
Shri Lalita Sahasranamavali with meanings

ಶ್ರೀಲಲಿತಾಸಹಸ್ರನಾಮಾವಲಿಃ ಸಾರ್ಥ

Document Information



Text title : Shri Lalita Sahasranamavali with meanings

File name : lalita1000.itx

Category : sahasranAmAvalI, devii, lalitA, nAmAvalI, devI

Location : doc_devii

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Latest update : October 23, 2021


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October 30, 2022

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Introduction

In this page shrI lalitA sahasranAmam is presented in a name-by-name format with a brief meaning for each name. Each of the 1000 names of shrI lalita mahAtripurasundari is beautiful and has a profound meaning to it. Refer to a detailed commentary and understand the complete meaning of each of these names. For instance, Ammachi Publications has very nice commentary on lalita sahasranAmam.

ಓಂ ಶ್ರೀಲಲಿತಾಮಹಾತ್ರಿಪುರಸುಂದರೀಸ್ವರೂಪಾ
ಶ್ರೀಮೀನಾಕ್ಷೀ ಪರಮೇಶ್ವರೀ ಪರದೇವತಾಂಬಿಕಾಯೈ ನಮಃ
ಲಲಿತಾಸಹಸ್ರನಾಮಂ

ಧ್ಯಾನಂ

ಸಿಂದೂರಾರುಣವಿಗ್ರಹಾಂ ತ್ರಿನಯನಾಂ ಮಾಣಿಕ್ಯಮೌಲಿಸ್ಪುರತ್
ತಾರಾನಾಯಕಶೇಖರಾಂ ಸ್ಮಿತಮುಖೀಮಾಪೀನವಕ್ಷೋರುಹಾಂ .
ಪಾಣಿಭ್ಯಾಮಲಿಪೂರ್ಣರತ್ನಚಷಕಂ ರಕ್ತೋತ್ಪಲಂ ವಿಭ್ರತೀಂ
ಸೌಮ್ಯಾಂ ರತ್ನಘಟಸ್ಥರಕ್ತಚರಣಾಂ ಧ್ಯಾಯೇತ್ಪರಾಮಂಬಿಕಾಂ ..

May we meditate on the DIVINE MOTHER

whose body has the red hue of vermillion,

who has three eyes,

who wears a beautiful crown studded with rubies,

who is adorned with the crescent Moon,

whose face sports beautiful smile indicating compassion,

who has beautiful limbs,

whose hands hold a jewel-studded golden vessel filled

with nectar, and in the other a red lotus flower.

ಅರುಣಾಂ ಕರುಣಾತರಂಗಿತಾಕ್ಷೀಂ

ಧೃತಪಾಶಾಂಕುಶಪುಷ್ಪಬಾಣಚಾಪಾಂ .

ಅಣಿಮಾದಿಭಿರಾವೃತಾಂ ಮಯುಖ್ಯೈಃ

ಅಹಮಿತ್ಯೇವ ವಿಭಾವಯೇ ಭವಾನೀಂ ..

I meditate on the great Empress. She is red in color,
and her eyes are full of compassion, and holds the noose,
the goad, the bow and the flowery arrow in Her hands.

She is surrounded on all sides by powers such as aNimA
for rays and She is the Self within me.

ಧ್ಯಾಯೇತ್ಪದ್ಮಾಸನಸ್ಥಾಂ ವಿಕಸಿತವದನಾಂ ಪದ್ಮಪತ್ರಾಯತಾಕ್ಷೀಂ

ಹೇಮಾಭಾಂ ಪೀತವಸ್ತ್ರಾಂ ಕರಕಲಿತಲಸದ್ಧೇಮಪದ್ಮಾಂ ವರಾಂಗೀಂ .

ಸರ್ವಾಲಂಕಾರಯುಕ್ತಾಂ ಸತತಮಭಯದಾಂ ಭಕ್ತನಮ್ರಾಂ ಭವಾನೀಂ

ಶ್ರೀವಿದ್ಯಾಂ ಶಾಂತಮೂರ್ತಿಂ ಸಕಲಸುರನುತಾಂ ಸರ್ವಸಂಪತ್ಪದಾತ್ರಿಂ ..

The Divine Goddess is to be meditated meditate
upon as seated on the lotus with petal eyes.

She is golden hued, and has lotus flowers in Her hand.

She dispels fear of the devotees who bow before Her.

She is the embodiment of peace, knowledge (vidyA),
is praised by gods and grants every kind of wealth wished for.

ಸಕುಂಕುಮವಿಲೇಪನಾಮಲಿಕಚುಂಬಿಕಸ್ತೂರಿಕಾಂ

ಸಮಂದಹಸಿತೇಕ್ಷಣಾಂ ಸಶರಚಾಪಪಾಶಾಂಕುಶಾಂ .

ಅಶೇಷಜನಮೋಹಿನೀಮರುಣಮಾಲ್ಯಭೂಷಾಂಬರಾಂ

ಜಪಾಕುಸುಮಭಾಸುರಾಂ ಜಪವಿಧೌ ಸ್ಮರೇದಂಬಿಕಾಂ ..

I meditate on the Mother, whose eyes are smiling, who holds the
arrow, bow, noose and the goad in Her hands. She is glittering
with red garlands and ornaments. She is painted with kumkuma
on her forehead and is red and tender like the japa flower.

ಅಥ ಶ್ರೀಲಲಿತಾಸಹಸ್ರನಾಮಸ್ತೋತ್ರಂ .

ಓಂ ಐಂ ಹ್ರೀಂ ಶ್ರೀಂ ಓಂ ಐಂ ಹ್ರೀಂ ಶ್ರೀಂ .

1. ಶ್ರೀಮಾತಾ -

She who is the auspicious Mother

2. ಶ್ರೀಮಹಾರಾಜ್ಞೀ -

She who is the Empress of the Universe

3. ಶ್ರೀಮತ್ಸಿಂಹಾಸನೇಶ್ವರೀ -

She who is the queen of the most glorious throne

4. ಚಿದಗ್ನಿಕುಂಡಸಂಭೂತಾ -

She who was born in the fire-pit of Pure Consciousness

5. ದೇವಕಾರ್ಯಸಮುದ್ಯತಾ -

She who is intent on fulfilling the wishes of the gods

6. ಉದ್ಯದ್ಭಾನುಸಹಸ್ರಾಭಾ -

She who has the radiance of a thousand rising suns

7. ಚತುರ್ಬಾಹುಸಮನ್ವಿತಾ -

She who is four-armed

8. ರಾಗಸ್ವರೂಪಪಾಶಾಢ್ಯಾ -

She who is holding the rope of love in Her hand

9. ಕ್ರೋಧಾಕಾರಾಂಕುಶೋಜ್ಜ್ವಲಾ -

She who shines, bearing the goad of anger

10. ಮನೋರೂಪೇಕ್ಷುಕೋದಂಡಾ -

She who holds in Her hand a sugarcane bow that represents the mind

11. ಪಂಚತನ್ಮಾತ್ರಸಾಯಕಾ -

She who holds the five subtle elements as arrows

12. ನಿಜಾರುಣಪ್ರಭಾಪೂರಮಜ್ಜದ್ಭ್ರಹ್ಮಾಂಡಮಂಡಲಾ -

she who immerses the entire universe in the red effluence of

Her form

13. ಚಂಪಕಾಶೋಕಪುನ್ನಾಗಸೌಗಂಧಿಕಲಸತ್ಪಚಾ -

She whose hair has been adorned with flowers like campaka, ashoka, punnAga and saugandhika

14. ಕುರುವಿಂದಮಣಿಶ್ರೇಣೀಕನತ್ಕೋಟೀರಮಂಡಿತಾ -

She who is resplendent with a crown adorned with rows of

kuruvinda gems

15. ಅಷ್ಟಮೀಚಂದ್ರವಿಭ್ರಾಜದಲಿಕಸ್ಥಲಶೋಭಿತಾ -

She whose forehead shines like the crescent moon of the eighth night of the lunar half-month

16. ಮುಖಚಂದ್ರಕಲಂಕಾಭಮೃಗನಾಭಿವಿಶೇಷಕಾ -

She who wears a musk mark on Her forehead which shines like

the spot in the moon

17. ವದನಸ್ಮರಮಾಂಗಲ್ಯಗೃಹತೋರಣಚಿಲ್ಲಿಕಾ -

She whose eyebrows shine like the archways leading to the house of kAma, the god of love, which Her face resembles

18. ವಕ್ತ್ರಲಕ್ಷ್ಮೀಪರೀವಾಹಚಲನ್ಮೀನಾಭಲೋಚನಾ -

She whose eyes possess the luster of the fish that move about in the stream of beauty flowing from Her face

19. ನವಚಂಪಕಪುಷ್ಪಾಭನಾಸಾದಂಡವಿರಾಜಿತಾ -

She who is resplendent with a nose that has the beauty of a newly blossoming campaka flower

20. ತಾರಾಕಾಂತಿತಿರಸ್ಕಾರಿನಾಸಾಭರಣಭಾಸುರಾ -

She who shines with a nose-ornament that excels the luster of a star

21. ಕದಂಬಮಂಜರೀಕ್ಲೃಪ್ತಕರ್ಣಪೂರಮನೋಹರಾ -

She who is captivating, wearing bunches of kadamba flowers as ear-ornaments

22. ತಾಟಂಕಯುಗಲೀಭೂತತಪನೋಡುಪಮಂಡಲಾ -

She who wears the sun and the moon as a pair of large earrings

23. ಪದ್ಮರಾಗಶಿಲಾದರ್ಶಪರಿಭಾವಿಕಪೋಲಭೂಃ -

She whose cheeks excel mirrors made of rubies in their beauty

24. ನವವಿದ್ಯಮಬಿಂಬಶ್ರೀನ್ಯಕ್ಕಾರಿರದನಚ್ಛದಾ -

She whose lips excel freshly cut coral and bimba fruit in their reflective splendor

25. ಶುಧ್ಧವಿದ್ಯಾಂಕುರಾಕಾರದ್ವಿಜಪಂಕ್ತಿಧ್ವಯೋಜ್ಜ್ವಲಾ -

She who has radiant teeth which resemble the buds of pure knowledge

26. ಕರ್ಪೂರವೀಟಿಕಾಮೋದಸಮಾಕರ್ಷಿದಿಗಂತರಾ -

She who is enjoying a camphor-laden betel roll, the fragrance of which is attracting people from all directions

27. ನಿಜಸಲ್ಲಾಪಮಾಧುರ್ಯವಿನಿರ್ಭರ್ತ್ವಿತಕಚ್ಛಪೀ -

She who excels even the veeNa of sarasvatI in the sweetness of Her speech

28. ಮಂದಸ್ಮಿತಪ್ರಭಾಪೂರಮಜ್ಜತ್ಕಾಮೇಶಮಾನಸಾ -

She who submerges even the mind of KAmesha(Lord shiva) in

the radiance of Her smile

29. ಅನಾಕಲಿತಸಾದೃಶ್ಯಚಿಬುಕಶ್ರೀವಿರಾಜಿತಾ -

She whose chin cannot be compared to anything(it is beyond comparison because of its unparalleled beauty)

30. ಕಾಮೇಶಬದ್ಧಮಾಂಗಲ್ಯಸೂತ್ರಶೋಭಿತಕಂಧರಾ -

She whose neck is adorned with the marriage thread tied by KAmesha

31. ಕನಕಾಂಗದಕೇಯೂರಕಮನೀಯಭುಜಾನ್ವಿತಾ -

She whose arms are beautifully adorned with golden armlets

32. ರತ್ನಗೃವೇಯಚಿಂತಾಕಲೋಲಮುಕ್ತಾಫಲಾನ್ವಿತಾ -

She whose neck is resplendent with a gem-studded necklace with a locket made of pearl

33. ಕಾಮೇಶ್ವರಪ್ರೇಮರತ್ನಮಣಿಪ್ರತಿಪಣಸ್ತನೀ -

She who gives Her breasts to KAmeshvara in return for the gem of love He bestows on Her

34. ನಾಭ್ಯಾಲವಾಲರೋಮಾಲಿತಾಫಲಕುಚದ್ವಯೀ -

She whose breasts are the fruits on the creeper of the fine hairline that starts in the depths of Her navel and spreads upwards

35. ಲಕ್ಷ್ಯರೋಮಲತಾಧಾರತಾಸಮುನ್ನೇಯಮಧ್ಯಮಾ -

She who has a waist, the existence of which can only be inferred by the fact that the creeper of Her hairline springs from it

36. ಸ್ತನಭಾರದಲನ್ಮದ್ಯಪಟ್ಟಬಂಧವಲಿತ್ರಯಾ -

She whose abdomen has three folds which form a belt to support Her waist from breaking under the weight of Her breasts

37. ಅರುಣಾರುಣಕೌಸುಂಭವಸ್ತ್ರಭಾಸ್ವತ್ಕಟೀತಟೀ -

She whose hips are adorned with a garment as red as the rising sun, which is dyed with an extract from safflower (kusumbha) blossoms

38. ರತ್ನಕಿಂಕಿಣಿಕಾರಮೃರಶನಾದಾಮಭೂಷಿತಾ -

She who is adorned with a girdle which is decorated with many gem-studded bells

39. ಕಾಮೇಶಜ್ಞಾತಸೌಭಾಗ್ಯಮಾರ್ದವೋರುದ್ವಯಾನ್ವಿತಾ -

The beauty and softness of whose thighs are known only to
kAmesha, Her husband

40. ಮಾಣಿಕ್ಯಮಕುಟಾಕಾರಜಾನುದ್ವಯವಿರಾಜಿತಾ -

She whose knees are like crowns shaped from the precious red
jewel, mAnikya (a kind of ruby)

41. ಇಂದ್ರಗೋಪಪರಿಕ್ಷಿಪ್ತಸ್ಮರತೂಣಾಭಜಂಘಿಕಾ -

She whose calves gleam like the jewel-covered quiver of the
God of Love

42. ಗೂಢಗುಲ್ಫಾ -

She whose ankles are hidden

43. ಕೂರ್ಮಪೃಷ್ಠಜಯಿಷ್ಣುಪ್ರಪದಾನ್ವಿತಾ -

She whose feet have arches that rival the back of a tortoise
in smoothness and beauty

44. ನಖದೀಧಿತಿಸಂಭನ್ನನಮಜ್ಜನತಮೋಗುಣಾ -

She whose toenails give out such a radiance that all the
darkness of ignorance is dispelled completely from those
devotees who prostrate at Her feet

45. ಪದದ್ವಯಪ್ರಭಾಜಾಲಪರಾಕೃತಸರೋರುಹಾ -

She whose feet defeat lotus flowers in radiance

46. ಶಿಂಜಾನಮಣಿಮಂಜಿರಮಂಡಿತಶ್ರೀಪದಾಂಬುಜಾ -

She whose auspicious lotus feet are adorned with gem-studded
golden anklets that tinkle sweetly

47. ಮರಾಲೀಮಂದಗಮನಾ -

She whose gait is as slow and gentle as that of a swan

48. ಮಹಾಲಾವಣ್ಯಶೇವಧಿಃ -

She who is the treasure-house of beauty

49. ಸರ್ವಾರುಣಾ -

She who is entirely red in complexion

50. ಅನವದ್ಯಾಂಗೀ -

She whose body is worthy of worship

51. ಸರ್ವಾಭರಣಭೂಷಿತಾ -

She who is resplendent with all types of ornaments

52. ಶಿವಕಾಮೇಶ್ವರಾಂಕಸ್ಥಾ -

She who sits in the lap of shiva, who is the conqueror of desire

53. ಶಿವಾ -

She who bestows all that is auspicious

54. ಸ್ವಾಧೀನವಲ್ಲಭಾ -

She who keeps Her husband always under Her control

55. ಸುಮೇರುಮಧ್ಯಶೃಂಗಸ್ಥಾ -

She who sits on the middle peak of Mount Sumeru

56. ಶ್ರೀಮನ್ನಗರನಾಯಿಕಾ -

She who is the Mistress of the most auspicious (or prosperous)

57. ಚಿಂತಾಮಣಿಗೃಹಾಂತಸ್ಥಾ -

She who resides in a house built of the chintAmaNi

58. ಪಂಚಬ್ರಹ್ಮಾಸನಸ್ಥಿತಾ -

She who sits on a seat made of five BrahmAs

59. ಮಹಾಪದ್ಮಾಟವೀಸಂಸ್ಥಾ -

She who resides in the great lotus forest

60. ಕದಂಬವನವಾಸಿನೀ -

She who resides in the kadamba forest

61. ಸುಧಾಸಾಗರಮಧ್ಯಸ್ಥಾ -

She who resides in the center of the ocean of nectar

62. ಕಾಮಾಕ್ಷೀ -

She whose eyes awaken desire, or She who has beautiful eyes

63. ಕಾಮದಾಯಿನೀ -

She who grants all wishes

64. ದೇವರ್ಷಿಗಣಸಂಘಾತಸ್ತೂಯಮಾನಾತ್ಮವೈಭವಾ -

She whose might is the subject of praise by multitudes of gods and sages

65. ಭಂಡಾಸುರವಧೋದ್ಯುಕ್ತಶಕ್ತಿಸೇನಾಸಮನ್ವಿತಾ -

She who is endowed with an army of shaktis intent on slaying bhaNDAAsura

66. ಸಂಪತ್ಕುರೀಸಮಾರೂಢಸಿಂಧುರವ್ರಜಸೇವಿತಾ -

Who is attended by a herd of elephants ably commanded by sampatkarI

67. ಅಶ್ವಾರೂಢಾಧಿಷ್ಠಿತಾಶ್ಚಕೋಟಿಕೋಟಿಭಿರಾವೃತಾ -
She who is surrounded by a cavalry of several million horses
which are under the command of the shakti, ashvArUDhA
68. ಚಕ್ರರಾಜರಥಾರೂಢಸರ್ವಾಯುಧಪರಿಷ್ಕೃತಾ -
She who shines in Her chariot chakrarAja, equipped with all
kinds of weapons
69. ಗೇಯಚಕ್ರರಥಾರೂಢಮಂತ್ರಿಣೀಪರಿಸೇವಿತಾ -
She who is served by the shakti named mantriNI who rides the
chariot known as geyacakra
70. ಕಿರಿಚಕ್ರರಥಾರೂಢದಂಡನಾಥಾಪುರಸ್ಕೃತಾ -
She who is escorted by the shakti known as daNDanAthA, seated
in the kirichakra chariot
71. ಜ್ವಾಲಾಮಾಲಿನಿಕಾಕ್ಷಿಪ್ತವಕ್ಷಿಪ್ರಾಕಾರಮಧ್ಯಗಾ -
She who has taken position at the center of the fortress of
fire created by the goddess, jvAlAmAlinI
72. ಭಂಡಸೈನ್ಯವಧೋದ್ಯುಕ್ತಶಕ್ತಿವಿಕ್ರಮಹರ್ಷಿತಾ -
She who rejoices at the valor of the shaktis who are intent
on destroying the forces of bhaNDAsura
73. ನಿತ್ಯಾಪರಾಕ್ರಮಾಟೋಪನಿರೀಕ್ಷಣಸಮುತ್ಸುಕಾ -
She who delights in seeing the might and the pride of Her
nityA deities
74. ಭಂಡಪುತ್ರವಧೋದ್ಯುಕ್ತಬಾಲಾವಿಕ್ರಮನಂದಿತಾ -
She who delights in seeing the valor of the goddess bAla who
is intent on killing the sons of bhaNDa
75. ಮಂತ್ರಿಣ್ಯಂಬಾವಿರಚಿತವಿಷಂಗವಧತೋಷಿತಾ - (ವಿಶುಕ್ರವಧತೋಷಿತಾ) (See a
note below)
She who rejoices at the destruction, in battle, of the demon
viShanga by the mantriNI shakti
76. ವಿಶುಕ್ರಪ್ರಾಣಹರಣವಾರಾಹೀವೀರ್ಯನಂದಿತಾ - (ವಿಷಂಗಪ್ರಾಣಹರಣ)
She who is pleased with the prowess of vArAhI who took the
life of vishukra
77. ಕಾಮೇಶ್ವರಮುಖಾಲೋಕಕಲ್ಪಿತಶ್ರೀಗಣೇಶ್ವರಾ -

She who gives rise to gaNesha by a glance at the face of kAmeshvara

78. ಮಹಾಗಣೇಶನಿರ್ಭಿನ್ನವಿಘ್ನಯಂತ್ರಪ್ರಹರ್ಷಿತಾ -

She who rejoices when gaNesha shatters all obstacles

79. ಭಂಡಾಸುರೇಂದ್ರನಿರ್ಮುಕ್ತಶಸ್ತ್ರಪ್ರತ್ಯಸ್ತ್ರವರ್ಷಿಣೀ -

She who showers counter weapons to each weapon fired at Her
by bhaNDAsura

80. ಕರಾಂಗುಲಿನಖೋತ್ಪನ್ನನಾರಾಯಣದಶಾಕೃತಿಃ -

She who created from Her fingernails all ten incarnations of
NArAyaNa (viShNu)

81. ಮಹಾಪಾಶುಪತಾಸ್ತ್ರಾಗ್ನಿನಿರ್ದಗ್ಧಾಸುರಸೈನಿಕಾ -

She who burned the armies of the demons in the fire of the
missile, mahApAshupata

82. ಕಾಮೇಶ್ವರಾಸ್ತ್ರನಿರ್ದಗ್ಧಸಭಂಡಾಸುರಶೂನ್ಯಕಾ -

She who burned and destroyed bhaNDAsura and his capital shUnyaka
with the kAmeshvara missile

83. ಬ್ರಹ್ಮೋಪೇಂದ್ರಮಹೇಂದ್ರಾದಿದೇವಸಂಸ್ತುತವೈಭವಾ -

She whose many powers are extolled by brahmA, viShNu, shiva
and other gods

84. ಹರನೇತ್ರಾಗ್ನಿಸಂದಗ್ಧಕಾಮಸಂಜೀವನೌಷಧಿಃ -

She who became the life-giving medicine for kAmadeva (the god
of love) who had been burned to ashes by the fire from shiva's
(third) eye

85. ಶ್ರೀಮದ್ವಾಗ್ಭವಕೂಟೈಕಸ್ವರೂಪಮುಖಪಂಕಜಾ -

She whose lotus face is the auspicious vAghbhavakUTa (a group
of syllables of the panchadashi mantra)

86. ಕಂತಾಧಃಕಟಿಪಯಂತಮಧ್ಯಕೂಟಸ್ವರೂಪಿಣೀ -

She who from Her neck to Her waist is of the form of the
madhyakUTa (the middle six syllables of the panchadashAkShari
mantra)

87. ಶಕ್ತಿಕೂಟೈಕತಾಪನ್ನಕಟ್ಟಧೋಭಾಗಧಾರಿಣೀ -

She whose form below the waist is the shaktikUTa (the last
four syllables of the pancadashAkShari mantra)

88. ಮೂಲಮಂತ್ರಾತ್ಮಿಕಾ -

She who is the embodiment of the mUla mantra (the pancadashAkShari mantra)

89. ಮೂಲಕೂಟತ್ರಯಕಲೇವರಾ -

She whose (subtle) body is made of the three parts of the pancadashAkShari mantra

90. ಕುಲಾಮೃತ್ಯೈಕರಸಿಕಾ -

She who is especially fond of the nectar known as kula

91. ಕುಲಸಂಕೇತಪಾಲಿನೀ -

She who protects the code of rituals of the path of yoga known as kula

92. ಕುಲಾಂಗನಾ -

She who is well-born (who is from a good family)

93. ಕುಲಾಂತಸ್ಥಾ -

She who resides in the kula vidyA

94. ಕೌಲಿನೀ -

She who belongs to the kula

95. ಕುಲಯೋಗಿನೀ -

She who is the deity in the kulas

96. ಅಕುಲಾ -

She who does not have a family

97. ಸಮಯಾಂತಸ್ಥಾ -

She who resides inside 'samaya'

98. ಸಮಯಾಚಾರತತ್ಪರಾ -

She who is attached to the samaya form of worship

99. ಮೂಲಾಧಾರೈಕನಿಲಯಾ -

She whose principal abode is the mUIAdhAra

100. ಬ್ರಹ್ಮಗ್ರಂಥಿವಿಭೇದಿನೀ -

She who breaks through the knot of brahma

101. ಮಣಿಪೂರಾಂತರುದಿತಾ -

She who emerges in the maNipUra cakra

102. ವಿಷ್ಣುಗ್ರಂಥಿವಿಭೇದಿನೀ -

She who breaks through the knot of viShNu

103. ಅಜ್ಞಾಚಕ್ರಾಂತರಾಲಸ್ಥಾ -

She who resides at the center of the Aj nA chakra

104. ರುದ್ರಗ್ರಂಥಿವಿಭೇದಿನೀ -

She who breaks through the knot of shiva

105. ಸಹಸ್ರಾರಾಂಬುಜಾರೂಢಾ -

She who ascends to the thousand-petaled lotus

106. ಸುಧಾಸಾರಾಭಿವರ್ಷಿಣೀ -

She who pours out streams of ambrosia

107. ತಡಿಲ್ಲತಾಸಮರುಚಿಃ -

She who is as beautiful as a flash of lightning

108. ಷಟ್ಚಕ್ರೋಪರಿಸಂಸ್ಥಿತಾ -

She who resides above the six chakrAs

109. ಮಹಾಸಕ್ತಿಃ -

She who is greatly attached to the festive union of shiva and shakti

110. ಕುಂಡಲಿನೀ -

She who has the form a coil

111. ಬಿಸತಂತುತನೀಯಸೀ -

She who is fine and delicate as the fiber of the lotus

112. ಭವಾನೀ -

She who is the wife of bhava (shiva)

113. ಭಾವನಾಗಮ್ಯಾ -

She who is unattainable through imagination or thought

114. ಭವಾರಣ್ಯಕುಠಾರಿಕಾ -

She who is like an axe to clear the jungle of samsAra

115. ಭದ್ರಪ್ರಿಯಾ -

She who is fond of all auspicious things - who gives all auspicious things

116. ಭದ್ರಮೂರ್ತಿಃ -

She who is the embodiment of auspiciousness or benevolence

117. ಭಕ್ತಸೌಭಾಗ್ಯದಾಯಿನೀ -

She who confers prosperity on Her devotees

118. ಭಕ್ತಿಪ್ರಿಯಾ -

She who is fond of (and pleased by) devotion

119. ಭಕ್ತಿಗಮ್ಯಾ -

She who is attained only through devotion

120. ಭಕ್ತಿವಶ್ಯಾ -

She who is to be won over by devotion

121. ಭಯಾಪಹಾ -

She who dispels fear

122. ಶಾಂಭವೀ -

She who is the wife of shambhu (shiva)

123. ಶಾರದಾರಾಧ್ಯಾ -

She who is worshipped by sharadA (sarasvatI, the goddess of speech)

124. ಶರ್ವಾಣೀ -

She who is the wife of sharva (shiva)

125. ಶರ್ಮದಾಯಿನೀ -

She who confers happiness

126. ಶಾಂಕರೀ -

She who gives happiness

127. ಶ್ರೀಕರೀ -

She who bestows riches in abundance

128. ಸಾಧ್ವೀ -

She who is chaste

129. ಶರಚ್ಚಂದ್ರನಿಭಾನನಾ -

She whose face shines like the full moon in the clear autumn sky

130. ಶಾತೋದರೀ -

She who is slender-waister

131. ಶಾಂತಿಮತೀ -

She who is peaceful

132. ನಿರಾಧಾರಾ -

She who is without dependence

133. ನಿರಂಜನಾ -

She who stays unattached, bound to nothing

134. ನಿರ್ಲೇಪಾ -

She who is free from all impurities arising from action

135. ನಿರ್ಮಲಾ -

She who is free from all impurities

136. ನಿತ್ಯಾ -

She who is eternal

137. ನಿರಾಕರಾ -

She who is without form

138. ನಿರಾಕುಲಾ -

She who is without agitation

139. ನಿರ್ಗುಣಾ -

She who is beyond all three gunas of nature, namely sattva, rajas and tamas

140. ನಿಷ್ಕಲಾ -

She who is without parts

141. ಶಾಂತಾ -

She who is tranquil

142. ನಿಷ್ಕಾಮಾ -

She who is without desire

143. ನಿರುಪ್ಲವಾ -

She who is indestructible

144. ನಿತ್ಯಮುಕ್ತಾ -

She who is ever free from worldly bonds

145. ನಿರ್ವಿಕಾರಾ -

She who is unchanging

146. ನಿಷ್ಪಪಂಚಾ -

She who is not of this universe

147. ನಿರಾಶ್ರಯಾ -

She who does not depend on anything

148. ನಿತ್ಯಶುದ್ಧಾ -

She who is eternally pure

149. ನಿತ್ಯಬುದ್ಧಾ -

She who is ever wise

150. ನಿರವದ್ಯಾ -

She who is blameless or She who is praiseworthy

151. ನಿರಂತರಾ -

She who is all-pervading

152. ನಿಷ್ಕಾರಣಾ -

She who is without cause

153. ನಿಷ್ಕಲಂಕಾ -

She who is faultless

154. ನಿರುಪಾಧಿಃ -

She who is not conditioned or has no limitations

155. ನಿರೀಶ್ವರಾ -

She who has no superior or protector

156. ನೀರಾಗಾ -

She who has no desire

157. ರಾಗಮಥನೀ -

She who destroys desires (passions)

158. ನಿರ್ಮದಾ -

She who is without pride

159. ಮದನಾಶಿನೀ -

She who destroys pride

160. ನಿಶ್ಚಿಂತಾ -

She who has no anxiety in anything

161. ನಿರಹಂಕಾರಾ -

She who is without egoism. She who is without the concept of
'I' and 'mine'

162. ನಿರ್ಮೋಹಾ -

She who is free from delusion

163. ಮೋಹನಾಶಿನೀ -

She who destroys delusion in Her devotees

164. ನಿರ್ಮಮಾ -

She who has no self-interest in anything

165. ಮಮತಾಹಂತ್ರಿಣೀ -

She who destroys the sense of ownership

166. ನಿಷ್ಕಾಪಾ -

She who is without sin

167. ಪಾಪನಾಶಿನೀ -

She who destroys all the sins of Her devotees niShkrodhA

168. ನಿಷ್ಕ್ರೋಧಾ -

She who is without anger

169. ಕ್ರೋಧಶಮನೀ -

She who destroys anger in Her devotees

170. ನಿರ್ಲೋಭಾ -

She who is without greed

171. ಲೋಭನಾಶಿನೀ -

She who destroys greed in Her devotees

172. ನಿಃಸಂಶಯಾ -

She who is without doubts

173. ಸಂಶಯಕ್ಷೀ -

She who kills all doubts

174. ನಿರ್ಭವಾ -

She who is without origin

175. ಭವನಾಶಿನೀ -

She who destroys the sorrow of samsAra (the cycle of birth and death)

176. ನಿರ್ವಿಕಲ್ಪಾ -

She who is free of false imaginings

177. ನಿರಾಬಾಧಾ -

She who is not disturbed by anything

178. ನಿರ್ಭೇದಾ -

She who is beyond all sense of difference

179. ಭೇದನಾಶಿನೀ -

She who removes from Her devotees all sense of differences

born of vAsanAs

180. ನಿರ್ನಾಶಾ -

She who is imperishable

181. ಮೃತ್ಯುಮಥನೀ -

She who destroys death

182. ನಿಷ್ಕ್ರಿಯಾ -

She who remains without action

183. ನಿಷ್ಪರಿಗ್ರಹಾ -

She who does not acquire or accept anything

184. ನಿಸ್ತುಲಾ -

She who is incomparable, unequalled

185. ನೀಲಚಿಕುರಾ -

She who has shining black hair

186. ನಿರಪಾಯಾ -

She who is imperishable

187. ನಿರತ್ಯಯಾ -

She who cannot be transgressed

188. ದುರ್ಲಭಾ -

She who is won only with much difficulty

189. ದುರ್ಗಮಾ -

She who is approachable only with extreme effort

190. ದುರ್ಗಾ -

She who is the Goddess DurgA

191. ದುಃಖಹಂತ್ರಿಣೀ -

She who is the destroyer of sorrow

192. ಸುಖಪ್ರದಾ -

She who is the giver of happiness

193. ದುಷ್ಟದೂರಾ -

She who is unapproachable by sinners

194. ದುರಾಚಾರಶಮನೀ -

She who stops evil customs

195. ದೋಷವರ್ಜಿತಾ -

She who is free from all faults

196. ಸರ್ವಜ್ಞಾ -

She who is omniscient

197. ಸಾಂದ್ರಕರುಣಾ -

She who shows intense compassion

198. ಸಮಾನಾಧಿಕವರ್ಜಿತಾ -

She who has neither equal nor superior

199. ಸರ್ವಶಕ್ತಿಮಯೀ -

She who has all the divine powers (she who is omnipotent)

200. ಸರ್ವಮಂಗಲಾ -

She who is the source of all that is auspicious

201. ಸದ್ಗತಿಪ್ರದಾ -

She who leads into the right path

202. ಸರ್ವೇಶ್ವರೀ -

She who rules over all the living and non-living things

203. ಸರ್ವಮಯೀ -

She who pervades every living and non-living thing

204. ಸರ್ವಮಂತ್ರಸ್ವರೂಪಿಣೀ -

She who is the essence of all the mantras

205. ಸರ್ವಯಂತ್ರಾತ್ಮಿಕಾ -

She who is the soul of all yantras

206. ಸರ್ವತಂತ್ರರೂಪಾ -

She who is the soul(embodiment) of all tantras

207. ಮನೋನ್ಮನೀ -

She who is shiva's shakti

208. ಮಾಹೇಶ್ವರೀ -

She who is the wife of maheshvara

209. ಮಹಾದೇವೀ -

She who has the immeasurable body

210. ಮಹಾಲಕ್ಷ್ಮೀ -

She who is the great goddess lakShmI

211. ಮೃಡಪ್ರಿಯಾ -

She who is the beloved of mRiDa (shiva)

212. ಮಹಾರೂಪಾ -

She who has a great form

213. ಮಹಾಪೂಜ್ಯಾ -

She who is the greatest object of worship

214. ಮಹಾಪಾತಕನಾಶಿನೀ -

She who destroys even the greatest of sins

215. ಮಹಾಮಾಯಾ -

She who is the great illusion

216. ಮಹಾಸತ್ತ್ವಾ -

She who possesses great sattva

217. ಮಹಾಶಕ್ತಿಃ -

She who has great power

218. ಮಹಾರತಿಃ -

She who is boundless delight

219. ಮಹಾಭೋಗಾ -

She who has immense wealth

220. ಮಹೈಶ್ವರ್ಯಾ -

She who has supreme sovereignty

221. ಮಹಾವೀರ್ಯಾ -

She who is supreme in valor

222. ಮಹಾಬಲಾ -

She who is supreme in might

223. ಮಹಾಬುದ್ಧಿಃ -

She who is supreme in intelligence

224. ಮಹಾಸಿದ್ಧಿಃ -

She who is endowed with the highest attainments

225. ಮಹಾಯೋಗೇಶ್ವರೇಶ್ವರೀ -

She who is the object of worship even by the greatest of yogis

226. ಮಹಾತಂತ್ರಾ -

She who is worshipped by the great Tantras such as kulArnava
and jnAnArnava

227. ಮಹಾಮಂತ್ರಾ -

She who is the greatest mantra

228. ಮಹಾಯಂತ್ರಾ -

She who is in the form of the great yantras

229. ಮಹಾಸನಾ -

She who is seated on great seats

230. ಮಹಾಯಾಗಕ್ರಮಾರಾಧ್ಯಾ -

She who is worshipped by the ritual of mahAyAga

231. ಮಹಾಭೈರವಪೂಜಿತಾ -

She who is worshipped even by mahAbhairava (shiva)

232. ಮಹೇಶ್ವರಮಹಾಕಲ್ಪಮಹಾತಾಂಡವಸಾಕ್ಷೀಣೀ -

She who is the witness of the great dance of maheshvara (shiva)

at the end of the great cycle of creation

233. ಮಹಾಕಾಮೇಶಮಹಿಷೀ -

She who is the great queen of mahAkAmeshvara (shiva)

234. ಮಹಾತ್ರಿಪುರಸುಂದರೀ -

She who is the great tripurasundarI

235. ಚತುಷ್ಟಷ್ಟುಪಚಾರಾಧ್ಯಾ -

She who is adored in sixty-four ceremonies

236. ಚತುಷ್ಟಷ್ಟಿಕಲಾಮಯೀ -

She who embodies the sixty-four fine arts

237. ಮಹಾಚತುಷ್ಟಷ್ಟಿಕೋಟಿಯೋಗಿನೀಗಣಸೇವಿತಾ -

She who is attended (served) by sixty-four crores of bands of yoginis

238. ಮನುವಿದ್ಯಾ -

She who is the embodiment of manuvidyA

239. ಚಂದ್ರವಿದ್ಯಾ -

She who is the embodiment of chandravidya

240. ಚಂದ್ರಮಂಡಲಮಧ್ಯಗಾ -

She who resides in the center of chandramaNDala, the moon's disc

241. ಚಾರುರೂಪಾ -

She who has a beauty that does not wax or wane

242. ಚಾರುಹಾಸಾ -

She who has a beautiful smile

243. ಚಾರುಚಂದ್ರಕಲಾಧರಾ -

She who wears of beautiful crescent moon that does not wax or wane

244. ಚರಾಚರಜಗನ್ನಾಥಾ -

She who is the ruler of the animate and inanimate worlds

245. ಚಕ್ರರಾಜನಿಕೇತನಾ -

She who abides in the shrI chakra

246. ಪಾರ್ವತೀ -

She who is the daughter of the Mountain (Mount Himavat or HimAlaya)

247. ಪದ್ಮನಯನಾ -

She who has eyes that are long and beautiful like the petals
of the lotus flower

248. ಪದ್ಮರಾಗಸಮಪ್ರಭಾ -

She who has a resplendent red complexion like the ruby

249. ಪಂಚಪ್ರೇತಾಸನಾಸೀನಾ -

She who sits on the seat formed by the five corpses

250. ಪಂಚಬ್ರಹ್ಮಸ್ವರೂಪಿಣೀ -

She whose form is composed of the five brahmas

251. ಚಿನ್ಮಯೀ -

She who is consciousness itself

252. ಪರಮಾನಂದಾ -

She who is supreme bliss

253. ವಿಜ್ಞಾನಘನರೂಪಿಣೀ -

She who is the embodiment of all-pervading solid intelligence

254. ಧ್ಯಾನಧ್ಯಾತ್ಯಧ್ಯೇಯರೂಪಾ -

She who shines as meditation, meditator and the object of meditation

255. ಧರ್ಮಾಧರ್ಮವಿವರ್ಜಿತಾ -

She who is devoid of(who transcends) both virtue and vice

256. ವಿಶ್ವರೂಪಾ -

She who has the whole universe as Her form

257. ಜಾಗರಿಣೀ -

She who is in the waking state, or She who assumes the form
of the jIva who is in the waking state

258. ಸ್ವಪಂತೀ -

She who is in the dream state or She who assumes the form of the jIva in the dream state

259. ತೈಜಸಾತ್ಮಿಕಾ -

She who is the soul of tajjasA (jIva in the dream state, proud of its subtle body)

260. ಸುಪ್ತಾ -

She who is in the deep-sleep state or assumes the form of the jiva experiencing deep sleep

261. ಪ್ರಾಜ್ಞಾತ್ಮಿಕಾ -

She who is not separate from prAj nA (deep sleep)

262. ತುರ್ಯಾ -

She who is in the state of turya (fourth state in which the ultimate realization of Atman is obtained)

263. ಸರ್ವಾವಸ್ಥಾವಿವರ್ಜಿತಾ -

She who transcends all states

264. ಸೃಷ್ಟಿಕರ್ತ್ರೀ -

She who is the creator

265. ಬ್ರಹ್ಮರೂಪಾ -

She who is in the form of brahma

266. ಗೋಪ್ತ್ರೀ -

She who protects

267. ಗೋವಿಂದರೂಪಿಣೀ -

She who has assumed the form of govinda (viShNu) for the preservation of the universe

268. ಸಂಹಾರಿಣೀ -

She who is the destroyer of the universe

269. ರುದ್ರರೂಪಾ -

She who is has assumed the form of rudra (shiva) for the dissolution of the universe

270. ತಿರೋಧಾನಕರೀ -

She who causes the disappearance of all things

271. ಈಶ್ವರೀ -

She who protects and rules everything

272. ಸದಾಶಿವಾ -

She who is sadAshiva, one who always bestows auspiciousness

273. ಅನುಗ್ರಹದಾ -

She who confers blessing

274. ಪಂಚಕೃತ್ಯಪರಾಯಣಾ -

She who is devoted to the five functions (of creation, preservation, destruction, annihilation and reappearance)

275. ಭಾನುಮಂಡಲಮಧ್ಯಸ್ಥಾ -

She who abides at the center of the sun's disc

276. ಭೈರವೀ -

She who is the wife of bhairava (shiva)

277. ಭಗಮಾಲಿನೀ -

She who wears a garland made of the six excellences (of auspiciousness, supremacy, fame, valor, detachment and knowledge)

278. ಪದ್ಮಾಸನಾ -

She who is seated in the lotus flower

279. ಭಗವತೀ -

She who protects those who worship Her

280. ಪದ್ಮನಾಭಸಹೋದರೀ -

She who is viShNu's sister

281. ಉನ್ಮೇಷನಿಮಿಷೋತ್ಪನ್ನವಿಪನ್ನಭುವನಾವಲೀ -

She who causes a series of worlds to arise and disappear with the opening and closing of Her eyes

282. ಸಹಸ್ರಶೀರ್ಷವದನಾ -

She who has a thousand heads and faces

283. ಸಹಸ್ರಾಕ್ಷೀ -

She who has a thousand eyes

284. ಸಹಸ್ರಪಾತ್ -

She who has a thousand feet

285. ಆಬ್ರಹ್ಮಕೀಟಜನನೀ -

She who is the mother of everything from brahmA to the lowliest insect

286. ವರ್ಣಾಶ್ರಮವಿಧಾಯಿನಿ -

She who established the order of the social division in life

287. ನಿಜಾಜ್ಞಾರೂಪನಿಗಮಾ -

She whose commands take the form of the vedas

288. ಪುಣ್ಯಾಪುಣ್ಯಫಲಪ್ರದಾ -

She who dispenses the fruits of both good and evil actions

289. ಶ್ರುತಿಸೀಮಂತಸಿಂದುರೀಕೃತಪಾದಾಬ್ಜಧೂಲಿಕಾ -

She who is the one the dust from whose feet forms the vermilion marks at the parting line of the hair of the shruti devatAs

(vedas personified as goddesses)

290. ಸಕಲಾಗಮಸಂದೋಹಶುಕ್ತಿಸಂಪುಟಮೌಕ್ತಿಕಾ -

She who is the pearl enclosed in the shell made of all the scriptures

291. ಪುರುಷಾರ್ಥಪ್ರದಾ -

She who grants the (four-fold) objects of human life

292. ಪೂರ್ಣಾ -

She who is always whole, without growth or decay

293. ಭೋಗಿನೀ -

She who is the enjoyer

294. ಭುವನೇಶ್ವರೀ -

She who is the ruler of the universe

295. ಅಂಬಿಕಾ -

She who is the mother of the universe

296. ಅನಾದಿನಿಧನಾ -

She who has neither beginning nor end

297. ಹರಿಬ್ರಹ್ಮೇಂದ್ರಸೇವಿತಾ -

She who is attended by brahmA, viShNu and indra

298. ನಾರಾಯಣೀ -

She who is the female counterpart of nArAyaNa

299. ನಾದರೂಪಾ -

She who is in the form of sound

300. ನಾಮರೂಪವಿವರ್ಜಿತಾ -

She who has no name or form

301. ಹ್ರೀಂಕಾರೀ -

She who is the form of syllable 'hrIM'

302. ಹ್ರೀಮತೀ -

She who is endowed with modesty

303. ಹೃದ್ಯಾ -

She who abides in the heart

304. ಹೇಯೋಪಾದೇಯವರ್ಜಿತಾ -

She who has nothing to reject or accept

305. ರಾಜರಾಜಾರ್ಚಿತಾ -

She who is worshipped by the King of kings

306. ರಾಜ್ಞೀ -

She who is the queen of shiva, the Lord of all kings

307. ರಮ್ಯಾ -

She who gives delight; She who is lovely

308. ರಾಜೀವಲೋಚನಾ -

She whose eyes are like rAjiva (lotus)

309. ರಂಜನೀ -

She who delights the mind

310. ರಮಣೀ -

She who gives joy

311. ರಸ್ಯಾ -

She who is to be enjoyed; She who enjoys

312. ರಣತ್ಕಿಂಕಿಣಿಮೇಖಲಾ -

She who wears a girdle of tinkling bells

313. ರಮಾ -

She who has become lakShmI and sarasvatI

314. ರಾಕೇಂದುವದನಾ -

She who has a delightful face like the full moon

315. ರತಿರೂಪಾ -

She who is in the form of rati, the wife of kAma

316. ರತಿಪ್ರಿಯಾ -

She who is fond of rati; She who is served by rati

317. ರಕ್ಷಾಕರೀ -

She who is the protector

318. ರಾಕ್ಷಸಘ್ನೀ -

She who is the slayer of the entire race of demons

319. ರಾಮಾ -

She who gives delight

320. ರಮಣಲಂಪಟಾ -

She who is devoted to the Lord of Her heart, Lord shiva

321. ಕಾಮ್ಯಾ -

She who is to be desired

322. ಕಾಮಕಲಾರೂಪಾ -

She who is in the form of kAmakalA

323. ಕದಂಬಕುಸುಮಪ್ರಿಯಾ -

She who is especially fond of kadamba flowers

324. ಕಲ್ಯಾಣೀ -

She who bestows auspiciousness

325. ಜಗತೀಕಂದಾ -

She who is the root of the whole world

326. ಕರುಣಾರಸಸಾಗರಾ -

She who is the ocean of compassion

327. ಕಲಾವತೀ -

She who is the embodiment of all arts

328. ಕಲಾಲಾಪಾ -

She who speaks musically and sweetly

329. ಕಾಂತಾ -

She who is beautiful

330. ಕಾದಂಬರೀಪ್ರಿಯಾ -

She who is fond of mead

331. ವರದಾ -

She who grants boons generously

332. ವಾಮನಯನಾ -

She who has beautiful eyes

333. ವಾರುಣೀ ಮದವಿವ್ವಲಾ -

She who is intoxicated by vAruNi (ambrosial drink)

334. ವಿಶ್ವಾಧಿಕಾ -

She who transcends the universe

335. ವೇದವೇದ್ಯಾ -

She who is known through the vedas

336. ವಿಂಧ್ಯಾಚಲನಿವಾಸಿನೀ -

She who resides in the vindhya mountains

337. ವಿಧಾತ್ರೀ -

She who creates and sustains this universe

338. ವೇದಜನನೀ -

She who is the mother of the vedas

339. ವಿಷ್ಣುಮಾಯಾ -

She who is the illusory power of viShNu

340. ವಿಲಾಸಿನೀ -

She who is playful

341. ಕ್ಷೇತ್ರಸ್ವರೂಪಾ -

She whose body is matter

342. ಕ್ಷೇತ್ರೇಶೀ -

She who is the wife of kShetresha (shiva)

343. ಕ್ಷೇತ್ರಕ್ಷೇತ್ರಜ್ಞಪಾಲಿನೀ -

She who is the protector of matter and the knower of matter,

therefore the protector of body and soul

344. ಕ್ಷಯವೃದ್ಧಿವಿನಿರ್ಮುಕ್ತಾ -

She who is free from growth and decay

345. ಕ್ಷೇತ್ರಪಾಲಸಮರ್ಚಿತಾ -

She who is worshipped by kShetrapAla (shiva in infant form)

346. ವಿಜಯಾ -

She who is ever-victorious

347. ವಿಮಲಾ -

She who is without a trace of impurity

348. ವಂದ್ಯಾ -

She who is adorable, worthy of worship

349. ವಂದಾರುಜನವತ್ಸಲಾ -

She who is full of motherly love for those who worship Her

350. ವಾಗ್ವಾದಿನೀ -

She who speaks

351. ವಾಮಕೇಶೀ -

She who has beautiful hair

352. ವಕ್ಷಿಮಂಡಲವಾಸಿನೀ -

She who resides in the disc of fire

353. ಭಕ್ತಿಮತ್ಕಲ್ಪಲತಿಕಾ -

She who is the kalpa (wish-granting) creeper to Her devotees

354. ಪಶುಪಾಶವಿಮೋಚಿನೀ -

She who releases the ignorant from bondage

355. ಸಂಹೃತಾಶೇಷಪಾಷಂಡಾ -

She who destroys all heretics

356. ಸದಾಚಾರಪ್ರವರ್ತಿಕಾ -

She who is immersed in (and inspires others to follow) right conduct

357. ತಾಪತ್ರಯಾಗ್ನಿಸಂತಪ್ತಸಮಾಹ್ಲಾದನಚಂದ್ರಿಕಾ -

She who is the moonlight that gives joy to those burned by

the triple fire of misery

358. ತರುಣೀ -

She who is ever young

359. ತಾಪಸಾರಾಧ್ಯಾ -

She who is worshipped by ascetics

360. ತನುಮಧ್ಯಾ -

She who is slender-waisted

361. ತಮೋಽಪಹಾ -

She who removes the ignorance born of tamas

362. ಚಿತ್ (ಚಿತ್ತಿಃ) -

She who is in the form of pure intelligence

363. ತತ್ವದಲಕ್ಷ್ಯಾರ್ಥಾ -

She who is the embodiment of truth (which is indicated by the word 'tat')

364. ಚಿದೇಕರಸರೂಪಿಣೀ -

She who is of the nature of the pure intelligence. She who is the cause of knowledge

365. ಸ್ವಾತ್ಮಾನಂದಲವೀಭೂತಬ್ರಹ್ಮಾದ್ಯಾನಂದಸಂತತಿಃ -

She who makes the bliss of brahmA and others insignificant compared to Her own bliss

366. ಪರಾ -

She who is the supreme; She who transcends all

367. ಪ್ರತ್ಯಕ್ಷ್ಚಿತಿರೂಪಾ -

She who is of the nature of unmanifested consciousness or of unmanifested brahman

368. ಪಶ್ಯಂತೀ -

She who is pashyantI, the second level of sound after parA in the svAdhiShTAna chakra

369. ಪರದೇವತಾ -

She who is the supreme deity; parAshakti

370. ಮಧ್ಯಮಾ -

She who stays in the middle

371. ವೈಖರೀರೂಪಾ -

She who is in the form of vaikhari (sound in the manifested, audible form)

372. ಭಕ್ತಮಾನಸಹಂಸಿಕಾ -

She who is the swan in the minds of Her devotees

373. ಕಾಮೇಶ್ವರಪ್ರಾಣನಾಡಿಃ -

She who is the very life of kAmeshvara, Her consort

374. ಕೃತಜ್ಞಾ -

She who knows all of our actions as they occur

375. ಕಾಮಪೂಜಿತಾ -

She who is worshipped by kAma

376. ಶೃಂಗಾರರಸಸಂಪೂರ್ಣಾ -

She who is filled with the essence of Love

377. ಜಯಾ -

She who is victorious always and everywhere

378. ಜಾಲಂಧರಸ್ಥಿತಾ -

She who resides in the jAlandhara pITha (in the throat region)

379. ಓಡ್ಯಾಣಪೀಠನಿಲಯಾ -

She whose abode is the center known as oDyANa (in the Aj nA chakra)

380. ಬಿಂದುಮಂಡಲವಾಸಿನೀ -

She who resides in the bindumaNDala (in shrI chakra)

381. ರಹೋಯಾಗಕ್ರಮಾರಾಧ್ಯಾ -

She who is worshipped in secret through sacrificial rites

382. ರಹಸ್ತರ್ಪಣತರ್ಪಿತಾ -

She who is to be gratified by the secret rites of worship

383. ಸದ್ಯಃಪ್ರಸಾದಿನೀ -

She who bestows Her grace immediately

384. ವಿಶ್ವಸಾಕ್ಷಿಣೀ -

She who is witness to the whole universe

385. ಸಾಕ್ಷಿವರ್ಜಿತಾ -

She who has no other witness

386. ಷಡಂಗದೇವತಾಯುಕ್ತಾ -

She who is accompanied by the deities of the six angAs (heart, head, hair, eyes, armor and weapons)

387. ಷಾಡ್ಗುಣ್ಯಪರಿಪೂರಿತಾ -

She who is fully endowed with the six good qualities (prosperity, valor, dispassion, fame, wealth and wisdom)

388. ನಿತ್ಯಕ್ಷಿನ್ನಾ -

She who is ever compassionate

389. ನಿರುಪಮಾ -

She who is incomparable

390. ನಿರ್ವಾಣ ಸುಖದಾಯಿನೀ -

She who confers the bliss of Liberation

391. ನಿತ್ಯಾ-ಷೋಡಶಿಕಾರೂಪಾ -

She who is in the form of the sixteen daily deities (i.e.,
kAmeshvari, bhagamAlinI, nityaklinnA, bheruNDA, vahnivAsinI,
mahAvajreshvarI, shivadUtI, tvaritA, kulasundarI, nityA,
nIlapatAkinI, vijayA, sarvamangalA, jvAlAmAlinI, chitraA
and tripurasundarI)

392. ಶ್ರೀಕಂಠಾರ್ಧಶರೀರಿಣೀ -

She who possesses half of the body of shrIkAnTha (shiva).
She who is in the form of ardhhanArishvara

393. ಪ್ರಭಾವತೀ -

She who is effulgent

394. ಪ್ರಭಾರೂಪಾ -

She who is effulgence

395. ಪ್ರಸಿದ್ಧಾ -

She who is celebrated

396. ಪರಮೇಶ್ವರೀ -

She who is the supreme sovereign

397. ಮೂಲಪ್ರಕೃತಿಃ -

She who is the first cause of the entire universe

398. ಅವ್ಯಕ್ತಾ -

She who is unmanifested

399. ವ್ಯಕ್ತಾವ್ಯಕ್ತಸ್ವರೂಪೀಣೀ -

She who is in the manifested and unmanifested forms

400. ವ್ಯಾಪಿನೀ -

She who is all-pervading

401. ವಿವಿಧಾಕಾರಾ -

She who has a multitude of forms

402. ವಿದ್ಯಾವಿದ್ಯಾಸ್ವರೂಪೀಣೀ -

She who is the form of both knowledge and ignorance

403. ಮಹಾಕಾಮೇಶನಯನಕುಮುದಾಹ್ಲಾದಕೌಮುದೀ -

She who is the moonlight that gladdens the water-lilies that
are mahAkAmesha's eyes

404. ಭಕ್ತಹಾರ್ದತಮೋಭೇದಭಾನುಮದ್ಭಾನುಸಂತತಿಃ -

She who is the sunbeam which dispels the darkness from the heart of Her devotees

405. ಶಿವದೂತೀ -

She for whom shiva is the messenger; She who is shiva's messenger

406. ಶಿವಾರಾಧ್ಯಾ -

She who is worshipped by shiva

407. ಶಿವಮೂರ್ತಿಃ -

She whose form is shiva Himself

408. ಶಿವಂಕರೀ -

She who confers prosperity (auspiciousness, happiness). She who turns Her devotees into shiva

409. ಶಿವಪ್ರಿಯಾ -

She who is beloved of shiva

410. ಶಿವಪರಾ -

She who is solely devoted to shiva

411. ಶಿಷ್ಟೇಷ್ವಾ -

She who is loved by the righteous; She who is the chosen deity of devotees; She who loves righteous people

412. ಶಿಷ್ಟಪೂಜಿತಾ -

She who is always worshipped by the righteous

413. ಅಪ್ರಮೇಯಾ -

She who is immeasurable by the senses

414. ಸ್ವಪ್ರಕಾಶಾ -

She who is self-luminous

415. ಮನೋವಾಚಾಮಗೋಚರಾ -

She who is beyond the range of mind and speech

416. ಚಿಚ್ಛಕ್ತಿಃ -

She who is the power of consciousness

417. ಚೇತನಾರೂಪಾ -

She who is pure consciousness

418. ಜಡಶಕ್ತಿಃ -

She who is the mAyA that has transformed itself as the power
of creation

419. ಜಡಾತ್ಮಿಕಾ -

She who is in the form of the inanimate world

420. ಗಾಯತ್ರೀ -

She who is the gAyatrI mantra

421. ವ್ಯಾಹೃತಿಃ -

She who is in the nature of utterance; She who presides over
the power of speech

422. ಸಂಧ್ಯಾ -

She who is in the form of twilight

423. ದ್ವಿಜವೃಂದನಿಷೇವಿತಾ -

She who is worshipped by the twice-born

424. ತತ್ತಾ ಸನಾ -

She who has tattvas as Her seat; She who abides in tattva

425. ತತ್ -

She who is meant by 'That', the supreme truth, brahman

426. ತ್ವಂ -

She who is referred to, by 'Thou'

427. ಅಯೀ -

Oh, Mother! (The split in names of 425-427 may not be proper.)

428. ಪಂಚಕೋಶಾಂತರಸ್ಥಿತಾ -

She who resides within the five sheaths

429. ನಿಃಸೀಮಮಹಿಮಾ -

She whose glory is limitless

430. ನಿತ್ಯಯೌವನಾ -

She who is ever youthful

431. ಮದಶಾಲಿನೀ -

She who is shining in a state of inebriation or intoxication

432. ಮದಘೂರ್ಣಿತರಕ್ತಾಕ್ಷೀ -

She whose eyes are reddened, rolling with rapture and inward-looking

433. ಮದಪಾಟಲಗಂಡಭೂಃ -

She whose cheeks are rosy with rapture

434. ಚಂದನದ್ರವದಿಗ್ಧಾಂಗೀ -

She whose body is smeared with sandalwood paste

435. ಚಾಂಪೇಯಕುಸುಮಪ್ರಿಯಾ -

She who is especially fond of champaka flowers

436. ಕುಶಲಾ -

She who is skillful

437. ಕೋಮಲಾಕಾರಾ -

She who is graceful in form

438. ಕುರುಕುಲ್ಲಾ -

She who is the shakti, kurukulla (residing in kuruvinda ruby)

439. ಕುಲೇಶ್ವರೀ -

She who is the ruler of kula (the triad of knower, the known and knowledge)

440. ಕುಲಕುಂಡಾಲಯಾ -

She who abides in the kulakuNDa (the bindu at the center of the pericarp in mUIAdhAra chakra)

441. ಕೌಲಮಾರ್ಗತತ್ಪರಸೇವಿತಾ -

She who is worshipped by those devoted to the kaula tradition

442. ಕುಮಾರಗಣನಾಥಾಂಬಾ -

She who is the mother of kumAra(subrahmanya) and gaNanAtha(GaNapathi)

443. ತುಷ್ಟಿಃ -

She who is ever content

444. ಪುಷ್ಟಿಃ -

She who is the power of nourishment

445. ಮತಿಃ -

She who manifests as intelligence

446. ಧೃತಿಃ -

She who is fortitude

447. ಶಾಂತಿಃ -

She who is tranquility itself

448. ಸ್ವಸ್ತಿಮತೀ -

She who is the ultimate truth

449. ಕಾಂತಿಃ -

She who is effulgence

450. ನಂದಿನೀ -

She who gives delight

451. ವಿಘ್ನನಾಶಿನೀ -

She who destroys all obstacles

452. ತೇಜೋವತೀ -

She who is effulgent

453. ತ್ರಿನಯನಾ -

She who has the sun, moon and fire as Her three eyes

454. ಲೋಲಾಕ್ಷೀ -

She who has rolling eyes. separate name ಕಾಮರೂಪಿಣೀ -

She who is in the form of love in women

455. ಮಾಲಿನೀ -

She who is wearing garlands

456. ಹಂಸಿನೀ -

She who is not separate from hamsas (the yogins who have reached great spiritual heights)

457. ಮಾತಾ -

She who is the mother of the universe

458. ಮಲಯಾಚಲವಾಸಿನೀ -

She who resides in the malaya mountain

459. ಸುಮುಖೀ -

She who has a beautiful face

460. ನಲಿನೀ -

She whose body is soft and beautiful like lotus petals

461. ಸುಭ್ರೂಃ -

She who has beautiful eyebrows

462. ಶೋಭನಾ -

She who is always radiant

463. ಸುರನಾಯಿಕಾ -

She who is the leader of the gods

464. ಕಾಲಕಂಠೀ -

She who is the wife of shiva

465. ಕಾಂತಿಮತೀ -

She who is radiant

466. ಕ್ಷೋಭಿಣೀ -

She who creates upheaval in the mind

467. ಸೂಕ್ಷ್ಮರೂಪಿಣೀ -

She who has a form that is too subtle to be perceived by the sense organs

468. ವಜ್ರೇಶ್ವರೀ -

She who is vajreshvarI, the sixth daily deity

469. ವಾಮದೇವೀ -

She who is the wife of vAma deva (shiva)

470. ವಯೋಽವಸ್ಥಾವಿವರ್ಜಿತಾ -

She who is exempt from changes due to age (time)

471. ಸಿದ್ಧೇಶ್ವರಿ -

She who is the goddess worshipped by spiritual adepts

472. ಸಿದ್ಧವಿದ್ಯಾ -

She who is in the form of siddhavidyA, the fifteen-syllabled mantra

473. ಸಿದ್ಧಮಾತಾ -

She who is the mother of siddhas

474. ಯಶಸ್ವಿನೀ -

She who is of unequalled renown

475. ವಿಶುದ್ಧಿಚಕ್ರನಿಲಯಾ -

She who resides in the vishuddhi chakra

476. ಆರಕ್ತವರ್ಣಾ -

She who is of slightly red (rosy) complexion

477. ತ್ರಿಲೋಚನಾ -

She who has ththree eyes

478. ಖಟ್ಟಾಂಗಾದಿಪ್ರಹರಣಾ -

She who is armed with a club and other weapons

479. ವದನೈಕಸಮನ್ವಿತಾ -

She who possesses only one face

480. ಪಾಯಸಾನ್ನಪ್ರಿಯಾ -

She who is especially fond of sweet rice

481. ತ್ವಕ್ಸಾ -

She who is the deity of the organ of touch (skin)

482. ಪಶುಲೋಕಭಯಂಕರೀ -

She who fills with fear the mortal beings bound by worldly existence

483. ಅಮೃತಾದಿಮಹಾಶಕ್ತಿಸಂವೃತಾ -

She who is surrounded by amRitA and other shakti deities

484. ಡಾಕಿನೀಶ್ವರೀ -

She who is the DAKinI deity

485. ಅನಾಹತಾಬ್ಜನಿಲಯಾ -

She who resides in the anAhata lotus in the heart

486. ಶ್ಯಾಮಾಭಾ -

She who is black in complexion

487. ವದನದ್ವಯಾ -

She who has two faces

488. ದಂಷ್ಟೋಜ್ವಲಾ -

She who has shining tusks

489. ಅಕ್ಷಮಾಲಾದಿಧರಾ -

She who is wearing garlands of rudrAkSha beads and other things

490. ರುಧಿರಸಂಸ್ಥಿತಾ -

She who presides over the blood in the bodies of living beings

491. ಕಾಲರಾತ್ರ್ಯಾದಿಶಕ್ತ್ಯಾಘ್ರವೃತಾ -

She who is surrounded by kAlarAtri and other shaktis

492. ಸ್ನಿಗ್ಧಾದನಪ್ರಿಯಾ -

She who is fond of food offerings containing ghee, oil and other substances containing fats

493. ಮಹಾವೀರೇಂದ್ರವರದಾ -

She who bestows boons on great warriors

494. ರಾಕಿಣ್ಯಂಬಾಸ್ವರೂಪಿಣೀ -

She who is in the form of the rAkiNi deity

495. ಮಣಿಪೂರಾಜ್ಜನಿಲಯಾ -

She who resides in the ten-petaled lotus in the maNipUraka chakra

496. ವದನತ್ರಯಸಂಯುತಾ -

She who has three faces

497. ವಜ್ರಾದಿಕಾಯಧೋಪೇತಾ -

She who holds the vajra (lightning bolt) and other weapons

498. ಡಾಮರ್ಯಾದಿಭಿರಾವೃತಾ -

She who is surrounded by DAMarI and other attending deities

499. ರಕ್ತವರ್ಣಾ -

She who is red in complexion

500. ಮಾಂಸನಿಷ್ಠಾ -

She who presides over the flesh in living beings

501. ಗುಡಾನ್ನಪ್ರೀತಮಾನಸಾ -

She who is fond of sweet rice made with raw sugar

502. ಸಮಸ್ತಭಕ್ತಸುಖದಾ -

She who confers happiness on all Her devotees

503. ಲಾಕಿಸ್ಯಂಬಾಸ್ವರೂಪಿಣೀ -

She who is in the form of the lAkinI yoginI

504. ಸ್ವಾಧಿಷ್ಠಾನಾಂಬುಜಗತಾ -

She who resides in the six-petaled lotus in the svAdhiShTAna,

kAkinI yoginI

505. ಚತುರ್ವಕ್ತ್ರಮನೋಹರಾ -

She who has four beautiful faces

506. ಶೂಲಾದ್ಯಾಯುಧಸಂಪನ್ನಾ -

She who possesses the trident and other weapons (i.e., noose,

skull and abhaya)

507. ಪೀತವರ್ಣಾ -

She who is yellow in color

508. ಅತಿಗರ್ವಿತಾ -

She who is very proud

509. ಮೇದೋನಿಷ್ಠಾ -

She who resides in the fat in living beings

510. ಮಧುಪ್ರೀತಾ -

She who is fond of honey and other offerings made with honey

511. ಬಂಧಿನ್ಯಾದಿಸಮನ್ವಿತಾ -

She who is accompanied by bandhini and other shaktis

512. ದಧ್ಯನ್ನಾಸಕ್ತಹೃದಯಾ -

She who is particularly fond of offerings made with curd

513. ಕಾಕಿನೀರೂಪಧಾರಿಣೀ -

She who is in the form of kAkinI yoginI

514. ಮೂಲಾಧಾರಾಂಬುಜಾರೂಢಾ -

She who is resident in the lotus in the mUlAdhAra

515. ಪಂಚವಕ್ತ್ರಾ -

She who has five faces

516. ಅಸ್ಥಿಸಂಸ್ಥಿತಾ -

She who resides in the bones

517. ಅಂಕುಶಾದಿಪ್ರಹರಣಾ -

She who holds the goad and other weapons

518. ವರದಾದಿನಿಷೇವಿತಾ -

She who is attended by varadA and other shaktis

519. ಮುದ್ದಾದನಾಸಕ್ತಚಿತ್ತಾ -

She who is particularly fond of food offerings made of mudga,
a lentil

520. ಸಾಕಿನ್ಯಂಬಾಸ್ವರೂಪಿಣೀ -

She who is in the form of sAkinI yoginI

521. ಅಜ್ಞಾಚಕ್ರಾಬ್ಜನಿಲಯಾ -

She who resides in the two-petaled lotus in the AjnAchakra

522. ಶುಕ್ಲವರ್ಣಾ -

She who is white in color

523. ಷಡಾನನಾ -

She who has six faces

524. ಮಜ್ಜಾಸಂಸ್ಥಾ -

She who is the presiding deity of the bone marrow

525. ಹಂಸವತೀಮುಖ್ಯಶಕ್ತಿಸಮನ್ವಿತಾ -

She who is accompanied by the shaktis hamsavati and kShamAvati
(in the two petals of the lotus)

526. ಹರಿದ್ರಾನ್ನೈಕರಸಿಕಾ -

She who is fond of food seasoned with turmeric

527. ಹಾಕಿನೀರೂಪಧಾರಿಣೀ -

She who is in the form of hAkinI devI

528. ಸಹಸ್ರದಲಪದ್ಮಸ್ಥಾ -

She who resides in the thousand-petaled lotus

529. ಸರ್ವವರ್ಣೋಪಶೋಭಿತಾ -

She who is radiant in many colors

530. ಸರ್ವಾಯುಧಧರಾ -

She who holds all the known weapons

531. ಶುಕ್ಲಸಂಸ್ಥಿತಾ -

She who resides in the semen

532. ಸರ್ವತೋಮುಖೀ -

She who has faces turned in all directions

533. ಸರ್ವೌದನಪ್ರೀತಚಿತ್ತಾ -

She who is pleased by all offerings of food

534. ಯಾಕಿನೈಂಬಾಸ್ವರೂಪಿಣೀ -

She who is in the form of the yAkinI yogini

535. ಸ್ವಾಹಾ -

She who is the object of the invocation 'svAhA' at the end
of mantras chanted while offering oblations to the fire in
yAga ceremonies

536. ಸ್ವಧಾ -

She who is the object of the 'svadhA' invocation at the end
of mantras

537. ಅಮತಿಃ -

She who is in the form of ignorance or nescience

538. ಮೇಧಾ -

She who is in the form of wisdom (knowledge)

539. ಶ್ರುತಿಃ -

She who is in the form of the vedas

540. ಸ್ಮೃತಿಃ -

She who is in the form of smRiti (works based on the meaning of vedas)

541. ಅನುತ್ತಮಾ -

She who is the best; She who is not excelled by anyone

542. ಪುಣ್ಯಕೀರ್ತಿಃ -

She whose fame is sacred or righteous

543. ಪುಣ್ಯಲಭ್ಯಾ -

She who is attained only by righteous souls

544. ಪುಣ್ಯಶ್ರವಣಕೀರ್ತನಾ -

She who bestows merit on anyone who hears of Her and praises Her

545. ಪುಲೋಮಜಾರ್ಚಿತಾ -

She who is worshipped by pulomaja (Indra's wife)

546. ಬಂಧಮೋಚನೀ -

She who is free from bonds; She who gives release from bondage

547. ಬರ್ಬರಾಲಕಾ -

She who has wavy locks of hair;

548. ವಿಮರ್ಶರೂಪಿನೀ -

She who is in the form of vimarsha (reflection or meaning)

549. ವಿದ್ಯಾ -

She who is in the form of knowledge

550. ವಿಯದಾದಿ ಜಗತ್ಪ್ರಸೂಃ -

She who is the Mother of the universe, which is the aggregate of all the elements starting with the ether

551. ಸರ್ವವ್ಯಾಧಿಪ್ರಶಮನೀ -

She who removes all diseases and sorrows

552. ಸರ್ವಮೃತ್ಯುನಿವಾರಿಣೀ -

She who guards Her devotees from all

553. ಅಗ್ರಗಣ್ಯಾ -

She who is to be considered the foremost

554. ಅಚಿಂತ್ಯರೂಪಾ -

She who is of a form beyond the reach of thought

555. ಕಲಿಕಲ್ಮಷನಾಶಿನೀ -

She who is the destroyer of the sins of the age of kali

556. ಕಾತ್ಯಾಯಿನೀ -

She who is the daughter of a sage named kata

557. ಕಾಲಹಂತ್ರಿಣೀ -

She who is the destroyer of time (death)

558. ಕಮಲಾಕ್ಷನಿಷೇವಿತಾ -

She in whom viShNu takes refuge

559. ತಾಂಬೂಲಪೂರಿತಮುಖೀ -

She whose mouth is full from chewing betel

560. ದಾಡಿಮೀಕುಸುಮಪ್ರಭಾ -

She who shines like a pomegranate flower

561. ಮೃಗಾಕ್ಷೀ -

She whose eyes are long and beautiful like those of a doe

562. ಮೋಹಿನೀ -

She who is enchanting

563. ಮುಖ್ಯಾ -

She who is the first

564. ಮೃಡಾನೀ -

She who is the wife of mRiDa (shiva)

565. ಮಿತ್ರರೂಪಿಣೀ -

She who is the friend of everyone (universe)

566. ನಿತ್ಯತೃಪ್ತಾ -

She who is eternally contented

567. ಭಕ್ತನಿಧಿಃ -

She who is the treasure of the devotees

568. ನಿಯಂತ್ರಿಣೀ -

She who controls and guides all beings on the right path

569. ನಿಖಿಲೇಶ್ವರೀ -

She who is the ruler of all

570. ಮೈತ್ರಾದಿವಾಸನಾಲಭ್ಯಾ -

She who is to be attained by love and other good dispositions

571. ಮಹಾಪ್ರಲಯಸಾಕ್ಷಿಣೀ -

She who is witness to the great dissolution

572. ಪರಾಶಕ್ತಿಃ -

She who is the original, supreme power

573. ಪರಾನಿಷ್ಠಾ -

She who is the supreme end, the supreme abidance

574. ಪ್ರಜ್ಞಾನಘನರುಪಿಣೀ -

She who is pure, condensed knowledge

575. ಮಾದ್ವೀಪಾನಾಲಸಾ -

She who is languid from drinking wine; She who is not eager for anything

576. ಮತ್ತಾ -

She who is intoxicated

577. ಮಾತೃಕಾವರ್ಣರೂಪಿಣೀ -

She who is in the form of the letters of the alphabet

578. ಮಹಾಕೈಲಾಸನಿಲಯಾ -

She who resides in the great kailAsa

579. ಮೃಣಾಲಮೃದುದೋರ್ಲತಾ -

She whose arms are as soft and cool as the lotus stem

580. ಮಹನೀಯಾ -

She who is adorable

581. ದಯಾಮೂರ್ತಿಃ -

She who is the personification of compassion

582. ಮಹಾಸಾಮ್ರಾಜ್ಯಶಾಲಿನೀ -

She who controls the great empire of the three worlds

583. ಆತ್ಮವಿದ್ಯಾ -

She who is the knowledge of the self

584. ಮಹಾವಿದ್ಯಾ -

She who is the seat of exalted knowledge, the knowledge of the self

585. ಶ್ರೀವಿದ್ಯಾ -

She who is sacred knowledge (pa nchadashi mantra)

586. ಕಾಮಸೇವಿತಾ -

She who is worshipped by kAmadeva

587. ಶ್ರೀಷೋಡಶಾಕ್ಷರೀವಿದ್ಯಾ -

She who is in the form of the sixteen-syllabled mantra

588. ತ್ರಿಕೂಟಾ -

She who is in the three parts (of pa nchadashI mantra)

589. ಕಾಮಕೋಟಿಕಾ -

She, of whom kAma (shiva) is a part or an approximate form

590. ಕಟಾಕ್ಷಕಿಂಕರೀಭುತಕಮಲಾಕೋಟಿಸೇವಿತಾ -

She who is attended by millions of lakShmis who are subdued
by Hern mere glances

591. ಶಿರಃಸ್ಥಿತಾ -

She who resides in the head

592. ಚಂದ್ರನಿಭಾ -

She who is resplendent like the moon

593. ಭಾಲಸ್ಥಾ -

She who resides in the forehead (between the eyebrows)

594. ಇಂದ್ರಧನುಃಪ್ರಭಾ -

She who is resplendent like the rainbow

595. ಹೃದಯಸ್ಥಾ -

She who resides in the heart

596. ರವಿಪ್ರಖ್ಯಾ -

She who shines with the special brilliance of the sun

597. ತ್ರಿಕೋಣಾಂತರದೀಪಿಕಾ -

She who shines as a light within the triangle

598. ದಾಕ್ಷಾಯಣೀ -

She who is satIdevI, the daughter of dakSha prajApati

599. ದೈತ್ಯಹಂತ್ರೀ -

She who is the killer of demons

600. ದಕ್ಷಯಜ್ಞವಿನಾಶಿನೀ -

She who is the destroyer of the sacrifice conducted by dakSha

601. ದರಾಂದೋಲಿತದೀರ್ಘಾಕ್ಷೀ -
She who has long, tremulous eyes
602. ದರಹಾಸೋಜ್ವಲನ್ಮುಖೀ -
She whose face is radiant with a smile
603. ಗುರುಮೂರ್ತಿಃ -
She who has assumed a severe form or one who has assumed the form of the guru
604. ಗುಣನಿಧಿಃ -
She who is the treasure house of all good qualities
605. ಗೋಮಾತಾ -
She who became surabhi, the cow that grants all wishes
606. ಗುಹಜನ್ಮಭೂಃ -
She who is the mother of guhA (subramaNya)
607. ದೇವೇಶೀ -
She who is the protector of the gods
608. ದಂಡನೀತಿಸ್ಥಾ -
She who maintains the rules of justice without the slightest error
609. ದಹರಾಕಾಶರೂಪಿಣೀ -
She who is the subtle self in the heart
610. ಪ್ರತಿಪನ್ನುಖ್ಯರಾಕಾಂತತಿಥಿಮಂಡಲಪೂಜಿತಾ -
She who is worshipped daily starting with pratipad (first day of the lunar half-month) and ending with the full moon
611. ಕಲಾತ್ಮಿಕಾ -
She who is in the form of the kalAs
612. ಕಲಾನಾಥಾ -
She who is the mistress of all the kalAs
613. ಕಾವ್ಯಾಲಾಪವಿನೋದಿನೀ -
She who delights in hearing poetry
614. ಸಚಾಮರಮಾವಾಣೀಸವ್ಯದಕ್ಷಿಣಸೇವಿತಾ -
She who is attended by lakshmi on the left side and sarasvatI on the right side, bearing ceremonial fans
615. ಆದಿಶಕ್ತಿಃ -

She who is the primordial power, the parAshakti who is the cause of the universe

616. ಅಮೇಯಾ -

She who is not measurable by any means

617. ಆತ್ಮಾ -

She who is the self in all

618. ಪರಮಾ -

She who is the supreme

619. ಪಾವನಾಕೃತಿಃ -

She who is of sacred form

620. ಅನೇಕಕೋಟಿಬ್ರಹ್ಮಾಂಡಜನನೀ -

She who is the creator of many crores of worlds

621. ದಿವ್ಯವಿಗ್ರಹಾ -

She who has a divine body

622. ಕ್ಲೀಂಕಾರೀ -

She who is creator of the syllable 'klIM'

623. ಕೇವಲಾ -

She who is the absolute, as She is complete, independent and without any attributes

624. ಗುಹ್ಯಾ -

She who is to be known in secret

625. ಕೈವಲ್ಯಪದದಾಯಿನೀ -

She who bestows liberation

626. ತ್ರಿಪುರಾ -

She who is older than the three (trinity of brahmA viShNu and shiva)

627. ತ್ರಿಜಗದ್ವಂದ್ಯಾ -

She who is adored by the inhabitants of all three worlds

628. ತ್ರಿಮೂರ್ತಿಃ -

She who is the aggregate of the trinity (brahmA, viShNu and shiva)

629. ತ್ರಿದಶೇಶ್ವರೀ -

She who is the ruler of the gods

630. ತ್ರ್ಯಕ್ಷರಿ -

She whose form consists of three letters or syllables (Om = a u m)

631. ದಿವ್ಯಗಂಧಾಡ್ಯಾ -

She who is richly endowed with divine fragrance

632. ಸಿಂದೂರತಿಲಕಾಂಚಿತಾ -

She who shines with a vermilion mark on Her forehead; She who is decorated with a special paste made of vermilion

633. ಉಮಾ -

She who is pArvatI devI

634. ಶೈಲೇಂದ್ರತನಯಾ -

She who is the daughter of himavat, the king of the mountains

635. ಗೌರೀ -

She who has a fair complexion

636. ಗಂಧರ್ವಸೇವಿತಾ -

She who is served by gandharvas (like vishvAvasu)

637. ವಿಶ್ವಗರ್ಭಾ -

She who contains the whole universe in Her womb

638. ಸ್ವರ್ಣಗರ್ಭಾ -

She who is the cause of the universe

639. ಅವರದಾ -

She who destroys the unholy

640. ವಾಗಧೀಶ್ವರೀ -

She who presides over speech

641. ಧ್ಯಾನಗಮ್ಯಾ -

She who is to be attained through meditation

642. ಅಪರಿಚ್ಛೇದ್ಯಾ -

She whose limits cannot be ascertained (unlimited)

643. ಜ್ಞಾನದಾ -

She who gives knowledge of the self

644. ಜ್ಞಾನವಿಗ್ರಹಾ -

She who is the embodiment of knowledge itself

645. ಸರ್ವವೇದಾಂತಸಂವೇದ್ಯಾ -

She who is known by all of vedAnta

646. ಸತ್ಯಾನಂದಸ್ವರೂಪಿಣೀ -

She whose form is existence and bliss

647. ಲೋಪಾಮುದ್ರಾರ್ಚಿತಾ -

She who is worshipped by lopAmudrA (wife of sage agastya)

648. ಲೀಲಾಕೃಪ್ತಬ್ರಹ್ಮಾಂಡಮಂಡಲಾ -

She who has created and maintained the universe purely as a sport

649. ಅದೃಶ್ಯಾ -

She who is not perceived by sense organs (normal eyes)

650. ದೃಶ್ಯರಹಿತಾ -

She who has nothing to see

651. ವಿಜ್ಞಾತ್ರೀ -

She who knows the truth of the physical universe

652. ವೇದ್ಯವರ್ಜಿತಾ -

She who has nothing left to know

653. ಯೋಗಿನೀ -

She who is constantly united with parAshiva; She who possesses the power of yoga

654. ಯೋಗದಾ -

She who bestows the power of yoga

655. ಯೋಗ್ಯಾ -

She who deserves yoga of all kinds

656. ಯೋಗಾನಂದಾ -

She who is the bliss attained through yoga; She who enjoys the bliss of yoga

657. ಯುಗಂಧರಾ -

She who is the bearer of the yugas

658. ಇಚ್ಛಾಶಕ್ತಿಜ್ಞಾನಶಕ್ತಿಕ್ರಿಯಾಶಕ್ತಿಸ್ವರೂಪಿಣೀ -

She who is in the form of the powers of will, knowledge and action

659. ಸರ್ವಾಧಾರಾ -

She who is the support of all

660. ಸುಪ್ರತಿಷ್ಠಾ -

She who is firmly established

661. ಸದಸದ್ರೂಪಧಾರಿಣೀ -

She who assumes the forms of both being and non-being

662. ಅಷ್ಟಮೂರ್ತಿಃ -

She who has eight forms

663. ಅಜಾಜೇತ್ರೀ -

She who conquers ignorance

664. ಲೋಕಯಾತ್ರವಿಧಾಯಿನೀ -

She who directs the course of the worlds

665. ಏಕಾಕಿನೀ -

She who is the lone one

666. ಭೂಮರೂಪಾ -

She who is the aggregate of all existing things

667. ನಿರ್ದ್ವೈತಾ -

She who is without the sense of duality

668. ದ್ವೈತವರ್ಜಿತಾ -

She who is beyond duality

669. ಅನ್ನದಾ -

She who is the giver of food to all living things

670. ವಸುದಾ -

She who is the giver of wealth

671. ವೃದ್ಧಾ -

She who is ancient

672. ಬ್ರಹ್ಮಾತ್ಮೈಕ್ಯಸ್ವರೂಪಿಣೀ -

She whose nature is the union of brahman and Atman

673. ಬೃಹತೀ -

She who is immense

674. ಬ್ರಾಹ್ಮಣೀ -

She who is predominantly sAttvic

675. ಬ್ರಾಹ್ಮೀ -

She who presides over speech

676. ಬ್ರಹ್ಮಾನಂದಾ -

She who is ever immersed in the bliss of brahman

677. ಬಲಿಪ್ರಿಯಾ -

She who is especially fond of sacrificial offerings

678. ಭಾಷಾರೂಪಾ -

She who is in the form of language

679. ಭೃಹತ್ಸೇನಾ -

She who has a vast army

680. ಭಾವಾಭಾವವಿವರ್ಜಿತಾ -

She who is beyond being and non-being

681. ಸುಖಾರಾಧ್ಯಾ -

She who is easily worshipped

682. ಶುಭಕರೀ -

She who does good

683. ಶೋಭನಾಸುಲಭಾಗತಿಃ -

She who is attained through a bright and easy path

684. ರಾಜರಾಜೇಶ್ವರೀ -

She who is the ruler of kings and emperors

685. ರಾಜ್ಯದಾಯಿನೀ -

She who gives dominion

686. ರಾಜ್ಯವಲ್ಲಭಾ -

She who protects all the dominions

687. ರಾಜತ್ಯಪಾ -

She who has a compassion that captivates everyone

688. ರಾಜಪೀಠನಿವೇಶಿತನಿಜಾಶ್ರಿತಾ -

She who establishes on royal thrones of those who take refuge in Her

689. ರಾಜ್ಯಲಕ್ಷ್ಮೀ -

She who is the embodiment of the prosperity of the world

690. ಕೋಶನಾಥಾ -

She who is the mistress of the treasury

691. ಚತುರಂಗಬಲೇಶ್ವರೀ -

She who commands armies of four types

692. ಸಾಮ್ರಾಜ್ಯದಾಯಿನೀ -

She who is the bestower of imperial dominion

693. ಸತ್ಯಸಂಧಾ -

She who is devoted to (or maintains) truth

694. ಸಾಗರಮೇಖಲಾ -

She who is girdled by the oceans

695. ದೀಕ್ಷಿತಾ -

She who is under a vow

696. ದೈತ್ಯಶಮನೀ -

She who destroys the demons, wicked forces

697. ಸರ್ವಲೋಕವಶಂಕರೀ -

She who keeps all the worlds under Her control

698. ಸರ್ವಾರ್ಥದಾತ್ರೀ -

She who grants all desires

699. ಸಾವಿತ್ರೀ -

She who is the creative power in the universe

700. ಸಚ್ಚಿದಾನಂದರೂಪಿನೀ -

She who is of the nature of existence, consciousness and bliss

701. ದೇಶಕಾಲಾಪರಿಚ್ಛಿನ್ನಾ -

She who is not limited by time and space; She who is not measured by time and space

702. ಸರ್ವಗಾ -

She who pervades all the worlds and all the living and non-living things; She who is omnipresent

703. ಸರ್ವಮೋಹಿನೀ -

She who deludes all

704. ಸರಸ್ವತೀ -

She who is in the form of knowledge

705. ಶಾಸ್ತ್ರಮಯೀ -

She who is in the form of the scriptures; She whose limbs are the scriptures

706. ಗುಹಾಂಬಾ -

She who is the mother of guha (subramaNya); She who dwells in the cave of the heart

707. ಗುಹ್ಯರೂಪಿಣೀ -

She who has a secret form

708. ಸರ್ವೋಪಾಧಿವಿನಿರ್ಮುಕ್ತಾ -

She who is free from all limitations

709. ಸದಾಶಿವಪತಿವ್ರತಾ -

She who is sadAshiva's devoted wife

710. ಸಂಪ್ರದಾಯೇಶ್ವರಿ -

She who is the guardian of sacred traditions

711. ಸಾಧು -

She who possesses equanimity

712. ಈ -

She who is the symbol 'I' (Other versions show 711/712 as sAdhvI eventhough it is a repetition.)

713. ಗುರೂಮಂಡಲರೂಪಿಣೀ -

She who embodies in Herself the lineage of Gurus

714. ಕುಲೋತ್ತೀರ್ಣಾ -

She who transcends the senses

715. ಭಗಾರಾಧ್ಯಾ -

She who is worshipped in the sun's disc

716. ಮಾಯಾ -

She who is illusion

717. ಮಧುಮತೀ -

She whose nature is as sweet as honey

718. ಮಹೀ -

She who is the goddess earth

719. ಗಣಾಂಬಾ -

She who is the mother of shiva's attendants

720. ಗುಹ್ಯಕಾರಾಧ್ಯಾ -

She who is worshipped by guhyakas (a kind of devAs)

721. ಕೋಮಲಾಂಗೀ -

She who has beautiful limbs

722. ಗುರುಪ್ರಿಯಾ -

She who is beloved of the gurus

723. ಸ್ವತಂತ್ರಾ -

She who is free from all limitations

724. ಸರ್ವತಂತ್ರೇಶೀ -

She who is the goddess of all tantras

725. ದಕ್ಷಿಣಾಮೂರ್ತಿರೂಪಿಣೀ -

She who is in the form of dakShiNAmUrti

726. ಸನಕಾದಿಸಮಾರಾಧ್ಯಾ -

She who is worshipped by sanaka and other sages

727. ಶಿವಜ್ಞಾನಪ್ರದಾಯಿನೀ -

She who bestows the knowledge of siva

728. ಚಿತ್ಕಲಾ -

She who is the consciousness in brahman

729. ಆನಂದಕಲಿಕಾ -

She who is the bud of bliss

730. ಪ್ರೇಮರೂಪಾ -

She who is pure love

731. ಪ್ರಿಯಂಕರೀ -

She who grants what is dear to Her devotees

732. ನಾಮಪಾರಾಯಣಪ್ರೀತಾ -

She who is pleased by the repetition of Her names

733. ನಂದಿವಿದ್ಯಾ -

She who is the deity worshipped by the nandi mantra

734. ನಟೇಶ್ವರೀ -

She who is the wife of natesha (shiva)

735. ಮಿಥ್ಯಾಜಗದಧಿಷ್ಠಾನಾ -

She who is the basis of the illusory universe

736. ಮುಕ್ತಿದಾ -

She who gives liberation

737. ಮುಕ್ತಿರೂಪಿಣೀ -

She who is in the form of liberation

738. ಲಾಸ್ಯಪ್ರಿಯಾ -

She who is fond of the lAsya dance

739. ಲಯಕರೀ -

She who causes absorption

740. ಲಜ್ಜಾ -

She who exists as modesty in living beings

741. ರಂಭಾದಿವಂದಿತಾ -

She who is adored by the celestial damsels such as rambhA

742. ಭವದಾವಸುಧಾವೃಷ್ಟಿಃ -

She who is the rain of nectar falling on the forest fire of worldly existence

743. ಪಾಪಾರಣ್ಯದವಾನಲಾ -

She who is like wild fire to the forest of sins

744. ದೌರ್ಭಾಗ್ಯತೂಲವಾತೂಲಾ -

She who is the gale that drives away the cotton wisps of misfortune

745. ಜರಾಧ್ವಾಂತರವಿಪ್ರಭಾ -

She who is the sunlight that dispels the darkness of old age

746. ಭಾಗ್ಯಾಭಿಚಂದ್ರಿಕಾ -

She who is the full moon to the ocean of good fortune

747. ಭಕ್ತಚಿತ್ತಕೇಕಿಘನಾಘನಾ -

She who is the cloud that gladdens the peacocks who are the hearts of Her devotees

748. ರೋಗಪರ್ವತದಂಭೋಲಿಃ -

She who is the thunderbolt that shatters the mountain of disease

749. ಮೃತ್ಯುದಾರುಕುಠಾರಿಕಾ -

She who is the axe that cuts down the tree of death

750. ಮಹೇಶ್ವರೀ -

She who is the supreme goddess

751. ಮಹಾಕಾಲೀ -

She who is the great kAli

752. ಮಹಾಗ್ರಾಸಾ -

She who devours everything great; She who is the great devourer

753. ಮಹಾಶನಾ -

She who eats everything that is great

754. ಅಪರ್ಣಾ -

She who owes no debt

755. ಚಂಡಿಕಾ -

She who is angry (at the wicked)

756. ಚಂಡಮುಂಡಾಸುರನಿಷೂದಿನೀ -

She who killed chaNDA, muNDA and other asuras

757. ಕ್ಷರಾಕ್ಷರಾತ್ಮಿಕಾ -

She who is in the form of both the perishable and imperishable Atman

758. ಸರ್ವಲೋಕೇಶೀ -

She who is the ruler of all worlds

759. ವಿಶ್ವಧಾರಿಣೀ -

She who supports the universe

760. ತ್ರಿವರ್ಗದಾತ್ರೀ -

She who bestows the three goals of life

761. ಸುಭಗಾ -

She who is the seat of all prosperity

762. ತ್ರ್ಯಂಬಕಾ -

She who has three eyes

763. ತ್ರಿಗುಣಾತ್ಮಿಕಾ -

She who is the essence of the three gunas

764. ಸ್ವರ್ಗಾಪವರ್ಗದಾ -

She who bestows heaven and liberation

765. ಶುದ್ಧಾ -

She who is the purest

766. ಜಪಾಪುಷ್ಪನಿಭಾಕೃತಿಃ -

She whose body is like the hibiscus flower

767. ಓಜೋವತೀ -

She who is full of vitality

768. ದ್ಯುತಿಧರಾ -

She who is full of light and splendor; She who has an aura of light

769. ಯಜ್ಞರೂಪಾ -

She who is in the form of sacrifice

770. ಪ್ರಿಯವ್ರತಾ -

She who is fond of vows

771. ದುರಾರಾಧ್ಯಾ -

She who is difficult to worship

772. ದುರಾಧರ್ಷಾ -

She who is difficult to control

773. ಪಾಟಲೀಕುಸುಮಪ್ರಿಯಾ -

She who is fond of the pATali flower (the pale red trumpet flower)

774. ಮಹತೀ -

She who is great; She who is in the form of mahatti (nArada's vINa)

775. ಮೇರುನಿಲಯಾ -

She who resides in the meru mountain

776. ಮಂದಾರಕುಸುಮಪ್ರಿಯಾ -

She who is fond of the mandAra flowers

777. ವೀರಾರಾಧ್ಯಾ -

She who is worshipped by heroic persons

778. ವಿರಾಡ್ರೂಪಾ -

She who is in the form of the cosmic whole

779. ವಿರಜಾ -

She who is without rajas (desire and anger)

780. ವಿಶ್ವಕೋಮುಖೀ -

She who faces all directions

781. ಪ್ರತ್ಯಗ್ರೂಪಾ -

She who is the indwelling self

782. ಪರಾಕಾಶಾ -

She who is the transcendental ether (which is the material cause of the cosmic and individual bodies)

783. ಪ್ರಾಣದಾ -

She who is the giver of life

784. ಪ್ರಾಣರೂಪಿಣೀ -

She who is the nature of life

785. ಮಾರ್ತಾಂಡಭೈರವಾರಾಧ್ಯಾ -
She who is worshipped by mArtANDabhairava
786. ಮಂತ್ರಿಣೀನ್ಯಸ್ತರಾಜ್ಯಧೂಃ -
She who has entrusted Her regal responsibilities to Her mantriNi
787. ತ್ರಿಪುರೇಶೀ -
She who is the goddess of tripura
788. ಜಯತೈನಾ -
She who has an army which is accustomed only to victory
789. ನಿಸ್ತ್ಯೈಗುಣ್ಯಾ -
She who is devoid of the three guNas
790. ಪರಾಪರಾ -
She who is both parA and aparA
791. ಸತ್ಯಜ್ಞಾನಾನಂದರೂಪಾ -
She who is truth, knowledge and bliss
792. ಸಾಮರಸ್ಯಪರಾಯಣಾ -
She who is immersed in a state of steady wisdom
793. ಕಪರ್ದಿನೀ -
She who is the wife of kapardi (shiva, one with matted hair)
794. ಕಲಾಮಾಲಾ -
She who wears all sixty-four forms of art as a garland
795. ಕಾಮಧುಕ್ -
She who fulfills all desires
796. ಕಾಮರೂಪಿಣೀ -
She who has a desirable form
797. ಕಲಾನಿಧಿಃ -
She who is the treasurehouse of all arts
798. ಕಾವ್ಯಕಲಾ -
She who is the art of poetry
799. ರಸಜ್ಞಾ -
She who knows all the rasas
800. ರಸಶೇವಧಿಃ -
She who is the treasurehouse of rasa

801. ಪುಷ್ಪಾ -

She who is always full of vigor, nourishment

802. ಪುರಾತನಾ -

She who is ancient

803. ಪೂಜ್ಯಾ -

She who is worthy of worship by all

804. ಪುಷ್ಕರಾ -

She who is complete; She who gives nourishment to all

805. ಪುಷ್ಕರೇಕ್ಷಣಾ -

She who has eyes like lotus petals

806. ಪರಂಜ್ಯೋತಿಃ -

She who is the supreme light

807. ಪರಂಧಾಮ -

She who is the supreme abode

808. ಪರಮಾಣುಃ -

She who is the subtlest particle

809. ಪರಾತ್ಪರಾ -

She who is the most supreme of the supreme ones

810. ಪಾಶಹಸ್ತಾ -

She who holds a noose in Her hand

811. ಪಾಶಹಂತ್ರಿ -

She who destroys the bonds

812. ಪರಮಂತ್ರವಿಭೇದಿನೀ -

She who breaks the spell of the evil mantras of the enemies

813. ಮೂರ್ತಾ -

She who has forms

814. ಅಮೂರ್ತಾ -

She who has no definite form

815. ಅನಿತ್ಯತೃಪ್ತಾ -

She who is satisfied even by our perishable offerings

816. ಮುನಿಮಾನಸಹಂಸಿಕಾ -

She who is the swan in the mAnasa lake of the minds of sages

817. ಸತ್ಯವ್ರತಾ -
She who abides firmly in truth
818. ಸತ್ಯರೂಪಾ -
She who is truth itself
819. ಸರ್ವಾಂತರ್ಯಾಮಿನೀ -
She who dwells inside all
820. ಸತೀ -
She who is reality, the eternal being
821. ಬ್ರಹ್ಮಾಣೀ -
She who is the tail that is brahman; the support for all
822. ಬ್ರಹ್ಮ -
She who is brahman
823. ಜನನೀ -
She who is the mother
824. ಬಹುರೂಪಾ -
She who has a multitude of forms
825. ಬುಧಾರ್ಚಿತಾ -
She who is worshipped by the wise
826. ಪ್ರಸವಿತ್ರೀ -
She who is mother of the universe
827. ಪ್ರಚಂಡಾ -
She who is full of awe-inspiring wrath
828. ಆಜ್ಞಾ -
She who is divine commandment herself
829. ಪ್ರತಿಷ್ಠಾ -
She who is the foundation
830. ಪ್ರಕಟಾಕೃತಿಃ -
She who is manifested in the form of the universe
831. ಪ್ರಾಣೇಶ್ವರೀ -
She who lords over the five prANas and the senses
832. ಪ್ರಾಣದಾತ್ರೀ -
She who is the giver of life

833. ಪಂಚಾಶತ್ವೀರರೂಪಿಣೀ -

She who has fifty centers of worship

834. ವಿಶೃಂಖಲಾ -

She who is unfettered, free in every way

835. ವಿವಿಕ್ತಸ್ಥಾ -

She who abides in secluded places

836. ವೀರಮಾತಾ -

She who is the mother of the valiant

837. ವಿಯತ್ಯಸೂಃ -

She who is the mother to the ether

838. ಮುಕುಂದಾ -

She who gives salvation

839. ಮುಕ್ತಿನಿಲಯಾ -

She who is the abode of salvation

840. ಮೂಲವಿಗ್ರಹರೂಪಿಣೀ -

She who is the root form of everything

841. ಭಾವಜ್ಞಾ -

She who is the knower of all thoughts and sentiments

842. ಭವರೋಗಘ್ನೀ -

She who eradicates the diseases of the cycle of birth and death

843. ಭವಚಕ್ರಪ್ರವರ್ತಿನೀ -

She who turns the wheel of the cycle of birth and death

844. ಛಂದಃಸಾರಾ -

She who is the essence of all the vedas

845. ಶಾಸ್ತ್ರಸಾರಾ -

She who is the essence of all scriptures

846. ಮಂತ್ರಸಾರಾ -

She who is the essence of all mantras

847. ತಲೋದರೀ -

She who is slender-waisted

848. ಉದಾರಕೀರ್ತಿಃ -

She who possesses exalted fame

849. ಉದ್ಧಾಮವೈಭವಾ -

She whose prowess is unlimited

850. ವರ್ಣರೂಪಿಣೀ -

She who is in the form of the letters of the alphabets

851. ಜನ್ಮಮೃತ್ಯುಜರಾತಪ್ತಜನವಿಶ್ರಾಂತಿದಾಯಿನೀ -

She who gives peace and repose to those who are afflicted by
birth, death and decrepitude

852. ಸರ್ವೋಪನಿಷದ್ಭಾಷಾ -

She who is celebrated by all the upaniShads

853. ಶಾಂತೈತಿಕಲಾತ್ಮಿಕಾ -

She who transcends the state of peace

854. ಗಂಭೀರಾ -

She who is unfathomable

855. ಗಗನಾಂತಸ್ಥಾ -

She who resides in the ether, space

856. ಗರ್ವಿತಾ -

She who is proud

857. ಗಾನಲೋಲುಪಾ -

She who delights in music

858. ಕಲ್ಪನಾರಹಿತಾ -

She who is free from imaginary attributes

859. ಕಾಷ್ಠಾ -

She who dwells in the highest state (beyond which there is nothing)

860. ಅಕಾಂತಾ -

She who ends all sins and sorrows

861. ಕಾಂತಾರ್ಧವಿಗ್ರಹಾ -

She who is half the body of Her husband

862. ಕಾರ್ಯಕಾರಣನಿರ್ಮುಕ್ತಾ -

She who is free from the bond of cause and effect

863. ಕಾಮಕೇಲಿತರಂಗಿತಾ -

She who is overflowing with pleasure in the union with kAmeshvara

864. ಕನತ್ಕನಕತಾಟಂಕಾ -

She who wears glittering gold ear ornaments

865. ಲೀಲಾವಿಗ್ರಹಧಾರಿಣೀ -

She who assumes various glorious forms as a sport

866. ಅಜಾ -

She who has no birth

867. ಕ್ಷಯವಿನಿರ್ಮುಕ್ತಾ -

She who is free from decay

868. ಮುಗ್ಧಾ -

She who is captivating in Her beauty

869. ಕ್ಷಿಪ್ರಪ್ರಸಾದಿನೀ -

She who is quickly pleased

870. ಅಂತರ್ಮುಖಸಮಾರಾಧ್ಯಾ -

She who is to be worshipped internally (mentally)

871. ಬಹಿರ್ಮುಖಸುದುರ್ಲಭಾ -

She who is difficult to attain by those whose attention is directed outwards

872. ತ್ರಯೀ -

She who is the three vedas

873. ತ್ರಿವರ್ಗನಿಲಯಾ -

She who is the abode of the threefold aims of human life

874. ತ್ರಿಸ್ಥಾ -

She who resides in the three worlds

875. ತ್ರಿಪುರಮಾಲಿನೀ -

She who is the goddess of the antardashAra chakra of the shrI chakra

876. ನಿರಾಮಯಾ -

She who is free from diseases of all kinds

877. ನಿರಾಲಂಬಾ -

She who depends on none

878. ಸ್ವಾತ್ಮಾರಾಮಾ -

She who rejoices in Her own self

879. ಸುಧಾಸ್ರುತಿಃ / ಸೃತಿಃ -

She who is the source of nectar

880. ಸಂಸಾರಪಂಕನಿರ್ಮಗ್ನಸಮುದ್ಧರಣಪಂಡಿತಾ -

She who is skilled in raising those who are immersed in the mire of transmigratory life

881. ಯಜ್ಞಪ್ರಿಯಾ -

She who is fond all sacrifices and other rituals

882. ಯಜ್ಞಕರ್ತ್ರೀ -

She who is the doer of sacrificial rites

883. ಯಜಮಾನಸ್ವರೂಪಿಣೀ -

She who is in the form of yajamAna, who directs sacrificial rites

884. ಧರ್ಮಧಾರಾ -

She who is the support of the code for righteous living

885. ಧನಾಧ್ಯಕ್ಷಾ -

She who oversees wealth

886. ಧನಧಾನ್ಯವಿವರ್ಧಿನೀ -

She who increases wealth and harvests

887. ವಿಪ್ರಪ್ರಿಯಾ -

She who is fond of the learned

888. ವಿಪ್ರರೂಪಾ -

She who is in the form of a knower of the self

889. ವಿಶ್ವಭ್ರಮಣಕಾರಿಣೀ -

She who makes the universe go around through Her power of illusion

890. ವಿಶ್ವಗ್ರಾಸಾ -

She who devours the universe

891. ವಿದುಮಾಭಾ -

She who shines like coral (with Her red complexion)

892. ವೈಷ್ಣವೀ -

She who is in the form of viShNu

893. ವಿಷ್ಣುರೂಪಿಣೀ -

She who is in a form that extends over the whole universe

894. ಅಯೋನಿಃ -

She who is without origin

895. ಯೋನಿನಿಲಯಾ -

She who is the seat of all origins

896. ಕೂಟಸ್ಥಾ -

She who remains unchanged like the anvil

897. ಕುಲರೂಪಿಣೀ -

She who is the deity of the kaula path

898. ವೀರಗೋಷ್ಠೀಪ್ರಿಯಾ -

She who is fond of the assembly of warriors

899. ವೀರಾ -

She who is heroic

900. ನೈಷ್ಠಮ್ಯಾ -

She who abstains from actions

901. ನಾದರೂಪಿಣೀ -

She who is in the form of the primal sound

902. ವಿಜ್ಞಾನಕಲನಾ -

She who realizes the knowledge of brahman

903. ಕಲ್ಯಾ -

She who is capable of creation

904. ವಿದಗ್ಧಾ -

She who is expert in everything

905. ಬೈಂದವಾಸನಾ -

She who is seated in the baindava (spot between the eyebrows) chakra

906. ತತ್ತ್ವಾಧಿಕಾ -

She who transcends all cosmic categories

907. ತತ್ತಮಯೀ -

She who is reality itself; she who is shiva Himself

908. ತತ್ತಮರ್ಥಸ್ವರೂಪಿಣೀ -

She who is the meaning of tat (that) and tvam (thou)

909. ಸಾಮಗಾನಪ್ರಿಯಾ -

She who is fond of the chanting of the sAma veda

910. ಸೌಮ್ಯಾ -

She who is benign and gentle in nature; of a cool, gentle nature as the moon

911. ಸದಾಶಿವಕುಟುಂಬಿನೀ -

She who is the wife of sadAshiva

912. ಸವ್ಯಾಪಸವ್ಯಮಾರ್ಗಸ್ಥಾ -

She who occupies (or can be reached by) both the left and right paths of worship

913. ಸರ್ವಾಪದ್ವಿನಿವಾರಿಣೀ -

She who removes all dangers

914. ಸ್ವಸ್ಥಾ -

She who abides in Herself; She who is free from all afflictions

915. ಸ್ವಭಾವಮಧುರಾ -

She who is sweet in Her inherent nature

916. ಧೀರಾ -

She who is wise; She who gives wisdom

917. ಧೀರಸಮರ್ಚಿತಾ -

She who is worshipped by the wise

918. ಚೈತನ್ಯಾಘ್ರಸಮಾರಾಧ್ಯಾ -

She who is worshipped with consciousness as the oblation

919. ಚೈತನ್ಯಕುಸುಮಪ್ರಿಯಾ -

She who is fond of the flower that is consciousness

920. ಸದೋದಿತಾ -

She who is ever shining

921. ಸದಾತುಷ್ಟಾ -

She who is ever pleased

922. ತರುಣಾದಿತ್ಯಪಾಟಲಾ -

She who is rosy like the morning sun

923. ದಕ್ಷಿಣಾದಕ್ಷಿಣಾರಾಧ್ಯಾ -

She who is adored by both right and left-handed worshippers

924. ದರಸ್ಮೀರಮುಖಾಂಬುಜಾ -

She whose lotus face holds a sweet smile

925. ಕೌಲಿನೀ ಕೇವಲಾ -

She who is worshipped as pure knowledge (consciousness) by the spiritual aspirants following the kaula path

926. ಅನರ್ಘ್ಯಕೈವಲ್ಯಪದದಾಯಿನೀ -
She who confers the priceless fruit of final liberation
927. ಸ್ತೋತ್ರಪ್ರಿಯಾ -
She who is fond of hymns in Her praise
928. ಸ್ತುತಿಮತೀ -
She who is the true object, the essence, of all praises
929. ಶ್ರುತಿಸಂಸ್ತುತವೈಭವಾ -
She whose glory is celebrated in the shrutis
930. ಮನಸ್ವಿನೀ -
She who is well-known for Her mind
931. ಮಾನವತೀ -
She who is high-minded; She who has great fame
932. ಮಹೇಶೀ -
She who is the wife of mahesha (shiva)
933. ಮಂಗಲಾಕೃತಿಃ -
She who is of auspicious form
934. ವಿಶ್ವಮಾತಾ -
She who is the mother of the universe
935. ಜಗದ್ಧಾತ್ರೀ -
She who is the mother who protects and sustains the world
936. ವಿಶಾಲಾಕ್ಷೀ -
She who has large eyes
937. ವಿರಾಗಿಣೀ -
She who is dispassionate
938. ಪ್ರಗಲ್ಭಾ -
She who is skillful and confident
939. ಪರಮೋದಾರಾ -
She who is supremely generous
940. ಪರಾಮೋದಾ -
She who is supremely joyful
941. ಮನೋಮಯೀ -
She who is in the form of the mind

942. ವ್ಯೋಮಕೇಶೀ -

She who has the sky as Her hair

943. ವಿಮಾನಸ್ಥಾ -

She who is seated in Her celestial chariot; She who journeys in Her celestial chariot along with the gods

944. ವಜ್ರಿಣೀ -

She who bears the vajrA (thunderbolt) weapon

945. ವಾಮಕೇಶ್ವರೀ -

She who is the presiding deity of the vamakeshvara tantra

946. ಪಂಚಯಜ್ಞಪ್ರಿಯಾ -

She who is fond of the five forms of sacrifices (agnihotrA, darshapUrnamAsa, chAturmAsya, goyaj na and somayaj na)

947. ಪಂಚಪ್ರೇತಮಂಚಾಧಿಶಾಯಿನೀ -

She who reclines on a couch made of the five corpses

948. ಪಂಚಮೀ -

She who is the fifth (after brahmA, viShNu, rudra and Ishvara)

949. ಪಂಚಭೂತೇಶೀ -

She who is the goddess of the five elements

950. ಪಂಚಸಂಖ್ಯೋಪಚಾರಿಣೀ -

She who is worshipped using five objects (fragrance, flower, incense, lamp and food) of worship

951. ಶಾಶ್ವತೀ -

She who is eternal

952. ಶಾಶ್ವತೈಶ್ವರ್ಯಾ -

She who holds eternal sovereignty

953. ಶರ್ಮದಾ -

She who is the giver of happiness

954. ಶಂಭುಮೋಹಿನೀ -

She who deludes shiva

955. ಧರಾ -

She who is mother earth

956. ಧರಸುತಾ -

She who is the daughter of dhara (himavat)

957. ಧನ್ಯಾ -

She who possesses great wealth; She who is extremely blessed

958. ಧರ್ಮಿಣೀ -

She who is righteous

959. ಧರ್ಮವರ್ಧಿನೀ -

She who promotes righteousness

960. ಲೋಕಾತೀತಾ -

She who transcends the worlds

961. ಗುಣಾತೀತಾ -

She who transcends the guNAs

962. ಸರ್ವಾತೀತಾ -

She who transcends everything

963. ಶಮಾತ್ಮಿಕಾ -

She who is of the nature of peace and bliss

964. ಬಂಧೂಕಕುಸುಮಪ್ರಖ್ಯಾ -

She who resembles the bandhUka flower in beauty and grace

965. ಬಾಲಾ -

She who never forsakes the nature of a child

966. ಲೀಲಾವಿನೋದಿನೀ -

She who delights in Her sport

967. ಸುಮಂಗಲೀ -

She who is eternally auspicious; She who never becomes a widow

968. ಸುಖಕರೀ -

She who gives happiness

969. ಸುವೇಷಾಢ್ಯಾ -

She who is very attractive in Her beautiful rich garments
and ornaments

970. ಸುವಾಸಿನೀ -

She who is ever auspiciously married

971. ಸುವಾಸಿನ್ಯರ್ಚನಪ್ರೀತಾ -

She who is pleased by the worship performed by married women

972. ಆಶೋಭನಾ -

She who is always radiant

973. ಶುದ್ಧಮಾನಸಾ -

She who is of pure mind; one who purifies the mind of Her worshipers

974. ಬಿಂದುತರ್ಪಣಸಂತುಷ್ಟಾ -

She who is pleased by offerings to the bindu (of shrIchakra)

975. ಪೂರ್ವಜಾ -

She who is ahead of everyone; first born

976. ತ್ರಿಪುರಾಂಬಿಕಾ -

She who is the mother of the tripuras (three cities)

977. ದಶಮುದ್ರಾಸಮಾರಾಧ್ಯಾ -

She who is worshipped by ten mudras (sarva sa NkShobhini, sarvavidrAvinI, sarvAkarshini, sarvavashankari, sarvonmAdinI, sarvamahankusha, sarvakhechhari, sarva bIja, sarva yoni, sarva trikhaNDA)

978. ತ್ರಿಪುರಾಶ್ರೀವಶಂಕರೀ -

She for whom tripurAshrI is under control

979. ಜ್ಞಾನಮುದ್ರಾ -

She who is in the form of the j nAna mudrA

980. ಜ್ಞಾನಗಮ್ಯಾ -

She who is to be attained through the yoga of knowledge

981. ಜ್ಞಾನಜ್ಞೇಯಸ್ವರೂಪಿಣೀ -

She who is both knowledge and the known

982. ಯೋನಿಮುದ್ರಾ -

She who is in the form of the yonimudrA

983. ತ್ರಿಖಂಡೇಶೀ -

She who is the ruler of the tenth mudrA, the trikhaNDa

984. ತ್ರಿಗುಣಾ -

She who is endowed with the three guNas of sattva, rajas and tamas

985. ಅಂಬಾ -

She who is mother of all beings; mother of the universe

986. ತ್ರಿಕೋಣಗಾ -

She who resides in the triangle

987. ಅನಘಾ -

She who is sinless

988. ಅದ್ಭುತಚಾರಿತ್ರಾ -

She whose deeds are marvelous

989. ವಾಂಛಿತಾರ್ಥಪ್ರದಾಯಿನೀ -

She who gives all the desired objects

990. ಅಭ್ಯಾಸಾತಿಶಯಜ್ಞಾತಾ -

She who is known only through the exceedingly strenuous practice of spiritual discipline

991. ಷಡಧ್ವಾತೀತರೂಪಿಣೀ -

She whose form transcends the six paths

992. ಅವ್ಯಾಜಕರುಣಾಮೂರ್ತಿಃ -

She who is pure compassion

993. ಅಜ್ಞಾನಧ್ವಾಂತದೀಪಿಕಾ -

She who is the bright lamp that dispels the darkness of ignorance

994. ಆಬಾಲಗೋಪವಿದಿತಾ -

She who is known well by all, even by children and cowherds

995. ಸರ್ವಾನುಲ್ಲಂಘ್ಯಶಾಸನಾ -

She whose commands are not disobeyed by anyone

996. ಶ್ರೀಚಕ್ರರಾಜನಿಲಯಾ -

She who abides in shrIchakra, the king of chakras

997. ಶ್ರೀಮತ್ತ್ರಿಪುರಸುಂದರೀ -

She who is the divine tripurasundarI devI

998. ಶ್ರೀಶಿವಾ -

She who is the auspicious and divine shiva

999. ಶಿವಶಕ್ತೈಕ್ಯರೂಪಿಣೀ -

She who is the union of shiva and shaktI into one form

1000. ಲಲಿತಾಂಬಿಕಾ -

She who is the divine mother lalita

ಶ್ರೀಂ ಹ್ರೀಂ ಐಂ ಓಂ

ಏವಂ ಶ್ರೀಲಲಿತಾದೇವ್ಯಾ ನಾಮ್ನಾಂ ಸಾಹಸ್ರಕಂ ಜಗುಃ

.. ಇತಿ ಶ್ರೀಬ್ರಹ್ಮಾಂಡಪುರಾಣೇ ಉತ್ತರಾಖಂಡೇ ಶ್ರೀಹಯಗ್ರೀವಾಗಸ್ತ್ಯಸಂವಾದೇ
ಶ್ರೀಲಲಿತಾಸಹಸ್ರನಾಮಸ್ತೋತ್ರಕಥನಂ ಸಂಪೂರ್ಣಂ ..

As mentioned in Brahmanda purana, Shyamala devi (Mantrini)
fought with Vishukra and killed him with Brahmashironamakastra
(a powerful weapon named brahmashira). Dandanatha devi (Potrini)
killed Vishanga with her plough weapon and pestle. However in
Lalita sahasranama it is mentioned that Vishukra was killed by
Varahi, and Vishanga was killed by Mantrini as above -
mantriNyambAvirachitaviSha NgavadhatoShitA
vishukraprANaharaNavArAhIvIryananditA
Prepared by Ravi Mayavaram and Saraswathy
Reproofread by PSA Easwaran



Shri Lalita Sahasranamavali with meanings
pdf was typeset on October 30, 2022



Please send corrections to sanskrit@cheerful.com

