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# Shri Lalita Sahasranamavali with meanings

श्रीललितासहस्रनामावलिः सार्था

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### श्रीललितासहस्रनामावलि: सार्था

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#### Introduction

In this page shrI lalitA sahasranAmam is presented in a name-by-name format with a brief meaning for each name. Each of the 1000 names of shrI lalita mahAtripurasundari is beautiful and has a profound meaning to it. Refer to a detailed commentary and understand the complete meaning of each of these names. For instance, Ammachi Publications has very nice commentary on lalita sahasranAmaM.

ॐ श्रीललितामडानिपुरसुन्दरीस्वरुपा  
श्रीमीनाक्षी परमेश्वरी परदेवताम्बिकायै नमः

ललितासहस्रनामं

ध्यानम्

सिन्दूरारुणविग्रहां त्रिनयनां माण्डिष्यमौलिस्फुरत्  
तारानायकशेखरां स्मितमुष्मीमापीनवक्षोरुडाम् ।  
पाण्डिभ्यामलिपूर्णांरत्नशषकं रक्तोत्पलं विभ्रतीं  
सौम्यां रत्नघटस्थरक्तशरणां ध्यायेत्परामम्बिकाम् ॥

May we meditate on the DIVINE MOTHER  
whose body has the red hue of vermillion,  
who has three eyes,  
who wears a beautiful crown studded with rubies,  
who is adorned with the crescent Moon,  
whose face sports beautiful smile indicating compassion,  
who has beautiful limbs,  
whose hands hold a jewel-studded golden vessel filled

with nectar, and in the other a red lotus flower.

अरुणां करुणातरङ्गिताक्षीं  
धृतपाशाङ्कुशपुष्पबाणायाम् ।  
अग्निमादिभिरावृतां मयुषैः  
अहमित्येव विभावये भवानीम् ॥

I meditate on the great Empress. She is red in color,  
and her eyes are full of compassion, and holds the noose,  
the goad, the bow and the flowery arrow in Her hands.  
She is surrounded on all sides by powers such as aNimA  
for rays and She is the Self within me.

ध्यायेत्पद्मासनस्थां विकसितवदनां पद्मपत्रायताक्षीं  
डेमाभां पीतवस्त्रां करकलितलसद्भ्रमपद्मां वराङ्गीम् ।  
सर्वालङ्कारयुक्तां सततमभयदां भक्तनम्रां भवानीं  
श्रीविद्यां शान्तमूर्तिं सकलसुरनुतां सर्वसम्पत्प्रदात्रीम् ॥

The Divine Goddess is to be meditated meditate  
upon as seated on the lotus with petal eyes.  
She is golden hued, and has lotus flowers in Her hand.  
She dispels fear of the devotees who bow before Her.  
She is the embodiment of peace, knowledge (vidyA),  
is praised by gods and grants every kind of wealth wished for.

सकुङ्कुमविलेपनामलिकयुम्बिकस्तूरिकां  
समन्वदसितेक्षणां सशर्यापपाशाङ्कुशाम् ।  
अशेषजनमोहिनीमरुणामाल्यभूषाम्भरां  
जपाङ्गुसुमभासुरां जपविधौ स्मरेदम्बिकाम् ॥

I meditate on the Mother, whose eyes are smiling, who holds the  
arrow, bow, noose and the goad in Her hands. She is glittering  
with red garlands and ornaments. She is painted with kumkuma  
on her forehead and is red and tender like the japa flower.

अथ श्रीललितासुन्दरनामस्तोत्रम् ।

ॐ अै ड्री श्री ॐ अै ड्री श्री ।

१. श्रीमाता -

She who is the auspicious Mother

२. श्रीमडाराङ्गी -

She who is the Empress of the Universe

३. श्रीमत्सिंहासनेश्वरी -

She who is the queen of the most glorious throne

४. विदग्निकुण्डसम्भूता -

She who was born in the fire-pit of Pure Consciousness

५. देवकार्यसमुधता -

She who is intent on fulfilling the wishes of the gods

६. विदग्भानुसुसाला -

She who has the radiance of a thousand rising suns

७. चतुर्बाहुसमन्विता -

She who is four-armed

८. रागस्वरुपपाशाढ्या -

She who is holding the rope of love in Her hand

९. क्रोधाकाराङ्कुशोज्ज्वला -

She who shines, bearing the goad of anger

१०. मनोवृषेक्षुकोटिण्डा -

She who holds in Her hand a sugarcane bow that represents the mind

११. पञ्चतन्मात्रसायका -

She who holds the five subtle elements as arrows

१२. निजरुद्राप्रभापूरमज्जद्भ्राम्बाण्डमण्डला -

she who immerses the entire universe in the red effluence of

Her form

१३. चम्पकाशोकपुत्रागसौगन्धिकलसत्क्या -

She whose hair has been adorned with flowers like campaka,  
ashoka, punnAga and saugandhika

१४. कुरुविन्दमण्डिश्रेणीकनकोटीरमण्डिता -

She who is resplendent with a crown adorned with rows of  
kuruvinda gems

१५. अष्टमीचन्द्रविल्लाजदलिकस्थलशोभिता -

She whose forehead shines like the crescent moon of the eighth  
night of the lunar half-month

१६. मुष्यचन्द्रकलङ्कुलभमृगनाभिविशेषका -

She who wears a musk mark on Her forehead which shines like  
the spot in the moon

१७. वदनस्मरमाङ्गल्यगृह्तोरणचिह्निका -

She whose eyebrows shine like the archways leading to the  
house of kAma, the god of love, which Her face resembles

१८. वङ्गलक्ष्मीपरीवाड्यलम्बिनाभलोचना -

She whose eyes possess the luster of the fish that move about  
in the stream of beauty flowing from Her face

१९. नवयम्पकपुष्पाभनासादण्डविराजिता -

She who is resplendent with a nose that has the beauty of a  
newly blossoming campaka flower

२०. ताराकान्तितिरस्कारिनासाभरणभासुरा -

She who shines with a nose-ornament that excels the luster of a star

२१. कदम्बमञ्जरीकलमकलार्पूरमनोहरा -

She who is captivating, wearing bunches of kadamba flowers  
as ear-ornaments

२२. ताटङ्गुयुगलीभूततपनोदुपमण्डला -

She who wears the sun and the moon as a pair of large earrings

२३. पद्मरागशिलादर्शपरिभाषिकपोलभूः -

She whose cheeks excel mirrors made of rubies in their beauty

२४. नवविद्रुमभिम्बश्रीन्यक्कारिरदनच्छदा -

She whose lips excel freshly cut coral and bimba fruit in  
their reflective splendor

२५. शुद्धविद्याङ्कुराकारद्विजपङ्क्तिद्रयोज्ज्वला -

She who has radiant teeth which resemble the buds of pure knowledge

२६. कर्पूरवीटिकाभोदसमाकर्षिदिगन्तरा -

She who is enjoying a camphor-laden betel roll, the fragrance  
of which is attracting people from all directions

२७. निजसत्त्वापमाधुर्यविनिर्भर्त्सितकञ्छपी -

She who excels even the veeNa of sarasvatI in the sweetness  
of Her speech

२८. मन्दस्मितप्रभापूरमज्जत्तामेशमानसा -

She who submerges even the mind of KAmesha(Lord shiva) in  
the radiance of Her smile

२९. अनाकलितसादृश्यशिबुकश्रीविराजिता -

She whose chin cannot be compared to anything(it is beyond  
camporison because of its unparalleled beauty)

३०. कामेशबद्धमाङ्गल्यसूत्रशोभितकन्धरा -

She whose neck is adorned with the marriage thread tied by KAmesha

३१. कनकाङ्गुलकेयूरकमनीयभुजान्विता -

She whose arms are beautifully adorned with golden armlets

३२. रत्नत्रैवेयचिन्ताकलोलमुक्ताङ्गुलान्विता -

She whose neck is resplendent with a gem-studded necklace with  
a locket made of pearl

३३. कामेश्वरप्रेमरत्नमणिप्रतिपलास्तनी -

She who gives Her breasts to KAmeshvara in return for the gem  
of love He bestows on Her

३४. नाभ्यालवालरोमालिलताङ्गुलकुचद्वयी -

She whose breasts are the fruits on the creeper of the fine  
hairline that starts in the depths of Her navel and spreads  
upwards

३५. लक्ष्यरोमलताधारतासमुन्नेयमध्यमा -

She who has a waist, the existence of which can only be inferred  
by the fact that the creeper of Her hairline springs from it

३६. स्तनभारदलन्मध्यपट्टुबन्धवलित्रया -

She whose abdomen has three folds which form a belt to support  
Her waist from breaking under the weight of Her breasts

३७. अरुणारुणकौसुम्भवस्त्रभास्वत्कटीतटी -

She whose hips are adorned with a garment as red as the rising  
sun, which is dyed with an extract from safflower (kusumbha)

blossoms

३८. रत्नकिङ्किणिकारभ्यरशनादामभूषिता -

She who is adorned with a girdle which is decorated with many  
gem-studded bells

३९. कामेशज्ञातसौभाग्यमार्दवोरुद्रयान्विता -

The beauty and softness of whose thighs are known only to  
kAmesha, Her husband

४०. माण्डिक्यमुकुटाकारजनुद्रयविराजिता -

She whose knees are like crowns shaped from the precious red  
jewel, mAnikya (a kind of ruby)

४१. धन्द्रगोपपरिक्षिमस्मरतूलाभज्जुघिका -

She whose calves gleam like the jewel-covered quiver of the  
God of Love

४२. गूढगुल्फा -

She whose ankles are hidden

४३. कूर्मपृष्ठजयिष्णुप्रपदान्विता -

She whose feet have arches that rival the back of a tortoise  
in smoothness and beauty

४४. नभदीधितिसंछन्नमज्जनतमोगुणा -

She whose toenails give out such a radiance that all the  
darkness of ignorance is dispelled completely from those  
devotees who prostrate at Her feet

४५. पद्मद्रयप्रभाजालपराकृतसरोरुडा -

She whose feet defeat lotus flowers in radiance

४६. शिञ्जानमण्डिमण्डिरमण्डितश्रीपदाम्बुजा -

She whose auspicious lotus feet are adorned with gem-studded  
golden anklets that tinkle sweetly

४७. मरालीमन्दगमना -

She whose gait is as slow and gentle as that of a swan

४८. मडालावाण्यशेवधिः -

She who is the treasure-house of beauty

४९. सर्वारुणा -

She who is entirely red in complexion

५०. अनवधाङ्गी -

She whose body is worthy of worship

५१. सर्वाभरणभूषिता -

She who is resplendent with all types of ornaments

५२. शिवकामेश्वराङ्गस्था -

She who sits in the lap of shiva, who is the conqueror of desire

५३. शिवा -

She who bestows all that is auspicious

५४. स्वाधीनवल्लभा -

She who keeps Her husband always under Her control

५५. सुमेरुमध्यशङ्खस्था -

She who sits on the middle peak of Mount Sumeru

५६. श्रीमन्नगरनायिका -

She who is the Mistress of the most auspicious (or prosperous)

५७. चिन्तामणिगृहान्तस्था -

She who resides in a house built of the chintAmaNi

५८. पञ्चब्रह्मासनस्थिता -

She who sits on a seat made of five BrahmAs

५९. महापद्माटवीसंस्था -

She who resides in the great lotus forest

६०. कदम्बवनवासिनी -

She who resides in the kadamba forest

६१. सुधासागरमध्यस्था -

She who resides in the center of the ocean of nectar

६२. कामाक्षी -

She whose eyes awaken desire, or She who has beautiful eyes

६३. कामदायिनी -

She who grants all wishes

६४. देवर्षिगणसङ्घातस्तूयमानात्मवैभवा -

She whose might is the subject of praise by multitudes of gods

and sages



६५. भएडासुरवधोधुक्तशक्तिसेनासमन्विता -

She who is endowed with an army of shaktis intent on slaying

bhaNDAsura

६६. सम्पत्करीसमावृढसिन्धुरप्रजसेविता -

Who is attended by a herd of elephants ably commanded by sampatkarI

६७. अश्वारूढाधिष्ठिताश्वकोटिकोटिभिरावृता -

She who is surrounded by a cavalry of several million horses

which are under the command of the shakti, ashvArUDhA

६८. चक्रराजस्थावृढसर्वायुधपरिष्कृता -

She who shines in Her chariot chakrarAja, equipped with all

kinds of weapons

६९. गेयचक्रस्थावृढमन्त्रिणीपरिसेविता -

She who is served by the shakti named mantriNI who rides the

chariot known as geyacakra

७०. किरिचक्रस्थावृढदण्डनाथापुरस्कृता -

She who is escorted by the shakti known as daNDanAthA, seated

in the kirichakra chariot

७१. ज्वालामालिनिकाक्षिभवह्निप्राकारमध्यगा -

She who has taken position at the center of the fortress of

fire created by the goddess, jvAlAmAlinI

७२. भएडसैन्यवधोधुक्तशक्तिविक्रमवर्षिता -

She who rejoices at the valor of the shaktis who are intent

on destroying the forces of bhaNDAsura

७३. नित्यापराङ्माटोपनिरीक्षणासमुत्सुका -

She who delights in seeing the might and the pride of Her

nityA deities

७४. भएडपुत्रवधोधुक्तबालाविक्रमनन्दिता -

She who delights in seeing the valor of the goddess bAla who

is intent on killing the sons of bhaNDa

७५. मन्त्रिण्यम्भाविरचितविषङ्गवधतोषिता - (विशुक्वधतोषिता) (See a note below)

She who rejoices at the destruction, in battle, of the demon

viShanga by the mantriNI shakti

७६. विशुङ्गप्राणदरणावाराडीवीर्यनन्दिता - (विषुङ्गप्राणदरणा)

She who is pleased with the prowess of vArAhI who took the  
life of vishukra

७७. कामेश्वरमुખालोककल्पितश्रीगणेश्वरा -

She who gives rise to gaNesha by a glance at the face of kAmeshvara

७८. मडागणेशनिर्भिन्नविघ्नयन्त्रप्रदर्षिता -

She who rejoices when gaNesha shatters all obstacles

७९. भद्रासुरेन्द्रनिर्मुक्तशस्त्रप्रत्यस्त्रवर्षिणी -

She who showers counter weapons to each weapon fired at Her  
by bhaNDAsura

८०. कराङ्गुलिनभोत्पन्ननारायणदशाङ्कतिः -

She who created from Her fingernails all ten incarnations of  
NArAyaNa (viShNu)

८१. मडापाशुपतास्त्राग्निनिर्दग्धासुरसैनिका -

She who burned the armies of the demons in the fire of the  
missile, mahApAshupata

८२. कामेश्वरास्त्रनिर्दग्धसभद्रासुरशून्यका -

She who burned and destroyed bhaNDAsura and his capital shUnyaka  
with the kAmeshvara missile

८३. ब्रह्मोपेन्द्रमलेन्द्रादितेवसंस्तुतवैभवा -

She whose many powers are extolled by brahmA, viShNu, shiva  
and other gods

८४. हरनेत्राग्निसन्द्ग्धकामसञ्जवनीषधिः -

She who became the life-giving medicine for kAmadeva (the god  
of love) who had been burned to ashes by the fire from shiva's  
(third) eye

८५. श्रीमद्भागवकूटैकस्वरूपमुખपङ्कजा -

She whose lotus face is the auspicious vAgbhavakUTa (a group  
of syllables of the panchadashi mantra)

८६. कण्ठाधःकटिपर्यन्तमध्यकूटस्वरूपिणी -

She who from Her neck to Her waist is of the form of the  
madhyakUTa (the middle six syllables of the panchadashAkShari

mantra)

८७. शक्तिःकूटैकतापत्रकटयधोभागधारिणी -

She whose form below the waist is the shaktikUTa (the last four syllables of the pancadashAkShari mantra)

८८. मूलमन्त्रात्मिका -

She who is the embodiment of the mUla mantra (the pancadashAkShari mantra)

८९. मूलकूटत्रयकलेवरा -

She whose (subtle) body is made of the three parts of the pancadashAkShari mantra

९०. कुलामृतैकरसिका -

She who is especially fond of the nectar known as kula

९१. कुलसङ्केतपालिनी -

She who protects the code of rituals of the path of yoga known as kula

९२. कुलाङ्गना -

She who is well-born (who is from a good family)

९३. कुलान्तस्था -

She who resides in the kula vidyA

९४. कौलिनी -

She who belongs to the kula

९५. कुलयोगिनी -

She who is the deity in the kulas

९६. अकुला -

She who does not have a family

९७. समयान्तस्था -

She who resides inside 'samaya'

९८. समयायारतत्परा -

She who is attached to the samaya form of worship

९९. मूलाधारैकनिलया -

She whose principal abode is the mUIAdhAra

१००. अञ्जलिनिविष्टेतिनी -

She who breaks through the knot of brahma

१०१. मणिपूरान्तरुदित्ता -

She who emerges in the maNipUra cakra

१०२. विष्णुग्रन्थिविभेदिनी -

She who breaks through the knot of viShNu

१०३. आज्ञायकान्तरालस्था -

She who resides at the center of the Aj nA chakra

१०४. रुद्रग्रन्थिविभेदिनी -

She who breaks through the knot of shiva

१०५. सडसाराभ्युजाडुढा -

She who ascends to the thousand-petaled lotus

१०६. सुधासाराभिवर्षिणी -

She who pours out streams of ambrosia

१०७. तडिल्लतासमरुथिः -

She who is as beautiful as a flash of lightning

१०८. षट्चक्रोपरिसंस्थिता -

She who resides above the six chakrAs

१०९. मडासक्तिः -

She who is greatly attached to the festive union of shiva and shakti

११०. कुण्डलिनी -

She who has the form a coil

१११. विसतन्तुतनीयसी -

She who is fine and delicate as the fiber of the lotus

११२. भवानी -

She who is the wife of bhava (shiva)

११३. भावनागम्या -

She who is unattainable through imagination or thought

११४. भवारण्यकुडारिका -

She who is like an axe to clear the jungle of samsAra

११५. भद्रप्रिया -

She who is fond of all auspicious things - who gives all  
auspicious things

११६. लङ्गमूर्तिः -

She who is the embodiment of auspiciousness or benevolence

११७. लङ्गत्सौभाग्यदायिनी -

She who confers prosperity on Her devotees

११८. लङ्गित्प्रिया -

She who is fond of (and pleased by) devotion

११९. लङ्गित्गम्या -

She who is attained only through devotion

१२०. लङ्गित्पश्या -

She who is to be won over by devotion

१२१. लयापह्ना -

She who dispels fear

१२२. शाभ्मवी -

She who is the wife of shambhu (shiva)

१२३. शारदारध्या -

She who is worshipped by sharadA (sarasvatI, the goddess of speech)

१२४. शर्वाणी -

She who is the wife of sharva (shiva)

१२५. शर्मदायिनी -

She who confers happiness

१२६. शाङ्करी -

She who gives happiness

१२७. श्रीकरी -

She who bestows riches in abundance

१२८. साध्वी -

She who is chaste

१२९. शरच्चन्द्रनिभानना -

She whose face shines like the full moon in the clear autumn sky

१३०. शातोदरी -

She who is slender-waister

१३१. शान्तिमती -

She who is peaceful

१३२. निराधारा -

She who is without dependence

१३३. निरञ्जना -

She who stays unattached, bound to nothing

१३४. निर्लेपा -

She who is free from all impurities arising from action

१३५. निर्मला -

She who is free from all impurities

१३६. नित्या -

She who is eternal

१३७. निराकरा -

She who is without form

१३८. निराकुला -

She who is without agitation

१३९. निर्गुणा -

She who is beyond all three gunas of nature, namely sattva,  
rajas and tamas

१४०. निष्कला -

She who is without parts

१४१. शान्ता -

She who is tranquil

१४२. निष्कामा -

She who is without desire

१४३. निरुपप्लवा -

She who is indestructible

१४४. नित्यमुक्ता -

She who is ever free from worldly bonds

१४५. निर्विकारा -

She who is unchanging

१४६. निष्प्रपञ्चा -

She who is not of this universe

१४७. निराश्रया -

She who does not depend on anything

१४८. नित्यशुद्धा -

She who is eternally pure

१४९. नित्यषुद्धा -

She who is ever wise

१५०. निरवधा -

She who is blameless or She who is praiseworthy

१५१. निरन्तरा -

She who is all-pervading

१५२. निष्कारणा -

She who is without cause

१५३. निष्कलङ्गा -

She who is faultless

१५४. निरुपाधिः -

She who is not conditioned or has no limitations

१५५. निरीश्वरा -

She who has no superior or protector

१५६. नीरागा -

She who has no desire

१५७. रागमथनी -

She who destroys desires (passions)

१५८. निर्मधा -

She who is without pride

१५९. मधनाशिनी -

She who destroys pride

१६०. निश्चिन्ता -

She who has no anxiety in anything

१६१. निरडङ्गारा -

She who is without egoism. She who is without the concept of

'I and 'mine'

१६२. निर्मोहा -

She who is free from delusion

१६३. मोडनाशिनी -

She who destroys delusion in Her devotees

१६४. निर्ममा -

She who has no self-interest in anything

१६५. ममताहन्त्री -

She who destroys the sense of ownership

१६६. निष्पापा -

She who is without sin

१६७. पापनाशिनी -

She who destroys all the sins of Her devotees niShkrodhA

१६८. निष्क्रोधा -

She who is without anger

१६९. क्रोधशमनी -

She who destroys anger in Her devotees

१७०. निर्लोभा -

She who is without greed

१७१. लोभनाशिनी -

She who destroys greed in Her devotees

१७२. निःसंशया -

She who is without doubts

१७३. संशयघ्नी -

She who kills all doubts

१७४. निर्भवा -

She who is without origin

१७५. भवनाशिनी -

She who destroys the sorrow of samsAra (the cycle of birth and death)

१७६. निर्विकल्पा -

She who is free of false imaginings

१७७. निराभाधा -

She who is not disturbed by anything

१७८. निर्बेदा -

She who is beyond all sense of difference



१७९. भेदनाशिनी -

She who removes from Her devotees all sense of differences

born of vAsanAs

१८०. निर्नाशा -

She who is imperishable

१८१. मृत्युमथनी -

She who destroys death

१८२. निष्क्रिया -

She who remains without action

१८३. निष्प्रसिद्धा -

She who does not acquire or accept anything

१८४. निस्तुला -

She who is incomparable, unequalled

१८५. नीलचिकुरा -

She who has shining black hair

१८६. निरपाया -

She who is imperishable

१८७. निरत्यया -

She who cannot be transgressed

१८८. दुर्लभा -

She who is won only with much difficulty

१८९. दुर्गमा -

She who is approachable only with extreme effort

१९०. दुर्गा -

She who is the Goddess DurgA

१९१. दुःखहन्त्री -

She who is the destroyer of sorrow

१९२. सुखप्रदा -

She who is the giver of happiness

१९३. दुष्टदूरा -

She who is unapproachable by sinners

१९४. दुराचारशमनी -

She who stops evil customs

१८५. द्रोषवर्जिता -

She who is free from all faults

१८६. सर्वज्ञा -

She who is omniscient

१८७. सान्द्रकरुणा -

She who shows intense compassion

१८८. समानाधिकवर्जिता -

She who has neither equal nor superior

१८९. सर्वशक्तिमयी -

She who has all the divine powers (she who is omnipotent)

२००. सर्वमङ्गला -

She who is the source of all that is auspicious

२०१. सद्गतिप्रदा -

She who leads into the right path

२०२. सर्वेश्वरी -

She who rules over all the living and non-living things

२०३. सर्वमयी -

She who pervades every living and non-living thing

२०४. सर्वमन्त्रस्वरूपिणी -

She who is the essence of all the mantras

२०५. सर्वयन्त्रात्मिका -

She who is the soul of all yantras

२०६. सर्वतन्त्ररूपा -

She who is the soul(embodiment) of all tantras

२०७. मनोन्मनी -

She who is shiva's shakti

२०८. मातेश्वरी -

She who is the wife of maheshvara

२०९. महादेवी -

She who has the immeasurable body

२१०. महालक्ष्मी -

She who is the great goddess lakShmI

२११. मृडप्रिया -

She who is the beloved of mRiDa (shiva)

२१२. मडाडुपा -

She who has a great form

२१३. मडापूज्या -

She who is the greatest object of worship

२१४. मडापातकनाशिनी -

She who destroys even the greatest of sins

२१५. मडामाया -

She who is the great illusion

२१६. मडासत्त्वा -

She who possesses great sattva

२१७. मडाशक्तिः -

She who has great power

२१८. मडारतिः -

She who is boundless delight

२१९. मडाभोगा -

She who has immense wealth

२२०. मडैश्वर्या -

She who has supreme sovereignty

२२१. मडावीर्या -

She who is supreme in valor

२२२. मडाबला -

She who is supreme in might

२२३. मडाबुद्धिः -

She who is supreme in intelligence

२२४. मडासिद्धिः -

She who is endowed with the highest attainments

२२५. मडायोगेश्वरेश्वरी -

She who is the object of worship even by the greatest of yogis

२२६. मडातन्त्रा -

She who is worshipped by the great Tantras such as kulArnava  
and jnAnArnava

२२७. महामन्त्रा -

She who is the greatest mantra

२२८. महायन्त्रा -

She who is in the form of the great yantras

२२९. महासना -

She who is seated on great seats

२३०. महायागङ्गमाराध्या -

She who is worshipped by the ritual of mahAyAga

२३१. महाभैरवपूजिता -

She who is worshipped even by mahAbhairava (shiva)

२३२. भुवनेश्वरमहाकल्पमहाताण्डवसाक्षिणी -

She who is the witness of the great dance of maheshvara (shiva)

at the end of the great cycle of creation

२३३. महाकामेशमहिषी -

She who is the great queen of mahAkAmeshvara (shiva)

२३४. महानिपुरसुन्दरी -

She who is the great tripurasundarI

२३५. चतुष्षष्ट्युपचाराढ्या -

She who is adored in sixty-four ceremonies

२३६. चतुष्षष्टिकलामयी -

She who embodies the sixty-four fine arts

२३७. महाचतुष्षष्टिकोटियोगिनीगणसेविता -

She who is attended (served) by sixty-four crores of bands of yoginis

२३८. मनुविद्या -

She who is the embodiment of manuidya

२३९. चन्द्रविद्या -

She who is the embodiment of chandraidya

२४०. चन्द्रमण्डलमध्यगा -

She who resides in the center of chandramaNDala, the moon's disc

२४१. चारुतुपा -

She who has a beauty that does not wax or wane

२४२. चारुडासा -

She who has a beautiful smile

२४३. चारुचन्द्रकलाधरा -

She who wears of beautiful crescent moon that does not wax or wane

२४४. चराचरजगन्नाथा -

She who is the ruler of the animate and inanimate worlds

२४५. चक्रराजनिडेतना -

She who abides in the shrI chakra

२४६. पार्वती -

She who is the daughter of the Mountain (Mount Himavat or HimAlaya)

२४७. पद्मनयना -

She who has eyes that are long and beautiful like the petals  
of the lotus flower

२४८. पद्मरागसमप्रभा -

She who has a resplendent red complexion like the ruby

२४९. पञ्चप्रेतासनासीना -

She who sits on the seat formed by the five corpses

२५०. पञ्चब्रह्मस्वरुपिणी -

She whose form is composed of the five brahmas

२५१. सिन्धयी -

She who is consciousness itself

२५२. परमानन्दा -

She who is supreme bliss

२५३. विज्ञानधनरुपिणी -

She who is the embodiment of all-pervading solid intelligence

२५४. ध्यानध्यातृध्येयरुपा -

She who shines as meditation, meditator and the object of meditation

२५५. धर्माधर्मविवर्जिता -

She who is devoid of (who transcends) both virtue and vice

२५६. विश्वरुपा -

She who has the whole universe as Her form

२५७. जागरिणी -

She who is in the waking state, or She who assumes the form  
of the jIva who is in the waking state

२५८. स्वपन्ती -

She who is in the dream state or She who assumes the form of  
the jIva in the dream state

२५९. तैजसात्मिका -

She who is the soul of taijasA (jIva in the dream state,  
proud of its subtle body)

२६०. सुषा -

She who is in the deep-sleep state or assumes the form of the  
jiva experiencing deep sleep

२६१. प्राज्ञात्मिका -

She who is not separate from prAj nA (deep sleep)

२६२. तुर्या -

She who is in the state of turya (fourth state in which the  
ultimate realization of Atman is obtained)

२६३. सर्वावस्थाविवर्जिता -

She who transcends all states

२६४. सृष्टिकर्त्री -

She who is the creator

२६५. ब्रह्मरूपा -

She who is in the form of brahma

२६६. गोप्त्री -

She who protects

२६७. गोविन्दरूपिणी -

She who has assumed the form of govinda (viShNu) for the  
preservation of the universe

२६८. संडारिणी -

She who is the destroyer of the universe

२६९. रुद्ररूपा -

She who has assumed the form of rudra (shiva) for the

dissolution of the universe

२७०. तिरोधानकरी -

She who causes the disappearance of all things

२७१. ष्वरी -

She who protects and rules everything

२७२. सदाशिवा -

She who is sadAshiva, one who always bestows auspiciousness

२७३. अनुग्रहदा -

She who confers blessing

२७४. पञ्चकृत्यपरायणा -

She who is devoted to the five functions (of creation,

preservation, destruction, annihilation and reappearance)

२७५. भानुमण्डलमध्यस्था -

She who abides at the center of the sun's disc

२७६. भैरवी -

She who is the wife of bhairava (shiva)

२७७. भगमालिनी -

She who wears a garland made of the six excellences (of

auspiciousness, supremacy, fame, valor, detachment and knowledge)

२७८. पद्मासना -

She who is seated in the lotus flower

२७९. भगवती -

She who protects those who worship Her

२८०. पद्मनाभसखी -

She who is viShNu's sister

२८१. उन्मेषनिमिषोत्पन्नविपन्नभुवनावली -

She who causes a series of worlds to arise and disappear with the opening and closing of Her eyes

२८२. सस्रशीर्षवदना -

She who has a thousand heads and faces

२८३. सस्राक्षी -

She who has a thousand eyes

२८४. सहस्रपात् -

She who has a thousand feet

२८५. आब्रह्मकीटजननी -

She who is the mother of everything from brahmA to the lowliest  
insect

२८६. वर्णाश्रमविधायिनि -

She who established the order of the social division in life

२८७. निजाज्ञारूपनिगमा -

She whose commands take the form of the vedas

२८८. पुण्यापुण्यकलप्रदा -

She who dispenses the fruits of both good and evil actions

२८९. श्रुतिशीमन्तसिन्दूरीकृतपादाब्जधूलिका -

She who is the one the dust from whose feet forms the vermilion  
marks at the parting line of the hair of the shruti devatAs  
(vedas personified as goddesses)

२९०. सकलागमसन्दोडशुक्तिसम्पुटमौक्तिका -

She who is the pearl enclosed in the shell made of all the scriptures

२९१. पुरुषार्थप्रदा -

She who grants the (four-fold) objects of human life

२९२. पूर्णा -

She who is always whole, without growth or decay

२९३. भोगिनी -

She who is the enjoyer

२९४. भुवनेश्वरी -

She who is the ruler of the universe

२९५. अम्बिका -

She who is the mother of the universe

२९६. अनादिनिधना -

She who has neither beginning nor end

२९७. हरिब्रह्मेन्द्रसेविता -

She who is attended by brahmA, viShNu and indra



२८८. नारायणी -

She who is the female counterpart of nArAyaNa

२८९. नादरूपा -

She who is in the form of sound

३००. नामरूपविवर्जिता -

She who has no name or form

३०१. ह्रीङ्कारि -

She who is the form of syllable 'hrIM'

३०२. ह्रीमती -

She who is endowed with modesty

३०३. हृद्या -

She who abides in the heart

३०४. हेयोपादेयवर्जिता -

She who has nothing to reject or accept

३०५. राजराजार्चिता -

She who is worshipped by the King of kings

३०६. राज्ञी -

She who is the queen of shiva, the Lord of all kings

३०७. रम्या -

She who gives delight; She who is lovely

३०८. राज्ज्वलयना -

She whose eyes are like rAjiva (lotus)

३०९. रञ्जनी -

She who delights the mind

३१०. रमणी -

She who gives joy

३११. रस्या -

She who is to be enjoyed; She who enjoys

३१२. रणसिङ्घिणिभेषवा -

She who wears a girdle of tinkling bells

३१३. रमा -

She who has become lakShmI and sarasvatI

३१४. रडकेन्दुवदना -

She who has a delightful face like the full moon

३१५. रतिरुपा -

She who is in the form of rati, the wife of kAma

३१६. रतिप्रिया -

She who is fond of rati; She who is served by rati

३१७. रक्षाकरी -

She who is the protector

३१८. राक्षसघ्नी -

She who is the slayer of the entire race of demons

३१९. रामा -

She who gives delight

३२०. रमणालम्पटा -

She who is devoted to the Lord of Her heart, Lord shiva

३२१. काम्या -

She who is to be desired

३२२. कामकलारुपा -

She who is in the form of kAmakalA

३२३. कदम्बकुसुमप्रिया -

She who is especially fond of kadamba flowers

३२४. कल्याणी -

She who bestows auspiciousness

३२५. जगतीकन्द -

She who is the root of the whole world

३२६. करुणारससागर -

She who is the ocean of compassion

३२७. कलावती -

She who is the embodiment of all arts

३२८. कलावापा -

She who speaks musically and sweetly

३२९. कान्त -

She who is beautiful

330. डादम्भरीप्रिया -

She who is fond of mead

331. वरदा -

She who grants boons generously

332. वामनयना -

She who has beautiful eyes

333. वारुणी मदविबुला -

She who is intoxicated by vAruNi (ambrosial drink)

334. विश्वाधिका -

She who transcends the universe

335. वेदवेधा -

She who is known through the vedas

336. विन्ध्यायलनिवासिनी -

She who resides in the vindhya mountains

337. विधात्री -

She who creates and sustains this universe

338. वेदजननी -

She who is the mother of the vedas

339. विष्णुमाया -

She who is the illusory power of viShNu

340. विलासिनी -

She who is playful

341. क्षेत्रस्वतृपा -

She whose body is matter

342. क्षेत्रेशी -

She who is the wife of kShetresha (shiva)

343. क्षेत्रक्षेत्रज्ञपालिनी -

She who is the protector of matter and the knower of matter,

therefore the protector of body and soul

344. क्षयवृद्धिनिर्मुक्ता -

She who is free from growth and decay

345. क्षेत्रपालसमर्चिता -

She who is worshipped by kShetrapAla (shiva in infant form)

३४६. विजया -

She who is ever-victorious

३४७. विमला -

She who is without a trace of impurity

३४८. वन्धा -

She who is adorable, worthy of worship

३४९. वन्दारुजनवत्सला -

She who is full of motherly love for those who worship Her

३५०. वाग्वादिनी -

She who speaks

३५१. वामकेशी -

She who has beautiful hair

३५२. वह्निमण्डलवासिनी -

She who resides in the disc of fire

३५३. भक्तिमल्लव्यलतिका -

She who is the kalpa (wish-granting) creeper to Her devotees

३५४. पशुपाशविमोचिनी -

She who releases the ignorant from bondage

३५५. संसृताशेषपाषण्डा -

She who destroys all heretics

३५६. सदाचारप्रवर्तिका -

She who is immersed in (and inspires others to follow) right conduct

३५७. तापत्रयाग्निसन्तमसमाह्लादनचन्द्रिका -

She who is the moonlight that gives joy to those burned by

the triple fire of misery

३५८. तरुणी -

She who is ever young

३५९. तापसाराध्या -

She who is worshipped by ascetics

३६०. तनुमध्या -

She who is slender-waisted

३६१. तमोऽपडा -

She who removes the ignorance born of tamas

३६२. चित् (चित्तिः) -

She who is in the form of pure intelligence

३६३. तत्पदलक्ष्यार्था -

She who is the embodiment of truth (which is indicated by the word 'tat')

३६४. चिदेकरसुपिणी -

She who is of the nature of the pure intelligence. She who is the cause of knowledge

३६५. स्वात्मानन्दलवीभूतब्रह्माद्यानन्दसन्ततिः -

She who makes the bliss of brahmA and others insignificant compared to Her own bliss

३६६. परा -

She who is the supreme; She who transcends all

३६७. प्रत्यङ्घ्रियतीरुपा -

She who is of the nature of unmanifested consciousness or of unmanifested brahman

३६८. पश्यन्ती -

She who is pashyantI, the second level of sound after parA in the svAdhiShTAna chakra

३६९. परदेवता -

She who is the supreme deity; parAshakti

३७०. मध्यमा -

She who stays in the middle

३७१. वैभरीरुपा -

She who is in the form of vaikharI (sound in the manifested, audible form)

३७२. भक्तमानसुसुसिङ्गा -

She who is the swan in the minds of Her devotees

३७३. कामेश्वरप्राणनाडी -

She who is the very life of kAmeshvara, Her consort

३७४. कृतज्ञा -

She who knows all of our actions as they occur

३७५. कामपूजिता -

She who is worshipped by kAma

३७६. शृङ्गाररससम्पूर्णा -

She who is filled with the essence of Love

३७७. जया -

She who is victorious always and everywhere

३७८. जालन्धरस्थिता -

She who resides in the jAlandhara pITha (in the throat region)

३७९. ओज्याणपीठनिलया -

She whose abode is the center known as oDyANa (in the Aj nA chakra)

३८०. बिन्दुमण्डलवासिनी -

She who resides in the bindumaNDala (in shrI chakra)

३८१. रडोयागङ्गमाराध्या -

She who is worshipped in secret through sacrificial rites

३८२. रडस्तर्पणतर्पिता -

She who is to be gratified by the secret rites of worship

३८३. सद्यःप्रसादिनी -

She who bestows Her grace immediately

३८४. विश्वसाक्षिणी -

She who is witness to the whole universe

३८५. साक्षिवर्जिता -

She who has no other witness

३८६. षडङ्गदेवतायुक्ता -

She who is accompanied by the deities of the six angAs (heart,  
head, hair, eyes, armor and weapons)

३८७. षाड्गुण्यपस्त्रिपूरिता -

She who is fully endowed with the six good qualities

(prosperity, valor, dispassion, fame, wealth and wisdom)

३८८. नित्यङ्घ्रिन्ना -

She who is ever compassionate

३८९. निरुपमा -

She who is incomparable

३९०. निर्वाण सुभदायिनी -

She who confers the bliss of Liberation

३९१. नित्या-षोडशिकारूपा -

She who is in the form of the sixteen daily deities (i.e.,

kAmeshvari, bhagamAlinI, nityaklinnA, bheruNDA, vahnivAsinI,  
mahAvajreshvarI, shivadUtl, tvaritA, kulasundarI, nityA,  
nllapatAkinI, vijayA, sarvamangalA, jvAlAmAlinI, chitrA  
and tripurasundarI)

३९२. श्रीकण्ठार्धशरीरिणी -

She who possesses half of the body of shrIkaNTha (shiva).

She who is in the form of ardhanArishvara

३९३. प्रभावती -

She who is effulgent

३९४. प्रभाारूपा -

She who is effulgence

३९५. प्रसिद्धा -

She who is celebrated

३९६. परमेश्वरी -

She who is the supreme sovereign

३९७. मूलप्रकृतिः -

She who is the first cause of the entire universe

३९८. अव्यक्ता -

She who is unmanifested

३९९. व्यक्ताव्यक्तस्वरूपीणि -

She who is in the manifested and unmanifested forms

४००. व्यापिनी -

She who is all-pervading

४०१. विविधाकारा -

She who has a multitude of forms

४०२. विधाऽविधास्वरूपिणी -

She who is the form of both knowledge and ignorance

४०३. मडाडामेशनयनकुमुदाह्लाडकौमुदी -

She who is the moonlight that gladdens the water-lilies that  
are mahAkAmesha's eyes

४०४. भक्तुडार्ढतमोलेडलानुमद्भानुसन्ततिः -

She who is the sunbeam which dispels the darkness from the  
heart of Her devotees

४०५. शिवदूती -

She for whom shiva is the messenger; She who is shiva's messenger

४०६. शिवाराध्या -

She who is worshipped by shiva

४०७. शिवमूर्तिः -

She whose form is shiva Himself

४०८. शिवङ्करी -

She who confers prosperity (auspiciousness, happiness). She  
who turns Her devotees into shiva

४०९. शिवप्रिया -

She who is beloved of shiva

४१०. शिवपरा -

She who is solely devoted to shiva

४११. शिष्टेष्टा -

She who is loved by the righteous; She who is the chosen deity  
of devotees; She who loves righteous people

४१२. शिष्टपूजिता -

She who is always worshipped by the righteous

४१३. अप्रमेया -

She who is immeasurable by the senses

४१४. स्वप्रकाशा -

She who is self-luminous

४१५. मनोवाचामगोचरा -

She who is beyond the range of mind and speech

४१६. चिच्छक्तिः -



She who is the power of consciousness

४१७. चेतनारूपा -

She who is pure consciousness

४१८. जडशक्तिः -

She who is the mAyA that has transformed itself as the power  
of creation

४१९. जडान्मिका -

She who is in the form of the inanimate world

४२०. गायत्री -

She who is the gAyatrI mantra

४२१. व्याहृतिः -

She who is in the nature of utterance; She who presides over  
the power of speech

४२२. सन्ध्या -

She who is in the form of twilight

४२३. द्विजपुनर्निषेविता -

She who is worshipped by the twice-born

४२४. तत्त्वासना -

She who has tattvas as Her seat; She who abides in tattva

४२५. तत् -

She who is meant by 'That', the supreme truth, brahman

४२६. त्वं -

She who is referred to, by 'Thou'

४२७. अयी -

Oh, Mother! (The split in names of 425-427 may not be proper.)

४२८. पञ्चकोशान्तरस्थिता -

She who resides within the five sheaths

४२९. निःसीममडिमा -

She whose glory is limitless

४३०. नित्ययौवना -

She who is ever youthful

४३१. भद्रशालिनी -

She who is shining in a state of inebriation or intoxication

४३२. मधुर्षितरक्ताक्षी -

She whose eyes are reddened, rolling with rapture and inward-looking

४३३. मधुपाटलगाण्डभूः -

She whose cheeks are rosy with rapture

४३४. चन्दनद्रवदिग्धाङ्गी -

She whose body is smeared with sandalwood paste

४३५. चाम्पेयकुसुमप्रिया -

She who is especially fond of champaka flowers

४३६. कुशला -

She who is skillful

४३७. कोमलाकारा -

She who is graceful in form

४३८. कुरुकुल्ला -

She who is the shakti, kurukulla (residing in kuruvinda ruby)

४३९. कुलेश्वरी -

She who is the ruler of kula (the triad of knower, the known  
and knowledge)

४४०. कुलकुण्डलया -

She who abides in the kulakuNda (the bindu at the center of  
the pericarp in mUAdhAra chakra)

४४१. कौलमार्गतत्परसेविता -

She who is worshipped by those devoted to the kaula tradition

४४२. कुमारगणनाथाम्बा -

She who is the mother of kumAra(subrahmanya) and gaNanAtha(GaNapathi)

४४३. तुष्टिः -

She who is ever content

४४४. पुष्टिः -

She who is the power of nourishment

४४५. मतिः -

She who manifests as intelligence

४४६. धृतिः -

She who is fortitude

४४७. शान्तिः -

She who is tranquility itself

४४८. स्वस्तिमती -

She who is the ultimate truth

४४९. कान्तिः -

She who is effulgence

४५०. नन्दिनी -

She who gives delight

४५१. विघ्ननाशिनी -

She who destroys all obstacles

४५२. तेजोवती -

She who is effulgent

४५३. त्रिनयना -

She who has the sun, moon and fire as Her three eyes

४५४. लोलाक्षी -

She who has rolling eyes. separate name कामरूपिणी -

She who is in the form of love in women

४५५. मालिनी -

She who is wearing garlands

४५६. उंसिनी -

She who is not separate from hamsas (the yogins who have reached great spiritual heights)

४५७. माता -

She who is the mother of the universe

४५८. मलयायलवासिनी -

She who resides in the malaya mountain

४५९. सुमुष्णी -

She who has a beautiful face

४६०. नलिनी -

She whose body is soft and beautiful like lotus petals

४६१. सुभूः -

She who has beautiful eyebrows

४६२. शोभना -

She who is always radiant

४६३. सुस्नायिका -

She who is the leader of the gods

४६४. कालकण्ठी -

She who is the wife of shiva

४६५. कान्तिमती -

She who is radiant

४६६. क्षोभिणी -

She who creates upheaval in the mind

४६७. सूक्ष्मरूपिणी -

She who has a form that is too subtle to be perceived by the  
sense organs

४६८. वज्रेश्वरी -

She who is vajreshvarI, the sixth daily deity

४६९. वामदेवी -

She who is the wife of vAma deva (shiva)

४७०. वयोऽवस्थाविवर्जिता -

She who is exempt from changes due to age (time)

४७१. सिद्धेश्वरि -

She who is the goddess worshipped by spiritual adepts

४७२. सिद्धविधा -

She who is in the form of siddhavidyA, the fifteen-syllabled mantra

४७३. सिद्धमाता -

She who is the mother of siddhas

४७४. यशस्विनी -

She who is of unequalled renown

४७५. विशुद्धियुक्तनिलया -

She who resides in the vishuddhi chakra

४७६. आरक्तवर्णा -

She who is of slightly red (rosy) complexion

४७७. त्रिलोचना -

She who has ththree eyes

४७८. षड्बाहुग्राहिप्रहरणा -

She who is armed with a club and other weapons

४७९. वदनैकसमन्विता -

She who possesses only one face

४८०. पायसान्नप्रिया -

She who is especially fond of sweet rice

४८१. त्वक्स्था -

She who is the deity of the organ of touch (skin)

४८२. पशुलोकभयङ्करी -

She who fills with fear the mortal beings bound by worldly existence

४८३. अमृतादिमहाशक्तिसंवृता -

She who is surrounded by amRitA and other shakti deities

४८४. डाकिनीश्वरी -

She who is the DAKinI deity

४८५. अनाहताब्जनिवसा -

She who resides in the anAhata lotus in the heart

४८६. श्यामाम्बा -

She who is black in complexion

४८७. वदनद्वया -

She who has two faces

४८८. दंष्ट्रोज्ज्वला -

She who has shining tusks

४८९. अक्षमालादिधरा -

She who is wearing garlands of rudrAkSha beads and other things

४९०. रुधिरसंस्थिता -

She who presides over the blood in the bodies of living beings

४९१. कालरात्र्यादिशक्त्यौघवृता -

She who is surrounded by kAlarAtri and other shaktis

४९२. स्निग्धौदनप्रिया -

She who is fond of food offerings containing ghee, oil and

other substances containing fats

४९३. मडावीरेन्द्रवरदा -

She who bestows boons on great warriors

४९४. राडिण्यम्बास्वरूपिणी -

She who is in the form of the rAkiNi deity

४९५. मणिपूराब्जनिभया -

She who resides in the ten-petaled lotus in the maNipUraka chakra

४९६. वदनत्रयसंयुता -

She who has three faces

४९७. वज्रादिकायुधोपेता -

She who holds the vajra (lightning bolt) and other weapons

४९८. डामर्यादित्तिरावृता -

She who is surrounded by DAmari and other attending deities

४९९. रक्तवर्णा -

She who is red in complexion

५००. मांसनिष्ठा -

She who presides over the flesh in living beings

५०१. गुडान्नप्रीतमानसा -

She who is fond of sweet rice made with raw sugar

५०२. समस्तभक्तसुभदा -

She who confers happiness on all Her devotees

५०३. लाडिन्यम्बास्वरूपिणी -

She who is in the form of the lAkinI yogini

५०४. स्वाधिष्ठानाभ्युज्जगता -

She who resides in the six-petaled lotus in the svAdhiShTAna,

kAkinI yogini

५०५. चतुर्वक्त्रमनोदरा -

She who has four beautiful faces

५०६. शूलाधायुधसम्पन्ना -

She who possesses the trident and other weapons (i.e., noose,

skull and abhaya)

५०७. पीतवर्णा -

She who is yellow in color

५०८. अतिगर्विता -

She who is very proud

५०९. मेदोनिष्ठा -

She who resides in the fat in living beings

५१०. मधुप्रीता -

She who is fond of honey and other offerings made with honey

५११. भन्धि-आदिसमन्विता -

She who is accompanied by bandhini and other shaktis

५१२. दध्यन्नासक्तदृष्टया -

She who is particularly fond of offerings made with curd

५१३. काङ्किनीरूपधारिणी -

She who is in the form of kAkinI yoginI

५१४. मूलाधाराम्बुजाङ्गिका -

She who is resident in the lotus in the mUIAdhAra

५१५. पञ्चवङ्गना -

She who has five faces

५१६. अस्थिसंस्थिता -

She who resides in the bones

५१७. अङ्गुशादिप्रदरणा -

She who holds the goad and other weapons

५१८. वरदादिनिषेविता -

She who is attended by varadA and other shaktis

५१९. मुद्गैदनासक्तचित्ता -

She who is particularly fond of food offerings made of mudga,  
a lentil

५२०. साङ्किन्ध्यास्वरूपिणी -

She who is in the form of sAkinI yoginI

५२१. आङ्गायकाङ्गनिलया -

She who resides in the two-petaled lotus in the AjnAchakra

५२२. शुक्लवर्णा -

She who is white in color





५३७. अमतिः -

She who is in the form of ignorance or nescience

५३८. मेधा -

She who is in the form of wisdom (knowledge)

५३९. श्रुतिः -

She who is in the form of the vedas

५४०. स्मृतिः -

She who is in the form of smRiti (works based on the meaning  
of vedas)

५४१. अनुत्तमा -

She who is the best; She who is not excelled by anyone

५४२. पुण्यकीर्तिः -

She whose fame is sacred or righteous

५४३. पुण्यलभ्या -

She who is attained only by righteous souls

५४४. पुण्यश्रवणकीर्तना -

She who bestows merit on anyone who hears of Her and praises Her

५४५. पुलोमजार्चिता -

She who is worshipped by pulomaja (Indra's wife)

५४६. बन्धमोचनी -

She who is free from bonds; She who gives release from bondage

५४७. बर्भरालका -

She who has wavy locks of hair;

५४८. विमर्शरूपिणी -

She who is in the form of vimarsha (reflection or meaning)

५४९. विद्या -

She who is in the form of knowledge

५५०. विद्यदादि जगत्प्रसूः -

She who is the Mother of the universe, which is the aggregate  
of all the elements starting with the ether

५५१. सर्वव्याधिप्रशमनी -

She who removes all diseases and sorrows

५५२. सर्वमृत्युनिवारिणी -

She who guards Her devotees from all

५५३. अग्रगण्या -

She who is to be considered the foremost

५५४. अचिन्त्यरूपा -

She who is of a form beyond the reach of thought

५५५. कलिकल्मषनाशिनी -

She who is the destroyer of the sins of the age of kali

५५६. कात्यायनी -

She who is the daughter of a sage named kata

५५७. कालहन्त्री -

She who is the destroyer of time (death)

५५८. कमलाक्षनिषेविता -

She in whom viShNu takes refuge

५५९. ताम्बूलपूरितमुष्मी -

She whose mouth is full from chewing betel

५६०. दाडिमीकुसुमप्रभा -

She who shines like a pomegranate flower

५६१. मृगाक्षी -

She whose eyes are long and beautiful like those of a doe

५६२. मोहिनी -

She who is enchanting

५६३. मुष्या -

She who is the first

५६४. मृडानी -

She who is the wife of mRiDa (shiva)

५६५. मित्ररूपिणी -

She who is the friend of everyone (universe)

५६६. नित्यतृप्ता -

She who is eternally contented

५६७. भक्तनिधिः -

She who is the treasure of the devotees

५६८. निरुन्नी -

She who controls and guides all beings on the right path

५६९. निरुलिश्वरी -

She who is the ruler of all

५७०. मैत्र्यादिवसुनालभ्या -

She who is to be attained by love and other good dispositions

५७१. मडुप्रलयसाक्षिणी -

She who is witness to the great dissolution

५७२. पराशक्तिः -

She who is the original, supreme power

५७३. परानिष्ठा -

She who is the supreme end, the supreme abidance

५७४. प्रज्ञानघनरुपिणी -

She who is pure, condensed knowledge

५७५. माध्वीपानालसा -

She who is languid from drinking wine; She who is not eager  
for anything

५७६. मत्ता -

She who is intoxicated

५७७. मातृकावर्णरुपिणी -

She who is in the form of the letters of the alphabet

५७८. मडुडैवासुनिलया -

She who resides in the great kailAsa

५७९. मृडालमृदुदुर्लता -

She whose arms are as soft and cool as the lotus stem

५८०. मडुनीया -

She who is adorable

५८१. दयामूर्तिः -

She who is the personification of compassion

५८२. मडुसाप्ताज्यशाविनी -

She who controls the great empire of the three worlds

५८३. आत्मविद्या -

She who is the knowledge of the self

५८४. मडाविधा -

She who is the seat of exalted knowledge, the knowledge of the self

५८५. श्रीविधा -

She who is sacred knowledge (pa nchadashi mantra)

५८६. कामसेविता -

She who is worshipped by kAmadeva

५८७. श्रीषोडशाक्षरीविधा -

She who is in the form of the sixteen-syllabled mantra

५८८. त्रिकूटा -

She who is in the three parts (of pa nchadashI mantra)

५८९. कामकोटिका -

She, of whom kAma (shiva) is a part or an approximate form

५९०. कटाक्षकिङ्करीभुतकमलाकोटिसेविता -

She who is attended by millions of lakShmis who are subdued

by Hern mere glances

५९१. शिरःस्थिता -

She who resides in the head

५९२. चन्द्रनिभा -

She who is resplendent like the moon

५९३. भालस्था -

She who resides in the forehead (between the eyebrows)

५९४. षड्रधनुःप्रभा -

She who is resplendent like the rainbow

५९५. लृद्यस्था -

She who resides in the heart

५९६. रविप्रभ्या -

She who shines with the special brilliance of the sun

५९७. त्रिकोणान्तरदीपिका -

She who shines as a light within the triangle

५९८. दाक्षायणी -

She who is satIdevI, the daughter of dakSha prajApati

५८८. दैत्यडन्त्री -

She who is the killer of demons

६००. दक्षयज्ञाविनाशिनी -

She who is the destroyer of the sacrifice conducted by dakSha

६०१. दश-दोलितदीर्घाक्षी -

She who has long, tremulous eyes

६०२. दरडासोज्ज्वलन्मुष्ठी -

She whose face is radiant with a smile

६०३. गुरुमूर्तिः -

She who has assumed a severe form or one who has assumed the  
form of the guru

६०४. गुणानिधिः -

She who is the treasure house of all good qualities

६०५. गोमाता -

She who became surabhi, the cow that grants all wishes

६०६. गुडुञ्ज-भूः -

She who is the mother of guhA (subramaNya)

६०७. देवेशी -

She who is the protector of the gods

६०८. दण्डनीतिस्था -

She who maintains the rules of justice without the slightest error

६०९. दडराकाशरूपिणी -

She who is the subtle self in the heart

६१०. प्रतिपन्मुष्यराकान्ततिथिमण्डलपूजिता -

She who is worshipped daily starting with pratipad (first day  
of the lunar half-month) and ending with the full moon

६११. कलात्मिका -

She who is in the form of the kalAs

६१२. कलानाथा -

She who is the mistress of all the kalAs

६१३. काव्यालापविनोदिनी -

She who delights in hearing poetry

६१४. सयामररमावाणीसव्यदक्षिणसेविता -

She who is attended by lakShmI on the left side and sarasvatI  
on the right side, bearing ceremonial fans

६१५. आदिशक्तिः -

She who is the primordial power, the parAshakti who is the  
cause of the universe

६१६. अमेया -

She who is not measurable by any means

६१७. आत्मा -

She who is the self in all

६१८. परमा -

She who is the supreme

६१९. पावनाङ्गतिः -

She who is of sacred form

६२०. अनेककोटिब्रह्माण्डजननी -

She who is the creator of many crores of worlds

६२१. दिव्यविग्रहा -

She who has a divine body

६२२. क्लीङ्कारी -

She who is creator of the syllable 'klIM'

६२३. डेवला -

She who is the absolute, as She is complete, independent and  
without any attributes

६२४. गुह्या -

She who is to be known in secret

६२५. डैवल्यपददायिनी -

She who bestows liberation

६२६. त्रिपुरा -

She who is older than the three (trinity of brahmA viShNu and shiva)

६२७. त्रिजगद्गन्धा -

She who is adored by the inhabitants of all three worlds

६२८. त्रिमूर्तिः -



६४४. ज्ञानविग्रहा -

She who is the embodiment of knowledge itself

६४५. सर्ववेदान्तसंवेद्या -

She who is known by all of vedAnta

६४६. सत्यानन्दस्वरूपिणी -

She whose form is existence and bliss

६४७. लोपामुद्रार्थिता -

She who is worshipped by lopAmudrA (wife of sage agastya)

६४८. लीलाङ्गमज्जमाण्डमण्डला -

She who has created and maintained the universe purely as a sport

६४९. अदृश्या -

She who is not perceived by sense organs (normal eyes)

६५०. दृश्यरहिता -

She who has nothing to see

६५१. विज्ञात्री -

She who knows the truth of the physical universe

६५२. वेद्यवर्जिता -

She who has nothing left to know

६५३. योगिनी -

She who is constantly united with parAshiva; She who possesses

the power of yoga

६५४. योगदा -

She who bestows the power of yoga

६५५. योग्या -

She who deserves yoga of all kinds

६५६. योगानन्दा -

She who is the bliss attained through yoga; She who enjoys

the bliss of yoga

६५७. युगन्धरा -

She who is the bearer of the yugas

६५८. धृष्ट्याशक्तिज्ञानशक्तिद्वियाशक्तिस्वरूपिणी -

She who is in the form of the powers of will, knowledge and action



६५८. सर्वाधारा -

She who is the support of all

६६०. सुप्रतीक्षा -

She who is firmly established

६६१. सदसद्रूपधारिणी -

She who assumes the forms of both being and non-being

६६२. अष्टमूर्तिः -

She who has eight forms

६६३. अज्ञजेत्री -

She who conquers ignorance

६६४. लोकायत्रविधायिनी -

She who directs the course of the worlds

६६५. अेकाकिनी -

She who is the lone one

६६६. लूमरुपा -

She who is the aggregate of all existing things

६६७. निर्द्धेता -

She who is without the sense of duality

६६८. द्वैतवर्जिता -

She who is beyond duality

६६९. अन्नदा -

She who is the giver of food to all living things

६७०. वसुधा -

She who is the giver of wealth

६७१. वृद्धा -

She who is ancient

६७२. ब्रह्मात्मैक्यस्वरूपिणी -

She whose nature is the union of brahman and Atman

६७३. भृङ्गी -

She who is immense

६७४. ब्राह्मणी -

She who is predominantly sAttvic

६७५. ब्राह्मी -

She who presides over speech

६७६. ब्रह्मानन्दा -

She who is ever immersed in the bliss of brahman

६७७. बलिप्रिया -

She who is especially fond of sacrificial offerings

६७८. भाषारूपा -

She who is in the form of language

६७९. बृहत्सेना -

She who has a vast army

६८०. भावाभावविवर्जिता -

She who is beyond being and non-being

६८१. सुभाराध्या -

She who is easily worshipped

६८२. शुभकरी -

She who does good

६८३. शोभनासुखभागतिः -

She who is attained through a bright and easy path

६८४. राजराजेश्वरी -

She who is the ruler of kings and emperors

६८५. राज्यदायिनी -

She who gives dominion

६८६. राज्यवल्लभा -

She who protects all the dominions

६८७. राजरूपा -

She who has a compassion that captivates everyone

६८८. राजपीठनिवेशितनिजाश्रिता -

She who establishes on royal thrones of those who take refuge in Her

६८९. राज्यलक्ष्मी -

She who is the embodiment of the prosperity of the world

६९०. कोशनाथा -

She who is the mistress of the treasury

६८१. चतुरङ्गबलेश्वरी -

She who commands armies of four types

६८२. साम्राज्यदायिनी -

She who is the bestower of imperial dominion

६८३. सत्यसन्धा -

She who is devoted to (or maintains) truth

६८४. सागरमेधला -

She who is girdled by the oceans

६८५. दीक्षिता -

She who is under a vow

६८६. दैत्यशमनी -

She who destroys the demons, wicked forces

६८७. सर्वलोकवशुङ्घरी -

She who keeps all the worlds under Her control

६८८. सर्वार्थदात्री -

She who grants all desires

६८९. सावित्री -

She who is the creative power in the universe

७००. सच्चिदानन्दरूपिणी -

She who is of the nature of existence, consciousness and bliss

७०१. देशकालापरिच्छिन्ना -

She who is not limited by time and space; She who is not  
measured by time and space

७०२. सर्वगा -

She who pervades all the worlds and all the living and  
non-living things; She who is omnipresent

७०३. सर्वभोधिनी -

She who deludes all

७०४. सरस्वती -

She who is in the form of knowledge

७०५. शास्त्रमयी -

She who is in the form of the scriptures; She whose limbs are

the scriptures

७०६. गुहाम्बा -

She who is the mother of guha (subramaNya); She who dwells in

the cave of the heart

७०७. गुह्यरूपिणी -

She who has a secret form

७०८. सर्वोपाधिविनिर्मुक्ता -

She who is free from all limitations

७०९. सदाशिवपतिव्रता -

She who is sadAshiva's devoted wife

७१०. सम्प्रदायेश्वरी -

She who is the guardian of sacred traditions

७११. साधु -

She who possesses equanimity

७१२. ई -

She who is the symbol 'I' (Other versions show 711/712 as

sAdhvI eventhough it is a repetition.)

७१३. गुरुमण्डलरूपिणी -

She who embodies in Herself the lineage of Gurus

७१४. कुलोत्तीर्णा -

She who transcends the senses

७१५. सगराध्या -

She who is worshipped in the sun's disc

७१६. माया -

She who is illusion

७१७. मधुमती -

She whose nature is as sweet as honey

७१८. मही -

She who is the goddess earth

७१९. गणाम्बा -

She who is the mother of shiva's attendants

७२०. गुह्यकाराध्या -



She who gives liberation

७३७. मुक्तिरूपिणी -

She who is in the form of liberation

७३८. लास्यप्रिया -

She who is fond of the LAasya dance

७३९. लयकरी -

She who causes absorption

७४०. लज्जा -

She who exists as modesty in living beings

७४१. रम्भादिवन्दिता -

She who is adored by the celestial damsels such as rambhA

७४२. भवदावसुधावृष्टिः -

She who is the rain of nectar falling on the forest fire of

worldly existence

७४३. पापारण्यदवानला -

She who is like wild fire to the forest of sins

७४४. दौर्भाग्यतूलवातूला -

She who is the gale that drives away the cotton wisps of misfortune

७४५. जराध्वान्तरविप्रभा -

She who is the sunlight that dispels the darkness of old age

७४६. भाग्याब्धियन्द्रिका -

She who is the full moon to the ocean of good fortune

७४७. भक्तचित्तकेडिधनाधना -

She who is the cloud that gladdens the peacocks who are the

hearts of Her devotees

७४८. रोगपर्वतदम्भोलिः -

She who is the thunderbolt that shatters the mountain of disease

७४९. मृत्युदारुकुडारिका -

She who is the axe that cuts down the tree of death

७५०. मलेश्वरी -

She who is the supreme goddess

७५१. महाकाली -

She who is the great kAli

७५२. मडाआसा -

She who devours everything great; She who is the great devourer

७५३. मडाशना -

She who eats everything that is great

७५४. अपर्णा -

She who owes no debt

७५५. अङ्गिका -

She who is angry (at the wicked)

७५६. अङ्गमुङ्गासुरनिषूढिनी -

She who killed chaNDa, muNDa and other asuras

७५७. क्षराक्षरात्मिका -

She who is in the form of both the perishable and imperishable Atman

७५८. सर्वलोडेशी -

She who is the ruler of all worlds

७५९. विश्वधारिणी -

She who supports the universe

७६०. त्रिवर्गदात्री -

She who bestows the three goals of life

७६१. सुभगा -

She who is the seat of all prosperity

७६२. अम्भिका -

She who has three eyes

७६३. त्रिगुणात्मिका -

She who is the essence of the three gunas

७६४. स्वर्गापवर्गदा -

She who bestows heaven and liberation

७६५. शुद्धा -

She who is the purest

७६६. जपापुष्पनिभाकृतिः -

She whose body is like the hibiscus flower

७६७. ओजोवती -

She who is full of vitality

७६८. धुतिधरा -

She who is full of light and splendor; She who has an aura of light

७६९. यज्ञरूपा -

She who is in the form of sacrifice

७७०. प्रियव्रता -

She who is fond of vows

७७१. दुराराध्या -

She who is difficult to worship

७७२. दुराधर्षा -

She who is difficult to control

७७३. पाटलीकुसुमप्रिया -

She who is fond of the pATali flower (the pale red trumpet flower)

७७४. मडती -

She who is great; She who is in the form of mahatti (nArada's vINa)

७७५. मेरुनिलया -

She who resides in the meru mountain

७७६. मन्दारकुसुमप्रिया -

She who is fond of the mandAra flowers

७७७. वीराराध्या -

She who is worshipped by heroic persons

७७८. विराड्रूपा -

She who is in the form of the cosmic whole

७७९. विरजा -

She who is without rajas (desire and anger)

७८०. विश्वतोमुष्णी -

She who faces all directions

७८१. प्रत्यङ्गूपा -

She who is the indwelling self

७८२. पराकाशा -

She who is the transcendental ether (which is the material  
cause of the cosmic and individual bodies)





७८८. रसज्ञा -

She who knows all the rasas

८००. रसशेवधिः -

She who is the treasurehouse of rasa

८०१. पुष्टा -

She who is always full of vigor, nourishment

८०२. पुरातना -

She who is ancient

८०३. पूज्या -

She who is worthy of worship by all

८०४. पुष्करा -

She who is complete; She who gives nourishment to all

८०५. पुष्करेक्षणा -

She who has eyes like lotus petals

८०६. परञ्जयोतिः -

She who is the supreme light

८०७. पर-धाम -

She who is the supreme abode

८०८. परमाणुः -

She who is the subtlest particle

८०९. परात्परा -

She who is the most supreme of the supreme ones

८१०. पाशडस्ता -

She who holds a noose in Her hand

८११. पाशडन्त्री -

She who destroys the bonds

८१२. परमन्त्रविभेदिनी -

She who breaks the spell of the evil mantras of the enemies

८१३. मूर्त्ता -

She who has forms

८१४. अमूर्त्ता -

She who has no definite form

८१५. अनित्यतृप्ता -

She who is satisfied even by our perishable offerings

८१६. मुनिमानससुस्रिका -

She who is the swan in the mAnasa lake of the minds of sages

८१७. सत्यप्रता -

She who abides firmly in truth

८१८. सत्यरूपा -

She who is truth itself

८१९. सर्वान्तर्यामिनी -

She who dwells inside all

८२०. सती -

She who is reality, the eternal being

८२१. ब्रह्माणी -

She who is the tail that is brahman; the support for all

८२२. ब्रह्म -

She who is brahman

८२३. जननी -

She who is the mother

८२४. बहुरूपा -

She who has a multitude of forms

८२५. बुधार्चिता -

She who is worshipped by the wise

८२६. प्रसवित्री -

She who is mother of the universe

८२७. प्रचण्डा -

She who is full of awe-inspiring wrath

८२८. आज्ञा -

She who is divine commandment herself

८२९. प्रतिष्ठा -

She who is the foundation

८३०. प्रकटाकृतिः -

She who is manifested in the form of the universe

८३१. प्राणेश्वरी -

She who lords over the five prANas and the senses

८३२. प्राणदात्री -

She who is the giver of life

८३३. पञ्चाशत्पीठरूपिणी -

She who has fifty centers of worship

८३४. विशङ्खला -

She who is unfettered, free in every way

८३५. विविक्तस्था -

She who abides in secluded places

८३६. वीरमाता -

She who is the mother of the valiant

८३७. विद्यत्रसूः -

She who is the mother to the ether

८३८. मुकुन्दा -

She who gives salvation

८३९. मुक्तिनिलया -

She who is the abode of salvation

८४०. मूलविग्रहरूपिणी -

She who is the root form of everything

८४१. भावज्ञा -

She who is the knower of all thoughts and sentiments

८४२. भवरोगघ्नी -

She who eradicates the diseases of the cycle of birth and death

८४३. भवचक्रवर्तिनी -

She who turns the wheel of the cycle of birth and death

८४४. छन्दःसारा -

She who is the essence of all the vedas

८४५. शास्त्रसारा -

She who is the essence of all scriptures

८४६. मन्त्रसारा -

She who is the essence of all mantras



She who is free from the bond of cause and effect

८६३. कामकेलितरङ्गिता -

She who is overflowing with pleasure in the union with kAmeshvara

८६४. कनकनकताटङ्गा -

She who wears glittering gold ear ornaments

८६५. लीलाविग्रहधारिणी -

She who assumes various glorious forms as a sport

८६६. अजा -

She who has no birth

८६७. क्षयविनिर्मुक्ता -

She who is free from decay

८६८. मुग्धा -

She who is captivating in Her beauty

८६९. क्षिप्रप्रसादिनी -

She who is quickly pleased

८७०. अन्तर्मुपसमाराध्या -

She who is to be worshipped internally (mentally)

८७१. बहिर्मुपसुदुर्लभा -

She who is difficult to attain by those whose attention is

directed outwards

८७२. त्रयी -

She who is the three vedas

८७३. त्रिवर्गनिलया -

She who is the abode of the threefold aims of human life

८७४. त्रिस्था -

She who resides in the three worlds

८७५. त्रिपुरमालिनी -

She who is the goddess of the antardashAra chakra of the shrI chakra

८७६. निरामया -

She who is free from diseases of all kinds

८७७. निरालम्बा -

She who depends on none

७७८. स्वात्मारामा -

She who rejoices in Her own self

७७९. सुधासृतिः / सृतिः -

She who is the source of nectar

७८०. संसारपङ्कनिर्मग्नसमुद्भुरण्णित्ता -

She who is skilled in raising those who are immersed in the  
mire of transmigratory life

७८१. यज्ञप्रिया -

She who is fond all sacrifices and other rituals

७८२. यज्ञकर्त्री -

She who is the doer of sacrificial rites

७८३. यजमानस्वरूपिणी -

She who is in the form of yajamAna, who directs sacrificial rites

७८४. धर्माधारा -

She who is the support of the code for righteous living

७८५. धनाध्यक्षा -

She who oversees wealth

७८६. धनधान्यविवर्धिनी -

She who increases wealth and harvests

७८७. विप्रप्रिया -

She who is fond of the learned

७८८. विप्ररूपा -

She who is in the form of a knower of the self

७८९. विश्वभ्रमणकारिणी -

She who makes the universe go around through Her power of illusion

७९०. विश्वग्रासा -

She who devours the universe

७९१. विद्रुमाला -

She who shines like coral (with Her red complexion)

७९२. वैष्णवी -

She who is in the form of viShNu

७९३. विष्णुरूपिणी -

She who is in a form that extends over the whole universe

८८४. अथोनिः -

She who is without origin

८८५. थोनिनिलथा -

She who is the seat of all origins

८८६. कुटस्था -

She who remains unchanged like the anvil

८८७. कुलरुपिणी -

She who is the deity of the kaula path

८८८. वीरगोष्ठीप्रिया -

She who is fond of the assembly of warriors

८८९. वीरा -

She who is heroic

९००. नैष्ठर्था -

She who abstains from actions

९०१. नादरुपिणी -

She who is in the form of the primal sound

९०२. विज्ञानकलना -

She who realizes the knowledge of brahman

९०३. कुल्या -

She who is capable of creation

९०४. विदग्धा -

She who is expert in everything

९०५. बैन्दवासना -

She who is seated in the baindava (spot between the eyebrows) chakra

९०६. तत्त्वाधिका -

She who transcends all cosmic categories

९०७. तत्त्वमयी -

She who is reality itself; she who is shiva Himself

९०८. तत्त्वमर्थस्वरुपिणी -

She who is the meaning of tat (that) and tvam (thou)

९०९. सामगानप्रिया -



She who is fond of the chanting of the sAma veda

९१०. सौम्या -

She who is benign and gentle in nature; of a cool, gentle

nature as the moon

९११. सदाशिवकुटुम्बिनी -

She who is the wife of sadAshiva

९१२. सव्यापसव्यमार्गस्था -

She who occupies (or can be reached by) both the left and

right paths of worship

९१३. सर्वापद्विनिवारिणी -

She who removes all dangers

९१४. स्वस्था -

She who abides in Herself; She who is free from all afflictions

९१५. स्वभावमधुरा -

She who is sweet in Her inherent nature

९१६. धीरा -

She who is wise; She who gives wisdom

९१७. धीरसमर्चिता -

She who is worshipped by the wise

९१८. चैतन्यार्घ्यसमाराध्या -

She who is worshipped with consciousness as the oblation

९१९. चैतन्यकुसुमप्रिया -

She who is fond of the flower that is consciousness

९२०. सद्योदिता -

She who is ever shining

९२१. सदातुष्टा -

She who is ever pleased

९२२. तरुणादित्यपाटला -

She who is rosy like the morning sun

९२३. दक्षिणादक्षिणाराध्या -

She who is adored by both right and left-handed worshippers

९२४. दक्ष्मेरमुषाम्बुजा -

She whose lotus face holds a sweet smile

९२५. कौलिनी डेवला -

She who is worshipped as pure knowledge (consciousness) by

the spiritual aspirants following the kaula path

९२६. अनर्घ्यडैवल्यपददायिनी -

She who confers the priceless fruit of final liberation

९२७. स्तोत्रप्रिया -

She who is fond of hymns in Her praise

९२८. स्तुतिमती -

She who is the true object, the essence, of all praises

९२९. श्रुतिसंस्तुतवैभवा -

She whose glory is celebrated in the shrutis

९३०. मनस्विनी -

She who is well-known for Her mind

९३१. मानवती -

She who is high-minded; She who has great fame

९३२. मडेशी -

She who is the wife of mahesha (shiva)

९३३. मङ्गलाङ्कितः -

She who is of auspicious form

९३४. विश्वमाता -

She who is the mother of the universe

९३५. जगद्धात्री -

She who is the mother who protects and sustains the world

९३६. विशालाक्षी -

She who has large eyes

९३७. विरागिणी -

She who is dispassionate

९३८. प्रगल्भा -

She who is skillful and confident

९३९. परमोदार -

She who is supremely generous

६४०. परामोदा -

She who is supremely joyful

६४१. मनोमयी -

She who is in the form of the mind

६४२. व्योमकेशी -

She who has the sky as Her hair

६४३. विमानस्था -

She who is seated in Her celestial chariot; She who journeys  
in Her celestial chariot along with the gods

६४४. वज्रिणी -

She who bears the vajrA (thunderbolt) weapon

६४५. वामकेश्वरी -

She who is the presiding deity of the vamakeshvara tantra

६४६. पञ्चयज्ञप्रिया -

She who is fond of the five forms of sacrifices (agnihotrA,  
darshapUrnAmAsa, chAturmAsya, goyaj na and somayaj na)

६४७. पञ्चप्रेतमञ्चाधिशायिनी -

She who reclines on a couch made of the five corpses

६४८. पञ्चमी -

She who is the fifth (after brahmA, viShNu, rudra and Ishvara)

६४९. पञ्चभूतेशी -

She who is the goddess of the five elements

६५०. पञ्चसङ्ख्योपचारिणी -

She who is worshipped using five objects (fragrance, flower,  
incense, lamp and food) of worship

६५१. शाश्वती -

She who is eternal

६५२. शाश्वतैश्वर्या -

She who holds eternal sovereignty

६५३. शर्मदा -

She who is the giver of happiness

६५४. शम्भुमोडिनी -

She who deludes shiva

९५५. धरा -

She who is mother earth

९५६. धरसुता -

She who is the daughter of dhara (himavat)

९५७. धन्या -

She who possesses great wealth; She who is extremely blessed

९५८. धर्मिणी -

She who is righteous

९५९. धर्मवर्धिनी -

She who promotes righteousness

९६०. लोकातीता -

She who transcends the worlds

९६१. गुणतीता -

She who transcends the guNAs

९६२. सर्वातीता -

She who transcends everything

९६३. शमात्मिका -

She who is of the nature of peace and bliss

९६४. अन्धककुसुमप्रभ्या -

She who resembles the bandhUka flower in beauty and grace

९६५. बाला -

She who never forsakes the nature of a child

९६६. लीलाविनोदिनी -

She who delights in Her sport

९६७. सुमङ्गली -

She who is eternally auspicious; She who never becomes a widow

९६८. सुभङ्गरी -

She who gives happiness

९६९. सुवेषाढ्या -

She who is very attractive in Her beautiful rich garments

and ornaments

९७०. सुवासिनी -

She who is ever auspiciously married

९७१. सुवासिन्त्यर्चनप्रीता -

She who is pleased by the worship performed by married women

९७२. आशोभना -

She who is always radiant

९७३. शुद्धमानसा -

She who is of pure mind; one who purifies the mind of Her worshipers

९७४. बिन्दुतर्पणसन्तुष्टा -

She who is pleased by offerings to the bindu (of shrIchakra)

९७५. पूर्वजा -

She who is ahead of everyone; first born

९७६. त्रिपुराम्बिका -

She who is the mother of the tripuras (three cities)

९७७. दशमुद्रासमाराध्या -

She who is worshipped by ten mudras (sarva sa NkShobhini,

sarvavidrAvinI, sarvAkarshini, sarvavashankari, sarvonmAdinI,

sarvamahankusha, sarvakhechari, sarva bIja, sarva yoni,

sarva trikhaNDA)

९७८. त्रिपुराश्रीवशङ्करी -

She for whom tripurAshrI is under control

९७९. ज्ञानमुद्रा -

She who is in the form of the j nAna mudrA

९८०. ज्ञानगम्या -

She who is to be attained through the yoga of knowledge

९८१. ज्ञानज्ञेयस्वरूपिणी -

She who is both knowledge and the known

९८२. योनिमुद्रा -

She who is in the form of the yonimudrA

९८३. त्रिषड्देशी -

She who is the ruler of the tenth mudrA, the trikhaNDa

९८४. त्रिगुणा -

She who is endowed with the three guNas of sattva, rajas and tamas

८८५. अम्बा -

She who is mother of all beings; mother of the universe

८८६. त्रिकोणगा -

She who resides in the triangle

८८७. अनघा -

She who is sinless

८८८. अद्भुतयात्रिना -

She whose deeds are marvelous

८८९. वाञ्छितार्थप्रदायिनी -

She who gives all the desired objects

८९०. अभ्यासातिशयज्ञाता -

She who is known only through the exceedingly strenuous practice  
of spiritual discipline

८९१. षडध्यातीतरुपिणी -

She whose form transcends the six paths

८९२. अव्याजकरुणामूर्तिः -

She who is pure compassion

८९३. अज्ञानध्वान्तदीपिका -

She who is the bright lamp that dispels the darkness of ignorance

८९४. आबालगोपविदिता -

She who is known well by all, even by children and cowherds

८९५. सर्वानुल्लङ्घ्यशासना -

She whose commands are not disobeyed by anyone

८९६. श्रीचक्रराजनिलया -

She who abides in shrIchakra, the king of chakras

८९७. श्रीमत्त्रिपुरसुन्दरी -

She who is the divine tripurasundarI devI

८९८. श्रीशिवा -

She who is the auspicious and divine shiva

८९९. शिवशक्तैक्यरुपिणी -

She who is the union of shiva and shaktI into one form

१०००. ललिताम्बिका -

She who is the divine mother lalita

श्रीं ह्रीं औं ॐ

अेव श्रीललितादेव्या नाम्नां साडस्रकं जगुः

॥ इति श्रीब्रह्माण्डपुराणे उत्तराण्डे श्रीडयग्रीवागस्त्यसंवादे



श्रीललितासडसनामस्तोत्रकथनं सम्पूर्णम् ॥

As mentioned in Brahmanda purana, Shyamala devi (Mantrini) fought with Vishukra and killed him with Brahmashironamakastra (a powerful weapon named brahmashira). Dandanatha devi (Potrini) killed Vishanga with her plough weapon and pestle. However in Lalita sahasranama it is mentioned that Vishukra was killed by Varahi, and Vishanga was killed by Mantrini as above -  
mantriNyambAvirachitaviSha NgavadhatoShitA  
vishukraprANaharaNavArAhIvIryananditA

Prepared by Ravi Mayavaram and Saraswathy

Reproofread by PSA Easwaran

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*Shri Lalita Sahasranamavali with meanings*  
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Please send corrections to [sanskrit@cheerful.com](mailto:sanskrit@cheerful.com)

