

			भगवद्गीताधिष्ठिता भगवन्नामावलिः	Namavali based on Srimad Bhagavadgita
			ॐ	OM
			हरिः श्री गणपतये नमः	Prostrations to Lord Ganapati (Remover of obstacles and Master of Harigana - vowels and Srīgana - Consonants)
			श्री महासरस्वत्यै नमः	Prostrations to Mahāsarasvati (Goddess of Learning)
			नमः शिवायै च नमः शिवाय	Prostrations to Goddess Sivā (Mother of the Universe) and Lord Siva (Father of the Universe)
			ॐ नमो नारायणाय	Prostrations to Lord Narayana (the protector of the Universe)
			ॐ पार्थसारथये नमः	Prostrations to Srikrishna, the charioteer and spiritual preceptor of Arjuna
S. No.	adhyaya	shloka	SANSKRIT (संस्कृतम्)	Meaning in English
			भगवन्नामानि	Divine names
				Prayerful prostrations to
1	1	14	माधवाय नमः	Lord Madhava (the consort of Goddess Lakshmi)
2	1	15	हृषीकेशाय नमः	Lord Hrishikesh (the controller of all the senses)
3	1	21	अच्युताय नमः	Lord Achyuta (One who has no displacement)
4	1	29	कृष्णाय नमः	Lord Krishna (The Lord in dark form who attracts all)
5	1	31	केशवाय नमः	Lord Kesava (the slayer of demon Kesi)
6	1	32	गोविन्दाय नमः	Lord Govinda (the protector of cows)
7	1	35	मधुसूदनाय नमः	Lord Madhusudana (the slayer of demon Madhu)
8	1	36	जनार्दनाय नमः	Lord Janardana (the Lord who is kind to people)
9	2	2	श्रीभगवते नमः	Sri Bhagavan (The Great Lord)
10	2	4	अरिसूदनाय नमः	Destroyer of foes
11	2	24	अच्छेद्याय नमः	the Uncuttable
12	2	24	अदाह्याय नमः	the Unburnable
13	2	24	अक्लेद्याय नमः	the Unwetttable
14	2	24	अशोष्याय नमः	the Undriable
15	2	24	नित्याय नमः	the Eternal
16	2	24	सर्वगताय नमः	the All-pervading
17	2	24	स्थाणवे नमः	the Stable
18	2	24	अचलाय नमः	the Unmoving
19	2	24	सनातनाय नमः	the Ever-lasting
20	2	25	अव्यक्ताय नमः	the Unmanifest
21	2	25	अचिन्त्याय नमः	the Unthinkable
22	2	25	अविकार्याय नमः	the Unchanging
23	2	30	अवध्याय नमः	the Unslayable
24	2	30	सर्वभूतावासाय नमः	the One dwelling in all beings
25	2	51	अनामयपदाय नमः	the One devoid of all miseries
26	3	36	वाष्ण्याय नमः	the One born in the Vrishni clan
27	4	5	सर्वविदे नमः	the All-knowing
28	4	6	अजाय नमः	the Unborn
29	4	6	अव्ययात्मने नमः	the Imperishable Self

S. No.	adhyaya	shloka	SANSKRIT (संस्कृतम्)	Meaning in English
30	4	6	भूतानां ईश्वराय नमः	the Lord of all beings
31	4	6	स्वां प्रकृतिं अधिष्ठायात्ममाययावतीर्णाय नमः	the One born assuming the Māya (the Self-created nature)
32	4	8	साधूनां परित्राणाय दुष्कृतां विनाशाय च युगे युगेऽवतारकृते नमः	the One incarnating in every age for the protection of those adhering to the righteous path and for the destruction of the evil-doers
33	4	13	गुणकर्मविभागशः चातुर्वर्ण्यस्य स्रष्ट्रे कर्त्रे चाप्यकर्त्रे नमः	the creator of the four orders of the society, classified according to divisions of the qualities and actions, yet remaining as non-doer.
34	4	13	अव्ययाय नमः	the Imperishable
35	4	14	कर्मभ्योऽलिप्ताय नमः	the One not attached to actions
36	4	14	कर्मफलेषु स्पृहारहिताय नमः	the One not longing for the fruits of actions
37	4	24	सर्वयज्ञसाधनरूपाय नमः	the One forming all the instruments of yajnas (ritual sacrifices)
38	4	24	यज्ञकर्त्रे नमः	the sacrificer in the yajna
39	4	24	अग्निःहविःहुतरूपाय नमः	the one forming the holy fire and oblation in the yajna
40	4	24	यज्ञमयाय नमः	the one forming the whole yajna.
41	4	24	ब्रह्मणे नमः	Brahman, the all-encompassing self.
42	5	5	साङ्ख्यैः योगैश्च यत् स्थानं प्राप्यते तत् स्थानदायकाय नमः	the One granting the Supreme State attainable through Yoga (the path of action) and Sāṅkhya (the path of knowledge)
43	5	7	सर्वभूतात्मने नमः	the Self of all beings
44	5	14	प्रभवे नमः	the All-powerful
45		15	विभवे नमः	the All-pervading
46	5	24	ब्रह्मनिर्वाणदायकाय नमः	the One granting Brahma-nirvana, the Supreme State of becoming one with Brahman
47	5	29	यज्ञतपसां भोक्त्रे नमः	the enjoyer of yajnās (sacrifices) and tapas (austerities)
48	5	29	सर्वलोकमहेश्वराय नमः	Ruler of all the worlds
49	5	29	सर्वभूतानां सुहृदे नमः	Lover of all beings
50	6	7	परमात्मने नमः	the Supreme Self
51	6	29	सर्वभूतस्थायाम्बने नमः	the Self abiding in all beings
52	6	29	सर्वभूताश्रयाय नमः	the refuge for all beings
53	6	31	सर्वभूतस्थिताय एकस्मै नमः	the One that resides in all beings
54	7	2	सर्वविज्ञानज्ञानवक्त्रे नमः	the Instructor of true knowledge and personal experience of such knowledge
55	7	4	अष्टधा भिन्नापराप्रकृतिधारकाय नमः	the One holding the eight-fold nature (earth, water, fire, air, ether, mind, intellect and ego)
56	7	5	जीवभूतां पराप्रकृतिधारकाय नमः	the One holding the higher nature of beings (the life element by which the Universe is upheld)
57	7	6	कृत्स्नस्य जगतः प्रभवाय प्रलयाय च नमः	the source and dissolution of the entire universe
58	7	7	यस्मात् परतरं किञ्चित् नास्ति तस्मै नमः	the One beyond which there is nothing higher
59	7	7	यस्मिन् सर्वं सूत्रे मणिगणा इव प्रोतं तस्मै नमः	the One in which all are strung as rows of gems on a string
60	7	8	अप्सु रसरूपाय नमः	the One forming taste in the waters
61	7	8	शशिसूर्ययोः प्रभास्वरूपाय नमः	the One forming radiance in the moon and the sun

S. No.	adhyaya	shloka	SANSKRIT (संस्कृतम्)	Meaning in English
62	7	8	सर्ववेदेषु प्रणवस्वरूपाय नमः	the One forming the syllable OM in all the Vedas
63	7	8	खे शब्दरूपाय नमः	the One forming sound in the ether
64	7	9	नृषु पौरुषरूपाय नमः	the One forming manliness in human beings
65	7	9	पृथिव्यां पुण्यगन्धरूपाय नमः	the One forming pure fragrance in the earth
66	7	9	विभावसौ तेजोरूपाय नमः	the One forming brightness in the fire
67	7	9	सर्वभूतेषु जीवनस्वरूपाय नमः	the One forming life in all the beings
68	7	9	तपस्विषु तपोरूपाय नमः	the One forming austerity in ascetics
69	7	10	सर्वभूतानां बीजरूपाय नमः	the eternal seed causing growth of all beings
70	7	10	बुद्धिमतां बुद्धिरूपाय नमः	the One forming intelligence of the intelligent
71	7	10	तेजस्विनां तेजोरूपाय नमः	the One forming the brilliance of the brilliant
72	7	11	बलवतां कामरागविवर्जितबलस्वरूपाय नमः	the One forming strength of the strong, devoid of passion and fascination
73	7	11	भूतेषु धर्माविरुद्धकामरूपाय नमः	the One forming the desire not divorced from Dharma (righteousness)
74	7	12	त्रिगुणानां प्रभावाय नमः	the source of all three Gunas (Satva, Rajas and Tamas - Knowledge, Passion and Ignorance),
75	7	12	त्रिगुणरहिताय नमः	the One free from all the three Gunas
76	7	12	गुणेष्वसक्ताय नमः	the One with no attachment to Gunas
77	7	13	इदं सर्वं जगत् गुणमयैः त्रिभिः भावैः मोहकाय नमः	the One deluding this world with the threefold things made up of Gunas
78	7	13	परस्मै दुर्ज्ञेयाय नमः	the One distinct (from Gunas) and hard to know
79	7	14	प्रपन्नानां मायातारकाय नमः	the One who carries those seeking refuge in Him, beyond the Maya (the Universal delusion)
80	7	15	दुष्कृतिभिः मूढैः अप्राप्याय नमः	the One unreachable by dull-witted evil-doers
81	7	15	माययापहतज्ञानैः आसुरभावाश्रितैः अप्राप्याय नमः	the One unreachable by those with demonic qualities, deluded by Maya.
82	7	17	ज्ञानिवत्सलाय नमः	the lover of the wise.
83	7	19	वासुदेवाय नमः	Lord Vāsudeva (the son of Vasudeva) who drapes the universe by Maya
84	7	22	भक्तानां कामपूरकाय नमः	the One who fulfils the wishes of the devotees
85	7	24	अनुत्तमाय नमः	the Unsurpassed
86	7	24	परस्मै नमः	the changeless and the supreme.
87	7	25	योगमायासमावृताय नमः	the One unborn, imperishable, veiled by Maya (creative, sustaining and dissolving power of the Lord)
88	7	25	लोकानां अज्ञाताय नमः	the unknown to the deluded world.
89	7	26	त्रिकालज्ञाय नमः	the One who knows the past, the present and the future
90	7	29	कृत्स्नाध्यात्माखिलकर्मब्रह्मणे नमः	the Brahman (the Supreme being) which is the whole Inner Self and entire action.
91	7	30	साधिभूताधिदेवाय नमः	the One governing the adhibhoota (physical), adhidaiva (divine) sacrificial planes
92	7	30	साधियज्ञाय नमः	the One governing the adhiyajna (sacrificial) plane

S. No.	adhyaya	shloka	SANSKRIT (संस्कृतम्)	Meaning in English
93	8	3	अक्षराय नमः	the indestructible
94	8	3	परमाय नमः	the supreme.
95	8	4	अधियज्ञाय नमः	the entity concerned with yajnas (sacrifices) in the body
96	8	8	दिव्याय नमः	the divine One
97	8	8	परमपुरुषाय नमः	the supreme Purusha (the knower, controller and enjoyer of Prakriti - nature)
98	8	9	कवये नमः	the One forming kratu (vedic rituals), yajna (rituals according to smritis) and svadhā (ancestral oblation)
99	8	9	अनुशासित्रे नमः	the One who instructs and governs
100	8	9	सर्वस्य धात्रे नमः	the ruler and dispenser of all
101	8	9	अणोरणियांसे नमः	the subtler than the subtle
102	8	9	पुराणाय नमः	the unthinkable
103	8	9	अचिन्त्यरूपाय नमः	the unthinkable
104	8	9	तमसः परस्तात् स्थिताय नमः	the resplendent One beyond all darkness
105	8	9	आदित्यवर्णाय नमः	the One as resplendent as the sun
106	8	10	परस्मै पुरुषाय नमः	the supreme Purusha
107	8	13	ओंकाराय नमः	the Brahman referred to as OM
108	8	13	परमगतिप्रदायकाय नमः	the One who leads to the supreme goal
109	8	14	अनन्यचेतसा नित्यशः स्मरद्भिः नित्ययुक्तैः योगिभिः सुलभाय नमः	the One who is easily accessible to ever-devoted yogis meditating uninterruptedly
110	8	16	पुनरावृत्तिरहितलोकदात्रे नमः	the One who grants the world of no rebirth
111	8	20	सनातनाय नमः	the eternal being
112	8	20	सर्वभूतेषु नश्यत्स्वपि नाशरहिताय नमः	the One who does not perish when all other beings perish
113	8	21	परमगतये नमः	the Unmanifested, imperishable, highest goal
114	8	21	पुनरावृत्तिरहितधाम्ने नमः	the supreme abode from where there is no return (to the cycle of births and deaths)
115	8	22	अनन्यया भक्त्या लभ्याय नमः	the supreme Purusha that can be reached by unswerving devotion
116	8	22	येन इदं सर्वं व्यापृतं तस्मै नमः	the One by whom all this is pervaded
117	9	4	येन इदं सर्वं जगत् ततं तस्मै नमः	the One by whom all this world is pervaded
118	9	4	यस्मिन् सर्वभूतान्यवस्थितः तस्मै नमः	the One in whom all beings abide
119	9	4	सर्वभूतात्मने नमः	the One who is in all beings as their Self.
120	9	5	भूतभावनाय नमः	the source of all beings.
121	9	5	भूतभूते नमः	the sustainer of all beings.
122	9	11	भूतमहेश्वराय नमः	the supreme great Lord of all beings
123	9	13	भूतादये नमः	the imperishable origin of all beings
124	9	13	महात्मभिः अनन्यमनसा भज्यमानाय नमः	the One meditated by great souls with unwavering mind
125	9	16	क्रतुस्वरूपाय नमः	the One forming kratu (vedic rituals)
126	9	16	यज्ञरूपाय नमः	the One forming yajna (rituals according to the Smritis)
127	9	16	स्वधारूपाय नमः	the One in the form of Svadha (a vedic chant)
128	9	16	औषधरूपाय नमः	the One in the form of herbs
129	9	16	मन्त्रस्वरूपाय नमः	the One in the form of mantras (hymns)
130	9	16	हुताज्यादिस्वरूपाय नमः	the One in the form of melted butter, ritual fire and the offerings
131	9	16	अग्निरूपाय नमः	the One in the form of ritual fire
132	9	17	जगतः पित्रे नमः	the father (of the universe)
133	9	17	जगतः पितामहाय नमः	the grandsire (of the universe)

S. No.	adhyaya	shloka	SANSKRIT (संस्कृतम्)	Meaning in English
134	9	17	जगतः मात्रे नमः	the mother (of the universe)
135	9	17	जगतः धात्रे नमः	the supporter (of the universe)
136	9	17	वेद्याय नमः	the One who is to be known
137	9	17	ऋक्सामयजुषे नमः	the One who is the Rik, Sāma, Yajus (three Vedas)
138	9	17	पवित्राय नमः	the one who is pure
139	9	18	गतये नमः	the goal and support of all
140	9	18	भत्रे नमः	the ruler of all
141	9	18	साक्षिणे नमः	the witness of all
142	9	18	निवासाय नमः	the abode of all
143	9	18	सुहृदे नमः	the friend of all
144	9	18	शरण्याय नमः	the refuge of all
145	9	18	प्रभवप्रलयस्थानाय नमः	the One who is the place of origin and dissolution of all
146	9	18	निधानाय नमः	the base of all
147	9	18	अव्ययबीजाय नमः	the imperishable seed of all
148	9	19	तापकाय नमः	the One who gives heat
149	9	19	वृष्ट्यनावृष्टिकारकाय नमः	the One who holds back and send forth the rains
150	9	19	अमृताय नमः	the immortal One
151	9	19	मृत्यवे नमः	the Lord of death
152	9	19	सदसते नमः	the One who is the being as well as the non-being
153	9	22	अनन्यश्चिन्तकोपासकानां नित्याभियुक्तानां योगक्षेमवाहकाय नमः	the One who gives yogakshema (providing what is lacking and protecting the possessions) to the ever-devout worshippers who think of none else
154	9	24	सर्वयज्ञानां भोक्त्रे नमः	the enjoyer of all sacrifices
155	9	26	यो भक्त्या दत्तं पत्रं पुष्पं फलं तोयं अश्नन् तृप्तो भवति तस्मै नमः	the One who accepts with satisfaction a leaf, a flower, a fruit or water as pious offering from a pure minded devotee
156	9	29	सर्वभूतेषु समस्मै नमः	the One equanimous to all beings
157	10	2	महर्षीणां सुरगणानां प्रभवाय नमः	the source of great Rishis (seers) and hosts of Devas (Divine beings)
158	10	2	देवानां महर्षीणां च अविदिताय नमः	the One not known by great Rishis and the Devas
159	10	3	अनादये नमः	the beginningless
160	10	3	लोकमहेश्वराय नमः	the great Lord of the worlds
161	10	8	सर्वस्य प्रभवाय नमः	the origin of all
162	10	8	सर्वस्य प्रवर्तकाय नमः	the prompter of all
163	10	10	बुद्धियोगदायकाय नमः	the One granting intellectual union with the Supreme Self
164	10	11	ज्ञानदीपेन अज्ञानजतमोनाशकाय नमः	the One destroying the darkness of ignorance with the lustrous flame of knowledge
165	10	12	परब्रह्मणे नमः	the supreme Brahman
166	10	12	परं धाम्ने नमः	the supreme abode
167	10	12	परमपवित्राय नमः	the supreme sanctifier
168	10	12	पुरुषाय नमः	the Purusha unborn and all pervading
169	10	12	शाश्वताय नमः	the everlasting
170	10	12	आदिदेवाय नमः	the divine primordial being
171	10	14	देवैः दानवैरप्यविदिताय नमः	the One not known by Devas and Asuras (those with demonic qualities)
172	10	15	स्वयं आत्मनात्मानं ज्ञाताय नमः	the One known to Self by the Self
173	10	15	पुरुषोत्तमाय नमः	the supreme spirit
174	10	15	भूतेशाय नमः	the cause and the Lord of all beings

S. No.	adhyaya	shloka	SANSKRIT (संस्कृतम्)	Meaning in English
175	10	15	देवदेवाय नमः	the God of Gods
176	10	15	जगत्पतये नमः	the God of the worlds
177	10	19	अनन्तविस्तराय दिव्यात्मविभूतये नमः	the One with infinite divine powers, of which there is no detailed account
178	10	20	सर्वभूताशयास्थिताय नमः	the One resident in the inner sense of all beings
179	10	20	आत्मने नमः	the one who is the true Self (devoid of ego and misconceptions)
180	10	20	भूतानां आदिमध्यान्ताय नमः	the beginning, middle and end of all beings
181	10	21	आदित्यानां विष्णवे नमः	Vishnu among the Adityas (solar aspects)
182	10	21	ज्योतिषां रवये अंशुमते नमः	the radiant Sun among the luminaries
183	10	21	मरुतां मरीचये नमः	Marichi among the Maruts (wind Gods)
184	10	21	नक्षत्राणां शशये नमः	Moon among the stars
185	10	22	वेदानां सामवेदाय नमः	Samaveda among the Vedas
186	10	22	देवानां वासवाय नमः	Indra among the Devās
187	10	22	इन्द्रियाणां मनसे नमः	the mind among the senses
188	10	22	भूतानां चेतनायै नमः	the consciousness of the beings
189	10	23	रुद्राणां शङ्कराय नमः	Shankara among the Rudras
190	10	23	यक्षरक्षसां वित्तेशाय नमः	Kubera, the Lord of Wealth among Yakshas and Rakshasas (Minstrels and Demons)
191	10	23	वसूनां पावकाय नमः	Pavaka (the purifying fire) among the Vasus
192	10	23	शिखरिणां मेरवे नमः	Meru among the mountains
193	10	24	पुरोधसां मुख्याय बृहस्पतये नमः	Brihaspati, the chief among the priests
194	10	24	सेनानीनां महते स्कन्दाय नमः	Lord Skanda among the war-Lords
195	10	24	सरसां सागराय नमः	Sea among the lakes
196	10	25	महर्षीणां भृगवे नमः	Sage Bhrigu among the Maharshis (Great seers)
197	10	25	गिरां एकाक्षराय नमः	the monosyllable (OM) among utterances
198	10	25	यज्ञानां जपयज्ञाय नमः	chanting of mantras among the yajnas
199	10	25	स्थावराणां हिमालयाय नमः	the Himalayas among immobile things
200	10	26	सर्ववृक्षाणां अश्वत्थाय नमः	Ashvattha (the holy fig) among the trees
201	10	26	देवर्षीणां नारदाय नमः	Sage Narada among divine seers
202	10	26	गन्धर्वाणां चित्ररथाय नमः	Chitraratha among the minstrels
203	10	26	सिद्धानां कपिलमुनये नमः	Sage Kapila among the perfected sages
204	10	27	अश्वानां अमृतोत्भवाय उच्चैश्रवसे नमः	Uchchaishrava, born of ambrosia among the horses
205	10	27	गजेन्द्राणां ऐरावताय नमः	Airavata among lordly elephants
206	10	27	नराणां नराधिपाय नमः	the Ruler among the human beings
207	10	28	आयुधानां वज्राय नमः	the thunderbolt among the weapons
208	10	28	धेनूनां कामधुघे नमः	Kamadhenu (wish-granting cow) among cows
209	10	28	प्रजनानां कन्दर्पाय नमः	Kandarpa (the God of love) among the begetters of off-springs
210	10	28	सर्पाणां वासुकये नमः	Vasuki among the serpents
211	10	29	नागानां अनन्ताय नमः	Ananta among the nagas (snakes with human heads)
212	10	29	यादसां वरुणाय नमः	Varuna among the creatures in water
213	10	29	पितॄणां अर्यम्णे नमः	Aryama among manes
214	10	29	संयमतां यमाय नमः	Yama among the subduers
215	10	30	दैत्यानां प्रह्लादाय नमः	Prahlada among Asuras
216	10	30	कलयतां कालाय नमः	Time among reckoners
217	10	30	मृगाणां मृगेन्द्राय नमः	the lion among the beasts
218	10	30	पक्षिणां वैनतेयाय नमः	Garuda (the carrier of Lord Vishnu) among the birds
219	10	31	पावतां पवनाय नमः	the wind among the purifiers

S. No.	adhyaya	shloka	SANSKRIT (संस्कृतम्)	Meaning in English
220	10	31	शस्त्रभूतां रामाय नमः	Lord Rama among weapon-bearers
221	10	31	झषाणां मकराय नमः	Shark among the aquatic creatures
222	10	31	स्रोतसां जाह्नव्यै नमः	Ganga (Ganges) among the rivers
223	10	32	सर्गाणां आदिमध्यान्ताय नमः	the beginning, the middle and the end of creation
224	10	32	विद्यानां आत्मविद्यायै नमः	the knowledge of the Self among the sciences
225	10	32	प्रवदतां वादाय नमः	the dialectic among those who debate
226	10	33	अक्षराणां अकाराय नमः	the letter "a" among letters
227	10	33	समासानां द्वन्द्वसमासाय नमः	dvandva (the additive) among the compounds
228	10	33	अक्षयाय कालाय नमः	the time imperishable
229	10	33	विश्वतोमुखाय नमः	the One facing in all directions
230	10	33	धात्रे नमः	the dispenser
231	10	34	सर्वहराय मृत्यवे नमः	the Lord of death carrying all away
232	10	34	भविष्यतां उद्भवाय नमः	the origin of things yet to be
233	10	34	नारीणां कीर्त्यै नमः	the fame among women, i.e. feminine gender qualities
234	10	34	श्रिये नमः	the glory (among feminine gender qualities)
235	10	34	वाचे नमः	speech (among feminine gender qualities)
236	10	34	स्मृत्यै नमः	memory (among feminine gender qualities)
237	10	34	मेधायै नमः	intelligence (among feminine gender qualities)
238	10	34	धृत्यै नमः	endurance (among feminine gender qualities)
239	10	34	क्षमायै नमः	patience (among feminine gender qualities)
240	10	35	साम्नां बृहत्सामाय नमः	Brihat among the Saman chants
241	10	35	छन्दसां गायत्र्यै नमः	Gayatri among the vedic chants
242	10	35	मासानां मार्गशीर्षाय नमः	Margashirsha (Sagittarius) among the months
243	10	35	ऋतूनां कुसुमाकराय नमः	the flower-laded spring among the seasons
244	10	36	छलयतां द्यूताय नमः	the game of dice among the tricksters
245	10	36	तेजस्विनां तेजसे नमः	the vigour of the vigorous
246	10	36	जयाय व्यवसायाय नमः	the victory of the resolute & the perseverant
247	10	36	सत्ववतां सत्वाय नमः	virtue of the virtuous
248	10	37	वृष्णीनां वासुदेवाय नमः	Lord Vāsudeva of the Vrishni clan
249	10	37	पाण्डवानां धनञ्जयाय नमः	Arjuna among the Pandavas
250	10	37	मुनीनां व्यासाय नमः	Sage Vyasa among the contemplative sages
251	10	37	कवीनां उशनसे नमः	Ushanas among the poet bards
252	10	38	दमयतां दण्डाय नमः	the rod of those who chastise
253	10	38	जिगीषतां नीतये नमः	the tactics of those seeking victory
254	10	38	गुह्यानां मौनाय नमः	the silence among the secrets
255	10	38	ज्ञानवतां ज्ञानाय नमः	the knowledge of the learned
256	10	39	सर्वभूतानां बीजाय नमः	the seed of all beings
257	10	39	सर्वचराचरभूताय नमः	the One present in all beings, mobile or stationary
258	10	42	जगत्कृत्स्नं एकांशेन विष्टभ्य स्थिताय नमः	the One eternally encompassing the entire world by a fragment of One's power
259	11	2	अव्ययमाहात्म्याय नमः	the One with immutable grandeur
260	11	2	कमलपत्राक्षाय नमः	the lotus-eyed One
261	11	3	परमेश्वराय नमः	the highest spirit and the Supreme Purusha
262	11	4	योगेश्वराय नमः	the immutable Self and Master of Yogas

S. No.	adhyaya	shloka	SANSKRIT (संस्कृतम्)	Meaning in English
263	11	5	नानाविधानि दिव्यानि नानावर्णाकृतीनि अनेकाश्चर्यरूपाणि धृत्वा पार्थाय विश्वरूपं प्रकटितवते नमः	the One manifesting the Universal form to Arjuna in many many awe-inspiring forms varied, divine, variously coloured and shaped
264	11	7	सचराचरजगत्कृत्स्नैकदेहाय नमः	the One with body of the entire world with all beings moving and unmoving
265	11	8	विश्वरूपदर्शनार्थं पार्थाय दिव्यं चक्षुः दत्तवते नमः	the giver of divine eyesight to Arjuna to view the Universal form.
266	11	9	महायोगेश्वराय नमः	the great master of Yoga
267	11	9	परमैश्वररूपाय नमः	the One with transcendent and sovereign form
268	11	9	हरये नमः	the Lord Hari (the destroyer of sins)
269	11	10	अनेकवक्त्रनयनाय नमः	the One with many a mouth and many an eye
270	11	10	अनेकाद्भुतदर्शनाय नमः	the One with many marvellous aspects
271	11	10	अनेकदिव्याभरणाय नमः	the One with many divine ornaments and many up-lifted weapons
272	11	10	अनेकोद्यतदिव्यायुधाय नमः	the One with many up-lifted weapons
273	11	11	दिव्यमालांबरधराय नमः	the One wearing divine garlands and vestments
274	11	11	दिव्यगन्धानुलेपनाय नमः	the One smeared with divine scents
275	11	11	सर्वाश्चर्यमयाय नमः	the infinite One full of marvels
276	11	11	अनन्ताय नमः	the One without end
277	11	11	देवाय नमः	the resplendent One
278	11	12	दिव्यसूर्यसहस्रसदृशभासकाय नमः	the One great Lord with the divine splendour of a thousand simultaneous suns
279	11	12	महात्मने नमः	the great Self
280	11	13	अनेकधा प्रविभक्तं कृत्स्नं जगत् एकस्थं दर्शयितवते नमः	the One manifesting as holding the entire world, variegated in many ways in one body
281	11	16	अनेकबाहूदरवक्त्रनेत्राय नमः	the One with many arms, bellies, faces and eyes
282	11	16	सर्वतोऽनन्तरूपाय नमः	the One with an infinite form in all directions
283	11	16	आदिमध्यान्तरहिताय नमः	the One which has no beginning, middle or end
284	11	16	विश्वेश्वराय नमः	the Lord of the Universe
285	11	16	विश्वरूपाय नमः	the One with an Universal form
286	11	17	किरीटिने नमः	the One adorned with diadem
287	11	17	गदिने नमः	the One adorned with mace
288	11	17	चक्रिणे नमः	the One adorned with discus
289	11	17	सर्वतोदीप्तिमते तेजोराशये नमः	the One blazing in all directions like a mass of splendour
290	11	17	अप्रमेयाय नमः	the One who is boundless and immeasurable
291	11	17	दुर्निरीक्ष्याय नमः	the One dazzling to gaze
292	11	17	समन्ताद्दीप्तानलार्कद्युतये नमः	the one blazing all around with the light of blazing fire and sun
293	11	18	वेदितव्याय नमः	the One worthy to be known
294	11	18	विश्वस्य परस्मै निधानाय नमः	the ultimate ground of the Universe
295	11	18	शाश्वतधर्मगोप्त्रे नमः	the eternal immutable guardian of Dharma
296	11	19	अनादिमध्यान्ताय नमः	the One with no beginning, middle or end
297	11	19	अनन्तवीर्याय नमः	the One with infinite power
298	11	19	अनन्तबाहवे नमः	the One with infinite number of arms
299	11	19	शशिसूर्यनेत्राय नमः	the One with moon and sun as eyes

S. No.	adhyaya	shloka	SANSKRIT (संस्कृतम्)	Meaning in English
300	11	19	स्वतेजसा विश्वमिदं तपते नमः	the One burning up the universe with own radiance
301	11	19	दीप्तहुताशक्त्राय नमः	the One with face like flaming fire
302	11	20	द्यावापृथ्वोरन्तरं सर्वाः दिशाश्च व्याप्ताय नमः	the One filling up the space between heaven and earth and all the quarters (of the space)
303	11	20	लोकत्रयं प्रव्यथिते नमः	the One, seeing whom all the three worlds tremble
304	11	20	अद्भुतोग्ररूपाय नमः	One with a marvellous and menacing form
305	11	21	प्राञ्जलिभिः महर्षिसिद्धसङ्घैः पुष्कलाभिः स्तुतिभिः स्तूयमानाय नमः	the One whom bands of great seers and perfected souls, with folded hands, extol with hymns rich in content
306	11	23	बहुवक्त्रनेत्राय नमः	the One with many mouths and eyes
307	11	23	महाबाहवे नमः	the mighty-armed
308	11	23	महद्रूपाय नमः	the One with an immense form
309	11	23	बहुबाहुरुपादाय नमः	the One with many arms, thighs and feet
310	11	23	बहुदराय नमः	the One with many bellies
311	11	23	बहुकराळदंष्ट्राय नमः	the One terrifying because of many tusks
312	11	24	नभःस्पृशाय नमः	the One with a form touching the sky
313	11	24	दीप्ताय नमः	the One with a blazing form
314	11	24	व्यात्ताननाय नमः	the One with open mouth
315	11	24	दीप्तविशालनेत्राय नमः	the One with distended flaming eyes
316	11	24	अनेकवर्णाय नमः	the many hued One
317	11	25	कालानलसन्निभमुखाय नमः	the One with mouth glowing like the all-consuming fire of time
318	11	25	देवेशाय नमः	the God of Gods
319	11	25	जगन्निवासाय नमः	the abode of the worlds
320	11	30	ज्वलद्भिः वदनैः समन्तात् समग्रान् लोकान् ग्रसमानाय नमः	the One with mouth glowing like the all-consuming fire of time
321	11	30	तेजोभिः समग्रं जगत् आपूर्य उग्रैः भासैः प्रतपते नमः	the One filling the entire universe with luminous energy and scorching dreadful radiations
322	11	31	उग्ररूपाय नमः	the One with a fierce form
323	11	31	देववराय नमः	the supreme among the Gods
324	11	32	लोकक्षयकृते	the One wreaking the dissolution of the world
325	11	32	कालरूपाय नमः	the One with the dominant form of time
326	11	37	आदिकर्त्रे नमः	the primal creator
327	11	37	गरीयसे नमः	the venerable
328	11	38	पुराणपुरुषाय नमः	the ancient Purusha (the One described in the ancient epics)
329	11	38	वेत्ते नमः	to the knower
330	11	38	परं धाम्ने नमः	the Supreme Abode
331	11	38	अनन्तरूपाय नमः	the One whose form is infinite
332	11	38	विश्वस्मै नमः	the transcendent pervading the Universe
333	11	39	वायुर्यमोऽग्निर्वरुणश्शशाङ्कः प्रजापतिः प्रपितामहस्वरूपाय नमः	the One with the great form of wind, Yama (the Lord of death), fire, water, moon, Brahma (the Lord of creation) and Vishnu (the Lord of protection)
334	11	40	अमितविक्रमाय नमः	the One pervading all with infinite power, immeasurable energy
335	11	40	सर्वव्यापिने नमः	the One pervading everywhere
336	11	41	यादवकृष्णाय नमः	Krishna of yadu clan
337	11	41	अर्जुनसख्ये नमः	the companion of Arjuna

S. No.	adhyaya	shloka	SANSKRIT (संस्कृतम्)	Meaning in English
338	11	43	चराचरस्य लोकस्य पित्रे पूज्याय गरीयसे गुरवे नमः	the father of the world of beings, moving and unmoving worthy of worship and pre-eminent teacher
339	11	43	लोकत्रयेऽप्यप्रतिमप्रभावाय नमः	the One who is incomparably great and matchless in the three worlds
340	11	44	ईड्याय नमः	One who is worthy of worship
341	11	44	ईशाय नमः	the Lord of Lords
342	11	45	सहस्रबाहवे नमः	the One with thousands of arms
343	11	46	चक्रहस्ताय नमः	the One holding discus in His hands
344	11	46	चतुर्भुजाय नमः	the One in the four-handed form
345	11	47	तेजोमयाय नमः	the One in luminous form
346	11	47	अनाद्यन्तविश्वरूपाय नमः	the God of Gods manifesting in the cosmic form
347	11	48	वेदयज्ञाध्ययनैदानैर्क्रियाभिरुग्रतपोभिः द्रष्टुमशक्याय नमः	the One with cosmic form that cannot be seen either by the Vedas, sacrifices, studies, charity, rituals or severe austerities
348	11	50	सौम्यवपुषे नमः	the One with a gentle form.
349	11	52	देवोऽपि नित्यं दर्शनं काङ्क्षते सुदुर्दर्शरूपाय नमः	the One with a lovely form whom even Devas wish to see everyday
350	11	54	अनन्यया भक्त्या एव ज्ञातुं द्रष्टुं प्रविष्टुं शक्याय भगवते नमः	the Great Lord who can be known, seen and be united with only through unwavering devotion
351	12	3	अनिर्देश्याय नमः	the One who cannot be ascertained
352	12	3	सर्वत्रगाय नमः	the omnipresent
353	12	3	कूटस्थाय नमः	the immutable and the immobile
354	12	3	ध्रुवाय नमः	the unwavering
355	12	7	कृष्णावेशितचेतसां मृत्युसागरात् समुद्धर्त्रे नमः	the deliverer of those who have set their mind on Lord Srikrishna from the sea of empirical existence leading to death
356	12	20	भक्तप्रियाय नमः	the lover of devotees
357	13	1	प्रकृत्यै नमः	the nature (the power of creation, sustenance and dissolution of the Lord)
358	13	1	क्षेत्रज्ञाय नमः	the One who knows the Kshetra (the field - combination of body, all that is known by the senses and the mind, intellect, ego etc.)
359	13	1	ज्ञानाय नमः	the One in the form of knowledge
360	13	1	ज्ञेयाय नमः	One which is to be known
361	13	5	ऋषिभि विविधैः छन्दोभिः ब्रह्मसूत्रैश्च बहुधा गीताय नमः	the One sung variously by seers in many varied hymns and in the Brahmasutra (a prominent vedantic text)
362	13	14	सर्वतः पाणिपादाय नमः	the One with hands and feet on all sides
363	13	14	सर्वतो शिरोमुखाय नमः	the One with heads and mouths on all sides
364	13	14	सर्वतः श्रुतिमते नमः	the One with ears on all sides
365	13	14	सर्वलोकावृताय नमः	the One encompassing all the worlds
366	13	15	सर्वेन्द्रियगुणाभासाय नमः	the One apparently possessing all sense-organs and their properties
367	13	15	सर्वेन्द्रियविवर्जिताय नमः	the One devoid of all sense organs
368	13	15	असक्ताय नमः	the unattached One
369	13	15	निर्गुणाय नमः	One free from attributes
370	13	15	गुणभोक्त्रे नमः	One experiencing all constituents
371	13	16	चराय अचराय च नमः	the One moving and unmoving
372	13	16	भूतानां बहिरन्तस्थाय नमः	the One present both inside and outside of beings

S. No.	adhyaya	shloka	SANSKRIT (संस्कृतम्)	Meaning in English
373	13	16	सूक्ष्मत्वात् अविज्ञेयाय नमः	the One hard to know due to subtlety
374	13	16	दूरस्थाय अन्तिकेऽपिस्थिताय नमः	the One far off (for those without devotion) as well as near (for the devotees)
375	13	17	भूतेषु विभक्तमिवास्थिताय अविभक्ताय नमः	the undivided One, seemingly divided in the beings
376	13	17	भूतभर्त्रे नमः	the sustainer (of beings)
377	13	17	ग्रसिष्णवे नमः	the consumer (of beings)
378	13	17	प्रभविष्णवे नमः	the generator (of beings)
379	13	18	तमसः परस्मै नमः	the One beyond all darkness
380	13	18	ज्योतिषां ज्योतिषे नमः	the supreme Light of all Lights
381	13	18	ज्ञानगम्याय नमः	the One who is accessible through knowledge (of Self)
382	13	18	हृदि सर्वस्यधिष्ठिताय नमः	the One entrenched in the hearts of all
383	13	23	उपद्रष्टे नमः	the preceptor
384	13	23	अनुमन्त्रे नमः	the listener to the advice of the preceptor
385	13	23	भर्त्रे नमः	the sustainer
386	13	23	भोक्त्रे नमः	the experienter
387	13	23	महेश्वराय नमः	the Supreme Ruler
388	13	23	परमात्मने नमः	the Supreme Self
389	13	25	यो योगिभिः ध्यानेन आत्मनि आत्मनात्मानं दृश्यते तस्मै नमः	the One perceived by yogis (with their clear intellect) as the self, through meditation
390	13	25	यस्साङ्ख्ययोगेन कर्मयोगेन च प्राप्तव्यस्तस्मै नमः	the One attainable through Sankhyayoga (path of knowledge) and Karmayoga (path of action)
391	13	26	श्रुतिपरायणानां भक्तानां उपासनाफलदायकाय मृत्युतारकाय नमः	the One granting results to the vedic devotees, making them overcome death
392	13	28	सर्वेषुभूतेषु समं तिष्ठते नमः	the Supreme Lord dwelling alike in all beings
393	13	28	विनश्यत्सु अविनश्यते नमः	the imperishable One in all perishable beings
394	13	29	सर्वत्र समवस्थिताय समस्मै नमः	the One beholding alike and dwelling equanimously in all
395	13	30	प्रकृत्यैव कर्माणीं सर्वशः क्रियमाणाय अकर्त्रे नमः	the One seeing all actions performed by nature yet remaining as non-doer
396	13	31	भूतपृथक्भावे एकस्थाय नमः	the sole One abiding in the multiplicity of beings
397	13	32	शरीरस्थोऽपि अकर्त्रे नमः	the One dwelling in bodies without any action and not getting stained
398	13	32	अलेप्याय नमः	the One not getting stained
399	13	33	सर्वत्र देहे अवस्थिताय अनुपलिप्याय नमः	the Self present in all the bodies everywhere and not getting stained
400	13	34	कृत्स्नं क्षेत्रं प्रकाशयते नमः	the One that illuminates the entire Kshetra
401	13	34	क्षेत्रिणे नमः	the Kshetri (the Self in all beings)
402	14	3	सर्वभूतानां गर्भधारकाय नमः	the great Brahman that bears the seed of all beings
403	14	4	महत्ब्रह्मणि बीजप्रदाय जगत्पित्रे नमः	the sire of the Universe that casts the seed in the great Brahman
404	14	19	गुणेभ्यः परस्मै शुद्धसत्त्वस्वरूपाय नमः	the One beyond attributes in pure satvic form (pure consciousness)
405	14	20	त्रिगुणविमुक्ताय नमः	the One free from the three attributes
406	14	20	अमृतपददायकाय नमः	the One granting the status of immortality
407	14	26	अव्यभिचारेण भक्तियोगेन सेव्यमानाय नमः	the One free from attributes to be served loyally through bhaktiyoga (path of devotion)
408	14	26	गुणातीताय नमः	the One free from attributes

S. No.	adhyaya	shloka	SANSKRIT (संस्कृतम्)	Meaning in English
409	14	27	धर्माय नमः	the One eternally righteous
410	14	27	ऐकान्तिकसुखाय नमः	the One who is unfailing bliss
411	15	4	यस्मिन् गताः न भूयः निवर्तते तत् परिमार्गितपददायकाय नमः	the One granting the status to be laboriously sought (by devotees), reaching which there is no return (to the cycle of births and deaths)
412	15	4	आद्याय नमः	the primeval One
413	15	11	यतन्तैः योगीभिः पश्यते आत्मन्यवस्थिताय नमः	the One seen by striving yogis as established in the self
414	15	12	आदित्यचन्द्राग्नि तेजोभिः अखिलजगत्भासकाय नमः	the One illuminating the whole world by sun, moon and fire
415	15	13	गामाविश्य ओजसा सर्वभूतधारकाय नमः	the One sustaining all beings, having entered the earth, by vital energy,
416	15	13	रसात्मकः सोमो भूत्वा सवौषधीपोषकाय नमः	the One nourishing all herbs, having become the sapful moon
417	15	14	वैश्वानरो भूत्वा प्राणापानसमायुक्तः चतुर्विधात्रं पचते नमः	the One digesting the four kinds of food (masticated, swallowed, licked and sucked) having become the vaisvanara fire (digestive fire) united with Prana and Apana (inbreath and outbreath)
418	15	15	सर्वस्य हृदिसन्निविष्टाय स्मृतिर्ज्ञानापोहनकारकाय नमः	the One dwelling in the heart of all, giving memory, knowledge as well as forgetfulness
419	15	15	वेदान्तकृते नमः	the maker of vedas
420	15	15	वेदविदे नमः	the knower of vedas
421	15	15	सर्वैः वेदैः वेद्याय नमः	the One to be known through vedas by all
422	15	17	लोकत्रयभर्त्रे नमः	the mighty Lord upholding the three worlds
423	15	15	इश्वराय नमः	the Supreme Lord
424	15	18	क्षरातीताय नमः	the One surpassing the perishable
425	15	18	अक्षरादुत्तमाय नमः	the One exalted above the imperishable
426	15	18	लोके वेदे च प्रथिताय नमः	the One exalted both in common speech and in the vedas
427	16	5	भक्तानां विमोक्षाय दैवीसम्पत्प्रदायकाय नमः	the One granting divine attributes to devotees for their salvation
428	17	23	ॐ तत् सत् इत्यभिधेयाय नमः	the supreme self with the three appellations of OM, Tat and Sat
429	18	1	केशिनिषूदनाय नमः	the slayer of Asura named Keshi
430	18	61	सर्वभूतानां हृद्देशे तिष्ठते नमः	the Lord who resides in the heart of all beings
431	18	62	सर्वभावेन प्रपन्नानां शाश्वतपरमशान्तिस्थानप्रदायकाय नमः	the One granting the status of eternal supreme peace to those who take refuge with all One's heart and soul
432	18	66	सर्वधर्मपरित्यागिनां अनन्यशरणागतानां सर्वपापमोचकाय नमः	the One liberating those giving up all Dharmas and seeking the Lord as sole refuge, from all sins
433	18	69	गीतोपदेशकप्रियतमाय नमः	the lover of Gita instructors
434	18	71	सश्रद्धागीताश्रोतॄणां शुभलोकप्रदायकाय नमः	the One granting happy realms to those listening to Gita with faith
435	18	77	अद्भुतरूपाय नमः	the One with a wonderful form.
			ॐ शान्तिः शान्तिः शान्तिः	Om Peace, Peace, Peace
			ॐ तत् सत्	OM Tat Sat
			श्रीकृष्णार्पणमस्तु	Submission to Lord Srikrishna

S. No.	adhyaya	shloka	SANSKRIT (संस्कृतम्)	Meaning in English
			सर्वापराधानि क्षम्यतां	May all mistakes be pardoned
			कायेन वाचा मनसेन्द्रियैर्वा बुद्ध्यात्मना वा प्रकृतेर्स्वभावात् करोमि यत् यत् सकलं परस्मै नारायणायेति समर्पयामि	I submit all that I do with my body, word, mind, senses, intellect and natural character to Supreme Lord Nārāyana.
			नमः शिवायै च नमः शिवाय	the Goddess Parvati and Lord Siva
			लोकाः समस्ताः सुखिनो भवन्तु	May all the worlds become happy
			कृष्णकृपया नामसमाहरणं - मठत्तिल् नरेन्द्रन्	Namas collected by Madathil Narendran with the grace of Lord Krishna
			कृतज्ञता - श्री मोहन चेट्टूर, संपूज्य स्वामि शिवानन्द सरस्वति (सिद्धाश्रमं, आलत्तूर, पालक्काट), संपूज्य स्वरूपानन्द सरस्वति (शिवानन्द आश्रमं, पालक्काट)	With immense gratitude to Shri Mohan Chettoor, Revered Swami Sivananda Saraswathi (Siddhashramam, Alathur) and Swami Swaroopananda Saraswathi (Sivananda Ashramam, Palakkad)