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# Shri Subrahmanya Ashatkam or Guhasvami Stotram

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श्रीसुब्रह्मण्यषट्कं अथवा गुहस्वामिस्तोत्रम्

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तव श्रीमन्मूर्तिं कलयितुमनीशोऽहमधुना

(श्रीमन्मूर्तेँ दर्शनविहीनोऽहम्)

भवत्पादाभ्योर्जं भवभयहरं यामि शरणम् ।

अतः सत्याद्रीश प्रमथगणानाथात्मज विभो

गुडस्वामिन् दीने वितर (वितन्) मयि कारुण्यमनिशम् ॥ १ ॥

अगस्त्यप्रष्ठानाममलदृष्टयाञ्जैकनिलयं

सङ्कटा न ध्यातं पदकमलयुगं तव मया ।

तथापि श्रीसन्धिस्थलनिलय देवेश वरद

गुडस्वामिन् दीने वितर मयि कारुण्यमनिशम् ॥ २ ॥

रणे लत्वा शक्त्या सकलदितिजोस्तारकमुभान्

हरिब्रह्मेन्द्राणामपि सुरमुनीनां भुवि नृणाम् ।

मुदं कुर्वाणः श्रीशिवशिपरिनाथ त्वमपिलां

गुडस्वामिन् दीने वितर मयि कारुण्यमनिशम् ॥ ३ ॥

भवायानन्दाभ्येः श्रुतिनिकरमूलार्थमपिलां

विमथ्य व्याहर्तुं कमलजमशक्तं स्वयमपि ।

भ्रूवाणस्त्वं स्वामिन् क्षितिधरपते देशिक गुरो

गुडस्वामिन् दीने वितर मयि कारुण्यमनिशम् ॥ ४ ॥

शरद्राकाञ्चैवातृकविमलषड्भुक्तत्रविलसद्-

द्विषड्बाहो शक्त्या विदलितमहाकौञ्चशिपरिन् ।

दृष्टञ्जस्थ श्रीदृल्लकगिरिपते सर्वविदुषां

गुडस्वामिन् दीने वितर मयि कारुण्यमनिशम् ॥ ५ ॥

महान्तं केकीन्द्रं वरद निजमारुख्य दिविषद्-

गाणानां सर्वेषामभयद मुनीनां य भजताम् ।

वलारातेः कन्यारमण्यो बडुपुण्यायलपते

गुडस्वामिन् दीने वितर मयि कारुण्यमनिशम् ॥ ६ ॥

ॐ श्रीसुब्रह्मण्यषट्कं अथवा गुडस्वामिस्तोत्रं सम्पूर्णम् ।

The verses are (rearranged sequence) part of skandalaharI.

Notes: This hymn is interesting as it mentions in each of its verses a shrine noted for its association with bhagwan subrahmaNyA. It is well known in Tamil literature that six are the famous hill stations (aarupaDai vIDU) of this Divine Commander of the Gods. There is evidently an echo of this tradition in this stotra:

First verse: (referred to as सत्याद्रीश); Corresponds to verse 25 of skandalaharI

Second verse: (referred to as श्रीसन्धिस्थलनिलया), “tiruchendil” or “tiruchendUr” the second Padai-Veedu is on the seashore in Tirunelveli District; जयन्तिपुर क्षेत्र (referred to as shrIjanti in skandalaharI); Corresponds to verse 27 of skandalaharI. Also see Tiruchendur Suprabhatham.

Third verse: (referred to as श्रीशिवशिषरिनाथ); “tirup-parankundram” the first Padai-Veedu (the Hill of the Great God) is on the outskirts of Madurai;

Fourth verse: (referred to as क्षितिधरपते); “swAmimalai” the fourth Padai-Veedu is in a suburb near Kumbakonam in Thanjavur District; स्वामिगिरि क्षेत्र; Corresponds to Verse 26 of skandalaharI. Also see SwAmimalai Sahasranamam.

Fifth verse: (referred to as श्रीदुल्लकगिरि); Corresponds to Verse 29 of skandalaharI;

Sixth verse: (referred to as बहुपुण्यायल); Corresponds to Verse 30 of skandalaharI


The three shrines given below have yet to be identified with the first, fifth and sixth verse references


1. <sup>॥</sup> tiruAvinankudi <sup>॥</sup> the third Padai-Veedu is at the foothills Palani in Dindigul District; सत्याद्री क्षेत्र;
2. “tiruttaNi” the fifth Padai-Veedu is a suburb of Chennai; शान्तदि क्षेत्र;
3. “pazhamudhircholai” the sixth Padai-Veedu, Solaimalai is on the eastern outskirts of Madurai; हृलपुण्यायल क्षेत्र;

ठे अस्सोयिअतिओन् ओङ्क् श्री सुब्रह्मण्या विथ् डिल्स् अन्द् थे नुम्बेर् सिक्क् पोछन्त् तो थे त्रदितिओन् ओङ्क् थे देछत् अस् बेछन्ग् थे पत्रोन् गोद् ओङ्क् प्पुरिन्जि (मोउन्तैनोउस् रेगिओन्) अन्द् विथ् थे सिक्क् अबोवे गिवेन् त्रिनेस् छन् टमिल् वितेरतुरे ।

P३कः्रेअद् व्य् षिवकुमर् षयगरजन् षयेर्, Pरीति B७न्ऱे

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