


Nrisinha Stotram

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नृसिंहस्तोत्रम्

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ನೃಸಿಂಹಸ್ತೋತ್ರಂ



ಶ್ರೀ ಗಣೇಶಾಯ ನಮಃ .

ಬ್ರಹ್ಮೋವಾಚ .

ನತೋಽಸ್ಮ್ಯಂತಾಯ ದುರಂತಶಕ್ತಯೇ ವಿಚಿತ್ರವೀರ್ಯಾಯ ಪವಿತ್ರಕರ್ಮಣೇ .

ವಿಶ್ವಸ್ಯ ಸರ್ಗಸ್ಥಿತಿಸಂಯಮಾನ್ಗುಣೈಃ ಸ್ವಲೀಲಯಾ ಸಂದಧತೇಽವ್ಯಯಾತ್ಮನೇ .. 1..

ಶ್ರೀರುದ್ರ ಉವಾಚ .

ಕೋಪಕಾಲೋ ಯುಗಾಂತಸ್ತೇ ಹತೋಽಯಮಸುರೋಽಲ್ಪಕಃ .

ತತ್ಸುತಂ ಪಾಹ್ಯಪಸೃತಂ ಭಕ್ತಂ ತೇ ಭಕ್ತವತ್ಸಲ .. 2..

ಇಂದ್ರ ಉವಾಚ .

ಪ್ರತ್ಯಾನೀತಾಃ ಪರಮ ಭವತಾ ತ್ರಾಯತಾಂ ನಃ ಸ್ವಭಾಗಾ

ದೈತ್ಯಾಕ್ರಾಂತಂ ಹೃದಯಕಮಲಂ ತ್ವದ್ಗೃಹಂ ಪ್ರತ್ಯಬೋಧಿ .

ಕಾಲಗ್ರಸ್ತಂ ಕಿಯದಿದಮಹೋ ನಾಥ ಶುಶ್ರೂಷತಾಂ ತೇ

ಮುಕ್ತಿಸ್ತೇಷಾಂ ನ ಹಿ ಬಹುಮತಾ ನಾರಸಿಂಹಾಪರೈಃ ಕಿಂ .. 3..

ಋಷಯ ಊಚುಃ .

ತ್ವಂ ನಸ್ತಪಃ ಪರಮಮಾತ್ಮ ಯದಾತ್ಮತೇಜೋ ಯೇನೇದಮಾದಿಪುರುಷಾತ್ಮಗತಂ

ನಸರ್ಜ .

ತದ್ವಿಪ್ರಲುಪ್ತಮಮುನಾದ್ಯ ಶರಣ್ಯಪಾಲ ರಕ್ಷಾಗೃಹೀತವಪುಷಾ ಪುನರನ್ವಮಂಸ್ಥಾಃ ..

4..

ಪಿತರ ಊಚುಃ .

ಶ್ರಾದ್ಧಾನಿ ನೋಽಧಿಬುಭುಜೇ ಪ್ರಸಭಂ ತನೂಜೈರ್ದತ್ತಾನಿ ತೀರ್ಥಸಮಯೇಽಪ್ಯಪಿಬತ್ತಿಲಾಂಙ್ಕ

.

ತಸ್ಯೋದರಾನ್ನಖವಿದೀರ್ಣವಪಾದ್ಯ ಆರ್ಚ್ಯತೃಸ್ತ್ವೈ ನಮೋ ನೃಹರಯೇಽಖಿಲ

ಧರ್ಮಗೋಪ್ತೇ .. 5..

ಸಿದ್ಧಾ ಊಚುಃ .

ಯೋ ನೋ ಗತಿಂ ಯೋಗಸಿದ್ಧಾಮನಾಧುರಹಾರಷೀದ್ಯೋಗತಪೋಬಲೇನ .

ನಾನಾದರ್ಪಂ ತಂ ನಖೈರ್ನಿರ್ದದಾರ ತಸ್ಮೈ ತುಭ್ಯಂ ಪ್ರಣತಾಃ ಸ್ಮೋ ನೃಸಿಂಹ .. 6..

ವಿದ್ಯಾಧರಾ ಊಚುಃ .

ವಿದ್ಯಾಂ ಪೃಥಗ್ಧಾರಣಯಾಽನುರಾದ್ಧಾಂ ನೃಷೇಧದಜ್ಞೋ ಬಲವೀರ್ಯದೃಪ್ತಃ .
ಸ ಯೇನ ಸಂಖ್ಯೇ ಪಶುವದ್ಧತಸ್ತಂ ಮಾಯಾನೃಸಿಂಹಂ ಪ್ರಣತಾಃ ಸ್ಮ ನಿತ್ಯಂ .. 7..
ನಾಗಾ ಊಚುಃ .

ಯೇನ ಪಾಪೇನ ರತ್ನಾನಿ ಸ್ತ್ರೀರತ್ನಾನಿ ಹೃತಾನಿ ನಃ .
ತದ್ವಕ್ಷಃಪಾಟನೇನಾಸಾಂ ದತ್ತಾನಂದ ನಮೋಽಸ್ತು ತೇ .. 8..
ಮನವ ಊಚುಃ .

ಮನವೋ ವಯಂ ತವ ನಿರ್ದೇಶಕಾರಿಣೋ ದಿತಿಜೇನ ದೇವ ಪರಿಭೂತಸೇತವಃ .
ಭವತಾ ಖಲಃ ಸ ಉಪಸಂಹೃತಃ ಪ್ರಭೋ ಕರವಾಮ ತೇ ಕಿಮನುಶಾಧಿ ಕಿಂಕರಾನ್
.. 9..

ಪ್ರಜಾಪತಯ ಊಚುಃ .
ಪ್ರಜೇಶಾ ವಯಂ ತೇ ಪರೇಶಾಭಿಸೃಷ್ಟ್ವಾ ನ ಯೇನ ಪ್ರಜಾ ವೈ ಸೃಜಾಮೋ ನಿಷಿದ್ಧಾಃ
.

ಸ ಏಷ ತ್ವಯಾ ಭಿನ್ನವಕ್ಷಾನುಶೇತೇ ಜಗನ್ಮೃಗಲಂ ಸತ್ತ್ವಮೂರ್ತೇಽವತಾರಃ .. 10..
ಗಂಧರ್ವಾ ಊಚುಃ .
ವಯಂ ವಿಭೋ ತೇ ನಟನಾಟ್ಯಗಾಯಕಾ ಯೇನಾತ್ಮಸಾದ್ವೀರ್ಯಬಲೌಜಸಾ ಕೃತಾಃ
.

ಸ ಏಷ ನೀತೋ ಭವತಾ ದಶಾಮಿಮಾಂ ಕಿಮುತ್ಪಥಸ್ಥಃ ಕುಶಲಾಯ ಕಲ್ಪತೇ .. 11..
ಚಾರಣಾ ಊಚುಃ .

ಹರೇ ತವಾಂಘ್ರಿಪಂಕಜಂ ಭವಾಪವರ್ಗಮಾಶ್ರಿತಾಃ .
ಯದೇವ ಸಾಧು ಹೃಚ್ಛಯಸ್ತ್ವಯಾಽಸುರಃ ಸಮಾಪಿತಃ .. 12..
ಯಕ್ಷಾ ಊಚುಃ .

ವಯಮನುಚರಮುಖ್ಯಾಃ ಕರ್ಮಭಿಸ್ತೇ ಮನೋಜ್ಞೈಸ್ತ ಇಹ ದಿತಿಸುತೇನ ಪ್ರಾಪಿತಾ
ವಾಹಕತ್ವಂ .
ಸ ತು ಜನಪರಿತಾಪಂ ತತ್ಕೃತಂ ಜಾನತಾ ತೇ ನರಹರ ಉಪನೀತಃ ಪಂಚತಾಂ
ಪಂಚವಿಂಶಃ .. 13..

ಕಿಂಪುರುಷಾ ಊಚುಃ .
ವಯಂ ಕಿಂಪುರುಷಾಸ್ತ್ವಂ ತು ಮಹಾಪುರುಷ ಈಶ್ವರ .
ಅಯಂ ಕುಪುರುಷೋ ನಷ್ಟೋ ಧಿಕ್ಕೃತಃ ಸಾಧುಭಿಯದಾ .. 14..

ವೈತಾಲಿಕಾ ಊಚುಃ .
ಸಭಾಸು ಸತ್ರೇಷು ತವಾಮಲಂ ಯಶೋ ಗೀತ್ವಾ ಸಪರ್ಯಾಂ ಮಹತೀಂ
ಲಭಾಮಹೇ .

ಯಸ್ತಾಂ ವ್ಯನೈಷೀದ್ಭೃಶಮೇಷ ದುರ್ಜನೋ ದಿಷ್ಟ್ಯಾ ಹತಸ್ತೇ ಭಗವನ್ಯಥಾಽಮಯಃ
.. 15..

ಕಿನ್ನರಾ ಊಚುಃ .

ವಯಮೀಶ ಕಿನ್ನರಗಣಾಸ್ತವಾನುಗಾ ದಿತಿಜೇನ ವಿಷ್ಟಿಮಮುನಾಽನುಕಾರಿತಾಃ .
ಭವತಾ ಹರೇ ಸ ವೃಜಿನೋಽವಸಾದಿತೋ ನರಸಿಂಹ ನಾಥ ವಿಭವಾಯ ನೋ ಭವ
.. 16..

ವಿಷ್ಣುಪಾರ್ಷದಾ ಊಚುಃ .

ಅದ್ಯೈತದ್ಧರಿನರರೂಪಮದ್ಭುತಂ ತೇ ದೃಷ್ಟಂ ನಃ ಶರಣದ ಸರ್ವಲೋಕಶರ್ಮ .
ಸೋಽಯಂ ತೇ ವಿಧಿಕರ ಈಶ ವಿಪ್ರಶಪ್ತಸ್ತಸ್ಯೇದಂ ನಿಧನಮನುಗ್ರಹಾಯ ವಿದ್ಮಃ ..
17..

.. ಇತಿ ಶ್ರೀಮದ್ಭಾಗವತಾಂತರ್ಗತೇ ಸಪ್ತಮಸ್ಕಂಧೇಽಷ್ಟಮಧ್ಯಾಯೇ
ನೃಸಿಂಹಸ್ತೋತ್ರಂ ಸಂಪೂರ್ಣಂ ..

ನೃಸಿಂಹಸ್ತೋತ್ರಂ

Translation



ನೃಸಿಂಹಸ್ತೋತ್ರಂ

The hymn to Nrsimha

ಶ್ರೀ ಗಣೇಶಾಯ ನಮಃ .

Salutation to Sri Ganesha.

ಬ್ರಹ್ಮೋವಾಚ .

ನತೋಽಸ್ಮ್ಯನಂತಾಯ ದುರಂತಶಕ್ತಯೇ ವಿಚಿತ್ರವೀರ್ಯಾಯ ಪವಿತ್ರಕರ್ಮಣೇ .
ವಿಶ್ವಸ್ಯ ಸರ್ಗಸ್ಥಿತಿಸಂಯಮಾನ್ಗಣೈಃ ಸ್ವಲೀಲಯಾ ಸಂದಧತೇಽವ್ಯಯಾತ್ಮನೇ .. 1..

Lord Brahma said:

I salute the Infinite Lord, the indestructible Universal soul, who has unbounded power, extraordinary valor, one who performs sacred works, one who through his own mere sporting play and through the instrumentality of his qualities creates, preserves, and dissolves the world.

ಶ್ರೀರುದ್ರ ಉವಾಚ .

ಕೋಪಕಾಲೋ ಯುಗಾಂತಸ್ತೇ ಹತೋಽಯಮಸುರೋಽಲ್ಪಕಃ .

ತತ್ಸುತಂ ಪಾಹ್ಯಪಸೃತಂ ಭಕ್ತಂ ತೇ ಭಕ್ತವತ್ಸಲ .. 2..

Lord Rudra said:

Dear one who is kind to worshippers! You lose your temper and express your wrath at the end of an epoch, presently you have just slain this wicked demon (Hiranyakashipu) whose son (Prahlada) is your devotee. Please provide protection to this devoted one who seeks refuge in you.

ಇಂದ್ರ ಉವಾಚ .

ಪ್ರತ್ಯಾನೀತಾಃ ಪರಮ ಭವತಾ ತ್ರಾಯತಾಂ ನಃ ಸ್ವಭಾಗಾ
ದೈತ್ಯಾಕ್ರಾಂತಂ ಹೃದಯಕಮಲಂ ತ್ವದ್ಗೃಹಂ ಪ್ರತ್ಯಬೋಧಿ .

ಕಾಲಗ್ರಸ್ತಂ ಕಿಯದಿದಮಹೋ ನಾಥ ಶುಶ್ರೂಷತಾಂ ತೇ
ಮುಕ್ತಿಸ್ತೇಷಾಂ ನ ಹಿ ಬಹುಮತಾ ನಾರಸಿಂಹಾಪರೈಃ ಕಿಂ .. 3..

Lord Indra said:

Dear Supreme Lord! While protecting us you have recovered and returned to us our share of the ceremonial oblations stolen by this daitya (Hiranyakashipu). You reside in the lotus of our hearts which had been seized by this daitya, but now with your grace the lotus has blossomed. The rulership of heavens is within the clutches of Time. For the ones who are at your service this sovereignty is a trifling matter. Dear Lord! Your faithful followers do not consider even salvation important then what is their need for any other things? oh dear Lord in the form of Nrsimha (man-lion)!

ಋಷಯ ಊಚುಃ .

ತ್ವಂ ನಸ್ತಪಃ ಪರಮಮಾತ್ಮ ಯದಾತ್ಮತೇಜೋ ಯೇನೇದಮಾದಿಪುರುಷಾತ್ಮಗತಂ ನನರ್ಜ .

ತದ್ವಿಪ್ರಲುಪ್ತಮಮುನಾದ್ಯ ಶರಣ್ಯಪಾಲ ರಕ್ಷಾಗೃಹೀತವಪುಷಾ ಪುನರನ್ವಮಂಸ್ಥಾಃ ..

4..

The Rishi (ancient seers) said:

Dear primordial human! Through your austerity alone you have recreated this world that clings on to you. And with your soulful brilliance due to intense penance and through your merciful ways you have imparted teachings to us. And this daitya (Hiranyakashipu) had destroyed the penance itself. Dear refuge granting Lord, by donning on this avatar you have protected our asceticism, given your approval and kept us intact for receiving your wisdom.

ಪಿತರ ಊಚುಃ .

ಶ್ರಾದ್ಧಾನಿ ನೋಽಧಿಬುಭುಜೇ ಪ್ರಸಭಂ ತನೂಜೈರ್ಧತ್ತಾನಿ ತೀರ್ಥಸಮಯೇಽಪ್ಯಪಿಬತ್ತಿಲಾಂಙ .

ತಸ್ಯೋದರಾನ್ನಖವಿದೀರ್ಣವಪಾದ್ಯ ಆರ್ಚ್ಯತಸ್ತೈ ನಮೋ ನೃಹರಯೇಽಖಿಲ ಧರ್ಮಗೋಪ್ತೇ .. 5..

The Pitara (ancestors) said:

Dear Lord, the lump of rice offered to us by our offspring would be forcibly stolen and eaten by this daitya (Hiranyakashipu). The holy waters offered during the Shraddha ceremonial rites in the form of sesame seeds and water used to be gulped by this daitya. Today it seems like you have torn his belly with your claw-like nails and returned those to us. You are the one who protects the integrity of this entire world. Dear Lord Nrsimha, we salute you.

ಸಿದ್ಧಾ ಊಚುಃ .

ಯೋ ನೋ ಗತಿಂ ಯೋಗಸಿದ್ಧಾಮಸಾಧುರಹಾರಷೀದ್ಯೋಗತಪೋಬಲೇನ .
ನಾನಾದರ್ಪಂ ತಂ ನಖೈರ್ನಿರ್ದದಾರ ತಸ್ಮೈ ತುಭ್ಯಂ ಪ್ರಣತಾಃ ಸ್ಮೋ ನೈಸಿಂಹ .. 6..

The Siddha (perfected beings) said:

That arrogant and wicked daitya who with the help of his ruinous spying technical skills had robbed us of our own acquired efficiencies and dexterities, you have torn him apart with your claw-like nails. Oh Lord Nrsimha, we make obeisance to you.

ವಿದ್ಯಾಧರಾ ಊಚುಃ .

ವಿದ್ಯಾಂ ಪೃಥಗ್ಗಾರಣಯಾಽನುರಾದ್ಧಾಂ ನೃಷೇಧದಜ್ಞೋ ಬಲವೀರ್ಯದೃಪ್ತಃ .
ಸ ಯೇನ ಸಂಖ್ಯೇ ಪಶುವದ್ಧತಸ್ತಂ ಮಾಯಾನೈಸಿಂಹಂ ಪ್ರಣತಾಃ ಸ್ಮ ನಿತ್ಯಂ .. 7..

The Vidyadhara (intellectual scholarly beings) said:

This conceited ignorant daitya with his tyrannical and dominating attitude, squandered away the knowledge we had acquired from our different methods of research and development. You slew him in the encounter like he was an animal. With your illusory capacity you took on the form of Nrsimha (man-lion) avatar and we eternally worship you for that.

ನಾಗಾ ಊಚುಃ .

ಯೇನ ಪಾಪೇನ ರತ್ನಾನಿ ಸ್ತ್ರೀರತ್ನಾನಿ ಹೃತಾನಿ ನಃ .
ತದ್ವಕ್ಷಃಪಾಟನೇನಾಸಾಂ ದತ್ತಾನಂದ ನಮೋಽಸ್ತು ತೇ .. 8..

The Naga (serpentine beings) said:

This evil daitya stole our precious stones embedded in our hoods and kidnapped our illustrious women. You ripped apart his chest and our wives are feeling avenged and thereby gladdened. We salute you.

ಮನವ ಊಚುಃ .

ಮನವೋ ವಯಂ ತವ ನಿರ್ದೇಶಕಾರಿಣೋ ದಿತಿಜೇನ ದೇವ ಪರಿಭೂತಸೇತವಃ .
ಭವತಾ ಖಲಃ ಸ ಉಪಸಂಹೃತಃ ಪ್ರಭೋ ಕರವಾಮ ತೇ ಕಿಮನುಶಾಧಿ ಕಿಂಕರಾನ್
.. 9..

The Manava (human beings) said:

Dear Lord, we are your loyal human followers. This daitya had disturbed the moral righteous code of conduct. You have killed him thereby restoring the peace. Please command your attendant humans and let us know what we can do for you.

ಪ್ರಜಾಪತಯ ಊಚುಃ .

ಪ್ರಜೇಶಾ ವಯಂ ತೇ ಪರೇಶಾಭಿಸೃಷ್ಟ್ವಾ ನ ಯೇನ ಪ್ರಜಾ ವೈ ಸೃಜಾಮೋ ನಿಷಿದ್ಧಾಃ

ಸ ಏಷ ತ್ವಯಾ ಭಿನ್ನವಕ್ಷಾನುಶೇತೇ ಜಗನ್ಮಂಗಲಂ ಸತ್ತ್ವಮೂರ್ತೇವತಾರಃ .. 10..

Prajapati said:

Dear Lord, you had given us the sovereignty and let us form the government. But due to obstacles laid out by this daitya we were unable to govern or provide for the public. You have laid to rest this daitya after tearing open his chest. Dear embodiment of the pure form, we are convinced that your incarnation is for the welfare of the people.

ಗಂಧರ್ವಾ ಊಚುಃ .

ವಯಂ ವಿಭೋ ತೇ ನಟನಾಟ್ಯಗಾಯಕಾ ಯೇನಾತ್ಮಸಾದ್ವೀರ್ಯಬಲೌಜಸಾ ಕೃತಾಃ

ಸ ಏಷ ನೀತೋ ಭವತಾ ದಶಾಮಿಮಾಂ ಕಿಮುತ್ಪಥಸ್ಥಃ ಕುಶಲಾಯ ಕಲ್ಪತೇ .. 11..

The Gandharva (Celestial Musicians) said:

Dear lustrous one! We are your disciples in the dancing, singing, and acting fields. This daitya with his despotic and repressive ways subjugated us to become his servants. You defeated him and brought him to this downtrodden condition. Is it possible for anyone who has chosen the evil pathway by straying away from the righteous one to ever prosper?

ಚಾರಣಾ ಊಚುಃ .

ಹರೇ ತವಾಂಘ್ರಿಪಂಕಜಂ ಭವಾಪವರ್ಗಮಾಶ್ರಿತಾಃ .

ಯದೇವ ಸಾಧು ಹೃಚ್ಛಯಸ್ತ್ವಯಾಸುರಃ ಸಮಾಪಿತಃ .. 12..

The Charan said:

Dear Hari, the beings who like us aspire for salvation from this world depend on your liberty granting lotus feet. You brought an end of this daitya who offended the tender hearts of the virtuous people. We seek refuge in you.

ಯಕ್ಷಾ ಊಚುಃ .

ವಯಮನುಚರಮುಖ್ಯಾಃ ಕರ್ಮಭಿನ್ನೇ ಮನೋಜ್ಞೈಸ್ತ ಇಹ ದಿತಿಸುತೇನ ಪ್ರಾಪಿತಾ ವಾಹಕತ್ವಂ .

ಸ ತು ಜನಪರಿತಾಪಂ ತತ್ಕೃತಂ ಜಾನತಾ ತೇ ನರಹರ ಉಪನೀತಃ ಪಂಚತಾಂ ಪಂಚವಿಂಶಃ .. 13..

The Yaksha said:

Dear Lord Nrsimha! Due to our excellent karma, we are considered as the chieftains among your devotees. But this son of Diti (Hiranyakashipu) had made us the bearers of his palanquins. Dear supreme soul - controller of the natural world! Knowing the distress

caused to your followers by him you have killed him through dissolving his twenty-five aspects to the basic five constituent elements of earth, water, fire, air, and ether.

ಕಿಂಪುರುಷಾ ಊಚುಃ .

ವಯಂ ಕಿಂಪುರುಷಾಸ್ತ್ವಂ ತು ಮಹಾಪುರುಷ ಈಶ್ವರ .

ಅಯಂ ಕುಪುರುಷೋ ನಷ್ಟೋ ಧಿಕ್ಯತಃ ಸಾಧುಭಿಯದಾ .. 14..

The Kimpurusha said:

While you are the great exalted person, we are very insignificant in comparison. When the pious saints reproached him then you destroyed this wretched daitya.

ವೈತಾಲಿಕಾ ಊಚುಃ .

ಸಭಾಸು ಸತ್ರೇಷು ತವಾಮಲಂ ಯಶೋ ಗೀತ್ವಾ ಸಪರ್ಯಾಂ ಮಹತೀಂ ಲಭಾಮಹೇ .

ಯಸ್ತಾಂ ವ್ಯನೈಷೀದ್ಭೃಶಮೇಷ ದುರ್ಜನೋ ದಿಷ್ಟ್ಯಾ ಹತಸ್ತೇ ಭಗವನ್ಯಥಾಽಽಮಯಃ .. 15..

The Vaitalika said:

We earn our great fame by singing praises about your purity in large assembly halls and at intellectual conferences. Dear Lord, this rogue had divested us of the fame we had acquired. Fortunately, it was fated that he be exterminated by your hands just like how a disease is eradicated from the body.

ಕಿನ್ನರಾ ಊಚುಃ .

ವಯಮೀಶ ಕಿನ್ನರಗಣಾಸ್ತವಾನುಗಾ ದಿತಿಜೇನ ವಿಷ್ಟಿಮಮುನಾಽನುಕಾರಿತಾಃ .

ಭವತಾ ಹರೇ ಸ ವೃಜಿನೋಽವಸಾದಿತೋ ನರಸಿಂಹ ನಾಥ ವಿಭವಾಯ ನೋ ಭವ .. 16..

The Kinnara said:

Dear Lord, we the Kinnara beings are your followers. We were compelled to do forced labor by this son of Diti. Dear Hari, you have killed this sinner. Dear Nrsimha, you are cause for our prosperity.

ವಿಷ್ಟುಪಾರ್ಷದಾ ಊಚುಃ .

ಅದ್ಯೈತದ್ಧರಿನರರೂಪಮದ್ಭೂತಂ ತೇ ದೃಷ್ಟಂ ನಃ ಶರಣದ ಸರ್ವಲೋಕಶರ್ಮ .

ಸೋಽಯಂ ತೇ ವಿಧಿಕರ ಈಶ ವಿಪ್ರಶಪ್ತಸ್ತಸ್ಯೇದಂ ನಿಧನಮನುಗ್ರಹಾಯ ವಿದ್ಃ .. 17..

The devotees of Vishnu said:

ನೃಸಿಂಹಸ್ತೋತ್ರಂ

Dear one who provides asylum, we today saw your wonderful half human half leonine form which provides peace to this entire world. Dear Lord, this daitya was your obedient attendant (as a gatekeeper) who was cursed by the Sanaka brothers. Showering your grace upon him you killed him so that he can return unto you.

.. ಇತಿ ಶ್ರೀಮದ್ಭಾಗವತಾಂತ್ರ್ಗತೇ ಸಪ್ತಮಸ್ಕಂಧೇಽಷ್ಟಮಧ್ಯಾಯೇ ನೃಸಿಂಹಸ್ತೋತ್ರಂ ಸಂಪೂರ್ಣಂ ..

This endeth the hymn to Nrsimha given in the Chapter eight of the seventh canto in the Srimad Bhagavata purana.

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Nrsinha Stotram

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Please send corrections to sanskrit@cheerful.com

