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Part of bhagavatIpadyapuShpAnjalIstotra as Mahishasuramardini  
Stotra

भगवतीपद्यपुष्पांजलीस्तोत्रान्तर्गतं मडिषासुरमर्दिनिस्तोत्रम्

Document Information

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Text title : Mahishasuramardinistotram with meaning

File name : mahisha\_mean.itx

Category : devii, durgA, devI

Location : doc\_devii

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Latest update : October 29, 2002, July 4, 2020

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July 4, 2020

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ભગવતીપદ્યપુષ્પાંજલીસ્તોત્રાન્તર્ગતં મહિષાસુરમર્દિનિસ્તોત્રમ્

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અયિ ગિરિનંદિનિ નંદિતમેદિનિ વિશ્વવિનોદિનિ નંદનુતે  
ગિરિવરવિધ્યશિરોધિનિવાસિનિ વિષ્ણુવિલાસિનિ જિષ્ણુનુતે ।  
ભગવતિ હે શિતિકણ્ઠકુટુંબિનિ ભૂરિકુટુંબિનિ ભૂરિકૃતે  
જય જય હે મહિષાસુરમર્દિનિ રમ્યકર્પર્દિનિ શૈલસુતે ॥ ૧ ॥

O daughter of the mountain, who makes the whole earth happy, who makes the whole universe rejoice, praised by Nandin . dwelling on the peak of the great Vindhya mountain, glittering widely, (variation? giver of joy to Vishnu), praised by those desirous of victory . O Goddess, wife of the blue necked Siva, One who has many families, One who has done a lot, . be victorious, be victorious, O destroyer of the demon mahisa, with beautiful braids of hair, daughter of the mountain Himalaya.

સુરવરવર્ષિણિ દુર્ધરધર્ષિણિ દુર્મુખમર્ષિણિ હર્ષરતે  
ત્રિભુવનપોષિણિ શંકરતોષિણિ કિલ્બિષમોષિણિ ઘોષરતે ।  
દનુજનિરોષિણિ દિતિસુતરોષિણિ દુર્મદશોષિણિ સિન્ધુસુતે  
જય જય હે મહિષાસુરમર્દિનિ રમ્યકર્પર્દિનિ શૈલસુતે ॥ ૨ ॥

O bestower of boons on Gods, One who assails those hard to control, who tolerates those with ugly faces (?), one engrossed in rejoicing . One who nourishes the three worlds, One who pleases sankara, One who removes sins, One who engrosses in sound of Om (?) . One who is angry with the progeny of Danu (demon), One who is angry with the sons of Diti (also demon), One who destroys those with evil intoxication of pride, daughter of the ocean.

અયિ જગદંબ મદંબ કદંબવનપ્રિયવાસિનિ હાસરતે  
શિખરિશિરોમણિતુડ્ગહિમાલયશૃંગનિજાલયમધ્યગતે ।  
મધુમધુરે મધુકૈટભગંજિનિ કૈટભભંજિનિ રાસરતે

जय जय ले मछिषासुरमर्दिनि रभ्यकपर्दिनि शैलसुते ॥ ३ ॥

O mother of the world, my mother, One who loves to dwell in a forest of Kadamba trees, One who keeps on smiling . One who is on her own dwelling on the tall peak of the Himalaya, the greatest among the mountains . One who is very sweet like honey, One who has the treasure of demons Madhu and Kaitabha, destroyer of the demon Kaitabha, engaged in dancing.

अयि शतभङ्गविभङ्गितरुङ्गवितुङ्गितशुङ्गजधिपते  
रिपुगजगङ्गविदारण्यङ्गपराङ्गमशुङ्ग मृगाधिपते ।

निजभुजङ्गनिपातितभङ्गविपातितमुङ्गभटाधिपते

जय जय ले मछिषासुरमर्दिनि रभ्यकपर्दिनि शैलसुते ॥ ४ ॥

O One who split the heads (of demons) into hundreds of pieces and One who cut the trunks of great battle elephants . whose great lion is skilled in terrifying valor in tearing apart the temples of enemy elephants . One who has cut down into pieces the heads of enemy chieftains with the strength of her own arms.

अयि रङ्गदुर्मदशत्रुवधोदितदुर्धरनिर्जरशक्तिभृते

यतुरविचारधुरीणाम्हाशिवदूतकृतप्रमथाधिपते ।

दुरितदुरीडदुराशयदुर्मतिदानवदूतकृतांतमते

जय जय ले मछिषासुरमर्दिनि रभ्यकपर्दिनि शैलसुते ॥ ५ ॥

O One who holds the invincible and undiminishing striking force which arose on the occasion of killing the enemies who were hard to subdue on the battlefield . who made Pramatha, the great attendant of Shiva, a leader in subtle thinking, her commander (?) . who decided to destroy the messenger of demons who were sinful, with evil intentions, thoughts and mind.

अयि शरणागतवैरिवधूवरवीरवराभयदायकरे

त्रिभुवनमस्तकशूलविरोधिशिरोधिङ्गतामलशूलकरे ।

दुर्मिदुर्मितामरदुन्दुभिनादमलोम्भरीकृततिग्मकरे

जय जय ले मछिषासुरमर्दिनि रभ्यकपर्दिनि शैलसुते ॥ ६ ॥

O One who gives protection to the great heroic husbands of the enemy wives who have come seeking refuge . One who holds in her hands a spotless spear pointed towards the

head of the opponent who is causing a great pain for all the three worlds . One who is like the blazing hot sun, aroused by the power of resounding noise of the drums of Gods.

અયિ નિજહુકૃતિમાત્રનિરાકૃતધૂમ્વિલોચનધૂમ્મશતે  
સમરવિશોષિતશોષિતબીજસમુદ્ભવશોષિતબીજલતે ।  
શિવશિવ શુંભનિશુંભમહાહવતર્પિતભૂતપિશાચરતે  
જય જય હે મહિષાસુરમર્દિનિ રમ્યકપર્દિનિ શૈલસુતે ॥ ૭ ॥

O One who has blown aside hundreds of streams of smoke coming from demons with smoking eyes merely with her own roaring . who is like a vine of blood-drops grown from the dried blood drops in battle . One who delights in the company of auspicious Shiva, Shumbha, Nishumbha, and the spirits who were fed during the great battle.

ધનુરનુસંગરણક્ષણસંગપરિસ્કુરદંગનટલટકે  
કનકપિશંગાપૃષ્ઠનિષંગરસદ્ભટશ્ચૃગહતાવટુકે ।  
કૃતચતુરડંગબલક્ષિતિરડંગઘટદ્ભુરડંગરટદ્ભુટુકે  
જય જય હે મહિષાસુરમર્દિનિ રમ્યકપર્દિનિ શૈલસુતે ॥ ૮ ॥

One who decks herself with dancing ornaments on throbbing limbs at the moment of the battle, making her bow ready . who killed the huge enemy soldiers with a shining sword and with (arrows from) a quiver which has golden brown spots . who made the battleground with fourfold army into a stage with a colorful drama with screaming little soldiers.

સુરલલનાતતથેચિતથેચિતથાભિનયોત્તરનૃત્યરતે  
હાસવિલાસહુલાસમયિ પ્રણાતાર્તજનેડમિતપ્રેમભરે ।  
ધિમિકિટધિક્કટધિકટધિમિધ્વનિઘોરમૃદંગનિનાદરતે  
જય જય હે મહિષાસુરમર્દિનિ રમ્યકપર્દિનિ શૈલસુતે ॥ ૯ ॥

O you who take delight in the dancing of heavenly damsels made excellent by the acting out of tatatheyi-tatheyi-tatha/tathA! O you who are full of laughter, amorous gestures and hulAsa (meaning uncertain, but probably something along the lines of abandon)! O you who possess immeasurable love for afflicted persons bowing before you (i.e., seeking refuge in you)! O you who rejoice in the sustained/deep sound, dhimikaTa-dhikkaTa-dhikaTadhimi, of the mRdaGga drum! O vanquisher of the demon MahiSa! O one bearing attractive knotted hair! O daughter of the mountain! Victory to you! (translation by Prof. Aklujkar)

जय जय जयजये जयशब्दपरस्तुतितत्परविश्वनुते  
 जगजगजिज्जिभिज्जिङ्गतनूपुरसिञ्जितमोडितभूतपते ।  
 नटितनटार्धनटीनटनायकनाटितनाटयसुगानरते  
 जय जय जे मङ्गिषासुरमर्दिनि रभ्यकपर्दिनि शैलसुते ॥ १० ॥

Be victorious! be victorious! whose victory should be sung, praised by the whole universe ready to sing the praise extolling her victory . who attracted the attention of shiva by twinkling of bells making various sounds of dancing . who delights in beautiful singing and in dance-drama presented by a leading dancer acting out the role of an actress with half of his body.

अधि सुमनःसुमनः सुमनः सुमनः सुमनोडरकांतियुते  
 श्रितरजनीरजनीरजनीरजनीरजनीकखक्त्रवृते ।  
 सुनयनविभ्रमरभ्रमरभ्रमरभ्रमरभ्रमराधिपते  
 जय जय जे मङ्गिषासुरमर्दिनि रभ्यकपर्दिनि शैलसुते ॥ ११ ॥

O Divine Mother, I invoke You and take refuge in Your Auspicious Feet) Salutations to You O Divine Mother; I Invoke You; Whose Beautiful Mind is United with a Charming Appearance, (I Invoke You) Whose Beautiful Face makes Subserviant the Beauty of the Moon Light of Night by Hiding them with Its Own Beauty, Whose Beautiful Eyes Conquer the Beauty of the Bees by Its Own Beauty, Victory to You, Victory to You, (I take Refuge in Your Auspicious Feet) O the Destroyer of Demon Mahishasura; (Victory to You) Who Shine with Beautiful Locks of Hair and Who is the Daughter of the Mountain (translation by greenmsg.org)

सङ्घितमङ्गाडवमल्लमतल्लिकमल्लितरल्लकमल्लरते  
 विरथितवल्लिकपल्लिकमल्लिकजिल्लिकभिल्लिकवर्गवृते ।  
 सितङ्गतङ्गुल्लिसमुल्लसितारुणतल्लजपल्लवसल्लविते  
 जय जय जे मङ्गिषासुरमर्दिनि रभ्यकपर्दिनि शैलसुते ॥ १२ ॥

Salutations to the Divine Mother who is accompanied in the great battle against excellent wrestlers (fighters), by girls who appear tender like jasmine who are fighting against the enemies. whose accompaniments are composed of girls from the bheel tribe who are tender like creepers of village jasmine and buzz like swarms of bees (or crickets). On

whose face plays a smile created By joy which appears like dawn shining forth with red colour and blossoming the excellent buds. Victory to you, the destroyer of the demon Mahishasura, who has beautiful locks of hair and who is the daughter of the mountain. (translator unknown)

અવિરલગણ્ડગલન્મદમેદુરમત્તમત્ડગજરાજપતે  
ત્રિભુવનભૂષણભૂતકલાનિધિરૂપયોનિધિરાજસુતે ।  
અયિ સુદતી જનલાલસમાનસમોહનમન્મથરાજસુતે  
જય જય હે મહિષાસુરમર્દિનિ રમ્યકર્પર્દિનિ શૈલસુતે ॥ ૧૩ ॥

Who is in charge of huge royal elephants in fury whose rut is streaming down their temples incessantly . princess, the daughter of the ocean, who has the beauty of the moon, the ornament of all the three worlds . princess of cupid who enchants the minds desirous of ladies with beautiful teeth.

કમલદલામલકોમલકાંતિકલાકલિતામલભાલલતે  
સકલવિલાસકલાનિલયક્રમકેલિચલત્કલહંસકુલે ।  
અલિકુલસકુલકુવલયમણ્ડલમૌલિમિલદ્ભકુલાલિકુલે  
જય જય હે મહિષાસુરમર્દિનિ રમ્યકર્પર્દિનિ શૈલસુતે ॥ ૧૪ ॥

Whose spotless forehead is enhanced by the beautiful complexion, pure and delicate like that of lotus petals . whose flock of swans is moving sportingly with steps which are the marks of all beautiful arts . whose bees from the bakula trees meet on the tops of lotus flowers which are crowded with (their own) bees.

કરમુરલીરવવીજિતકૂજિતલજિજિતકોકિલમઞ્જુમતે  
મિલિતપુલિન્દમનોહરગુજિતરજિજિતશૈલનિકુઞ્જગતે ।  
નિજગુણભૂતમહાશબરીગણસદ્ગુણસંભૂતકેલિતલે  
variation નિજગુણભૂતમહાશબરીગણરૂગણસમ્ભૂતકેલિરતે  
જય જય હે મહિષાસુરમર્દિનિ રમ્યકર્પર્દિનિ શૈલસુતે ॥ ૧૫ ॥

Whose sweet cooing sounds made with the flute held in her own hands have put to shame the Kokila bird and who has sweet thoughts . who is in colorful mountain groves pleasantly resounding with the assembled mountain folks . whose playground is filled with good qualities of the flocks of the great tribal women who are manifestations of her own qualities.

कटितटपीतद्दुकूलविचित्रमथूपतिरस्कृतयंद्रुये  
 प्रणतसुरासुरमौलिमणिस्फुरदंशुलसन्नपयंद्रुये ।  
 जितकनकायलमौलिपद्मेर्जितनिर्जरकुंजरकुंभकुये  
 जय जय छे मछिषासुरमर्दिनि रभ्यकपर्दिनि शैलसुते ॥ १६ ॥

Who has set aside the brilliance of the moon with the colorful rays coming from the yellow silk she is wearing on her waist . whose toe-nails shine like the moon because of the rays emanating form the crest jewels of the bowing gods and demons . whose breasts outshine the temples of wild elephants and the high peaks of the golden mountains.

विजितसडस्रकरैकसडस्रकरैकसडस्रकरैकनुते  
 कृतसुरतारकसङ्गरतारकसङ्गरतारकसूनुसुते ।  
 सुरथसमाधिसमानसमाधिसमाधिसमाधिसुजातरते  
 जय जय छे मछिषासुरमर्दिनि रभ्यकपर्दिनि शैलसुते ॥ १७ ॥

Oh Goddess, the only time praised by the thousand hands of Sahasrarjuna who had excelled the thousand-rayed Sun by his valour, having a son like Karttika who had fought a victorious battle in the clash between gods and Tarakasura, one for whom pleasure is created in the accomplishment (accorded by Sage Medhas) by giving justification for the self-same mental agony of (King) Suratha and (the vaisya) Samadhi, who has crushed the demon. Mahisha, wearing a charming knot of hair, Oh Daughter of Mountain (Himalaya), Victory to you, Victory to you.

पदकमलं करुणानिलये वरिवस्यति थोऽनुदिनं स शिवे  
 अथि कमले कमलानिलये कमलानिलयः स कथं न भवेत् ।  
 तव पदमेव परंपदमेवमनुशीलयतो मम किं न शिवे  
 जय जय छे मछिषासुरमर्दिनि रभ्यकपर्दिनि शैलसुते ॥ १८ ॥

O benevolent goddess accompanied by Shiva, if someone daily cherishes your lotuslike feet . (contd. from prev line) then, O lotus dwelling LakShmi, how will he not become wealthy? . O auspicious Goddess, is there anything that I would not have, if I earnestly believe that your feet are the highest goal to be achieved?

कनकलसत्कलसिन्धुजलैरनुसिञ्चिनुते गुण रङ्गभुवं

भजति स किं न शयीकुयकुंभतटीपरिरंभसुभानुभवम् ।  
तव चरणं शरणं करवाणि नताभरवाणिनिवासि शिवं

variation मूढानि सदा मयि देहि शिवं

जय जय ते मलिषासुरमर्दिनि रभ्यकपर्दिनि शैलसुते ॥ १८ ॥

If someone bathes you, the playground of virtues, with shining golden waters of the ocean . will he not experience in heaven the happiness (equal to that of Indra) embracing the full bosom of Sachi? . O Goddess worshipped by the speech of Gods, I take refuge in your feet, which are also the abode of Shiva.

तव विमलेन्दुकुलं वदनेन्दुमलं सकलं ननु कूलयते

किमु पुरुलूतपुरीन्दुम्भीसुम्भीभिरसौ विम्भीकियते ।

मम तु मतं शिवनामधने भवती कृपया किमुत कियते

जय जय ते मलिषासुरमर्दिनि रभ्यकपर्दिनि शैलसुते ॥ २० ॥

Oh Pure One, the person who looks upon your moonlike face together with its digits causing a bond (with your essence) as the bank (beyond which the river of sorrow does not proceed) - will he ever be turned away by the ladies of Indra's City, having moonlike faces and auspicious faces ? Oh Goddess, having the name of Siva as her treasure, or my opinion is that with kindness you achieve it. Oh Goddess, who has crushed the demon, Mahisha, wearing a beatiful know of hair, Oh Daughter of Mountain (Himalaya), Victory to you, Victory to you.

अयि मयि दीनदयालुतया कृपयैव त्वया भवितव्यमुमे

अयि जगतो जननी कृपयासि यथासि तथाऽनुमितासि रते ।

यद्दुश्चितमत्र भवत्युररीकुरुताद्गुरुतापमपाकुरुते

जय जय ते मलिषासुरमर्दिनि रभ्यकपर्दिनि शैलसुते ॥ २१ ॥

॥ इति श्रीमलिषासुरमर्दिनि स्तोत्रं सम्पूर्णम् ॥

O Uma, you should be kindly disposed toward me because of your virtue of compassion toward the meek . (meaning unclear) . you may choose to do (with me) whatever is appropriate, she removes the great pain (of her devotees).

The stotra is part of bhagavatIpadyapuShpA.njalIstotra written by Shri Ramakrishna Kavi. The translation is by: Prof. Madhav Deshpande, U.Michigan,



Ann Arbor, and partly by Prof Aklujkar.


1. MA Durga - The Daughter of the Mountain and Joy of the World
2. MA Durga - Destroys the Danavas and the Daityas and Nourishes the Three Worlds
3. MA Durga - Destroyer of the Demons Madhu and Kaitabha
4. MA Durga - Destroyer of the Demons Chanda and Munda
5. MA Durga - Made Lord Shiva the Messenger against Shumbha and Nisumbha
6. MA Durga - Pardons the Enemy Heroes when their Wives take Refuge
7. MA Durga - Destroyer of the Demons Dhumralocana, Raktabija and Shumbha  
Nishumbha
8. MA Durga - Destroys the Chaturanga of the Enemy
9. MA Durga - Whose Battle expresses as Celestial Dance
10. MA Durga - Occupies Half of the Body of Lord Shiva
11. MA Durga - Union of Beautiful Mind and Charming Appearance
12. MA Durga - Accompanied by Army of Jasmine-Like Girls against excellent Fighters
13. MA Durga - From Whom Emerges all Arts, Beauty and Power
14. MA Durga - Whose Forehead is Stainless and Pure like a Lotus Petal
15. MA Durga - Whose Voice is Sweeter than Flute and Cuckoo
16. MA Durga - On Whose Radiant Toe-Nails Prostrate the Devas and the Asuras
17. MA Durga - Who is Pleased with Devotional Contemplation of both: like Suratha as  
well as Samadhi
18. MA Durga - An Abode of Devi Mahalakshmi
19. MA Durga - An Abode of Devi Mahasaraswati
20. MA Durga - Whose Pure Moon-Like Face Subdues our Impurities
21. MA Durga - Who Shower Grace on Devotees in the same manner as Arrows on  
Enemies

Sanskrit text proofread by Sunder Hattangadi sunderh@hotmail.com

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*Part of bhagavatIpadyapuShpAnjalIstotra as Mahishasuramardini Stotra*

pdf was typeset on July 4, 2020

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Please send corrections to [sanskrit@cheerful.com](mailto:sanskrit@cheerful.com)

