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shrI mangalAmbikAsuprabhAtam

श्रीमङ्गलाम्बिकासुप्रभातम्

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ॐ

मेलक्कावेरि अथवा कुम्भघोष क्षेत्रे परमहंस-परिव्राजकाचार्य  
श्रीश्रीश्री-पञ्चापगेश-ब्रह्मेन्द्र-सरस्वती-श्रीपादैःविरचितं  
श्रीमङ्गलाम्बिकासुप्रभातम्

Shri Mangalambika Suprabhatam

by Melakkaveri Kumbakonam Sri Sri Sri Panchapagesa Brahmendra  
Saraswathi Sripada

Translation by P.R.Kannan, Navi Mumbai

श्रीमेना-सुप्रजा देवि  
पूर्वा सन्ध्या प्रवर्तते ।  
उत्तिष्ठ शिवकान्ते त्वम्  
कर्तव्यं दैवमाह्निकम् ॥ १ ॥

Devi, born as the daughter of Sri Mena (wife of Himavan)! it  
is dawn in the east. Please get up, o consort of Shiva, the  
daily duties await you. 1

उत्तिष्ठोत्तिष्ठ मातङ्गि  
उत्तिष्ठ वृषभध्वजे ।  
उत्तिष्ठ कमलापूज्ये  
त्रैलोक्यमङ्गलं कुरु ॥ २ ॥

O Matangi! get up, get up. O Devi with banner of bull! Devi  
worshipped by Lakshmi! Get up. Render the three worlds  
auspicious. 2

मातस्समस्तजगतां मदनान्तकारिः

अङ्गे विडारिणि मनोहर-दिव्यमूर्ते ।

श्रीस्वामिनि श्रितजन-प्रियदानशीले

श्रीकुम्भनाथदयिते तव सुप्रभातम् ॥ ३ ॥

Mother! Devi who sports with Shiva, the destroyer of  
Manmatha! Glorious mistress, whose nature is granting desires  
of those surrendering to you, consort of Sri Kumbhanatha,  
may the dawn be auspicious to you. 3

तव सुप्रभातम् अरविन्दलोचने

भवतु प्रसन्नमुष्म-चन्द्रमण्डले ।

विधिमाधवेन्द्र-वनिताभिरर्चिते

श्रीकुम्भनाथदयिते दयानिधे ॥ ४ ॥

Devi with lotus-like eyes and pleasing moon-like face,  
worshipped by the consorts of Brahma, Vishnu and Indra,  
O consort of Sri Kumbhanatha, may the dawn be auspicious to you. 4

श्रीमाधवाब्जभव-षण्मुष्म-वासवाद्या

दुर्गाम्बिकादि-चरितं विबुधाः पठन्ति ।

भाषापतिः पठति वासरशुद्धिम् आरात्

श्रीमद्गलाम्ब मळिते तव सुप्रभातम् ॥ ५ ॥

Mangalamba, the glorious Devi! Devas like Vishnu, Brahma,  
Subrahmanya and Indra are reading the stories of Durgambika and  
other manifestations of yours. Brihaspati, the Lord of speech,  
is also nearby, reading the planetary position of the day from  
the Panchangam. May the dawn be auspicious to you. 5

तन्त्रीप्रदर्ष-मधुरस्वनया विपञ्च्या

गायत्युमे सुयश्चितं तव नारदोऽपि ।

भाषा-समग्रम् असङ्कृत् करयार-रभ्यं

श्रीमद्गलाम्ब मळिते तव सुप्रभातम् ॥ ६ ॥

Mangalamba, the glorious Devi! Uma! Narada is also here, singing  
in the melodious tones of his Vina the stories of yours and  
waving his hand nicely and enjoying and expressing himself in

beautiful language. May the dawn be auspicious to you. 6

श्रीमत्यम्बीष्ट-वरदे नतलोकभन्धो  
श्रीमद्गलाम्ब जगदेक-दैयैकसिन्धो ।  
श्रीकुम्भनाथ-भसिताङ्घ्रित-दिव्यमूर्ते  
श्रीमन्त्रपीठनिलये तव सुप्रभातम् ॥ ७ ॥

Mangalambike, who gives boons granting all desires! Well-wisher of those who worship you! You are the unique ocean of compassion for the world. O Devi of divine form with Vibhuti from Sri Kumbhanatha smeared all over, and residing in Sri Mantrapitha, may the dawn be auspicious to you. 7

श्रीमत्-कवेरतनुजाप्लव-निर्मलाङ्गाः  
श्रेयोर्थिनो हरि-विरिञ्चि-सनन्दनाद्याः ।  
द्वारे वसन्ति शुभदर्शन-काङ्क्षया ते  
श्रीमद्गलाम्ब मङ्घिते तव सुप्रभातम् ॥ ८ ॥

Mangalamba, the glorious Devi! Vishnu, Brahma, Sanandana and others, having bathed in the sacred Kaveri river and purified themselves, and aspiring for the Supreme good, are waiting at the entrance eagerly for your darshan. May the dawn be auspicious to you. 8

कन्दर्प-दर्पडर-सुन्दर-दिव्यमूर्ते  
श्रीकुम्भनाथ-सुमुष्णाम्बुज-लोलदृष्टे ।  
कल्याण-निर्मल-गुणाकर-दिव्यमूर्ते  
श्रीमद्गलाम्ब मङ्घिते तव सुप्रभातम् ॥ ९ ॥

Mangalamba, the glorious Devi! Your divine form robs Manmatha's conceit of beauty; your rolling eyes happily look at the lotus face of Sri Kumbhanatha. You are the repository of all pure and auspicious qualities. May the dawn be auspicious to you. 9

भास्वानुदेति विकथानि सरोरुडाणि

सम्पूरयन्ति निनदैः ककुभो विडङ्गाः ।  
श्रीमङ्गलाम्ब-चरणार्थनयाऽतिदृष्टाः  
तामाश्रयन्ति गिरिजे तव सुप्रभातम् ॥ १० ॥

The Sun is rising; the lotuses have blossomed; the birds' twittering sounds fill the atmosphere. Devotees delighted at the prospect of worshipping at the feet of Sri Mangalamba have arrived at your abode. Girija! May the dawn be auspicious to you. 10

श्रीमन्त्रपीठनिलये ललिते द्यार्द्रं  
श्रीकुम्भघोषा-नगरीकृत-सन्निधाने ।  
श्रीकुम्भनाथमडिषि श्रितभक्तिपात्रे  
श्रीमङ्गलाम्ब तव मङ्गल-सुप्रभातम् ॥ ११ ॥

Mangalamba! You reside in Sri Mantrapitha; you are soft, gentle and full of ('wet with') compassion. You have made the city of Kumbhakonam as your residence. O consort of Sri Kumbhanatha! Devotees take refuge in you. May the dawn be auspicious to you. 11

कामाक्षि रक्तशतपत्र-दलायताक्षि  
मीनाक्षि बालहरिणाक्षि दयापराक्षि ।  
नीलोत्पलाक्षि निटिलाक्षि सुविस्तृताक्षि  
श्रीमङ्गलाम्ब तव मङ्गल-सुप्रभातम् ॥ १२ ॥

O Kamakshi! Your eyes are like red lotus, beautiful like fish, like a young deer's eyes; your eyes are full of compassion; they appear sometimes like blue lotus; you have an eye in the forehead; your eyes are beautifully wide. Sri Mangalamba, may the dawn be auspicious to you. 12

(Sloka 13 is not available in correct form.)

नानाप्रकार-नवरत्न-डिरीट-शोभा  
भास्वत्-शिरोशशिकलाञ्च्य समीक्ष्य मन्ये ।  
नक्षत्र-माण्डलमुमे सडशीतरश्मि  
पात्युत्तमाङ्गमभितस् तव सुप्रभातम् ॥ १४ ॥

Devi, looking at the brilliance of your diadem studded with many types of valuable gems and the radiant crescent moon on your head, I consider, O Uma, that the entire zone of stars with the cool-rayed moon is spread on all sides of over your head. May the dawn be auspicious to you. 14

उद्यान-पाल-कर-सञ्चित-दिव्य-गन्ध-  
पुष्पाणि सन्ति पद्मकुञ्ज-पूजनाय ।  
शाक्ताश्च सख्यगिरिजात-जलावगाढाः  
सिद्धाः भडेशदयिते तव सुप्रभातम् ॥ १५ ॥

O consort of Maheswara! Shakti worshippers and Siddhas and others who have bathed in Kaveri, originating in Sahyagiri, have collected flowers of divine fragrance from the gardens for worshipping at your lotus feet. May the dawn be auspicious to you. 15

सर्वेषु जन्तुषु मडाप्रलये विनष्टे-  
-ष्वन्तर्हितेषु विधिविषयुमुष्मामरेषु ।  
कुम्भ-श्रित-त्रिजगती-करणाङ्कुरेण  
शम्भुर् यद् अस्ति मडिमा तव सुप्रभातम् ॥ १६ ॥

Devi! When during the Great Dissolution all beings are dissolved and Devas including Brahma and Vishnu vanish, if Shiva is present holding the pot with sprouts for creating the three worlds again, it is indeed your greatness. May the dawn be auspicious to you. 16

आच्छादितेषु सुमनोहर-गन्धपुष्पैः  
अङ्गेषु सत्सु निम्बिष्वपतिरोहितं ते ।  
पश्यामि शिष्टमधुना करुणाकटाक्षं  
श्रीमद्गलाम्ब तव मद्गल-सुप्रभातम् ॥ १७ ॥

Mangalamba! When your limbs are all covered with flowers of captivating beauty and fragrance, one part remains visible; and that is your sidelong glance. May the dawn be auspicious to you. 17

आयान्ति भारत-तलाननु कोश-कोशात्  
 सिंढं गते सुरगुरौ प्रतिषुद्धयाब्दम् ।  
 स्नातुं महामणमिति प्रतिथे सुतीर्थे  
 यत्र स्थिता सकल पुण्यसरित् प्रभातम् ॥ १८ ॥

Mangalamba! When Guru enters Simha Rasi once in every twelve years, devotees come from various nooks and corners of Bharatadesa for taking holy bath in the celebrated and sacred Mahamagha tirtha, where all sacred rivers join. May the dawn be auspicious to you. 18

श्रीशाङ्गपाणिखिडपादपुरस्तवाम्भ  
 कोदण्डपाणिर्-उभयोर्-अथ चक्रपाणिः ।  
 ते पार्श्वयोः निवसतस्तव पृष्ठभागे  
 श्रीस्वामिनाथगुरुराट् तव सुप्रभातम् ॥ १९ ॥

Mangalamba! Sri Sarngapani has his abode in front of you. Sri Kodandapani and Sri Chakrapani reside on both sides of yours. On your back is Swaminatha (Subrahmanya), the king among Gurus. May the dawn be auspicious to you. 19

आकुञ्चितौ करतलावभयं वरं य  
 भक्ताय दातुमपि वाञ्छितमम्भ मातः ।  
 पाशाङ्कुशाङ्कुयुतपाणियुगं विरोधि-  
 शिक्षार्थम् उद्धृतमिदं तव सुप्रभातम् ॥ २० ॥

Mangalamba! Mother! You show Abhayamudra (freedom from fear) and Varamudra (boon) in your two bent hands for granting the desires of devotees. You hold in your top two hands the rope and goad for punishing and correcting the deviant people. May the dawn be auspicious to you. 20

कल्याणि कल्पलतिडे कलमन्मभाषे  
 कर्पूरविद्ध-कनकाभरणे कवीशे ।  
 कष्टे भवे परिसरन् कलये हृदि त्वां

मामुद्धुराम्भ तव मङ्गल सुप्रभातम् ॥ २१ ॥

Mangalamba! Mother! Auspicious Devi! Wish-fulfilling Kalpaka creeper! Your speech is sweet and gentle. The golden ornaments decorate your form fragrant with camphor. You are the omniscient mistress. As miseries surround me in this Samsara, I meditate on you in my heart. Please emancipate me. May the dawn be auspicious to you. 21

सृष्टिस्थितिप्रलय-साक्षिणि विश्वमातः

स्वर्गापवर्ग-कृलदायिनि शम्भुकान्ते ।

श्रुत्यन्त-केलिनि विपक्ष-कठोरवजे

भद्रे प्रसन्नहृदये तव सुप्रभातम् ॥ २२ ॥

Mangalamba! Mother of Universe! You are the witness of creation, preservation and destruction of the universe. O consort of Shiva! You grant the fruits of Swarga and Moksha. You sport in the metaphysics of Vedanta. You are the hard Vajrayudha (weapon) for your enemies. O Auspicious Devi of blissful heart! May the dawn be auspicious to you. 22

मातः स्वतृपम् अनिशं हृदि पश्यतां ते

को वा न सिध्यति मनश्चिर-काङ्क्षितार्थः ।

सिध्यन्ति उन्त धरणी-धन-धान्य-धाम-

श्री-धेनु-धैर्य-धृतयः सकलाः पुमर्थाः ॥ २३ ॥

Mangalamba! Mother! Who among those, who have the vision of your form in their hearts always, does not attain his long-cherished desire? All Purusharthas (aims of life) including land, wealth, food, residence, glory, cattle, courage, steadiness etc. are attained by them. 23

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श्री मङ्गलाम्बिका प्रपत्ति Shri Mangalambika Prapatti

एशानां जगतोस्य कुम्भ-सुपतेः शम्भोः परां प्रेयसीं

तद्गामस्थल-नित्यवासरसिकां तत्क्षान्ति-संवर्धिनीम् ।



कीरालङ्कृत-पाणिपल्लवयुतां सिंहासनस्थां सतीं  
वात्सल्यादि-गुणोज्ज्वलां भगवतीं वन्दे जगन्मातरम् ॥ १ ॥

I bow to the Mother of the Universe, the Iswari of the Universe,  
the Supreme beloved of Sri Shiva, Kumbheswara; who enjoys her  
eternal presence on the left side of Shiva; who augments his  
forgiveness; whose hand, gentle like a sprout, is decorated  
by a parrot; who is seated on a throne; who is Bhagavati,  
radiant with qualities like love for we children etc. 1

सप्रेमभीति पुरभित्-करपल्लवाभ्यां  
संवाङ्मनेपि सपदि क्लमम् आददानौ ।  
कान्तौ अवाज्मनस-गोचर सौकुमार्यौ  
श्रीमद्गुलाम्बयरणौ शरणां प्रपद्ये ॥ २ ॥

I take refuge in the feet of Sri Mangalamba, which, though held  
with love and apprehension by Shiva, the destroyer of three  
cities, cause fatigue at once to him; the feet, charming and  
tender beyond the ken of speech and mind. 2

मन्मूर्ध्नि साधु-निवृत्ते विकटाटवीषु  
श्रीकुम्भघोषानगरे शिरसि श्रुतीनाम् ।  
चित्तेऽप्यनन्य-मनसां समम् आहितौ ते  
श्रीमद्गुलाम्ब यरणौ शरणां प्रपद्ये ॥ ३ ॥

I take refuge in the feet of Sri Mangalamba, which are placed  
equally on: my head, the group of virtuous people, terrible  
forests, the city of Kumbhakonam, the Upanishads (the pinnacle  
of Vedas) and the minds of those with concentrated meditation. 3

रत्नानि नाम ननु भान्तु किरीटमध्ये  
वक्षःस्थले च वसताद् बृहद्-धन्नीलम् ।  
काञ्ची तवाङ्गम् अभितः सड किङ्किणीभिः  
तैः किं सुवर्णयरणौ शरणां प्रपद्ये ॥ ४ ॥

Let gems shine in the diadem; let the large sapphire radiate  
in the chest zone; let the girdle with jingling bells glow in

your waist. What about them; I take refuge in the golden feet  
of Sri Mangalamba. 4

अङ्गादपि स्तनतटादपि सस्मितास्थात्  
संवर्धितार्भक-कुतूहल-हास-लौल्यात् ।  
श्रेष्ठौ शिवे भवभयस्य विभोयकत्वात्  
श्रेष्ठात्मवन्ध-शरणां शरणं प्रपद्ये ॥ ५ ॥

O Consort of Shiva! Your feet are superior to your limbs,  
the bosom, face with charming smile and the passion to make  
the devotee increasingly ecstatic and smiling like a child. The  
feet are superior because they relieve me of the fear of samsara  
(repeated births and deaths). I take refuge in those superior  
feet, worthy of worship. 5

माहात्म्यम् अम्भ निभिलाङ्गम् अवेक्ष्य लोके  
पादस्य ते भवति नूनमहो विशित्रम् ।  
पादस्तवाल्पपरिमाणयुतोऽपि तस्य  
पादत्वमेव हि मिथं, शरणं प्रपद्ये ॥ ६ ॥

Compared to all the other parts of the body, in the world  
the greatness is known to be with the feet! Isn't this  
surprising! The feet which are so small! Nevertheless, the very  
speciality of the feet is such! So I take refuge in the feet. 6

(Sloka 7 is not available in correct form.)

दूरिकृतार्ति-दुरितौ क्षपिताधिपीडौ  
भोक्षप्रदौ सकलमङ्गल-हेतुभूतौ ।  
रम्यौ अलक्तकरसेन विनैव रक्तौ  
मातस्त्वदीयशरणौ शरणं प्रपद्ये ॥ ८ ॥

Mother! Your feet drive away miseries and enfeebling  
afflictions; they grant Moksha and all auspiciousness. They  
are enchantingly red-coloured (with love) even without the  
red lac coating. I take refuge in your feet, Sri Mangalamba. 8

यत्पद्मिनी तव पदे तपनप्रकाशे  
 सौगन्ध्य-मन्दगति-शीतलताम् अवेक्ष्य ।  
 निःश्वास-गर्वम् अपलाय निमीलिताक्षी  
 जाता तद् अम्ब यरणी शरणं प्रपद्ये ॥ ९ ॥

Mother! Lakshmi, on seeing the sweet fragrance, the gentle gait  
 and coolness of your feet even in bright Sun, drove away her  
 sigh of conceit and closed her eyes. I take refuge in those  
 feet of yours, Sri Mangalamba. 9

गन्धैर्-अलङ्क-विविधाभरणैश्च पुष्पैः  
 आच्छाद्य तोषम् उपयान्तु तनुं मलान्तः ।  
 अस्मत्-प्रयोजनम् उभे करुणाब्धि-पद्भ्यां  
 तावेव मातृयरणी शरणं प्रपद्ये ॥ १० ॥

Let great men feel satisfied by covering their bodies with  
 fragrances, various ornaments, flowers etc. O Uma, our interest  
 lies in your feet, the ocean of compassion. O Mother! I take  
 refuge in your feet. 10

नानाविध-श्रुति-विभोषित-यज्ञकर्तृ-  
 गोविन्द-दीक्षित-मलामति-मन्त्रि-वन्द्यौ ।  
 डे मद्गुणलाम्ब शुभमद्गुण-दायकौ ते  
 साष्टाङ्गम् अद्य यरणी शरणं प्रपद्ये ॥ ११ ॥

Mangalamba, your feet were worshipped by the great master and  
 minister, Sri Govinda Dikshitar, who performed many yagnas  
 taught in Vedas. Your feet ever grant supreme auspiciousness. I  
 prostrate and take refuge in your feet. 11

कुम्भेश्वरस्य गृह्णिणि श्रित-कुम्भघोषे  
 डारिद्र-कुडुम-समर्थित-पादपद्मे ।  
 श्रीमन्त्रपीठनिलये सद्ये श्रितेषु  
 श्रीमद्गुणलाम्ब यरणी शरणं प्रपद्ये ॥ १२ ॥

Mangalamba, you are the consort of Sri Kumbheswara and reside  
 in Kumbakonam. Your lotus feet are worshipped devotedly with

turmeric and Kumkum. O Devi residing in Sri Mantrapitha, you are compassionate to those who surrender to you. I take refuge in your feet. 12

शशोऽपि विस्मित-उत-त्रिपुरासुरोऽपि  
चक्रायुधोऽपि मधुकैटभनाशकोऽपि ।  
शक्तौ न यस्य उनने मछिषासुरस्य  
नाशेन यद्भवति मङ्गलमस्तु मातः ॥ १३ ॥

Shiva, the vanquisher of Tripurasura by mere smile, as well as Vishnu, the destroyer of Madhu and Kaitabha with Chakra, were incapable of killing Mahishasura, whose destruction at your hands brought about auspiciousness. May that auspiciousness ever be with us, o Mother. 13

श्रीकुम्भघोषा-नगराम्बुधि-चन्द्रकान्तौ  
श्रीकुम्भनाथ-वृष्ट्याम्बुज-भानुकान्तौ ।  
श्रीचक्रराज-मछितौ मङ्गीयभूषौ  
श्रीमङ्गलाम्ब यरणी शरणिं प्रपद्ये ॥ १४ ॥

Mangalamba, your feet are the moon-stones for the ocean of the city of Kumbakonam. They are the sun-stones for the heart lotus of Sri Kumbhanatha. They are glorified by Sri Chakraraja, and are the ornament of great personalities. I take refuge in your feet, Sri Mangalamba. 14

प्रादुर्भवत्-तरङ्गिभिम्ब-शतारुणौ ते  
पर्याप्त-शीतकिरणायुत-कोमलौ च ।  
शृङ्गारसार-परिवाडमयौ च मातः  
श्रीमङ्गलाम्ब यरणी शरणिं प्रपद्ये ॥ १५ ॥

Mangalamba, your feet, red like the rising Sun, are gentle with thousands of very cool rays. They carry the essence of beauty and love. Mother, I take refuge in your feet. 15

श्रीमङ्गलाम्बिकामङ्गलम् Shri Mangalambika Mangalam

मणिद्वीप-विरक्तायै सद्यकन्या-सरित्ते ।

शिवेन रममाणायै मङ्गलायै सुमङ्गलम् ॥ १ ॥

May all auspiciousness be with Sri Mangalambika, who left Manidvipa and took residence on the banks of river Kaveri (daughter of Sahyadri), where she sports with Shiva. 1

शङ्कराङ्ग-सौन्दर्य-शरीरायै सदात्मने ।

शिवाकार-महामग्न्य-निलयायै सुमङ्गलम् ॥ २ ॥

May all auspiciousness be with Sri Mangalambika, who occupies the left half of Shiva's form, who is beautiful and eternal, and who has her abode on the glorious couch enshrining Shiva's form. 2

महिषासुर-दोर्वीर्य-निग्राहायै महात्मने ।

महनीय-गुणाढ्यायै मङ्गलायै सुमङ्गलम् ॥ ३ ॥

May all auspiciousness be with Sri Mangalambika, who vanquished the mighty arms of Mahishasura, who is the all-pervasive Power, rich with all great qualities. 3

त्रिदशकुण्ड-सम्भूत-सुदेहायै त्रिदात्मने ।

शुद्धसत्त्व-स्वरूपायै मङ्गलायै सुमङ्गलम् ॥ ४ ॥

May all auspiciousness be with Sri Mangalambika, who took a form from the altar of fire of Consciousness, who is of the very form of Consciousness, and Pure Nature. 4

सर्वाधिष्ठान-रूपायै सच्चिदानन्दमूर्तये ।

सर्ववेद-प्रकाश्यायै मङ्गलायै सुमङ्गलम् ॥ ५ ॥

May all auspiciousness be with Sri Mangalambika, who is the substratum of everything, who is of the form of Existence (eternal), Consciousness and Bliss, who is brought to focus by all Vedas. 5

मछेश्वर-मछाकव्य-मछाताडव-साक्षिणी ।

मछाकुम्भेशमछिषि मङ्गलाम्बास्तु मङ्गलम् ॥ ६ ॥

May Sri Mangalambika Herself be of the form of Auspiciousness, who is the witness of the great Tandava dance of Sri Maheswara at the time of the Great Dissolution, and who is the consort of Sri Kumbheswara. 6

कामकोटि-सुपीठस्थैः कामजेतृ-स्वरूपिभिः ।

चन्द्रशेखर-योगीन्द्रैः सत्कृत्यै सुमङ्गलम् ॥ ७ ॥

May all auspiciousness be with Sri Mangalambika, who was worshipped by Shankaracharya of Kamakoti Peetham, Sri Chandrasekharendra Saraswathi, who has conquered Desire (and other Acharyas of the Peetham). 7

मङ्गलाशासनपरैः मछामछिमशालिभिः ।

सुब्रह्मण्यादि-शाक्तैश्च सम्पूज्ययै सुमङ्गलम् ॥ ८ ॥

May all auspiciousness be with Sri Mangalambika, who has been worshipped by Sri Subrahmanya and other followers of Shakti Cult, whose glory is lofty, and who have prayed for auspiciousness of the Devi. 8

OM tat sat

As mentioned above, the missing two verses 13 and 7 could not be retrieved correctly from the Tamil transcript even by Sri Kumbakonam Swamigal and another great Samskrit scholar.

Encoded, proofread, and translated by P. R. Kannan prkannanvashi at yahoo.com

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*shrI mangalAmbikAsuprabhAtam*

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Please send corrections to [sanskrit@cheerful.com](mailto:sanskrit@cheerful.com)

