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# Ashtakshara Shrirama Mantra Stotram

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## अष्टाक्षरश्रीराममन्त्रस्तोत्रम्

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अष्टाक्षरश्रीराममन्त्रस्तोत्रम्



श्रीरामः शरणं मम ।

लक्ष्मीनाथसमारम्भां नाथयामुनमध्यमाम् ।

अस्मदाचार्यपर्यन्तां वन्दे गुरुपरम्पराम् ॥

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स सर्वं सिद्धिमासाद्य ह्यन्ते रामपदं व्रजेत् ।

चिन्तयेच्चेतसा नित्यं श्रीरामःशरणं मम ॥ १ ॥

विश्वस्य चात्मनोनित्यं पारतन्त्र्यं विचिन्त्य च ।

चिन्तयेच्चेतसा नित्यं श्रीरामःशरणं मम ॥ २ ॥

अचिन्त्योऽपि शरीरादेः स्वातन्त्र्येनैव विद्यते ।

चिन्तयेच्चेतसा नित्यं श्रीरामःशरणं मम ॥ ३ ॥

आत्माधारं स्वतन्त्रं च सर्वशक्तिं विचिन्त्य च ।

चिन्तयेच्चेतसा नित्यं श्रीरामःशरणं मम ॥ ४ ॥

नित्यात्म गुण संयुक्तो नित्यात्मतनुमण्डितः ।

नित्यात्मकेलिनिरतः श्रीरामःशरणं मम ॥ ५ ॥

गुणलीलास्वरूपैश्च मितिर्यस्य न विद्यते ।

अतोवाङ्मनसा वेद्यः श्रीरामःशरणं मम ॥ ६ ॥

कर्ता सर्वस्य जगतो भर्ता सर्वस्य सर्वगः ।

आहर्ता कार्यं जातस्य श्रीरामःशरणं मम ॥ ७ ॥

वासुदेवादिमूर्तीनां चतुर्णां कारणं परम् ।

चतुर्विंशति मूर्तीनां श्रीरामःशरणं मम ॥ ८ ॥

नित्यमुक्तजनैर्जुष्टो निविष्टः परमे पदे ।

पदं परमभक्तानां श्रीरामः शरणं मम ॥ ९ ॥

महदादिस्वरूपेण संस्थितः प्राकृते पदे ।  
ब्रह्मादिदेवरूपैश्च श्रीरामः शरणं मम ॥ १० ॥  
मन्वादिनृपरूपेण श्रुतिमार्गं विभर्तियः ।  
याः प्राकृत स्वरूपेण श्रीरामः शरणं मम ॥ ११ ॥  
ऋषिरूपेण यो देवो वन्यवृत्तिमपालयत् ।  
योऽन्तरात्मा च सर्वेषां श्रीरामः शरणं मम ॥ १२ ॥  
योऽसौ सर्वतनुः सर्वः सर्वनामा सनातनः ।  
आस्थितः सर्वभावेषु श्रीरामः शरणं मम ॥ १३ ॥  
बहिर्मत्स्यादिरूपेण सद्धर्ममनुपालयन् ।  
परिपति जनान्दीनान् श्रीरामः शरणं मम ॥ १४ ॥  
यश्चात्मानं पृथक्कृत्य भावेन पुरुषोत्तमः ।  
आर्चयामास्थितो देवः श्रीरामः शरणं मम ॥ १५ ॥  
अर्चावतार रूपेण दर्शनस्पर्शनादिभिः ।  
दीनानुद्धरते योऽसौ श्रीरामः शरणं मम ॥ १६ ॥  
कौशल्या शुकिसञ्जातो जानकी कण्ठभूषणः ।  
मुक्ताफलसमो योऽसौ श्रीरामः शरणं मम ॥ १७ ॥  
विश्वामित्रमखत्राता ताडकागतिदायकः ।  
अहल्याशाप शमनः श्रीरामः शरणं मम ॥ १८ ॥  
पिनाकभञ्जनः श्रीमान् जानकीप्रेमपालकः ।  
जामदग्न्यप्रतापघ्नः श्रीरामः शरणं मम ॥ १९ ॥  
राज्याभिषेकसंहृष्टः कैकेयी वचनात्पुनः ।  
पित्रदत्तवनक्रीडः श्रीरामः शरणं मम ॥ २० ॥  
जटाचीरधरोधन्वी जानकीलक्ष्मणान्वितः ।  
चित्रकूटकृतावासः श्रीरामः शरणं मम ॥ २१ ॥  
महापञ्चवटीलीला सञ्जातपरमोत्सवः ।  
दण्डकारण्य सञ्चारी श्रीरामः शरणं मम ॥ २२ ॥  
खरदूषणविच्छेदी दुष्टराक्षस भञ्जनः ।  
हृत्शूर्पनखाशोभः श्रीरामः शरणं मम ॥ २३ ॥


मायामृग विभेत्ता च हतसीतानुतापकृत् ।  
 जानकीविरहाक्रोशी श्रीरामःशरणं मम ॥ २४ ॥  
 लक्ष्मणानुचरोधन्वी लोकयात्रविडम्बकृत् ।  
 पम्पातीर कृतान्वेषः श्रीरामःशरणं मम ॥ २५ ॥  
 जटायुगति दाता च कबन्धगतिदायकः ।  
 हनुमत्कृतसाहित्य श्रीरामःशरणं मम ॥ २६ ॥  
 सुग्रीवराज्यदः श्रीशो बालिनिग्रह कारकः ।  
 अङ्गदाश्वासनकरः श्रीरामःशरणं मम ॥ २७ ॥  
 सीतान्वेषणनिर्मुक्त हनुमत्प्रमुखव्रजः ।  
 मुद्रानिवेशितबलः श्रीरामःशरणं मम ॥ २८ ॥  
 हेलोत्तरितपाथोधिर्बलनिर्धूतराक्षसः ।  
 लङ्कादाहकरो धीरः श्रीरामःशरणं मम ॥ २९ ॥  
 रोषसम्बद्धपाथोधिर्लङ्काप्रासादरोधकः ।  
 रावणादिप्रभेत्ता च श्रीरामःशरणं मम ॥ ३० ॥  
 जानकी जीवनत्राता विभीषणसमृद्धिदः ।  
 पुष्पकारोहणासक्तः श्रीरामःशरणं मम ॥ ३१ ॥  
 राज्यसिंहासनारूढः कौशल्यानन्दवर्द्धनः ।  
 नामनिर्धूतनिरयः श्रीरामःशरणं मम ॥ ३२ ॥  
 यज्ञकर्ता यज्ञभोक्ता यज्ञभर्तामहेश्वरः ।  
 अयोध्यामुक्तिदः शास्ता श्रीरामःशरणं मम ॥ ३३ ॥  
 प्रपठेद्यः शुभं स्तोत्रं मुच्येत भवबन्धनात् ।  
 मन्त्रश्चाष्टाक्षरो देवः श्रीरामःशरणं मम ॥ ३४ ॥  
 प्रपन्न सर्वधर्मैभ्योः मामेकं शरणं गतः ।  
 पठेन्नदिदं मम स्तोत्रं मुच्यते भव बन्धनात् ॥ ३५ ॥  
 ॥ इति अष्टाक्षर श्रीराममन्त्रस्तोत्रम् ॥


बृहद् ब्रह्मसंहितान्तर्गतम्

1. He will attain the abode of Rama in the end having attained all perfection Let him meditate with his mind always on Sri Rama . take refuge in him.
2. Thinking of the transcendence of the form of the Self in the form of something. One should meditate with his mind on Sri Rama, my refuge.
3. Even the unthinking does not exist in the body and other things. One should always meditate with his mind on Sri Rama, my refuge
4. Thinking of the Self-supporting and omnipotent and omnipotent. One should always meditate with his mind on Sri Rama, my refuge.
5. He is united with the attributes of the Eternal Self and is endowed with the body of the Eternal Self. Sri Rama, the abode of eternal play, is my refuge.
6. He who has no mission in the forms of the modes of nature and His pastimes. Therefore, Sri Rama, who is known by the mouth of the speaker, is my refuge.
7. The doer of all the worlds, the god of all, the omnipresent. Sri Rama, the destroyer of the cause, is my refuge.
8. The supreme cause of the four vyuhas, such as Vasudeva. Sri Rama, the shelter of the twenty-four avatars, is my refuge.
9. Asked by the eternally liberated, he entered the supreme stage. Sri rama is my supreme refuge among the supreme devotees
10. He is situated in the form of the great and the beginning in the ordinary stage. Sri Rama in the forms of Brahma and other gods is my refuge.
11. He who, in the form of a king, such as mantras, carries the path of Vedas Sri Rama in the form of the Creator is my refuge.
12. The god who ruled the forest in the form of a sage Sri Rama who is the innermost Self of all is my refuge.
13. He who is all-pervading, all-pervading, all-named, eternal. Sri Rama, untainted in all emotions, is my refuge.
14. Following the good dharma in the form of peacocks, mortals and others. Sri Rama protects people and others I take refuge in him.

15. He who has separated himself from the body and has come under the control of love Lord Sri Rama is my refuge while . am engaged in worship
16. Seeing all the incarnate forms by touch and so on. Sri Rama rescues the poor . take refuge in him
17. Born as Kausalya's pearl, he is the ornament of Janaki's neck. That Sri Rama who is equal to the pearl is my refuge.
18. The savior of Brahmurishi vishwamitra,'s sacrifice, and the giver of the movement of the Tataka. Sri Rama who dispels the curse of Ahilyakha is my refuge.
19. He breaks the Pinaka and protects the love of the blessed Janaki. Sri Rama, the destroyer of glory of son of Jamadagni, is my refuge.
20. At the behest of Kaikeyi he was withdrawn from the coronation Sri Rama, the forest given to me by my father, is my refuge.
21. He was having matted hair and bark and was accompanied by Janaki and Lakshmana Sri Rama, the inhabitant of Chitrakuta, is my refuge..
22. The great Panchavati Lila is the supreme festival of Sita Ram yugal sarkar. Sri Rama who wanders in the Dandaka forest is my refuge.
23. the destroyer of evil demons like khar, dushan etc Sri Rama, is my refuge.
24. Killer of magic deer and helped the kidnapped Sita. Sri Rama, crying for the separation of Janaki, is my refuge
25. He is a bowman who follows Lakshmana and Irony who travels the world Sri Rama who has entered the banks of Pampa is my refuge.
26. He who gave mukti to jatayu and gives movement to the Kabandh Literature by Hanuman, Sri Rama is my refuge.
27. He gave the kingdom to Sugriva and restrained Bali Who gave the promise to Angad, Sri Rama is my refuge.
28. Hanuman, the chief of Vraja, was released in search of Sita. Sri Rama, the strength enshrined in the mudrika, is my refuge.

29. The plow was lowered and the path was washed away by the messenger The monster. The steadfast Sri Rama who burnt Lanka is my refuge
30. The path connected to the bridge is the roadblock of the palace of Lanka Sri Rama, the destroyer of Ravana and others, is my refuge.
31. He saved the life of Janaki and gave prosperity to Vibhishana Sri Rama, attached to climbing flowers, is my refuge
32. Kaushalyanandan dharma ascended the throne of the king. Sri Rama, the hell of the nameless, is my refuge
33. He is the performer of sacrifices, the enjoyer of sacrifices, the sustainer of sacrifices, the great Lord. Sri Rama, the ruler and liberator who lives in Ayodhya, is my refuge.
34. The one who recites this auspicious hymn containing the eight letter mantra shrIrAmasharaNaM mama will overcome the entanglement of the wordly existence
35. Surrendered to all religions, he has taken refuge in Me alone. One who recites this stotra of Mine is freed from the bondage of death.
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