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Prayer for the Merciful Sidelong Glance of Shri Radha with  
meanings

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श्रीराधाकृपाकटाक्षस्तवराजः सार्थः

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Radha with meanings

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मुनीन्द्रवृन्दवन्दिते त्रिलोकशोकडारिणि  
प्रसन्नवक्त्रपङ्कजे निकुञ्जभूविलासिनि ।  
प्रजेन्द्रमानुनन्दनि प्रजेन्द्रसूनुसङ्गते  
कदा कश्चिदसीढ मां कृपाकटाक्षभाजनम् ॥ १ ॥

अशोकवृक्षवल्लरीवितानमण्डपस्थिते  
प्रवालबालपल्लवप्रभारुणाङ्घ्रिकोमले ।  
वराभयस्फुरत्करे प्रभूतसम्पदालये  
कदा कश्चिदसीढ मां कृपाकटाक्षभाजनम् ॥ २ ॥

अनङ्गारङ्गमङ्गलप्रसङ्गमङ्गुरभ्रुवां  
सविलम्बं ससम्भ्रमं दृगन्तबाणपातनैः ।  
निरन्तरं वशीकृतप्रतीतिनन्दनन्दने  
कदा कश्चिदसीढ मां कृपाकटाक्षभाजनम् ॥ ३ ॥

तडित्सुवर्णयम्बकप्रदीपगौरविग्रहे  
मुष्पप्रभापरास्तकोटिशारद्वन्दुमण्डले ।  
विचित्रचित्रसञ्चरञ्चकोरशाबलोयने  
कदा कश्चिदसीढ मां कृपाकटाक्ष भाजनम् ॥ ४ ॥

मदोन्मदातिथौवने प्रमोदमानमण्डिते  
प्रियानुरागरञ्जिते कलाविलासपण्डिते ।  
अनन्यधन्यकुञ्जराज्यकामकेलिकोविदे  
कदा कश्चिदसीढ मां कृपाकटाक्षभाजनम् ॥ ५ ॥

अशेषडावभावधीरहीरडारभूषिते  
प्रभूतशातकुम्भकुम्भकुम्भसुस्तनि ।

प्रशस्तमन्ढलास्ययूर्णपूर्णासौष्यसागरे  
कदा कश्चिदसीढ मां कृपाकटाक्षभाजनम् ॥ ६ ॥

मृणालवालवल्लरी तरङ्गरङ्गदोर्लते  
लताग्रवास्यलोलनीललोचनावलोकने ।  
ललल्लुलन्मलन्मनोऽमृगुग्धमोडनाश्रिते  
कदा कश्चिदसीढ मां कृपाकटाक्षभाजनम् ॥ ७ ॥

सुवर्णमालिकाञ्चितत्रिरेभकम्बुकाण्डगे  
त्रिसूत्रमङ्गलीगुणत्रिरत्नदीप्तिदीधिते ।  
सलोलनीलकुन्तलप्रसूनगुच्छगुम्फिते  
कदा कश्चिदसीढ मां कृपाकटाक्षभाजनम् ॥ ८ ॥

नितम्बभिम्बलम्बमानपुष्पमेभलागुणे  
प्रशस्तरत्नकिङ्किणीकलापमध्यमञ्जुले ।  
करीन्द्रशुण्डण्डकावराडसौभगोरुके  
कदा कश्चिदसीढ मां कृपाकटाक्षभाजनम् ॥ ९ ॥

अनेकमन्त्रनादमञ्जनूपुरारवस्मल-  
त्समाजराजडंसवशानिकवाणातिगौरवे ।  
विलोललेमवल्लरीविडम्बयारुच्यङ्कमे  
कदा कश्चिदसीढ मां कृपाकटाक्षभाजनम् ॥ १० ॥

अनन्तकोटिविष्णुलोकनम्रपद्मजार्चिते  
डिमाद्रिजापुलोमजाविरिञ्चजवरप्रदे ।  
अपारसिद्धिऋद्धिद्विग्धसम्पदङ्गुलीनपे  
कदा कश्चिदसीढ मां कृपाकटाक्षभाजनम् ॥ ११ ॥

भपेश्वरि छियेश्वरि स्वधेश्वरि सुरेश्वरि  
त्रिवेदभारतीश्वरि प्रमाणाशासनेश्वरि ।  
रमेश्वरि क्षमेश्वरि प्रमोदकाननेश्वरि  
प्रजेश्वरि प्रजाधिपे श्रीराधिडे नमोऽस्तु ते ॥ १२ ॥

अमुं ममाद्भुतं स्तवं निशम्य भानुनन्दनी  
करोतु सन्ततं जनं कृपाकटाक्षभाजनम् ।  
भवेत्तदैव सञ्चितत्रिऋषकर्मनाशनं  
भवेत्तदा प्रजेन्द्रसूनुमण्डलप्रवेशनम् ॥ १३ ॥

कृलश्रुतिः -

राकायाञ्च सिताष्टभ्यां दृश्याञ्च विशुद्धधीः ।

ओकादृश्यां त्रयोदृश्यां यः पठेत्सशिवः स्वयम् ॥ १४ ॥

यं यं कामयते कामं तन्तमाप्नोति साधकः ।

राधाकृपाकटाक्षेण भुङ्क्त्वान्ते मोक्षमाप्नुयात् ॥ १५ ॥

उरुदग्ने नाभिदग्ने लुदग्ने कण्ठदग्नेके ।

राधाकुण्डजले स्थित्वा यः पठेत्साधकस्तु सः ॥ १६ ॥

तस्य सर्वार्थसिद्धिः स्याद्वाक्सिद्धिञ्च तथा लभेत् ।

अश्रयञ्च लभेत्साक्षाद्दृशा पश्यन्ति राधिकाम् ॥ १७ ॥

तेन सा तत्क्षणादेव तुष्टा दत्ते मखावरम् ।

येन पश्यन्ति नेत्राभ्यां तत्रियं श्यामसुन्दरम् ॥ १८ ॥

नित्यलीलाप्रवेश्यञ्च ददाति श्रीव्रजाधिपः ।

अतः परतरं प्राप्त्यै वैष्णवस्य न विद्यते ॥ १९ ॥

ॐति उर्ध्वनायतन्त्रान्तर्गतः श्रीराधाकृपाकटाक्षस्तवराजः सम्पूर्णः ।

Prayer for the Merciful Sidelong Glance of Shri Radha

Found in the Urdhvamnaya Tantra

English translation by Manish Modi

Mighty mendicants pay obeisance at her feet

She can rid the three worlds of unhappiness

Her lotus-shaped face is always smiling

She lives in the palace of beautiful twines

Princess of King Vrajendrabhanu

And Queen of Lord Krishna's heart

O goddess Radha, when will you look upon me,

your devotee, with benevolence? 1

You reside in the temple made of ashoka twines

Your feet are pink like coral, fire and new leaves

Your blessings bring devotees the gifts they desire

You are always pleased to bless the deserving ones  
Your hands are like lotuses  
You are the unique empress of endless wealth and riches  
O goddess Radha, when will you look upon me,  
your devotee, with benevolence? 2

On the play of love, during an auspicious episode  
Playfully raising your eyebrows, pretending surprise  
Using coy glances, you keep Lord Krishna enraptured  
O goddess Radha, when will you look upon me,  
your devotee, with benevolence? 3

You are fair-skinned, your complexion is likened to  
Lightening, gold and the campa flower  
Your limbs glow with the lustre of gold  
The moon-like glow of your lotus-like face wins  
The hearts of crores of full moons  
Each moment you display different aspects of your qualities  
O goddess Radha, when will you look upon me,  
your devotee, with benevolence? 4

You are engrossed in your beauty and youth  
Your heart full of love and happiness is your best jewel  
You are painted in the hue of your loved one  
Many loving men and women skilled in the arts are your devotees  
You are the mistress of the art of love and pleasure  
O goddess Radha, when will you look upon me,  
your devotee, with benevolence? 5

Your beauty is enhanced by all gestures,  
Your body is bejewelled by patience, and diamond necklaces  
Your full breasts are like pots of pure gold,  
Like the cheeks of a female elephant  
Of a pleasant disposition, there is always a smile playing

On your lips, displaying the ocean of bliss that resides in you  
O goddess Radha, when will you look upon me,  
your devotee, with benevolence? 6

Your delicate arms are like the stem of a lotus,  
Swaying gently in the waves  
Like leaves stirred by a soft breeze  
You look out of vivacious blue eyes  
Your presence is alluring, attractive and captivating  
You capture the heart and mind  
You are a shelter to the besotted heart of Lord Krishna  
O goddess Radha, when will you look upon me,  
your devotee, with benevolence? 7

There are three lines on your bejewelled torso  
Your throat is beautiful like a conch  
You wear a three-stranded necklace  
With a tri-coloured pendant  
Your dark flowing curly hair has been braided by divine flowers  
O goddess Radha, when will you look upon me,  
your devotee, with benevolence?  
When will I be capable of paying in obeisance to your divine feet? 8

Your slim waist is encircled by a strand of jewels  
Which has flowers made of gold and studded with jewels  
Which jingle merrily and create a beautiful sound  
Your thighs are beautiful like the elephants trunk  
O goddess Radha, when will you look upon me,  
your devotee, with benevolence?  
And when will you help me cross the ocean of transmigration? 9

The anklets at your feet jingle creating music that  
Sounds like the mantras from the Vedas  
The jewels studded in your anklets remind one of

A family of majestic swans

When you walk, your lissome body

Looks like a swaying golden twine

O goddess Radha, when will you look upon me,  
your devotee, with benevolence?

When will I be privileged to be your humble servant? 10

You are the goddess of millions of heavens

You are worshipped by LakShmI, the goddess of wealth

And by ParvatI, by IndraNI and by SarasvatI, the goddess of wisdom

They have all worshipped you and are blessed by you

Even worshipping your toenails brings one endless mystic powers

O goddess Radha, when will you look upon me,  
your devotee, with benevolence? 11

Mother Radha, you are the recipient of all yajnas;

doer of all deeds; overlord of all the gods and goddesses;

All the Vedas and all speech;

Mistress of Formal Logic

Of the goddesses Rama and KShama

And owner of the Forest of Happiness

O goddess Radha, when will you look upon me,  
your devotee, with benevolence? 12

O forever young goddess,

Upon hearing this strange devotional poem

Make this slave forever a recipient of your benevolence

Your benign glance is enough to destroy all my karmas

And earn me a place at the feet of Lord Krishna

In a state of eternal bliss

O goddess Radha, please accept my million-fold obeisance at your feet 13

If a seeker with pure mind were to recite this prayer with complete concentration on the full moon day, the aShTamI, the dashamI, the ekadashI and the trayodashI, all his desires

shall be fulfilled. With the glance of Radha, he will gain the opportunity to do bhakti, which is the attribute of one who truly loves God. 14-15

One who recites this prayer one hundred times while standing in the waters of Shri Radha KuNDa up to his thighs, navel, chest, or neck will fulfil all his goals. He might also attain the power that whatever he says will come true. He shall attain divinity and be able to gaze at the goddess Radha with his own eyes. 16-17

So pleased will goddess Radha be that she will instantaneously bestow upon the reciter of this prayer the supreme boon of being able to gaze at her beloved Lord Shyamasundara with his own eyes. Then, the lord of Vraja grants the reciter of this prayer an entrance into his eternal Illa. Can there be a greater boon for the true VaiShNava? 18-19


- Manish Modi, Mumbai, Krishna JanmaShTamI, August 2020

पुस्तकं ैअद् अ् Pभा Eअस्वरन्

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