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Guruvayupuresha Bhujangastotram

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ಗುರುವಾಯುಪುರೇಶಭುಜಂಗಸ್ತೋತ್ರಂ

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## ಗುರುವಾಯುಪುರೇಶಭುಜಂಗಸ್ತೋತ್ರಂ



ಮರುನ್ಮಂದಿರಾವಾಸಮಂಗಲ್ಯಮೂರ್ತೇ ! ಜಗನ್ನಾಥ ! ಗೋವಿಂದ ! ವಿಷ್ಣೋ !  
ಮುರಾರೇ ! .

ಭವದ್ಭಕ್ತಿರಂತಃಸ್ಫುರಂತೀ ನರಾಣಾಂ ಪರಾನಂದಪೀಯೂಷಯೂಷಂ ದದಾತಿ .. 1..

1. O Auspicious One residing in the Guruvayur temple! O

Jagannatha, Govinda, Vishnu, Murari! Devotion to You, when

it arises in the mind of human beings, causes the nectar of  
supreme bliss to flow.

ಇಯಂ ಭಕ್ತಿರೇಕಾ ತ್ವಹೋ ! ಕಾಮಧೇನುಶ್ಚತುರ್ಧಾ ವಿಭಜ್ಯಾನುಗೃಹ್ಣಾತಿ  
ಲೋಕಾನ್ .

ಯಯಾ ಪಾಯಿತಾಸ್ತ್ವತ್ಪ್ರೇಮದುಗ್ಧಂ ಮನುಷ್ಯಾಃ ಪುನರ್ದೇವಭೂಯಂ  
ಲಭಂತೇ .. 2..

2. This devotion is a Kamadhenu. It blesses devotees, dividing

them into four categories. Those whom devotion has fed with

the milk of supreme love for You attain to the status of gods.

ಜಗತ್ಕಾರ್ತಲೋಕೈಸ್ತಥಾರ್ಥಾರ್ಥಿಭಿರ್ವಾ ವಿಜಿಜ್ಞಾಸುಭಿರ್ಜ್ಞಾನಿಭಿಶ್ಚಾಚ್ಯುತಸ್ತ್ವಂ .

ಚತುರ್ಧಾ ಜನೈರ್ನಿತ್ಯಮಾರಾಧ್ಯಸೇಽಂತರ್ಭವಂತಂ ನೃಣಾಂ ಭಾವಯತ್ಯೇವ ಭಕ್ತಿಃ ..

3..

3. O Achyuta! In this world You are worshipped by four

categories of people: the distressed, the seekers of wealth,

the seekers of knowledge, and the enlightened. Devotion

establishes You in the hearts of people.

ನನು ಪ್ರತ್ಯಹಂ ವಾತರೋಗಾತುರಾಂಗಾಸ್ತಥಾನ್ಯೇ ಜನಾ ವಾಯುಗೇಹೇಶ ವಿಷ್ಣೋ

.

ಭವಂತಂ ಭಜಂತೋ ಲಭಂತೇ ಕಿಲಾಂತೇ ಸ್ವರೋಗಾಚ್ಚ ಸಂಸಾರಯೋಗಾಚ್ಚ

ಮುಕ್ತಿಂ .. 4..

4. O Vishnu, Lord of Guruvayur! Every day those severely

afflicted by diseases, as well as others, are cured of their diseases and attain liberation by worshipping You.

ಕವಿಭಟ್ವನಾರಾಯಣೋಗ್ರೇ ಭಜಂಸ್ತಾಂ ಮರುನ್ನಾಥ ! ನಿರ್ಮಾಯ ನಾರಾಯಣೇಯಂ .

ವಿರುಗ್ಣಃ ಕಲಾವಾಯುರಾರೋಗ್ಯಸೌಖ್ಯಂ ಪ್ರಪೇದೇ ಕಿಲಾಂತೇ ಚ ಸಂಸಾರಮುಕ್ತಿಂ .. 5..

5. O Lord of Guruvayur! The poet Narayana Bhattatiri, worshipping You, composed Narayaneeyam, became free from disease, attained long life, sound health and happiness, and ultimately liberation.

ಚಲಚ್ಚಂದ್ರಕೋನ್ನದ್ಧಕೇಶಾಂ ವಿರಾಜನ್ಮಣೀಕುಂಡಲೋದ್ಭಾಸಿಗಂಡಪ್ರದೇಶಂ .  
ಸ್ಮಿತಾದ್ರ್ವಂ ಸಿತಾಕ್ಷಂ ಮುಖಂ ಸನ್ಮುಖಂ ತೇ ಭಜಂತೋ ರುಜಂ ರೋಗಿಣೋ ವಿಸ್ಮರಂತಿ .. 6..

6. Those afflicted by disease forget their sufferings by thinking of Your auspicious face with a kindly smile and dark eyes, Your cheeks shining in the lustre of Your gem-studded earrings, and Your hair adorned with quivering peacock feathers.

ಶ್ರಿಯಾ ಕೌಸ್ತುಭೇನಾಪಿ ವತ್ಸೇನ ಹಾರಶ್ರಿಯಾ ಚಾಶ್ರಿತೋದಾರದೋರಂತರಾಲಂ .  
ಗದಾಶಂಖಚಕ್ರಾಬ್ಜಹಸ್ತಂ ವಪುಸ್ತೇ ಭಜಂತೋಽರ್ಥಮರ್ಥಾರ್ಥಿನೋಽರ್ಥ್ಯಂ ಲಭಂತೇ .. 7..

7. Those who seek wealth get it by worshipping Your form resplendent with goddess Lakshmi, the Kaustubha jewel, the Srivatsa mark and the necklaces on Your broad chest and Your arms wielding the mace, conch, discus and lotus.

ನವಾಶ್ವತ್ಥಪತ್ರೋಪಮಾಲ್ಪೋದರಾಂತರ್ನಿವಿಷ್ಟೋರುವಿಶ್ವಾಂಡಷಂಡಂ ತ್ವದಂಗಂ .  
ಸ್ಫುರತ್ಪೀತಕೌಶೇಯಮಂತಶ್ಚಿರಂತದ್ವಿಚಿಂತೈವ ಜಿಜ್ಞಾಸವೋಽನೈ ಸ್ಮಯಂತೇ .. 8..

8. Those seeking knowledge are filled with wonder when they contemplate in their minds Your body shining with the yellow robe of silk and Your small belly which is like a fresh leaf of the Aswattha tree, in which are contained all the innumerable universes.

ನಮದ್ಧೇವದೈತ್ಯೈರ್ಷೀಶೀರ್ಷೈಃ ಪ್ರಮೃಷ್ಟಂ ಸಮಸ್ತಾಗಮಶ್ಶ್ರತಶೀರ್ಷೇ ನಿವಿಷ್ಟಂ .

ಸಮಂ ಜ್ಞಾನಿನೋ ಯುಗ್ಮರೂಪಂ ಪದಂ ತೇ ಸಮಂತಾತ್ಸಮಾಲೋಕ್ಯ ಹೃಷ್ಯಂತಿ  
ಸಿದ್ಧಾಃ .. 9..

9. The enlightened ones and the Siddhas are delighted when  
they see Your pair of feet which are worshipped by the gods,  
demons and sages and which rest on the Upanishads.

ಘನಶ್ಯಾಮಲಂ ಕೋಮಲಂ ತೇ ಸ್ವರೂಪಂ ಮನಃಕಲ್ಪಿತಂ ಭಾವಯಂತೋ ಹಿ  
ಭಕ್ತಾಃ .

ಪುರೋ ವೀಕ್ಷ್ಯ ಭೂಯೋ ನಮಂತಸ್ತುವಂತಶ್ಚಿರೋ ಹೀಷ್ಟಮಾನಂದಮಾಮ್ರೇಡಯಂತಿ  
.. 10..

10. Your devotees, meditating on Your beautiful form which  
has the blueness of a cloud, enjoy the bliss long wished for  
when they prostrate before You, singing hymns of praise.

ಹರೇ! ಕೃಷ್ಣ! ವಾತಾಲಯೇಶಾಚ್ಯುತ! ತ್ವಾಂ ಪರೇಽಪಿ ಸ್ಮರಂತೈವ ಮಧ್ಯಸ್ಥಿತಾಶ್ಚ  
ಚಿರೇಣಾತ್ತಭಕ್ತಿಪ್ರಸಂಗಾ ಪುನಃ ಕಿಂ ಪರೇಣೇದೃಶೀ ತೇ ಮಹಿಮ್ನಾಂ ಸಮೃದ್ಧಿಃ .. 11..

11. O Hari! O Krishna! O Lord of Guruvayur! O Achyuta! Even  
enemies and those who are indifferent constantly think of You;  
what to say of those who have been Your devotees since long.

Such is the extent of Your glory.

ಭವಕ್ಲೇಶದಾಸಾರಿಷಡ್ವರ್ಗಬಾಧಾಭವದ್ಯೋಜಿತಾ ಚೇತ್ವರಾ ಯೋಗವಿದ್ಯಾ .

ತಥಾ ಹ್ಯಾಶ್ಚಿತಾಸ್ವ ದ್ಲತಾಂ ಲೋಕಯಾತ್ರಾಮನೇಕೇ ಜನಾಶ್ಯಾಶ್ಚತೀಂ ಸಿದ್ಧಿಮಾಪುಃ  
.. 12..

12. The six enemies of all human beings suffering in this  
world (desire, anger, greed, infatuation, pride and jealousy)  
become the means of liberation if they are directed towards  
You. By directing all their worldly activities towards You,  
many have attained eternal liberation. (The gopikas attained  
liberation through infatuation, Kamsa through fear, Sisupala  
and others through hatred and anger).

ಶಿಶುಪ್ರೀಣನಂ ದುಗ್ಧಚೌರ್ಯಾದಿವೃತ್ತಂ ವಿಡಪ್ರೀಣನಂ ಗೋಪಿಕಾಜಾರತಾದ್ಯಂ .

ಭಟಪ್ರೀಣನಂ ಮಲ್ಲಯುದ್ಧಾದಿ ಭೂಮನ್ನಹೋ ! ಸರ್ವಮಾವರ್ಜನಂ  
ಲೌಕಿಕಾನಾಂ .. 12..

13. The narratives about Your stealing milk, etc., delight

children; those about Your sporting with the gopikas delight  
the sensuous; those about Your wrestling matches delight  
soldiers. O Lord, everything that You did is very attractive  
to all human beings.

ವಿಧಿಜ್ಞಪ್ರಿಯಂ ರಾಜಸೂಯಾದಿವೃತ್ತಂ ನಯಜ್ಞಪ್ರಿಯಂ ದೌತ್ಯಕೃತ್ಯಾದಿ ಯತ್ತತ್ .  
ಪ್ರಿಯೋ ಯೋಗಿನಾಂ ವಿಶ್ವರೂಪಾದಿಯುಕ್ತಸ್ತ ಯೋಗಾತ್ಮಕಃ ಪಾರ್ಥಗೀತೋಪದೇಶಃ  
.. 14..

14. The narratives about the Rajasuya sacrifice delight  
Vedic scholars; Your deeds as an envoy of the Pandavas delight  
diplomats. Your exposition of the Gita to Arjuna and the  
manifestations of Your Visvarupa delight yogis.

ಅಹೋ ಕೃಷ್ಣ! ಯಾ ಯಾ ವಿಚಿತ್ರಾ ಕಥಾ ತೇ ಜಗನ್ನಾಥ ! ಸೇಯಂ ಜಗತ್ತತ್ತ್ವವಿದ್ಯಾ

ಇಮಾಂ ಸ್ಮಾರಯಂಸ್ತತ್ತದಂಶೋಚಿತಾನಾಂ ಗುರುಸ್ತ್ವಂ ಮರುದ್ಗೇಹವಾಸೀ !  
ವಿಭಾಸಿ .. 15..

15. O Krishna! All the amazing stories about You instruct  
about the Reality behind the universe. Shining in Guruvayur,  
You are the Guru of all, giving to each one the instruction  
that is suitable for him.

ಜಗತ್ಪ್ರಾಣರೂಪೀ ಗುರುರ್ಮಾರುತೋ ಯೋ ಜನಾನಾಂ ಜಗತ್ಯತ್ರ ಚೇಷ್ಟಾಂತರೇಷು


ತಮಾಸ್ಥಾಯ ಭೋಸ್ತತ್ತ್ವಮಸ್ಯಂತರಾತ್ಮಾ ಸ್ಫುಟಂ ಮಾರುತಾಗಾರವಾಸೀ ! ವಿಭಾಸಿ  
.. 16..


16. You the Lord of Guruvayur shine as the life of the  
universe, as the vital air of all beings and as the Guru. You  
are the supreme Reality. As the indwelling self of all, You  
enliven all and enable them to perform actions.

This hymn was composed by Kodungallur Kunhikkuttan  
Thampuran, a devotee-poet in the erstwhile State of Cochin. It  
is a very beautiful hymn in the lilting Bhujangaprayata metre  
and describes how the events in the life of Lord Krishna  
delight people of all ages and all stations in life.

Encoded and proofread by PSA Easwaran

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