
Shalivaktrapuralaya Dhanvantari Stotram

शालिवक्रपुरालय धन्वन्तरि स्तोत्रम्

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शालिवक्रपुरालय धन्वन्तरि स्तोत्रम्



भिषग्वर रमाकान्त शालिवक्रपुरालय ।
रागरोगादिभूतं मां पाहि धन्वन्तरे हरे ॥ १ ॥

शङ्खचक्रसुधाकुम्भजलुकाधर माधव ।
करुणाकर मामाशु पाहि धन्वन्तरे हरे ॥ २ ॥

अखिलाधार गोविन्द निखिलार्तिनिवारक ।
व्याकुलं मां महाविष्णो पाहि धन्वन्तरे हरे ॥ ३ ॥

श्यामवर्ण सदानन्द शालितुण्डपुरेश्वर ।
विपन्नं मां विश्वबन्धो पाहि धन्वन्तरे हरे ॥ ४ ॥

जनार्दन जगन्नाथ जलजाक्ष ज्वरापह ।
प्रणतार्द्र प्रपन्नं मां पाहि धन्वन्तरे हरे ॥ ५ ॥

सनातन गुणाराम सर्वामयकुलान्तक ।
रुजार्त मां कृपाराशे पाहि धन्वन्तरे हरे ॥ ६ ॥

शान्त शालिमुखागार शारदेन्दुनिभानन ।
शर्मसागर निःस्वं मां पाहि धन्वन्तरे हरे ॥ ७ ॥

सुधाशनपते विश्वक्लेशनाशन केशव ।
प्रतप्तं मां सुधापाणे पाहि धन्वन्तरे हरे ॥ ८ ॥

वासुदेव हृषीकेश व्याधिजातविनाशक ।
वनमालिन् वराकं मां पाहि धन्वन्तरे हरे ॥ ९ ॥

नारायण दयासिन्धो नाथ शालिमुखालय ।
पद्मनाभ मुरारे मां पाहि धन्वन्तरे हरे ॥ १० ॥

रोगातुराणामभयप्रदायिन् दाक्षिण्यवार्धे भिषगीशमूर्ते ।
कल्याणाराशे कमलापते मां धन्वन्तरे पाहि हरे मुरारे ॥ ११ ॥

क्षीराब्धिनाथ दरचक्रसुधाजलूका-
धारिन् दयार्द्र शालिमुखालयेश ।
सर्वामयापह भिषग्वर सन्ततं मां
धन्वन्तरे पाहि हरे मुरारे ॥ १२ ॥

इति शालिवक्रपुरालय धन्वन्तरि स्तोत्रं सम्पूर्णम् ।

शालिवक्रपुरालय धन्वन्तरि स्तोत्रम्

सार्थम्



अथ धन्वन्तरिस्तोत्रम् ।

भिषग्वर रमाकान्त शालिवक्रपुरालय ।

रागरोगादिभूतं मां पाहि धन्वन्तरे हरे ॥ १ ॥

O great doctor (bhiṣag-vara), O husband (-kānta) of Lakṣmī (ramā-), O the one who has a temple (-ālaya) in the city of Nelluvaaya (śāli-vaktra-pura), the one who is stuck (bhūtaṃ) by attachments (rāga-) and diseases etc.(rogādi-), O Dhanvantari (dhanvantare), O Hari (hare), protect (pāhi) me (mām) ..1..

शङ्खचक्रसुधाकुम्भजलुकाधर माधव ।

करुणाकर मामाशु पाहि धन्वन्तरे हरे ॥ २ ॥

O the one who bears (-dhara) the conch (śaṅkha-), the disc (cakra-), the pot of (kumbha-) amruta or divine-nectar (sudhā-), the leech (jalukā-), O the husband of Lakṣmī (mādhava), O ruthful one (karuṇā-kara), O Dhanvantari (dhanvantare), O Hari (hare), immediately (āśu) protect (pāhi) me (mām) ..2..

अखिलाधार गोविन्द निखिलार्तिनिवारक ।

व्याकुलं मां महाविष्णो पाहि धन्वन्तरे हरे ॥ ३ ॥

O the basis of (-ādhāra) everything (akhila-), O protector of cows (govinda), O the remover (-nivāraka) of all the (nikhila-) misery (ārti-), O Great Vishnu (mahā-viṣṇo), O Dhanvantari (dhanvantare), O Hari (hare), protect (pāhi) me (mām), the agitated one (vyākulaṃ) ..3..

श्यामवर्ण सदानन्द शालितुण्डपुरेश्वर ।

विपन्नं मां विश्वबन्धो पाहि धन्वन्तरे हरे ॥ ४ ॥

O the black-coloured one (śyāma-varṇa), O the always happy one (sadā-ānanda), O the resider of the city (-pureśvara) Nelluvaaya (śāli-tuṅḍa-), O the relative (-bandho) of the (whole) world (viśva-), O Dhanvantari (dhanvantare), O Hari (hare) protect (pāhi) me (mām), the afflicted one (vipannaṃ) ..4..

जनार्दन जगन्नाथ जलजाक्ष ज्वरापह ।

प्रणतार्द्र प्रपन्नं मां पाहि धन्वन्तरे हरे ॥ ५ ॥

O the protector of people (janārdana), O the ruler (-nātha) of the world (jagat-), O the lotus-like-eyed one (jalaaja-akṣa), O the remover (-apaha) of fever (jvara-), O the one who is tender (ārdra) towards those who pray (praṇata-), O Dhanvantari (dhanvantare), O Hari (hare) protect (pāhi) me (mām), the one who is seeking shelter (prapannaṃ) ..5..

सनातन गुणाराम सर्वाभयकुलान्तक ।

रुजार्त मां कृपाराशे पाहि धन्वन्तरे हरे ॥ ६ ॥

O the eternal one (sanātana), O the abode (-ārāma) of great qualities (guṇa-), the destroyer (-antaka) of the clans (-kula-) of all the (sarva-) diseases (-āmaya-), O the heap of gracefulness (krpā-rāśe), O Dhanvantari (dhanvantare), O Hari (hare) protect (pāhi) me (mām) afflicted by disease (rujārtam) ..6..

शान्त शालिमुखागार शारदेन्दुनिभानन ।

शर्मसागर निःस्वं मां पाहि धन्वन्तरे हरे ॥ ७ ॥

O the one filled with peace (śānta), O the one residing (-āgāra) in the place called Nelluvaaya (śāli-mukha-), O the one with face (-ānana) like that of (-nibha-) the moon (-indu-) of the śarat month (śārada-), O the ocean (-sāgara) of delight (śarma-), O Dhanvantari (dhanvantare), O Hari (hare) protect (pāhi) me (mām), the poor one (niḥsvam) ..7..

सुधाशनपते विश्वक्लेशनाशन केशव ।

प्रतप्तं मां सुधापाणे पाहि धन्वन्तरे हरे ॥ ८ ॥

O the lord of (-pate) divine-nectar-food (sudhā-aśana-), O the destroyer (-nāśana) of afflictions (-kleśa) of the whole world (viśva-), O the one who killed the demon named keśī (keśava), O the one who has divine-nectar (sudhā-) in the hands (pāṇe), O Dhanvantari (dhanvantare), O Hari (hare) protect (pāhi) me (mām) the tormented one (prataptaṃ) ..8..

वासुदेव हृषीकेश व्याधिजातविनाशक ।

वनमालिन् वराकं मां पाहि धन्वन्तरे हरे ॥ ९ ॥

O the son of Vasudeva (vāsu-deva), O the master of the sensory organs (hṛṣṭkeśa), O the destroyer (vināśaka) of the disease-produced (vyādhi-jāta) effects, O the one wearing the garland made of forest-flowers (vana-mālin), O Dhanvantari (dhanvantare), O Hari (hare) protect (pāhi) me (mām), the unfortunate one (varākam) ..9..

नारायण दयासिन्धो नाथ शालिमुखालय ।

पद्मनाभ मुरारे मां पाहि धन्वन्तरे हरे ॥ १० ॥

O the one whose abode is water (nārāyaṇa), O the ocean (-sindho) of grace (dayā-), O the one who bears lotus (padma-) in the navel (-nābha), O master (nātha), O the resider (-ālaya) of the Nelluvaaya (śāli-mukha-), O the enemy of the demon called Mura (murāre), O Dhanvantari (dhanvantare), O Hari (hare) protect (pāhi) me (mām) ..10..

रोगातुराणामभयप्रदायिन् दाक्षिण्यवार्धे भिषगीशमूर्ते ।

कल्याणराशे कमलापते मां धन्वन्तरे पाहि हरे मुरारे ॥ ११ ॥

O the provider (-pradāyin) of non-fear (abhaya-) for those uneasy (-āturāṇām) by disease (roga-), O the ocean (vārdhe) of kindness (dākṣiṇya-), O doctor (bhiṣag), O the form of God (īśa-mūrte), O the collection (-rāśe) of auspiciousness (kalyāṇa-), O the husband (-pate) of Lakṣmī (kamalā-), O Dhanvantari (dhanvantare), O Hari (hare) O the killer of the demon named Mura (murāre) protect (pāhi) me (mām). ..11..

क्षीराब्धिनाथ दरचक्रसुधाजल्लूका-

धारिन् दयार्द्र वरशालिमुखालयेश ।

सर्वामयापह भिषग्वर सन्ततं मां

धन्वन्तरे वरद पाहि हरे मुरारे ॥ १२ ॥


O the ruler (-nātha) of the milk-ocean (kṣīrābdhi-), O the bearer (-dhārin) of conch (dara-), disc (cakra-) divine-nectar (sudhā-) and the leech (jalūkā-), O the tender (-ārdra) by kindness (dayā-), O the resider of the great (vara-) temple (-ālayeśa) of the Nelluvaya (śāli-mukha-), O the repeller (-apaha) of all (sarva-) diseases (-āmaya-), O the best (-vara) doctor (bhiṣag-), O giver of boons (varada), O the killer of the demon named Mura (murāre), O Dhanvantari (dhanvantare), O Hari (hare) protect (pāhi) me (mām) always (santataṃ) ...12..

॥ इति धन्वन्तरिस्तोत्रम् ॥


Temple of Dhanvantri in a village is named Nelluvaaya
(Nellu = paddy and vaaya = mouth or face).

In Sanskrit, it has been translated as shAliivaktra
(shali= paddy, vaktra = mouth)

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