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# Nrisinha Stotram

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## Nrisinha Stotram

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### नृसिंहस्तोत्रम्

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श्री गणेशाय नमः ।

ब्रह्मोवाच ।

नतोऽस्म्यनन्ताय दुरन्तशक्तये विश्वित्रीवीर्याय पवित्रकर्मणे ।  
विश्वस्य सर्गस्थितिसंयमान्गुणैः स्वलीलया सन्धतेऽव्ययात्मने ॥ १ ॥

श्रीरुद्र उवाच ।

कोपकालो युगान्तस्ते उत्तोऽयमसुरोऽल्पकः ।  
तत्सुतं पाण्ड्युपसृतं भक्तं ते भक्तवत्सल ॥ २ ॥

धन्द्र उवाच ।

प्रत्यानीताः परम भवता त्रायतां नः स्वभागा  
द्वैत्याकान्तं हृदयकमलं त्वद्गुलं प्रत्यबोधि ।  
कालग्रस्तं क्रियद्विदमढो नाथ शुश्रूषतां ते  
मुक्तिस्तेषां न हि अहुमता नारसिंहापरैः किम् ॥ ३ ॥

ऋषय उचुः ।

त्वं नस्तपः परममात्य यदात्मतेजो येनेदमादिपुरुषात्मगतं ससर्ज ।  
तद्विप्रलुप्तममुनाथे शरण्यपाल रक्षागृहीतवपुषा पुनरन्वमंस्थाः ॥ ४ ॥

पितर उचुः ।

श्राद्धानि नोऽधिबुभुजे प्रसभं तनूजैर्दत्तानि तीर्थसमयेऽप्यपिभक्तिलाम्बु ।  
तस्योदरात्रभविदीर्णवपाध आर्च्छतस्मै नमो नृहरयेऽभिल धर्मगोप्त्रे ॥ ५ ॥

सिद्धा उचुः ।

यो नो गतिं योगसिद्धामसाधुरडारषीधोगतपोभलेन ।  
नानादर्पं तं नभैर्निर्ददार तस्मै तुभ्यं प्रज्ञाताः स्मो नृसिंह ॥ ६ ॥

विधाधरा उचुः ।

विधां पृथग्धारणयाऽनुराद्धां न्यषेधदङ्गो भलवीर्यदृमः ।

स येन संप्ये पशुवद्धतस्तं मायानृसिंहं प्राणताः स्म नित्यम् ॥ ७ ॥

नागा उच्युः ।

येन पापेन रत्नानि स्त्रीरत्नानि हृतानि नः ।

तद्भक्षःपाटनेनासां दत्तानन्द नमोऽस्तु ते ॥ ८ ॥

मनव उच्युः ।

मनवो वयं तव निदेशकारिणो दितिजेन देव परिभूतसेतवः ।

भवता भवः स उपसंहृतः प्रभो करवाम ते किमनुशाधि किङ्करान् ॥ ९ ॥

प्रजापतय उच्युः ।

प्रजेशा वयं ते परेशाभिसृष्टा न येन प्रजा वै सृजामो निषिद्धाः ।

स शेष त्वया भिन्नवक्षानुशेते जगन्मङ्गलं सत्त्वमूर्तेऽवतारः ॥ १० ॥

गन्धर्वा उच्युः ।

वयं विभो ते नटनाट्यगायका येनात्मसाद्दीर्यबलौजसा कृताः ।

स शेष नीतो भवता दशाभिमां किमुत्पथस्थः कुशलाय कल्पते ॥ ११ ॥

यारणा उच्युः ।

हरे तवांघ्रिपङ्कजं भवापवर्गमाश्रिताः ।

यदेव साधु दुःखयस्त्वयाऽसुरः समापितः ॥ १२ ॥

यक्षा उच्युः ।

वयमनुचरमुष्याः कर्मभिस्ते मनोङ्गैस्त एव दितिस्तुतेन प्रापिता वाडकत्वम् ।

स तु जनपरितापं तद्धृतं जानता ते नरुडर उपनीतः पञ्चतां पञ्चविंशः ॥ १३ ॥

किम्पुरुषा उच्युः ।

वयं किम्पुरुषास्त्वं तु मडापुरुष ईश्वर ।

अयं कुपुरुषो नष्टो धिक्कृतः साधुभिर्यदा ॥ १४ ॥

वैतालिका उच्युः ।

सत्मासु सत्रेषु तवामलं यशो गीत्वा सपर्यां मडतीं लभामहे ।

यस्तां व्यनैषीद्भृशमेघ दुर्जनो दृष्ट्या उतस्ते भगवन्धथाऽऽमयः ॥ १५ ॥

किन्नरा उच्युः ।

वयमीश किन्नरगणास्तवानुगा दितिजेन विष्टिममुनाऽनुकारिताः ।

भवता हरे स वृञ्जिनोऽवसादितो नरसिंह नाथ विभवाय नो भव ॥ १६ ॥

विषगुपार्षदा उच्युः ।

अधैतद्भृशिनरुपमद्भुतं ते दृष्टे नः शरणे सर्वलोकशर्म ।  
सोऽयं ते विधिदर षश विप्रशामस्तस्येदं निधनमनुग्रहाय विद्मः ॥ १७ ॥

॥ इति श्रीमद्भागवतान्तर्गते सप्तमस्कन्धेऽष्टमध्याये  
नृसिंहस्तोत्रं सम्पूर्णम् ॥

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## Nrsinha Stotram

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### नृसिंहस्तोत्रम्

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### Translation

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नृसिंहस्तोत्रम्

The hymn to Nrsimha

श्री गणेशाय नमः ।

Salutation to Sri Ganesha.

ब्रह्मोवाच ।

नतोऽस्म्यनन्ताय दुरन्तशक्तये विश्वित्रीर्याय पवित्रकर्मणे ।

विश्वस्य सर्गस्थितिसंयमान्गुणैः स्वलीलया सन्धतेऽव्ययात्मने ॥ १ ॥

Lord Brahma said:

I salute the Infinite Lord, the indestructible Universal soul, who has unbounded power, extraordinary valor, one who performs sacred works, one who through his own mere sporting play and through the instrumentality of his qualities creates, preserves, and dissolves the world.

श्रीरुद्र उवाच ।

कोपकालो युगान्तस्ते उत्तोऽयमसुरोऽल्पकः ।

तत्सुतं पाञ्च्युपसृतं भक्तं ते भक्तवत्सल ॥ २ ॥

Lord Rudra said:

Dear one who is kind to worshippers! You lose your temper and express your wrath at the end of an epoch, presently you have just slain this wicked demon (Hiranyakashipu) whose son (Prahlada) is your devotee. Please provide protection to this devoted one who seeks refuge in you.

धन्व उवाच ।

प्रत्यानीताः परम भवता त्रायतां नः स्वभागा

दैत्याकान्तं हृद्यकमलं त्वद्गुलं प्रत्यबोधि ।

कालग्रस्तं क्रियद्विदमखो नाथ शुश्रूषतां ते  
मुक्तिस्तेषां न हि अलुमता नारसिंहापरैः किम् ॥ ३ ॥

Lord Indra said:

Dear Supreme Lord! While protecting us you have recovered and returned to us our share of the ceremonial oblations stolen by this daitya (Hiranyakashipu). You reside in the lotus of our hearts which had been seized by this daitya, but now with your grace the lotus has blossomed. The rulership of heavens is within the clutches of Time. For the ones who are at your service this sovereignty is a trifling matter. Dear Lord! Your faithful followers do not consider even salvation important then what is their need for any other things? oh dear Lord in the form of Nrsimha (man-lion)!

ऋषय इत्युः ।

त्वं नस्तपः परममात्थ यदात्मतेजो येनेदमादिपुरुषात्मगतं ससर्ज ।  
तद्विप्रलुप्तमभुनाथ शरण्यपाल रक्षागृहीतवपुषा पुनरन्वमंस्थाः ॥ ४ ॥

The Rishi (ancient seers) said:

Dear primordial human! Through your austerity alone you have recreated this world that clings on to you. And with your soulful brilliance due to intense penance and through your merciful ways you have imparted teachings to us. And this daitya (Hiranyakashipu) had destroyed the penance itself. Dear refuge granting Lord, by donning on this avatar you have protected our asceticism, given your approval and kept us intact for receiving your wisdom.

पितर इत्युः ।

श्राद्धानि नोऽधिबुभुजे प्रसभं तनूजैर्दत्तानि तीर्थसमयेऽप्यपिभक्तिलाभ्यु ।  
तस्योदशन्नभविदीर्णवपाथ आर्षत्तस्मै नमो नृहरयेऽभिल धर्मगोप्त्रे ॥ ५ ॥

The Pitara (ancestors) said:

Dear Lord, the lump of rice offered to us by our offspring would be forcibly stolen and eaten by this daitya (Hiranyakashipu). The holy waters offered during the Shraddha ceremonial rites in the form of sesame seeds and water used to be gulped by this daitya. Today it seems like you have torn his belly with your claw-like nails and returned those to us. You are the one who protects the integrity of this entire world. Dear Lord Nrsimha, we salute you.

सिद्धा इत्युः ।

यो नो गतिं योगसिद्धामसाधुरडारषीधोगतपोभवेन ।

नानादर्थं तं नभैर्निर्ददार तस्मै तुभ्यं प्रज्ञाताः स्मो नृसिंह ॥ ६ ॥

The Siddha (perfected beings) said:

That arrogant and wicked daitya who with the help of his ruinous spying technical skills had robbed us of our own acquired efficiencies and dexterities, you have torn him apart with your claw-like nails. Oh Lord Nrsimha, we make obeisance to you.

विद्याधरा उच्युः ।

विद्यां पृथग्धारणयाऽनुराद्धां न्यषेधदङ्गो बलवीर्यदृढः ।

स येन संश्लेषे पशुवद्धतस्तं मायानृसिंहं प्रज्ञाताः स्म नित्यम् ॥ ७ ॥

The Vidyadhara (intellectual scholarly beings) said:

This conceited ignorant daitya with his tyrannical and dominating attitude, squandered away the knowledge we had acquired from our different methods of research and development. You slew him in the encounter like he was an animal. With your illusory capacity you took on the form of Nrsimha (man-lion) avatar and we eternally worship you for that.

नागा उच्युः ।

येन पापेन रत्नानि स्त्रीरत्नानि लूतानि नः ।

तद्भक्षःपाटनेनासां दत्तानन्द नमोऽस्तु ते ॥ ८ ॥

The Naga (serpentine beings) said:

This evil daitya stole our precious stones embedded in our hoods and kidnapped our illustrious women. You ripped apart his chest and our wives are feeling avenged and thereby gladdened. We salute you.

मनव उच्युः ।

मनवो वयं तव निदेशकारिणो दितिजेन देव परिभूतसेतवः ।

भवता भलः स उपसंलूतः प्रभो करवाम ते किमनुशाधि किङ्करान् ॥ ९ ॥

The Manava (human beings) said:

Dear Lord, we are your loyal human followers. This daitya had disturbed the moral righteous code of conduct. You have killed him thereby restoring the peace. Please command your attendant humans and let us know what we can do for you.

प्रजापतय उच्युः ।

प्रजेशा वयं ते परेशाभिसृष्टा न येन प्रजा वै सृजामो निषिद्धाः ।

स अेष त्वया भिन्नवक्षानुशेते जगन्मङ्गलं सत्त्वमूर्तुऽवतारः ॥ १० ॥

Prajapati said:

Dear Lord, you had given us the sovereignty and let us form the government. But due to obstacles laid out by this daitya we were unable to govern or provide for the public. You have laid to rest this daitya after tearing open his chest. Dear embodiment of the pure form, we are convinced that your incarnation is for the welfare of the people.

गन्धर्वा ऋचुः ।

वयं विभो ते नटनाट्यगायका येनात्मसाद्गौर्यजलौजसा कृताः ।

स अेष नीतो भवता दशामिमां डिमुत्पथस्थः कुशलाय कल्पते ॥ ११ ॥

The Gandharva (Celestial Musicians) said:

Dear lustrous one! We are your disciples in the dancing, singing, and acting fields. This daitya with his despotic and repressive ways subjugated us to become his servants. You defeated him and brought him to this downtrodden condition. Is it possible for anyone who has chosen the evil pathway by straying away from the righteous one to ever prosper?

चारणा ऋचुः ।

उरे तवाङ्घ्रिपङ्कुजं भवापवर्गमाश्रिताः ।

यदेव साधु वृच्छयस्त्वयाऽसुरः समापितः ॥ १२ ॥

The Charan said:

Dear Hari, the beings who like us aspire for salvation from this world depend on your liberty granting lotus feet. You brought an end of this daitya who offended the tender hearts of the virtuous people. We seek refuge in you.

यक्षा ऋचुः ।

वयमनुचरमुष्याः कर्मभिस्ते मनोज्ञैस्त षड दितिसुतेन प्रापिता वाडकत्वम् ।

स तु जनपरितापं तत्कृतं जानता ते नरुडर उपनीतः पञ्चतां पञ्चविंशः ॥ १३ ॥

The Yaksha said:

Dear Lord Nrsimha! Due to our excellent karma, we are considered as the chieftains among your devotees. But this son of Diti (Hiranyakashipu) had made us the bearers of his palanquins. Dear supreme soul - controller of the natural world! Knowing the distress caused to your followers by him you have killed him through dissolving his twenty-five aspects to the basic five constituent elements of earth, water, fire, air, and ether.

डिम्बुरुषा ऋचुः ।



वयं किम्पुरुषास्त्वं तु महापुरुष ईश्वर ।

अयं कुपुरुषो नष्टो धिक्कृतः साधुभिर्यदा ॥ १४ ॥

The Kimpurusha said:

While you are the great exalted person, we are very insignificant in comparison. When the pious saints reproached him then you destroyed this wretched daitya.

वैतालिका उच्युः ।

सभासु सत्रेषु तवामलं यशो गीत्वा सपर्यां मलतीं लभामहे ।

यस्तां व्यनैषीद्भृशमेष दूर्जनो दिष्टया उतस्ते भगवन्यथाऽऽमयः ॥ १५ ॥

The Vaitalika said:

We earn our great fame by singing praises about your purity in large assembly halls and at intellectual conferences. Dear Lord, this rogue had divested us of the fame we had acquired. Fortunately, it was fated that he be exterminated by your hands just like how a disease is eradicated from the body.

किन्नरा उच्युः ।

वयमैश किन्नरगणास्तवानुगा दितिजेन विष्टिममुनाऽनुकारिताः ।

भवता हरे स वृञ्जिनोऽवसादितो नरसिंह नाथ विभवाय नो भव ॥ १६ ॥

The Kinnara said:

Dear Lord, we the Kinnara beings are your followers. We were compelled to do forced labor by this son of Diti. Dear Hari, you have killed this sinner. Dear Nrsimha, you are cause for our prosperity.

विष्णुपार्षदा उच्युः ।

अद्यैतद्दृशिनररूपमद्भुतं ते दृष्टे नः शरणाद् सर्वलोकशर्म ।

सोऽयं ते विधिकर ईश विप्रशामस्तस्येदं निधनमनुग्रहाय विद्मः ॥ १७ ॥

The devotees of Vishnu said:

Dear one who provides asylum, we today saw your wonderful half human half leonine form which provides peace to this entire world. Dear Lord, this daitya was your obedient attendant (as a gatekeeper) who was cursed by the Sanaka brothers. Showering your grace upon him you killed him so that he can return unto you.

॥ इति श्रीमद्भागवतान्तर्गते सप्तमस्कन्धेऽष्टमध्याये नृसिंहस्तोत्रं सम्पूर्णम् ॥

This endeth the hymn to Nrsimha given in the Chapter eight of the seventh canto in the Srimad Bhagavata purana.

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*Nrsinha Stotram*

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