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# Manukritam Devistotram

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मनुकृतं देवीस्तोत्रम्

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### મનુકૃતં દેવીસ્તોત્રમ્

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મનુરુવાચ ।

નમો નમસ્તે દેવેશિ જગત્કારણકારણે ।

શઙ્ખચક્રગદાહસ્તે નારાયણહૃદાશ્રિતે ॥ ૨૪ ॥

વેદમૂર્ત્તે જગન્માતઃ કારણસ્થાનરૂપિણિ ।

વેદત્રયપ્રમાણજ્ઞે સર્વદેવનુતે શિવે ॥ ૨૫ ॥

માહેશ્વરિ મહાભાગે મહામાયે મહોદયે ।

મહાદેવપ્રિયાવાસે મહાદેવપ્રિયહૃદિ ॥ ૨૬ ॥

ગોપેન્દ્રસ્ય પ્રિયે જ્યેષ્ઠે મહાનન્દે મહોત્સવે ।

મહામારીભયહરે નમો દેવાદિપૂજિતે ॥ ૨૭ ॥

સર્વમઙ્ગલમાઙ્ગલ્યે શિવે સર્વાર્થસાધિકે ।

શરણ્યે ત્ર્યમ્બકે ગૌરિ નારાયણિ નમોઽસ્તુ તે ॥ ૨૮ ॥

યતશ્ચેદં યયા વિશ્વમોતં પ્રોતં ચ સર્વદા ।

ચૈતન્યમેકમાદ્યન્તરહિતં તેજસાં નિધિમ્ ॥ ૨૯ ॥

બ્રહ્મા યદીક્ષણાત્સર્વં કરોતિ ચ હરિઃ સદા ।

પાલયત્યપિ વિશ્વેશઃ સંહર્તા યદનુગ્રહાત્ ॥ ૩૦ ॥

મધુકૈટભસમ્ભૂતભયાર્તઃ પદ્મસમ્ભવઃ ।

યસ્યાઃ સ્તવેન મુમુચે ઘોરદૈત્યભવામ્બુધેઃ ॥ ૩૧ ॥

ત્વં હ્રીઃ કીર્તિઃ સ્મૃતિઃ કાન્તિઃ કમલા ગિરિજા સતી ।

દાક્ષાયણી વેદગર્ભા સિદ્ધિદાત્રી સદાભયા ॥ ૩૨ ॥

સ્તોષ્યે ત્વાં ચ નમસ્થામિ પૂજ્યામિ જપામિ ચ ।

ધ્યાયામિ ભાવયે વીક્ષે શ્રોષ્યે દેવિ પ્રસીદ મે ॥ ૩૩ ॥

બ્રહ્મા વેદનિધિઃ કૃષ્ણો લક્ષ્યાવાસઃ પુરન્દરઃ ।

त्रिलोकाधिपतिः पाश्री यादसाम्पतिरुत्तमः ॥ ३४ ॥

कुभेरो निधिनाथोऽभूधमो जातः परेतराट् ।

नैरृतो रक्षसां नाथः सोमो जातो ङ्यपोमयः ॥ ३५ ॥

त्रिलोकवन्द्ये लोडेशि मडामाङ्गव्यरूपिणि ।

नमस्तेऽस्तु पुनर्भूयो जगन्मातर्नमो नमः ॥ ३६ ॥

ॐ श्रीदेवीभागवतपुराणे अष्टमस्कन्धे प्रथमाध्यायान्तर्गतं

मनुकृतं देवीस्तोत्रं सम्पूर्णम् ।


24-36. Manu said Thou art Brahma, the ocean of the Vedas, Krisna, the abode of Lakshmi, Purandara. I bow down again and again to Thee, the Deveshi, the Cause of Maya, the Cause of this Universe. Thou holdest shankha (the conchshell), chakra, gada, etc., in Thy hands and Thou residest in the heart of Narayana; Thou art the Vedas incarnate, the World Mother, the Auspicious One, bowed down by all the Devas, and the Knower of the Three Vedas. O Thou, endowed with all powers and glory! O Mahamaye! Mahabhage! Mahodaye! (the Self- manifested). Thou residest as the better half of Maha Deva, and Thou dost all what are dear to Him.

Thou art the most beloved of Nanda, the Cow-herd (in the form of Maha Maya, the daughter who concealed Krisna and slipped from the hands of Kamsa and got up in the air and remained as Vindhya vasini; also in the form of Shri Krisna). Thou gavest much pleasure and wert the cause of all the festivities; Thou takest away the fear due to plague, etc.; Thou art worshipped by the Devas. O Thou, the auspicious Bhagavati! Thou art the welfare of all incarnate; Thou fructifiest the desires of all to success! Thou art the One to Whom all take refuge and Thou removest their all the dangers; O Thou the three-eyed! Gauri! Narayani! Obeisance to Thee. I bow down to that ocean of all brightness and splendour, without beginning or end, the One Consciousness, wherein this endless Universe rises and remains interwoven therein. I bow down to the Devi, whose Gracious Glance enables Brahma, Visnu, and Maheshvara to do their respective works of creating, preserving, and destroying the Universe. O Devi! Thou art the Only One, whom all can bow, since the lotus-born Brahma, terrified by the horrible Daityas, was freed by Thy prowess only. O Bhagavati! Thou art modesty, fame, memory, lustre; Thou art Lakshmi, Girija, the daughter of Himalaya, Thou art Sati, the Daksha's daughter;


Thou art the Savitri the Mother of the Vedas, Thou art the intelligence of all and Thou art the cause of fearlessness. So I now engage myself reciting Thy Japam, Thy hymns and Thy worship. I meditate on Thee and see Thy form within my heart and hear Thy praises. Be graciously pleased on me, O Devi! It is by Thy Grace that Brahma is the Revealer of the Four Vedas, Visnu is the Lord of Lakshmi, Indra is the Lord of the Devas and of the three worlds; Varuna is the Lord of waters, Kuvera is the Lord of wealth, Yama is the Lord of the dead, Nairrita is the Lord of the Raksasas, and Soma is the Lord of the water element and praised by the three worlds. Therefore, O Auspicious World Mother! I bow down again and again to Thee.

Proofread by PSA Easwaran

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