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shabdabrahma vandanA

शब्दब्रह्म वन्दना

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शब्दब्रह्म वन्दना




नित्यानन्दमयीं सदाशिवमयीं शान्तिः सदादायिनीं  
शब्दब्रह्ममयीं परात्परमयीं प्रज्ञा परारूपिणीम् ।  
एकानेकमयीं परं अणुमयीं आनन्द सच्चिन्मयीं  
तां वन्दे तु श्रुतिं सदा मधुमयीं भूयाच्च सामन्मयीम् ॥

स्वामी सदाशिवरचितम्


O worshipful (bhagavati) Shri Shruti, who is eternally  
blissful, most beneficial, always peace-giver, who is the embodiment  
of shabdabrahma (sound form of Absolute), most excellent (second to none),  
epitome of transcendental knowledge, being one (all encompassing)  
but exhibiting many forms, subtlest of the subtle, and who is sat, chit,  
Ananda (absolute truth, consciousness, bliss) and sweeter than honey, I bow  
to thee and pray that my mind and intellect be absorbed forever in thee !

अर्थ (गुजराती)

जे नित्य आनंदमयी छे, सदा कल्याणकारी छे, सदा शान्ति आपनारी छे,  
शब्दब्रह्मस्वरूपिणी छे, परा एटले श्रेष्ठमां श्रेष्ठ छे, परम  
ज्ञानस्वरूपिणी छे, एक छतां अनेक रूप धारण करनारी छे, परम  
अणुमयी होवाथी अति सूक्ष्म छे, अने सत् चित् आनंदस्वरूपिणी छे, एवी  
जे सांभळवामां मध जेम मीठाशवाळी भगवती श्री श्रुति छे,  
तेनी हुं वंदना करुं छुं के मारा मन अने बुद्धिमां एकरस थइने  
रमी जाय। स्वामी सदाशिव

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