
Bibhishanagita or Dharmarathagita from Shri Ramacharitamanas

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बिभीषणगीता अधवा धर्मरथगीतं रामचरितमानसं

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Document Information



Text title : bibhIShaNagItA rAmacharitamAnasase

File name : bibhIShaNagItARamacharitamanas.itx

Category : gItA, giitaa, hindi

Location : doc_giitaa

Proofread by : PSA Easwaran

Translated by : http://www.gitapress.org/hindi/Download_Eng_pdf.htm

Description-comments : From la.nkA kAanda dohA 80, Ramacharitamanas

Latest update : May 30, 2013

Send corrections to : [sanskrit at cheerful dot c om](mailto:sanskrit@cheerfuldotcom)

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September 17, 2023

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బిభీషణగీతా అథవా ధర్మరథగీతం రామచరితమానస సే



రావను రథీ బిరథ రఘుబీరా | దేఖి బిభీషన భయఉ అధీరా |
అధిక ప్రీతి మన భా సందేహా | బంది చరన కహ సహిత సనేహా | ౧ |
నాథ న రథ నహిం తన పద త్రానాం | కేహి బిధి జితబ బీర బలవానా |
సునహు సఖా కహ కృపానిధానా | జేహిం జయ హోజ సో స్యందన ఆనా | ౨ |
సౌరజ ధీరజ తేహి రథ చాకా | సత్య సీల దృఢః ధ్వజా పతాకా |
బల బిబేక దమ పరహిత ఘోరే | భమా కృపా సమతా రజ జోరే | ౩ |
ఈస భజను సారథీ సుజానా | బిరతి చర్మ సంతోష కృపానా |
దాన పరసు బుధి సక్తి ప్రచండా | బర బిగ్యాన కతిన కోదండా | ౪ |
అమల అచల మన త్రోన సమానా | సమ జమ నియమ సిలీముఖ నానా |
కవచ అభేద బిప్ర గుర పూజా | ఏహి సమ బిజయ ఉపాయ న దూజా | ౫ |
సఖా ధర్మమయ అస రథ జాకేం | జీతన కహఁ న కతహఁ రిపు తాకేం | ౬ |

VibhiShana was disconcerted when he saw Ravana mounted on a chariot and the Hero of Raghu's line without any. His great fondness for the Lord filled his mind with diffidence; and bowing to His feet he spoke with a tender heart: 'My lord, You have no chariot nor any protection either for Your body (in the shape of armour) or for Your feet (in the shape of shoes). How, then, can You expect to conquer this mighty hero?' 'Listen, friend:' replied the All-merciful, 'the chariot which leads one to victory is quite another. Valour and fortitude are the wheels of that chariot, while truthfulness and good conduct are its enduring banner and standard. Even so strength, discretion, self-control and benevolence are its four horses, that have been joined to the chariot with the cords of forgiveness, compassion and evenness of mind. Adoration of God is the expert driver; dispassion, the shield and contentment, the sword. Again, charity is the axe; reason, the fierce lance and the highest wisdom, the relentless bow. A pure and steady mind is like a quiver; while quietude and the various forms of abstinence (Yamas) and religious observances (niyamas) are a sheaf of arrows.

Homage to the Brahmanas and to one's own preceptor is an impenetrable coat of mail; there is no other equipment for victory as efficacious as this. My friend, he who owns such a chariot of piety shall have no enemy to conquer anywhere.' (1-6)

దోహా


మహా అజయ సంసార రిపు జీతి సకజ సో బీర ।
జాకేం అస రథ హోజ దృఢః సునహు సఖా మతిధీర । ౮౦ (క) ।
సుని ప్రభు బచన బిభీషణ హరషి గహే పద కంజ ।
ఏహి మిస మోహి ఉపదేసేహు రామ కృపా సుఖ పుంజ । ౮౦ (ఖ) ।

'Listen, O friend of resolute mind: the hero who happens to be in possession of such a strong chariot can conquer even that mighty and invincible foe, attachment to the world.' Hearing the Lord's words, Vibhishana clasped His lotus feet in joy. 'You have utilized this opportunity to exhort me, O Rama, an embodiment of grace and bliss that You are.' (80 A-B)


From la.nkA kAnda dohA 80, Ramacharitamānas.

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pdf was typeset on September 17, 2023

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