

---

Panchabhutapurisha Pancharatnam

ಪಂಚಭೂತಪುರೀಶಪಂಚರತ್ನಂ

Document Information



---

Text title : panchabhUtapurIshapancharatnam  
File name : panchabhUtapurIshapancharatnam.itx  
Category : shiva, pancharatna, appayya-dIkShita  
Location : doc\_shiva  
Author : appayya dIxita  
Transliterated by : Rajani Arjun Shankar  
Proofread by : Rajani Arjun Shankar  
Translated by : Rajani Arjun Shankar  
Latest update : March 5, 2021  
Send corrections to : sanskrit@cheerful.com

---

This text is prepared by volunteers and is to be used for personal study and research. The file is not to be copied or reposted without permission, for promotion of any website or individuals or for commercial purpose.

**Please help to maintain respect for volunteer spirit.**

---

Please note that proofreading is done using Devanagari version and other language/scripts are generated using **sanscript**.

---

March 5, 2021

*sanskritdocuments.org*

---

ಪಂಚಭೂತಪುರೀಶಪಂಚರತ್ನಂ



ಶ್ರೀಮದ್-ವೇಗವತೀ ತಟೇ ಮಣಿ-ಲಸದ್-ಗೇಹಾಂತರೋದ್ಯದ್-ಘನ  
ಶ್ಯಾಮಾಮ್ರ-ದ್ರುಮ-ಮೂಲ-ಶೈಲತನಯಾ-ಪೂಜ್ಯಂ ಪೃಥಿವ್ಯಾಕೃತಿಂ .  
ಕಾಮಾಕ್ಷೀ-ಕುಚ-ಕುಂಕುಮಾಂಕಿತ-ತನುಂ ಕಾರುಣ್ಯ-ರತ್ನಾಕರಂ-  
ಕ್ಷೇಮಾರ್ಥಂ ವರದಾರ್ಚಿತಾಂಘ್ರಿ-ಮಚಿರಾದೇಕಾಮ್ರ-ನಾಥಂ ಭಜೇ .. 1..

For (attaining) welfare quickly, I worship Ekamranatha, whose form  
is made of earth, and who was worshipped by Parvati, under the dense,  
dark mango tree, rising inside a gem-studded palace, on the banks of  
the beautiful Vegavati river. He has a body marked with the saffron on  
Kamakshi's bosom (when she embraced the Linga), is the ocean of mercy  
and is one whose feet are worshipped by Varadaraja.

ಕಾವೇರೀ-ತಟ-ಶೋಭಿ-ರಂಗ-ನಗರ-ಪ್ರಾಙ್ಗುಗ-ಜಂಬೂತರು-  
ಪ್ರಾಂತೋದ್ಯನ್-ಮಣಿ-ಸದ್ಮನಿ ಸ್ಥಿತಮಧೋ ಜಂಬೂ-ತರೋಃ ಸ್ಥಾಯಿನಃ .  
ಲೂತೇಭಾರ್ಚಿತ-ರಂಗನಾಥ-ವರದಂ ಭಕ್ತ್ಯಾಖಿಲಾಂಡೇಶ್ವರೀ-  
ಪೂಜಾ-ನಿರ್ಮಿತ-ಸಜ್ಜಲಾಕೃತಿ-ಧರಂ ಶ್ರೀಜಂಬುನಾಥಂ ಭಜೇ .. 2..

I worship Jambunatha, who bears the form of pure water, installed  
with devotion by Goddess Akhilandeshvari for her Puja. He resides under  
the Jamun tree, that stands in the gem-studded abode built around the  
same(Jamun tree), in the eastern side of Srirangam town that shines on  
the bank of Kaveri. He was worshipped by a spider and an elephant and  
grants boons to Ranganatha.

ಅಂಭೋಜಾಸನ-ಮಾಧವಾಪ್ತ-ದುರಹಂಕಾರಚ್ಛಿದಗ್ನಿ-ಜ್ವಲಜ್-  
ಜ್ವಾಲಾಲೀಢ-ಧರಾಧರಾಕೃತಿ-ಧರಂ ಪುರ್ಣೇಂದು-ಬಿಂಬಾನನಂ .  
ದೇವ್ಯಾಽಪೀತಕುಚಾಂಬಯಾ ಸುವಿಲಸದ್-ವಾಮಾಂಗಮಂಘ್ರಿ-ದ್ವಯೀ  
ಪೂಜಾ-ತತ್ಪರ-ಕಾಮಿತಾರ್ಥ-ಫಲದಂ ಶೋಣಾಚಾಲೇಶಂ ಭಜೇ .. 3..

I worship the Lord of Shonachala, whose face is like the full-moon,  
and who bears the form of a mountain engulfed by the lustrous flames of

the (column of) fire that destroyed the pride of the lotus-seated Brahma and Vishnu. His left side is resplendent with Goddess Apitakuchamba, and he gives all desired results to those intent on worshipping his twin-feet.

ಶೇಷಾಶೇಷ-ಘಣಾ-ಭರೋದ್ಧತಿ-ಜವಾತ್ ಕೈಲಾಸ-ನಿರ್ಮುಕ್ತ-ಭೂ-  
ಭೃಷ್ಠುಂಗಾಗ್ರ-ಸಮೀರಣಾತ್ಮಕತಯೋದ್ಭೂತಾಕೃತಿಂ ಶಾಶ್ವತಂ .  
ವ್ಯಾಧಾಭೀಷ್ಟ-ಫಲಪ್ರದಂ ಹೃದಿ ಭಜೇ ಜ್ಞಾನ-ಪ್ರಸೂನಾಂಬಿಕಾ-  
ಧೀಶಂ ಸ್ವರ್ಣಮುಖೀ-ತಟಸ್ಥಮನಿಶಂ ಶ್ರೀಕಾಲಹಸ್ತೀಶ್ವರಂ .. 4..

I always worship in my heart, the Lord of Kalahasti, the eternal one who embodies wind, on the summit of a mountain that broke free from Kailasa, due to the force of (Vayudeva) shaking all the hoods of Adishesha. He is the giver of desires to the hunter (Kannappar), is the lord of Jnanaprasunambika, and resides on the bank of Svaramukhi river.

ಶ್ರೀಮದ್-ವ್ಯಾಘ್ರ-ಪುರಾಲಯಾಂತರ-ಗತ-ಶ್ರೀಶೈವ-ಗಂಗಾ-ತಟೇ  
ಭಾಸ್ವಜ್ಞೀ-ಶಿವಕಾಮ-ಸುಂದರಿಯುತಂ ದೇವಂ ನಭೋ-ರೂಪಿಣಂ .  
ವ್ಯತ್ಯಸ್ತಾಂಘ್ರಿ-ಪತಂಜಲಿ-ಪ್ರಿಯತಮಂ ನೃತ್ಯಂತಮತ್ಯಾದರಾತ್  
ಗೋವಿಂದಾಭಿನುತಂ ಭಜೇಹಮನಿಶಂ ಶಂಭುಂ ಸಭಾ-ನಾಯಕಂ .. 5..

I always worship Shiva, the lord of the dancing hall, who dances with great ardour, on the banks of the Shivaganga tank, that is inside the temple in the beautiful town of Vyaghrapada (ie Chidambaram) He is in the company of the resplendent Shivakamasundari, is immensely dear to the sage Vyaghrapada, who has modified, abnormal feet (of a tiger) and the sage Patanjali, and is extolled by Govindaraja.


ಪಂಚರತ್ನಮನಿಶಂ ಪಠಂತಿ ಯೇ ಪಂಚಭೂತಪುರೀಶಿತುಃ ಸ್ತವಂ .  
ಸಂಚಿತಾಘಮಪಹೃತ್ಯ ಶಂಕರೋ ವಾಂಛಿತಾರ್ಥಮಖಿಲಂ ದಿಶೇತ್ ಸತಾಂ .. 6..

Whoever reads this praise of the Lord of the Panchabhuta Kshetras, which is made of five gems (of verses), may Shiva remove all their accumulated sins and give desired ends to those good people.


ಇತಿ ಶ್ರೀಮದ್-ಭಾರದ್ವಾಜ-ಕುಲಜಲಧಿ-ಕೌಸ್ತುಭ-ನಿತ್ಯಾಗ್ನಿಹೋತ್ರಿ-ಮೀಮಾಂಸಕ-  
ಮೂರ್ಧನ್ಯ-ಶ್ರೀಕಂಠಮತ-ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ-ಚತುರಧಿಕ-ಶತ-  
ಪ್ರಬಂಧ-ನಿರ್ವಾಹಕ-ಶ್ರೀಮದದ್ವೈತ-ವಿದ್ಯಾಚಾರ್ಯ-ವಿಶ್ವಜಿದ್ಯಾಜಿ-  
ಶ್ರೀರಂಗರಾಜಾಧ್ವರಿ-ವರಸೂನು-ಶ್ರೀಮದಪ್ಪಯ್ಯ-ದೀಕ್ಷಿತೇಂದ್ರ-ರಚಿತಂ  
ಪಂಚರತ್ನಂ ಸಂಪೂರ್ಣಂ ..

Thus ends the Pancharatnam composed by Srimad Appayya Dikshitendra, the jewel of the ocean of the Bharadvaja Gotra, a Nityagnihotri, the most eminent scholar of the Purva Mimamsa Shastra, the Acharya who established the worship of Srikantha(Shiva), an author of 104 works, and the son of Advaita-vidyacharya, Vishvajidyaji Sri Rangarajadhvari. Encoded, proofread, and translated by Rajani Arjun Shankar

---

——  
*Panchabhutapurisha Pancharatnam*

pdf was typeset on March 5, 2021

——  
Please send corrections to [sanskrit@cheerful.com](mailto:sanskrit@cheerful.com)

