
Shri Mahakalabhairava or Mahakala Stotram

श्रीमहाकालभ्यैरवस्तोत्रम् अथवा
श्रीमहाकालस्तोत्रम्

Document Information



Text title : mahAkAlabhairavastotram

File name : mahAkAlabhairavastotram.itx

Category : shiva

Location : doc_shiva

Author : Traditional

Transliterated by : Pranav Tendulkar pranav.tendulkar at gmail.com

Proofread by : Pranav Tendulkar pranav.tendulkar at gmail.com, NA

Description-comments : Bhagavan Mahakal narrated this to Bhagavati Bhairavi

Latest update : August 21, 2020

Send corrections to : Sanskrit@cheerful.com


This text is prepared by volunteers and is to be used for personal study and research. The file is not to be copied or reposted without permission, for promotion of any website or individuals or for commercial purpose.

Please help to maintain respect for volunteer spirit.

Please note that proofreading is done using Devanagari version and other language/scripts are generated using **sanscript**.

August 21, 2020

sanskritdocuments.org



ಶ್ರೀಮಹಾಕಾಲಭೈರವಸ್ತೋತ್ರಮ್ ಅಥವಾ
ಶ್ರೀಮಹಾಕಾಲಸ್ತೋತ್ರಮ್



ಓಂ ಮಹಾಕಾಲ ಮಹಾಕಾಯ ಮಹಾಕಾಲ ಜಗತ್ಪತೇ |
ಮಹಾಕಾಲ ಮಹಾಯೋಗಿನ್ ಮಹಾಕಾಲ ನಮೋಽಸ್ತು ತೇ || ೧ ||
ಮಹಾಕಾಲ ಮಹಾದೇವ ಮಹಾಕಾಲ ಮಹಾಪ್ರಭೋ |
ಮಹಾಕಾಲ ಮಹಾರುದ್ರ ಮಹಾಕಾಲ ನಮೋಽಸ್ತು ತೇ || ೨ ||
ಮಹಾಕಾಲ ಮಹಾಜ್ಞಾನ ಮಹಾಕಾಲ ತಮೋಽಪಹನ್ |
ಮಹಾಕಾಲ ಮಹಾಕಾಲ ಮಹಾಕಾಲ ನಮೋಽಸ್ತು ತೇ || ೩ ||
ಭವಾಯ ಚ ನಮಸ್ತುಭ್ಯಂ ಶರ್ವಾಯ ಚ ನಮೋ ನಮಃ |
ರುದ್ರಾಯ ಚ ನಮಸ್ತುಭ್ಯಂ ಪಶೂನಾಂ ಪತಯೇ ನಮಃ || ೪ ||
ಉಗ್ರಾಯ ಚ ನಮಸ್ತುಭ್ಯಂ ಮಹಾದೇವಾಯ ವೈ ನಮಃ |
ಭೀಮಾಯ ಚ ನಮಸ್ತುಭ್ಯಂ ಈಶಾನಾಯ ನಮೋ ನಮಃ || ೫ ||
ಈಶ್ವರಾಯ ನಮಸ್ತುಭ್ಯಂ ತತ್ಪುರುಷಾಯ ವೈ ನಮಃ || ೬ ||
ಸದ್ಯೋಜಾತ ನಮಸ್ತುಭ್ಯಂ ಶುಕ್ಲವರ್ಣ ನಮೋ ನಮಃ |
ಅಧಃ ಕಾಲಾಗ್ನಿರುದ್ರಾಯ ರುದ್ರರೂಪಾಯ ವೈ ನಮಃ || ೭ ||
ಸ್ಥಿತ್ಯುತ್ಪತ್ತಿಲಯಾನಾಂ ಚ ಹೇತುರೂಪಾಯ ವೈ ನಮಃ |
ಪರಮೇಶ್ವರರೂಪಸ್ತ್ವಂ ನೀಲ ಏವಂ ನಮೋಽಸ್ತು ತೇ || ೮ ||
ಪವನಾಯ ನಮಸ್ತುಭ್ಯಂ ಹುತಾಶನ ನಮೋಽಸ್ತು ತೇ |
ಸೋಮರೂಪ ನಮಸ್ತುಭ್ಯಂ ಸೂರ್ಯರೂಪ ನಮೋಽಸ್ತು ತೇ || ೯ ||
ಯಜಮಾನ ನಮಸ್ತುಭ್ಯಂ ಆಕಾಶಾಯ ನಮೋ ನಮಃ |
ಸರ್ವರೂಪ ನಮಸ್ತುಭ್ಯಂ ವಿಶ್ವರೂಪ ನಮೋಽಸ್ತು ತೇ || ೧೦ ||
ಬ್ರಹ್ಮರೂಪ ನಮಸ್ತುಭ್ಯಂ ವಿಷ್ಣುರೂಪ ನಮೋಽಸ್ತು ತೇ |
ರುದ್ರರೂಪ ನಮಸ್ತುಭ್ಯಂ ಮಹಾಕಾಲ ನಮೋಽಸ್ತು ತೇ || ೧೧ ||
ಸ್ಥಾವರಾಯ ನಮಸ್ತುಭ್ಯಂ ಜಂಗಮಾಯ ನಮೋ ನಮಃ |

ನಮಃ ಸ್ವಾವರಜಂಗಮಾಭ್ಯಾಂ ಶಾಶ್ವತಾಯ ನಮೋ ನಮಃ ॥ ೧೨ ॥

ಹುಂ ಹುಂಕಾರ ನಮಸ್ತುಭ್ಯಂ ನಿಷ್ಕಲಾಯ ನಮೋ ನಮಃ ।

ಅನಾದ್ಯಂತ ಮಹಾಕಾಲ ನಿರ್ಗುಣಾಯ ನಮೋ ನಮಃ ॥ ೧೩ ॥

ಪ್ರಸೀದ ಮೇ ನಮೋ ನಿತ್ಯಂ ಮೇಘವರ್ಣ ನಮೋಽಸ್ತು ತೇ ।

ಪ್ರಸೀದ ಮೇ ಮಹೇಶಾನ ದಿಗ್ವಾಸಾಯ ನಮೋ ನಮಃ ॥ ೧೪ ॥

ಓಂ ಹ್ರೀಂ ಮಾಯಾಸ್ವರೂಪಾಯ ಸಚ್ಚಿದಾನಂದತೇಜಸೇ ।

ಸ್ವಾಹಾ ಸಂಪೂರ್ಣಮಂತ್ರಾಯ ಸೋಽಹಂ ಹಂಸಾಯ ತೇ ನಮಃ ॥ ೧೫ ॥

॥ ಫಲಶ್ರುತಿ ॥

ಇತ್ಯೇವಂ ದೇವ ದೇವಸ್ಯ ಮಹಾಕಾಲಸ್ಯ ಭೈರವಿ ।

ಕೀರ್ತಿತಂ ಪೂಜನಂ ಸಮ್ಯಕ್ ಸಾಧಕಾನಾಂ ಸುಖಾವಹಮ್ ॥ ೧೬ ॥

।

॥ ಶ್ರೀಮಹಾಕಾಲಭೈರವಸ್ತೋತ್ರಂ ಸಂಪೂರ್ಣಮ್ ॥

(verse 6 has one line in print. The text was without verse numbers in some.)

It is said that Bhagavan Mahakal narrated this to

Bhagavati Bhairavi. The chanting of this stotra achieves

benefits of performing pUjA of Mahakal and gives happiness.

Commentary about the equivalence if Mahakal and Mahakalabhairava:

Bhagwan Maheshwara assumes the form of a Linga which itself has as many as 25 variations in terms of different shastras and agamas. These include somAskanda, kalyanasundara, trimurti, bhairava and so on. Bhairava occupies the 21st position in the aforesaid 25 variations. There are five major forms of Bhairava viz., Bhairava, vaTuka, kshetrabalaka, AbatdudAranar, and brahmashirasheta (who removes one of the heads of Bhagwan Brahma to remove the latter's arrogance). According to this sampradaya, Bhairava is Maheshwara Himself.

Per the scripture AbhidanachintAmani, Kali Devi assumes a form derived from a spark out of Mahadeva's third eye. This spark gets smeared with the (AlakAla) poison and becomes Kali Devi to kill TarakAsura. The fire emanating from the anger of Kali killed Tarakasura; it later became a child to be fed by Her. Mahadeva integrated both Kali and Her son into

Himself. Thereafter, Mahadeva released the 8 forms of Bhairava from Himself. At the time when this yuga is sought to be dissolved (sarva samhAram), as per instructions of Mahadeva, Bhairava would roam around with His vedagnALi (dog) and decimate the world with the fire emanating from His eyes.

Since Bhairava has been created by Mahadeva, he is one of the five shivakumArA-s : Ganapati, Bhairava, vIrabhadra, skandA and ayyanAr. kAla Bhairava is one of the forms of bhairava. He rules Kasi. He is called Kala Bhairava because he holds the kAlachakra that controls the nine planets. He holds the Brahma kapala in His hands; He wears the snake as the holy thread.

– From Sri Bhairavar in Tamil by Swarnapuri Sridharan.

We call Kala Bhairava as Maha Kala Bhairava with a superlative.

Sri Mahakala of Ujjain is one of the jyotirlinga-s of Mahadeva. He is Bhagwan Himself in a different form and not His son. Bhairava acts at the instance of Mahadeva.

Encoded and proofread by Pranav Tendulkar pranav.tendulkar at gmail.com

Shri Mahakalabhairava or Mahakala Stotram

pdf was typeset on August 21, 2020

Please send corrections to sanskrit@cheerful.com

