
Shri Subrahmanya Bhujangam 1

ಶ್ರೀಸುಬ್ರಹ್ಮಣ್ಯ ಭುಜಂಗಂ 1

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Author : Shankaracharya

Transliterated by : Ravishankar Mayavaram msr at comco.com

Proofread by : Ravishankar Mayavaram, P. P. Narayanaswami swami at math.mun.ca, Karthik Raman

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Comments by Ravishankar Mayavaram

shrI subrahmaNya bhujangam is a stotra sung under inspiration by shrI Adi shankarAchArya at Thiruchendur (presently located in Tamil Nadu, India). When he meditated upon shrI subrahmaNya, he became aware of the self luminous light shining in his heart and words came out his mouth in extempore in bhujanga metre. It is also said that AchArya then actually saw the AdisheSha worshipping the Lord and adopted the bhujanga metre.

Major portion of the translation provided here is adopted from, Iyer, Ganesa M., Srimat Sankara Bhagavat Padal's Sri Subrahmanya Bhujangam, The Little flower Company, Madras, 1992.

Invocation of shrI vighneshvara

ಸದಾ ಬಾಲರೂಪಾಽಪಿ ವಿಘ್ನಾದ್ರಿಹಂತ್ರೀ
ಮಹಾದಂತಿವಕ್ತ್ರಾಽಪಿ ಪಂಚಾಸ್ಯಮಾನ್ಯಾ .
ವಿಧೀಂದ್ರಾದಿಮೃಗ್ಯಾ ಗಣೇಶಾಭಿಧಾ ಮೇ
ವಿಧತ್ತಾಂ ಶ್ರಿಯಂ ಕಾಽಪಿ ಕಲ್ಯಾಣಮೂರ್ತಿಃ .. 1..

Though he always sports the appearance of a child, he can crumble the the mountains of obstacles. Though he is elephant-faced, he is honored even by his five-faced father Shiva (sadyaajAtam, vAmadevam, aghoram, tatpuruSham and IshAnam). Lord Brahma, Indra and the other Devas seek him to fulfil their aspirations. He is known as Ganesha and he is endowed with boundless glory. May he bless me with wealth!

AchAryA's humility

ನ ಜಾನಾಮಿ ಶಬ್ದಂ ನ ಜಾನಾಮಿ ಚಾರ್ಥಂ
ನ ಜಾನಾಮಿ ಪದ್ಯಂ ನ ಜಾನಾಮಿ ಗದ್ಯಂ .
ಚಿದೇಕಾ ಷಡಾಸ್ಯಾ ಹೃದಿ ದ್ಯೋತತೇ ಮೇ
ಮುಖಾನ್ನಿಃಸರಂತೇ ಗಿರಶ್ಚಾಪಿ ಚಿತ್ರಂ .. 2..

I know not the science of musical sounds, I know not the meanings of complex texts either, I know not the nature of shlokas made of four types of padAs, and nor do I know the intricacies of the Gadyam style! But in my heart, shines a effulgent light with luminous six faces, and because of that from my mouth, amazing phrases with musical tone and meanings pour out in extempore.

This shloka brings out the humility of the AchArya, who is considered as the greatest jnani, poet, and yogi who walked on the face of this earth. Meditating on the verse will bring wisdom to the aspirant.

Lord as the Goal of VedAs

ಮಯೂರಾಧಿರೂಢಂ ಮಹಾವಾಕ್ಯಗೂಢಂ
ಮನೋಹಾರಿದೇಹಂ ಮಹಚ್ಚಿತ್ತಗೇಹಂ .
ಮಹೀದೇವದೇವಂ ಮಹಾವೇದಭಾವಂ
ಮಹಾದೇವಬಾಲಂ ಭಜೇ ಲೋಕಪಾಲಂ .. 3..

When shrI shankara sang this verse, it is said that Lord Subrahmanya gave him darshan. O Son of Mahadeva! Seated on the peacock chariot, being the essence of the great mahA vAkyAs, having wonderfully attractive body, dwelling in the heart of great sages, O the quintessence of four vedas! Thou are indeed the Lord of the Universe.

Reason for residing on the sea shore

ಯದಾ ಸನ್ನಿಧಾನಂ ಗತಾ ಮಾನವಾ ಮೇ
ಭವಾಂಭೋಧಿಪಾರಂ ಗತಾಸ್ತೇ ತದೈವ .
ಇತಿ ವ್ಯಂಜಯನ್ಸಿಂಧುತೀರೇ ಯ ಆಸ್ತೇ
ತಮೀಡೇ ಪವಿತ್ರಂ ಪರಾಶಕ್ತಿಪುತ್ರಂ .. 4..

O Lord Subrahmanya! son of spotless parAshakti [the Mother of the Cosmos], Thou have taken the your abode near the sea shore (Thiruchendur is a coastal town) as if it is indication that whenever the devotees take refuge in Thee, they can easily cross the ocean of Samsara (the eternal cycle of life and death) and reach the other side of the shore safely!

Destroyer of devotee's difficulties

ಯಥಾಭ್ಲೇಷ್ಠರಂಗಾ ಲಯಂ ಯಾಂತಿ ತುಂಗಾ-
ಸ್ತಥೈವಾಪದಃ ಸನ್ನಿಧೌ ಸೇವತಾಂ ಮೇ .
ಇತೀವೋರ್ಮಿಪಂಕ್ತೀರ್ನೃಣಾಂ ದರ್ಶಯಂತಂ
ಸದಾ ಭಾವಯೇ ಹೃತ್ತರೋಜೇ ಗುಹಂ ತಂ .. 5..

The waves of worries that haunt the minds of the devotees get destroyed like the waves of the ocean when they hit the shore, Thou stands on the sea-side town of Thiruchendur exemplifying this truth that the mental worry-waves get destroyed when the devotees surrender themselves at Thy feet. O Lord Guha (one who resides in the cave of the heart)! I meditate on you always!

Glory of Sugandha Hill

ಗಿರೌ ಮನ್ನಿವಾಸೇ ನರಾ ಯೇಽಧಿರೂಢಾ-
ಸ್ತದಾ ಪರ್ವತೇ ರಾಜತೇ ತೇಽಧಿರೂಢಾಃ .
ಇತೀವ ಬ್ರುವನ್ಗಂಧಶೈಲಾಧಿರೂಢಃ
ಸ ದೇವೋ ಮುದೇ ಮೇ ಸದಾ ಷಣ್ಮುಖೋಽಸ್ತು .. 6..

O Lord Shanmukha! Thou stands on the top of the Sugandha hill, proclaiming that whenever the devotees climb this hill it will give the same benefit as climbing the king of mountains (Kailas)! May the six-faced lord on the Sugandha hills remain there to bless me!

Glory of Lord Guha

ಮಹಾಂಭೋಧಿತೀರೇ ಮಹಾಪಾಪಚೋರೇ
ಮುನೀಂದ್ರಾನುಕೂಲೇ ಸುಗಂಧಾಖ್ಯಶೈಲೇ .
ಗುಹಾಯಾಂ ವಸಂತಂ ಸ್ವಭಾಸಾ ಲಸಂತಂ
ಜನಾರ್ತಿಂ ಹರಂತಂ ಶ್ರಿಯಾಮೋ ಗುಹಂ ತಂ .. 7..

On the shores of the great ocean which steals away the sins of the devotees, stands the Sugandha hills, the most favourable site for the sages to perform their penance! Thou resides there to destroy the worries of the devotees! O self-luminous Lord who is present in the cave of the heart! I adore Thee!

Description of Lord's bed room

ಲಸತ್ಸ್ವರ್ಣಗೀಹೇ ನೃಣಾಂ ಕಾಮದೋಹೇ
ಸುಮಸ್ತೋಮಸಂಭನ್ನಮಾಣಿಕೈಮಂಚೇ .
ಸಮುದ್ಯತ್ಸಹಸ್ರಾರ್ಕತುಲ್ಯಪ್ರಕಾಶಂ
ಸದಾ ಭಾವಯೇ ಕಾರ್ತಿಕೇಯಂ ಸುರೇಶಂ .. 8..

In a radiant golden bed room, on a cot set with rubies and covered on all sides with sweet smelling flowers, Thou art seated with the effulgence of thousand suns! Thou art the answer to every desire of the heart and Thou fulfils the righteous desires of Thy devotees! Thou art the lord of devas and son of the lord of the universe! O Kartikeya I meditate on Thee!

Meditation on Lord's feet

ರಣದ್ಧಂಸಕೇ ಮಂಜುಲೇಽತ್ಯಂತಶೋಣೇ
ಮನೋಹಾರಿಲಾವಣ್ಯಪೀಯೂಷಪೂರ್ಣೇ .
ಮನಃಷಟ್ಪದೋ ಮೇ ಭವಕ್ಲೇಶತಪ್ತಃ
ಸದಾ ಮೋದತಾಂ ಸ್ಕಂದ ತೇ ಪಾದಪದ್ಮೇ .. 9..

Let the mind (like a bee) which is burdened with domestic troubles become happy by hovering around Thy lotus feet which is adorned with the jingling ringlets made of rings and beads, red in color indicating the grace, filled with the nectar of beauty and attracts the minds of the devotees.

Meditation on Lord's waist

ಸುವರ್ಣಾಭದಿವ್ಯಾಂಬುರೈರ್ಭಾಸಮಾನಾಂ
ಕ್ಷಣತ್ಕಿಂಕಣೀಮೇಖಲಾಶೋಭಮಾನಾಂ .
ಲಸದ್ಧೇಮಪಟ್ಟೇನ ವಿದ್ಯೋತಮಾನಾಂ
ಕಟಿಂ ಭಾವಯೇ ಸ್ಕಂದ ತೇ ದೀಪ್ಯಮಾನಾಂ .. 10 ..

Oh! Skanda, I meditate on Thy waist which is covered by a gold colored cloth, shining with a string of ringing bells and beads, wearing a shining gold belt over the golden silk cloth, and which is by itself self-resplendent

Meditation on Lord's Chest

ಪುಲಿಂದೇಶಕನ್ಯಾಘನಾಭೋಗತುಂಗ-
ಸ್ತನಾಲಿಂಗನಾಸಕ್ತಕಾಶ್ಮೀರರಾಗಂ .
ನಮಸ್ಯಾಮ್ಯಹಂ ತಾರಕಾರೇ ತವೋರಃ
ಸ್ವಭಕ್ತಾವನೇ ಸರ್ವದಾ ಸಾನುರಾಗಂ .. 11..

Oh! conqueror of Tarakasura! By embracing Valli's (Hunter's daughter) well-developed breast ornated with saffron, Thy chest became red colored, thereby manifesting your eternal grace towards devotees. And such a chest I adore.

Meditation on Twelve Arms

ವಿಧೌ ಕ್ಷಪ್ತದಂಡಾನ್ ಸ್ವಲೀಲಾಧೃತಾಂಡಾ-
ನ್ನಿರಸ್ತೇಭಶುಂಡಾನ್ ದ್ವಿಷತ್ಕಾಲದಂಡಾನ್ .
ಹತೇಂದ್ರಾಠಿಷಂಡಾಂಜಗತ್ಪ್ರಾಣಶೌಂಡಾನ್
ಸದಾ ತೇ ಪ್ರಚಂಡಾನ್ ಶ್ರಯೇ ಬಾಹುದಂಡಾನ್ .. 12..

Oh! Shanmuga! Thy arms punished Brahma, Thy arms governs the world as Thy play, Thy arms killed Soorapadma and other demons who are enemies of Indra, Thy arms are

matchless in protecting the Universe, and Thy arms are a terror to Thine enemies. I worship Thy twelve arms which does all these things effortlessly.

Meditation on Lord's Six Faces

ಸದಾ ಶಾರದಾಃ ಷಣ್ಮುಗಾಂಕಾ ಯದಿ ಸ್ಯುಃ
ಸಮುದ್ಯಂತ ಏವ ಸ್ಥಿತಾಶ್ಚೇತ್ಸಮಂತಾತ್ .
ಸದಾ ಪೂರ್ಣಬಿಂಬಾಃ ಕಲಂಕೈಶ್ಚ ಹೀನಾ-
ಸ್ತದಾ ತ್ವನ್ಮುಖಾನಾಂ ಬ್ರುವೇ ಸ್ಯಂದ ಸಾಮ್ಯಂ .. 13..

What can I compare to Thy six faces! If there be six full moons free from blemishes and if those moons be ever shining on all sides, even then they would be no match to your effulgent faces.

Meditation on Lord's Facial Features

ಸ್ಪುರನ್ಮಂದಹಾಸೈಃ ಸಹಂಸಾನಿ ಚಂಚ-
ತ್ಕಟಾಕ್ಷಾವಲೀಭೃಂಗಸಂಘೋಜ್ವಲಾನಿ .
ಸುಧಾಸ್ಯಂದಿಬಿಂಬಾಧರಾಣೀಶಸೂನೋ
ತವಾಲೋಕಯೇ ಷಣ್ಮುಖಾಂಭೋರುಹಾಣಿ .. 14..

Oh! Son of Parameshwara, I see Thy six lotus smiling faces shining like a group of swans, having gleaming side glance ever moving like a row of bees and with red lips overflowing with nectar.

Meditation on Lord's Twelve Eyes

ವಿಶಾಲೇಷು ಕರ್ಣಾಂತದೀರ್ಘೇಷ್ವಜಸ್ರಂ
ದಯಾಸ್ಯಂದಿಷು ದ್ವಾದಶಸ್ವೀಕ್ಷಣೇಷು .
ಮಯೀಷತ್ಕಟಾಕ್ಷಃ ಸಕೃತ್ಪ್ರಾತಿತಶ್ಚೇ-
ದ್ಭವೇತ್ತೇ ದಯಾಶೀಲ ಕಾ ನಾಮ ಹಾನಿಃ .. 15..

Oh! Son of Parameshwara! Oh! Merciful Lord!

When Thou hast twelve broad long eyes extending upto ears, what will Thou loose by casting that side glance for a moment [on me]?

Meditation on Lord's Six Heads

ಸುತಾಂಗೋದ್ಭವೋ ಮೇಽಸಿ ಜೀವೇತಿ ಷಡ್ಧಾ
ಜಪನ್ಮಂತ್ರಮೀಶೋ ಮುದಾ ಜಿಘೃತೇ ಯಾನ್ .
ಜಗದ್ಭಾರಭ್ರದ್ಭ್ಯೋ ಜಗನ್ನಾಥ ತೇಭ್ಯಃ
ಕಿರೀಟೋಜ್ಜಲೇಭ್ಯೋ ನಮೋ ಮಸ್ತಕೇಭ್ಯಃ .. 16..

Oh! Lord of the Universe! I offer my prostration to Thy six heads wearing crowns with brilliant rubies which protect the welfare of creatures, which were smelt by Parameshwara with joy uttering six times the mantra “Child Thou were born of me, May Thou live long.”

Meditation on Lord Balasubrahmanya

ಸ್ವರದ್ರತ್ನಕೇಯೂರಹಾರಾಭಿರಾಮ-

ಶ್ವಲತುಂಡಲಶ್ರೀಲಸದ್ಗಂಡಭಾಗಃ .

ಕಟೌ ಪೀತವಾಸಾಃ ಕರೇ ಚಾರುಶಕ್ತಿಃ

ಪುರಸ್ತಾನ್ಮಮಾಸ್ತಾಂ ಪುರಾರೇಸ್ತನೂಜಃ .. 17..

Oh Kumara! Son of Lord Parameshwara (who destroyed Tripura)!

With garlands of brilliant rubies on Thy shoulders and chest, with bright cheeks shining when pendants dangling from Thy ears, wearing silk garment around Thy waist, and with vel in Thy hand, Oh! Lord appear before me (It is said that Lord appeared before AchArya when he sung this stotra)!

Meditation on Somaskandar

ಇಹಾಯಾಹಿ ವತ್ಸೇತಿ ಹಸ್ತಾನ್ವಸಾರ್ಯಾ-

ಹ್ವಯತ್ಯಾದರಾಚ್ಛಂಕರೇ ಮಾತುರಂಕಾತ್ .

ಸಮುತ್ಪತ್ಯ ತಾತಂ ಶ್ರಯಂತಂ ಕುಮಾರಂ

ಹರಾಶ್ಲಿಷ್ಠಗಾತ್ರಂ ಭಜೇ ಬಾಲಮೂರ್ತಿಂ .. 18..

When Lord Shankara called Thee affectionately with arms extended.

Thou hurriedly rose from Mother’s lap and rushed into Shankara’s arms who embraced thee affectionately. I meditate on such a Lord Kumara.

Meditation on Lord’s Eleven Names to Conquer Passions

ಕುಮಾರೇಶಸೂನೋ ಗುಹ ಸ್ಕಂದ ಸೇನಾ-

ಪತೇ ಶಕ್ತಿಪಾಣೇ ಮಯೂರಾಧಿರೂಢ .

ಪುಲಿಂದಾತ್ಮಜಾಕಾಂತ ಭಕ್ತಾರ್ತಿಹಾರಿನ್

ಪ್ರಭೋ ತಾರಕಾರೇ ಸದಾ ರಕ್ಷ ಮಾಂ ತ್ವಂ .. 19 ..

Oh kumara! Oh Son of Lord of the Universe! One shines in the cave of the heart as GuhA!
Oh skanda! Oh Lord of the Devas Army! Oh Wielder of the weapon Vel (spear) which is the svarUpa of Parashakti!

One who rides on the peacock chariot! Oh Beloved of the Hunter’s daughter (Valli)!
Destroyer of the sins of your devotees! Enemy of the TarAkasura! Oh Lord protect me!
It is said that one who recites these nine will over come the passions.

Prayer for Darshan During the Last Moments of Life

ಪ್ರಶಾಂತೇಂದ್ರಿಯೇ ನಷ್ಟಸಂಜ್ಞೇ ವಿಚೇಷ್ಟೇ
ಕಫೋದ್ಗಾರಿವಕ್ತ್ರೇ ಭಯೋತ್ಕಂಪಿಗಾತ್ರೇ .
ಪ್ರಯಾಣೋನುಖೇ ಮಯ್ಯನಾಥೇ ತದಾನೀಂ
ದುತ್ರಂ ಮೇ ದಯಾಲೋ ಭವಾಗ್ರೇ ಗುಹ ತ್ವಂ .. 20..

Hail Guha, Dayalo. During the last moments of my life, when

I will have lost control of senses, when I will have lost consciousness, when I will be unable move my limbs, when I will be emitting foam of phlegm, when my body will be trembling with fear of death, when I will have none to protect me, Thou must hasten to give me Darshan then.

Prayer to Give Darshan During Death Pangs

ಕೃತಾಂತಸ್ಯ ದೂತೇಷು ಚಂಡೇಷು ಕೋಪಾ-
ದ್ಧಹ ಚ್ಚಿಂಧ್ಧಿ ಭಿಂಧ್ಧೀತಿ ಮಾಂ ತರ್ಜಯತ್ಸು .
ಮಯೂರಂ ಸಮಾರುಹ್ಯ ಮಾ ಭೈರಿತಿ ತ್ವಂ
ಪುರಃ ಶಕ್ತಿಪಾಣಿರ್ಮಮಾಯಾಹಿ ಶೀಘ್ರಂ .. 21..

Oh! Lord, when ferocious messengers of Death-God come to torture me angrily shouting, “Burn him, Kill him”

Oh! Lord Thou must hasten to appear before me, riding on Peacock, carrying Shaktivel, to encourage me not to be afraid.

Prayer for Protection During Last Moments

ಪ್ರಣಮ್ಯಾಸಕೃತ್ಪಾದಯೋಸ್ತೇ ಪತಿತ್ವಾ
ಪ್ರಸಾದ್ಯ ಪ್ರಭೋ ಪ್ರಾರ್ಥಯೇನೇಕವಾರಂ .
ನ ವಕ್ತುಂ ಕ್ಷಮೋಽಹಂ ತದಾನೀಂ ಕೃಪಾಭೈ
ನ ಕಾರ್ಯಾಂತಕಾಲೇ ಮನಾಗಪ್ಯುಪೇಕ್ಷಾ .. 22..

Oh Merciful Lord! I am prostrating to Thy feet often to secure Thy blessings. Oh treasure house of mercy! I offer prayers to please Thee. Thou should not be indifferent towards me during my last moments. At that time I may not have the control and energy to pray to Thee!

Prayer to Drive Away Mental Worries

ಸಹಸ್ರಾಂಡಭೋಕ್ತಾ ತ್ವಯಾ ಶೂರನಾಮಾ
ಹತಸ್ತಾರಕಃ ಸಿಂಹವಕ್ತ್ರಶ್ಚ ದೈತ್ಯಃ .
ಮಮಾಂತರ್ಹೃದಿಸ್ಥಂ ಮನಃಕ್ಲೇಶಮೇಕಂ

ನ ಹಂಸಿ ಪ್ರಭೋ ಕಿಂ ಕರೋಮಿ ಕ್ಷ ಯಾಮಿ .. 23 ..

O Lord! Thou hast slain the demon Soora who ruled the thousand universes! So were the demons TARAKASURA and SIMHAVAKTRA. But Lord, why have you not killed the demon called mental worry which haunts my mind? When it is afflicting me, what will I do? and where will I go [other than you for help]?

Prayer to Destroy Mental Worries

ಅಹಂ ಸರ್ವದಾ ದುಃಖಭಾರಾವಸನ್ನೋ
ಭವಾಂದೀನಬಂಧುಸ್ತ್ವದನ್ಯಂ ನ ಯಾಚೇ .
ಭವದ್ಭಕ್ತಿರೋಧಂ ಸದಾ ಕ್ಷಪ್ತಬಾಧಂ
ಮಮಾಧಿಂ ದ್ರುತಂ ನಾಶಯೋಮಾಸುತ ತ್ವಂ .. 24 ..

Oh Son of Uma! I am always troubled by the mental worries. Thou art the friend of helpless! I approach none but you for saving me. Quickly destroy my mental worries as they interfere with my devotion towards Thee!

Glory of Lord's Holy Ash

ಅಪನ್ನಾರಕುಷ್ಠಕ್ಷಯಾರ್ಥಃ ಪ್ರಮೇಹ-
ಜ್ವರೋನ್ಮಾದಗುಲ್ಮಾದಿರೋಗಾ ಮಹಾಂತಃ .
ಪಿಶಾಚಾಶ್ಚ ಸರ್ವೇ ಭವತ್ಪತ್ರಭೂತಿಂ
ವಿಲೋಕ್ಯ ಕ್ಷಣಾತ್ತಾರಕಾರೇ ದ್ರವಂತೇ .. 25..

Oh Conqueror of Taraka! Severe epilepsy, leprosy, consumption, lung diseases, venereal diseases, fevers, mental diseases of all types, they run away the moment they Thy vibhuti.

Acts of the Indriyas

ದೃಶಿ ಸ್ಕಂದಮೂರ್ತಿಃ ಶ್ರುತೌ ಸ್ಕಂದಕೀರ್ತಿ-
ಮುಖೇ ಮೇ ಪವಿತ್ರಂ ಸದಾ ತಚ್ಚರಿತ್ರಂ .
ಕರೇ ತಸ್ಯ ಕೃತ್ಯಂ ವಪುಸ್ತಸ್ಯ ಭೃತ್ಯಂ
ಗುಹೇ ಸಂತು ಲೀನಾ ಮಮಾಶೇಷಭಾವಾಃ .. 26..

Always may I have before my eyes the Murti of Lord Skanda!

Always let my ears hear only the praises of Lord Skanda! Always let my mouth sing the praise of Lord Skanda! Always let my hands be of service to the Lord! Always let my body be a servant to the Lord!

Let my limbs, thoughts and actions be devoted to Skanda!

Lord Guha Alone is the Saviour of the Ordinary

ಮುನೀನಾಮುತಾಹೋ ನೃಣಾಂ ಭಕ್ತಿಭಾಜಾ-

ಮಭೀಷ್ಟಪ್ರದಾಃ ಸಂತಿ ಸರ್ವತ್ರ ದೇವಾಃ .
 ನೃಣಾಮಂತ್ರಜಾನಾಮಪಿ ಸ್ವಾರ್ಥದಾನೇ
 ಗುಹಾದ್ಧೇವಮನ್ಯಂ ನ ಜಾನೇ ನ ಜಾನೇ .. 27..

In all the worlds there are Devas to grant the boons of sages and great bhaktas. But for the lowly and ordinary devotees, I know not of any other Deity to protect them except Guha!

Six Faced Lord is Our Family Deity

ಕಲತ್ರಂ ಸುತಾ ಬಂಧುವರ್ಗಃ ಪಶುವರ್ವಾ
 ನರೋ ವಾಧ ನಾರಿ ಗೃಹೇ ಯೇ ಮದೀಯಾಃ .
 ಯಜಂತೋ ನಮಂತಃ ಸ್ತುವಂತೋ ಭವಂತಂ
 ಸ್ಮರಂತಶ್ಚ ತೇ ಸಂತು ಸರ್ವೇ ಕುಮಾರ .. 28..

Oh Lord KumAra!

Let my wife, children, relatives, friends, other men and women in our household, venerate Thee! praise Thee! and always absorbed in Thy thoughts!

Prayer to Vel to Destroy Diseases

ಮೃಗಾಃ ಪಕ್ಷಿಣೋ ದಂಶಕಾ ಯೇ ಚ ದುಷ್ಟಾ-
 ಸ್ತಥಾ ವ್ಯಾಧಯೋ ಬಾಧಕಾ ಯೇ ಮದಂಗೇ .
 ಭವಚ್ಚಕ್ಷಿತೀಕ್ಷ್ಣಾಗ್ರಭಿನ್ನಾಃ ಸುದೂರೇ
 ವಿನಶ್ಯಂತು ತೇ ಚೂರ್ಣಿತಕ್ರೌಂಜಶೈಲ .. 29..

Oh! Destroyer of Krauncha Shaila!

Let every thing that trouble my body, birds, beasts, insects, severe diseases, be pierced by Thy powerful weapon Vel and taken far away and destroyed.

Prayer to Father of the Universe

ಜನಿತ್ರೀ ಪಿತಾ ಚ ಸ್ವಪುತ್ರಾಪರಾಧಂ
 ಸಹೇತೇ ನ ಕಿಂ ದೇವಸೇನಾಧಿನಾಥ .
 ಅಹಂ ಚಾತಿಬಾಲೋ ಭವಾನ್ ಲೋಕತಾತಃ
 ಕ್ಷಮಸ್ವಾಪರಾಧಂ ಸಮಸ್ತಂ ಮಹೇಶ .. 30..

Do not the parents overlook the faults of their children?

Oh! Chief of the army of Devas! I am a small child. Thou art the Father of the Universe.

Oh MaheshA! Forgive all my faults.

Prayer to the Lord

ನಮಃ ಕೇಕಿನೇ ಶಕ್ತಯೇ ಚಾಪಿ ತುಭ್ಯಂ
 ನಮಶ್ಚಾಗ ತುಭ್ಯಂ ನಮಃ ಕುಕ್ಕುಟಾಯ .

ನಮಃ ಸಿಂಧವೇ ಸಿಂಧುದೇಶಾಯ ತುಭ್ಯಂ
ಪುನಃ ಸ್ಯಂದಮೂರ್ತೇ ನಮಸ್ತೇ ನಮೋಽಸ್ಮು .. 31..

I bow to Thee, O Peacock (the symbol of vedas)!

I bow to Thee, O Shakti Weapon (Vel is Parashakti herself),

I bow to Thee, O Sheep (the symbol of MAya tattvam)

I bow to Thee, O Cock (the symbol of Ego)

I bow to Thee, O Ocean (the symbol of ananda)

I bow to Thee, O Thiruchendur Shrine

I bow to Thee, O Lord Skanda!

I bow to Thee again and again!

Let all my prostrations reach Thee!

Prayer to Lord to Reveal His Powers

ಜಯಾನಂದಭೂಮಂಜಯಾಪಾರಧಾಮ-

ಜ್ಞಯಾಮೋಘಾಕೀರ್ತೇ ಜಯಾನಂದಮೂರ್ತೇ .

ಜಯಾನಂದಸಿಂಧೋ ಜಯಾಶೇಷಬಂಧೋ

ಜಯ ತ್ವಂ ಸದಾ ಮುಕ್ತಿದಾನೇಶಸೂನೋ .. 32..

O Source of ananda, reveal Thyself!

O Embodiment boundless effulgent light, reveal Thyself!

O Lord! who has all pervading glory, reveal Thyself!

O Embodiment of bliss, reveal Thyself!

O Lord, Thou art the ocean of bliss, reveal Thyself!

O Lord who is the friend of all creatures, reveal Thyself!

O Lord, Son of Parameshwara, Bestower of liberation, reveal Thy Glory
to me and protect me!

Effect of Reciting These Shlokas

ಭುಜಂಗಾಖ್ಯವೃತ್ತೇನ ಕೃಪ್ತಂ ಸ್ತವಂ ಯಃ

ಪಠೇದ್ಭಕ್ತಿಯುಕ್ತೋ ಗುಹಂ ಸಂಪ್ರಣಮ್ಯ .

ಸುಪುತ್ರಾನ್ಮಲತ್ರಂ ಧನಂ ದೀರ್ಘಮಾಯು-

ರ್ಲಭೇತ್ಸ್ಯಂದಸಾಯುಜ್ಯಮಂತೇ ನರಃ ಸಃ .. 33..

That holy devotee, who prostrates to Lord Guha, reciting the Bhujanga stotra daily, with devotion, will be blessed with good sons, good wife, wealth and long life, and at end of his life, will attain eternal bliss with Lord Skanda

.. ಇತಿ ಶ್ರೀಮಚ್ಚಂಕರಭಗವತಃ ಕೃತೌ
ಶ್ರೀಸುಬ್ರಹ್ಮಣ್ಯಭುಜಂಗಂ ಸಂಪೂರ್ಣಂ ..

Encoded and proofread by

Ravishankar Mayavaram, P. P. Narayana swami swami@math.mun.ca, Karthik Raman

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Please send corrections to sanskrit@cheerful.com

