
.. shrImad rAmAyaNam by Samartha Ramadas Swami ..

॥ श्रीमत्³रामायणम् समर्त²रामदास³सविरचितम् ॥

Document Information



Text title : shrimad rAmAyaNa samartha rAmadAsavirachitam
File name : rAmAyaNarAmadAsa.itx
Location : doc_raama
Language : Sanskrit
Subject : philosophy/hinduism/religion
Transliterated by : N.Balasubramanian bbalu at satyam.net.in
Proofread by : N.Balasubramanian bbalu at satyam.net.in
Latest update : May 16, 2011
Send corrections to : Sanskrit@cheerful.com
Site access : <http://sanskritdocuments.org>

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August 2, 2016

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॥ பூநீமத்³ராமாயணம் ஸமர்த்²ராமதா³ஸவிரசிதம் ॥

INTRODUCTION:-

Srimad Bhagavatam says (11-5-38) that men who were born in Krita and other earlier ages long to be born in Kali Yuga for it is in Kali that great devotees of the Lord appear.

க்ரு³தாதி³ஷு ப்ரஜா ராஜன் கலாவிச்ச²ந்தி ஸம்ப⁴வம் |
கலௌ க²லு ப⁴விஷ்யந்தி நாராயணபராயண: ॥

True to this statement the history of India is marked by the appearance of a galaxy of great devotees and saints from time to time. They had attained the ultimate goal of life. Out of compassion for others who are stuck in the mire of samsara they offer solace by words that soothe and offer a way out of the predicament. Swamy Ramdas was one such great devotee who graced this land and showed the path of devotion. He lived in the Maharashtra state in the 17th century. His intense devotion to Lord Rama and hard spiritual practices got him the darsan of Lord Rama. He had composed several works which are very popular. The story is that his mother tried to get him married but without success. His mind was steeped in devotion to Lord Rama. There was no way for him to get involved in family life. On one such occasion he tried to run away from home. His distraught mother cried and asked if he has been possessed by any spirit that he is behaving in this manner. The young Ramdas said that indeed he has been possessed by a spirit. In the verses that follow he described Lord Rama who had taken hold of his mind leaving no room for any other thought. மாதூர்பூ⁴தம் ஸ ஏவ மே | This incident should bring to our mind the description of child Prahlada in Srimad Bhagavatam (7-4-36) Even as a child he had no desire to play with toys and dolls as children of his age do, but his mind was possessed by the spirit called Sri Krishna. He did not see the world as we see it. Such was the case with Swami Ramdas also.

ந்யஸ்தகீ³னகோ பா³லோ ஜட³வத்தன்மனஸ்தயா |
க்ரு³ஷ்ணக்³ரஹக்³ரு³வீதாத்மா ந வேத³ ஜக³தீ³த்³ரு³ஸம் ॥
as being possessed by Sri Krishna. Now let us see verses that describe the spirit that had seized Swami Ramdas.

வைகுண்டௌ²க: புரா பூ⁴மௌ யோ⁵யக்ரீ⁴யாயாமவாதரத் |
கௌஸல்யாயா: ஸ்தனம் பாதும் மாதர்பூ⁴தம் ஸ ஏவ மே ॥ 1 ॥

கௌஸிகஸ்யாஸ்ரமம் யாஸ்யன் யோ த்³ரு³ஷ்ட்வா பதி² தா³ருணம் |
தாடகாம் நிஜகா⁴ஸுஸா மாதர்பூ⁴தம் ஸ ஏவ மே ॥ 2 ॥

யஸ்ய பா³தா³ப³ஜஸம்ஸ்பர்ஸாத்³ க³ச்ச²தோ விபி³த்⁴வ³வ³ ।
ஸிலா⁵மலா⁵ப³த⁴ல்³ல³வ³வ³ மா³தர்⁴பூ⁴தம் ஸ ஏ³வ³ மே ॥ 3 ॥

ஐனகஸ்ய பு³ரம் க³த்⁴வா யோ ப³ப⁴ஞ்³ஜை³ஸ்³வ³ரம் த⁴னு³ ।
உ³ப³யே³மே ச வ³தே³ஹீ³ம் மா³தர்⁴பூ⁴தம் ஸ ஏ³வ³ மே ॥ 4 ॥

ஸந்த்³ரஸ்தோ பா⁴ர்³க³வோ யஸ்³மா³த்³த⁴னு³ர்³யஸ்³மை ஸ³மர்³ப³யத்³ ।
யஸ்³மின்³ ந்ய³தா⁴த்³ ஸ³வ³கம் தே³ஜோ மா³தர்⁴பூ⁴தம் ஸ ஏ³வ³ மே ॥ 5 ॥

க்³ரு³த்³ப்³ர³தி³ஸ்³ர³வ³ாத்³ப்⁴ர³ஸ்யே³த்³ கை³கே³ய்யை³ ந³ பி³தா³ ம³ம ।
இ³தி யோ⁵ப³த⁴த்³ரண்³யெ³ள³க: மா³தர்⁴பூ⁴தம் ஸ ஏ³வ³ மே ॥ 6 ॥

ச³து³ர்த்³ஸ³ம³மா ப்⁴ரா³ம்³ய³ம்³ஸ்த³ப³ஸ்³வீ யோ வ³னே³ ஸ்தி²த்³: ।
ல³க்ஷ³ம³னே³ன³வி³த: நி³த்ய³ம் மா³தர்⁴பூ⁴தம் ஸ ஏ³வ³ மே ॥ 7 ॥

ஸ³க்³ரீ³வோ ர³க்ஷி³தோ யே³ன வா³லீ³ ஸ்வ³ர்கா³தி²:² க்³ரு³த்³: ।
ப³ப³ந்³தே⁴ ஸே³து³ன³ ஸி³ந்து:⁴ மா³தர்⁴பூ⁴தம் ஸ ஏ³வ³ மே ॥ 8 ॥

ரா³வ³ணம் ஸ³து³லம் ஹ³த்³வா யோ⁵ப்⁴ய³ர³க்ஷ³த்³வி³பீ⁴ஷ³ணம் ।
அ³மு³மு³சத்³ ஸு³ரா³ன்³ ப³ந்³தா⁴த்³ மா³தர்⁴பூ⁴தம் ஸ ஏ³வ³ மே ॥ 9 ॥

ஆ³தா³ய ய³ஸ்ச³ வா³மா³ங்கீ³ம் ச்³சால³ ஸ³ர³யு³த³டம் ।
ஸ³ங்க³தோ ப⁴ர³தே³னூ³ய³ன்³மா³தர்⁴பூ⁴தம் ஸ ஏ³வ³ மே ॥ 10 ॥

ஹ்³ரு³த்³ய³ம் ஸ³ர்³வ³பூ⁴தா³நாம் ராம³ரா³ஜ³ இ³தி ஸ்³ரு³த: ।
ஸ்³லாக்⁴ய³தே³ ர³ம³தா³ஸே³ன மா³தர்⁴பூ⁴தம் ஸ ஏ³வ³ மே ॥ 11 ॥

॥ ஓ தத்ஸத் ॥

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was typeset on August 2, 2016

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