
Shri Dayananda MangalashTakam

ஸ்ரீத³யாநந்த³மங்க³ளாஷ்டகம்

Document Information

Text title : dayAnandamangalAShTakam

File name : dayAnandamangalAShTakam.itx

Category : deities_misc, puShpAshrIvatsan, gurudev, aShTaka, mangala

Location : doc_deities_misc

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Source : Dayananda Stotravali

Latest update : March 24, 2018

Send corrections to : Sanskrit@cheerful.com

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September 26, 2021

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ஸ்ரீத³யாநந்த³மங்க³ளாஷ்டகம்



ஓ

ஸ்ரீராமஜயம் |

ஓ ஸத்³கு³ருஸ்ரீத்யாக³ராஜஸ்வாமிநே நமோ நம: |

அத² ஸ்ரீத³யாநந்த³மங்க³ளாஷ்டகம் |

ஸதகும்ப⁴ஹ்ரு³த³ப³ஜாய ஸதாயுர்மங்க³ளாய ச |

ஸதாபி⁴ஷேகவந்த³யாய த³யாநந்தா³ய மங்க³ளம் || 1 ||

ஸஹஸ்ராப³ஜஸுத³ர்ஸாய ஸஹஸ்ராயுதகீர்தயே |

ஸஹஜஸ்மேரவக்த்ராய த³யாநந்தா³ய மங்க³ளம் || 2 ||

க³ங்கா³த³ர்ஸநபுண்யாய க³ங்கா³ஸ்நாநப²லாய ச |

க³ங்கா³தீராஸ்ரமாவாஸத³யாநந்தா³ய மங்க³ளம் || 3 ||

வேதோ³பநிஷதா³கு³ப்தநித்யவஸ்துப்ரகாஸிநே |

வேதா³ந்தஸத்யதத்த்வஜ்ஞத³யாநந்தா³ய மங்க³ளம் || 4 ||

ஸூத்³த⁴ஜ்ஞாநப்ரகாஸாய ஸூத்³தா⁴ந்தரங்க³ஸாத⁴வே |

ஸூத்³த⁴ஸத்தத்த்வபோ³தா⁴ய த³யாநந்தா³ய மங்க³ளம் || 5 ||

த³மாதி³ஸமரூபாய யாநந்த³வாக்ப்ரபோ³தி⁴நே |

ஸ்வாமிநே ஸத்த்வபோ³தா⁴ய யதா²நாம்நே ஸுமங்க³ளம் || 6 ||

அக்ஷரா³கு³ப்தஸத்³வாணீபூர்ணப்ரஸாத³வாக்³மிநே |

அக்ஷரஸ்லோகமாலாய த³யாநந்தா³ய மங்க³ளம் || 7 ||

த்யாக³ப³ர்ஹ்மகு³ருஸ்வாமிஸிஷ்யாபுஷ்பாஸு³தயே |

த³யாநந்த³ஸூபூர்ணய பூர்ணயுஷே ஸுமங்க³ளம் || 8 ||

இதி ஸத்³கு³ருஸ்ரீத்யாக³ராஜஸ்வாமிந: ஸிஷ்யயா ப⁴க்தயா புஷ்பயா க்ரு³தம்

ஸ்ரீத³யாநந்த³மங்க³ளாஷ்டகம் கு³ரௌ ஸமர்பிதம் |

ஓ ஸாப⁴மஸ்து |

Shri DayAnanda MangalAShTakam

ShrI RAmajayam

OM Sadguru Shri TyAgarAjasvAmine namo namaH .

Auspiciousness unto Sri Dayananda:

The one whose lotus of heart is gold; the one who lives a hundred years; the one who is blissful; the one to be revered by shatAbhiSheka. 1

The one who has witnessed a thousand moons; the one of manifold glory; the one with a naturally smiling face. 2

The one of auspicious vision of the Ganga; the one whose is the fruit of bathing in the Ganga; the one whose residence is the Ashrama on the banks of the Ganga. 3

The one who throws light on That Eternal Reality hidden in the Vedas and UpaniShads; the one who knows the Reality of Truth in Vedanta. 4

The one radiant with pure knowledge; the sAdhu whose mind is pure; the one who teaches the true principle of pure Reality. 5

The form of the six virtues like self-restraint and equanimity; the one who teaches the Gita, the expression of the Lord who is the delight of Lakshmi; the ascetic; the one who teaches the nature of the existing Reality; auspiciousness unto the one who is just as the name (DayA and Ananda). 6

The eloquent one, with the full grace of Sarasvati, who is latent in these akSharas (letters); the one with the unfading garland of these shlokas. 7

The one for whom is this song by Pushpa, the disciple of Sadguru Sri Tyagabrahmam; the one in whom compassion and bliss are full; auspiciousness unto this one with long, full life. 8

Encoded and proofread by N V Vathsan nvvathsan at gmail.com

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pdf was typeset on September 26, 2021

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