
Shri Chandrashekhara Guru Bhujanga Stotram

ಶ್ರೀಚಂದ್ರಶೇಖರಗುರುಭುಜಂಗಸ್ತೋತ್ರಂ

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ಕ್ಷಿತೌ ವೇಗವತ್ಯಾಸ್ತಟೇ ಕಾಂಚಿಮಧ್ಯೇ
ಮಹಾಪುಣ್ಯದೇಶೇ ಸುಸೂಕ್ಷ್ಮಂ ಜ್ವಲಂತಂ .
ನಮತ್ಸೂರಿವೃಂದಂ ಚಿದಾನಂದಕಂದಂ
ಭಜೇ ಕಾಮಕೋಟೀಗುರುಂ ಯೋಗಿವರ್ಯಂ .. 1..

I worship Kamakoti Guru, the best among yogis, shining
brilliantly and very subtly in the very sacred area in the
middle of Kanchi on the banks of river Vegavati on earth,
adored by groups of scholars, the solid foundation of Bliss
and Consciousness. (1)

ಸುಧಾಸ್ಯಂದಿವಕ್ತೃಂ ಕೃಪಾಸ್ಯಂದಿನೇತ್ರಂ
ಸಮಸ್ತಾರ್ತಬಂಧುಂ ಮುದಾ ಪೂರ್ಣಸಿಂಧುಂ .
ಸದಾ ದಿವ್ಯದೃಷ್ಟ್ಯಾ ಸ್ವಭಕ್ತಾನವಂತಂ
ಭಜೇ ಕಾಮಕೋಟೀಗುರುಂ ಯೋಗಿವರ್ಯಂ .. 2..

I worship Kamakoti Guru, the best among yogis, with face
oozing out nectar, eyes exuding compassion, who is the well
wisher of all afflicted persons, who is the ocean full of cheer,
who protects his devotees always with his divine sight. (2)

ಗಲೇ ರಕ್ತಹಾರಂ ಮುಖೇ ಚಾರುಹಾಸಂ
ಕರೇ ವೇಣುದಂಡಂ ಲಲಾಟೇ ತ್ರಿಪುಂಡ್ರಂ .
ನತಾನಾಂ ಜನಾನಾಂ ಭವಧ್ವಂಸಹೇತುಂ
ಭಜೇ ಕಾಮಕೋಟೀಗುರುಂ ಯೋಗಿವರ್ಯಂ .. 3..

I worship Kamakoti Guru, the best among yogis, wearing
garland of redcoloured flowers around the neck, with elegant
and gentle smile on the face, with staff of bamboo in the hand,
with three lines of Vibhuti on forehead; who is the cause of
destruction of samsara of those who worship him. (3)

ತಮಃ ಕ್ಲೇಶ ಮೂಲೋಪಘಾತೇ ಸಮರ್ಥಂ
ಪೃಥಿವ್ಯಾಂ ಪ್ರಶಸ್ತಂ ತಡಿತ್ತುಲ್ಯನೇತ್ರಂ .
ಸ್ಫುರತ್ಕಾಂತಿ ಹೇಮಾಬ್ಜ ತುಲ್ಯಾಂಘ್ರಿ ಯುಗ್ಮಂ
ಭಜೇ ಕಾಮಕೋಟೀಗುರುಂ ಯೋಗಿವರ್ಯಂ .. 4..

I worship Kamakoti Guru, the best among yogis, who is adept in striking at the root of darkness (ignorance) and (consequent) grief, who is celebrated on earth, whose eyes shine like lightning, whose feet emit radiance like those of golden lotus. (4)

ಜಗತ್ಪ್ರಾಣಿಜಾತೇಹ್ಯನುಸ್ಯೂತಮೇಕಂ
ತ್ರಯೀಮೌಲಿವೇದ್ಯಂ ಮಹಾವಾಕ್ಯಸಾರಂ .
ಚಿದೇವಾಹಮಸ್ಮೀತ್ಯಖಂಡೈಕೈವಿದ್ಯಾಂ
ಸದಾ ಬೋಧಯಂತಂ ಭಜೇ ಯೋಗಿವರ್ಯಂ .. 5..

I worship Kamakoti Guru, the best among yogis, the one strung indivisibly in every living being, who is known by Upanishads, the pinnacle of Vedas, who is the essence of the Mahavakyas (of Upanishads), who always instructs the indivisible, unitary knowledge that I am Consciousness alone. (5)

ಸದಾನಂದಮೂರ್ತೇ ಭವಕ್ಷೇಶಹಾರಿನ್
ಮೃಷಾ ಸ್ವಪ್ನತುಲ್ಯಂ ಮರೀಚ್ಯಂಬುಕಲ್ಪಂ .
ಭ್ರಮೇಣೈವ ಸಿದ್ಧಂ ಭವಾಬ್ಧಿಂ ತರೀತುಂ
ಪ್ಲವಂ ಜ್ಞಾನರೂಪಂ ಗುರೋ ಮೇ ಪ್ರಯಚ್ಛ .. 6..

O Guru, the very form of eternal bliss, the remover of the misery of samsara, please bestow on me the boat of Gnana, to cross the ocean of samsara, which is false like a dream and water in a desert and is experienced only because of delusion. (6)

ಭವತ್ಚಾರು ಕಾರುಣ್ಯ ವೈಮಲ್ಯಮಂದ-
ಸ್ಮಿತಾನಂದದೀಪ್ತಿ ಪ್ರಗಲ್ಬಪ್ರವಾಹಃ .
ಅಘಂ ಮೇ ಧುನೋತು ಸುಖಂ ಮೇ ತನೋತು
ನಿಜಾನಂದರೂಪಂ ಮಮಾವಿಷ್ಕರೋತು ..

May the radiant and torrential flows of the Bliss of your

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beautiful, compassionate, purifying and gentle smile remove my
sins, bestow happiness on me and reveal my real blissful form.

ಇತಿ ಶ್ರೀಬ್ರಹ್ಮೇಂದ್ರಸರಸ್ವತೀಸ್ವಾಮೀವಿರಚಿತಂ

ಶ್ರೀಚಂದ್ರಶೇಖರಗುರುಭುಜಂಗಸ್ತೋತ್ರಂ ಸಂಪೂರ್ಣಂ .

Thus ends Sri Chandrasekhara Guru Bhujanga Stotram

composed by Pujyasri Brahmendra Saraswathi Swamigal

(also known as Sri Kuvalaikkal Swamigal)


(I consider it the striking special feature of this Stotram

that it applies to all Gurus of our Guru Parampara equally.)

Encoded, proofread, and translated by P. R. Kannan

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