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kapilamunipraNIta tattvasamAsa

ಕಪಿಲಮುನಿಪ್ರಣೀತ ತತ್ತ್ವ ಸಮಾಸ

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Author : Muni Kapila

Transliterated by : Haresh Bakshi hareshbakshi at hotmail.com

Proofread by : Haresh Bakshi hareshbakshi at hotmail.com

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ಕಪಿಲಮುನಿಪ್ರಣೀತ ತತ್ತ್ವ ಸಮಾಸ



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Encoded by Haresh BakShi hbakShi@soundofindia.com

The notes corresponding to numbers and items:

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jaDatattva has two categories: prakRiti and vikRiti. The eight prakRiti-s are: 3 pradhAna 1) mUla pprakRiti 2) mahattattva 3) ahaMkAra; and five tanmAtRA-s: 4) shabda 5) sparsha 6) rUpa 7) rasa 8) gandha.

ಷೋಡಶ ವಿಕಾರಾಃ .. 3..

They are: 5 sthUla bhUta [1-5]; 11 indriya-s [6-16]

5 sthUla bhUta-s 1) AkAsha 2) vAyu 3) agni 4) jala 5) pRithvI  
5 j nAnendriya-s 6) shrotra 7) tvachA 8) netra 9) rasanA 10) ghrANa  
5 karmendriya-s 11) vANI 12) hasta 13) pAda 14) upastha 15) gudA  
and 16) manaH

ತ್ರೈಗುಣ್ಯಂ .. 5..

they are: 1) sattva 2) rajas 3) tamas

ಪಂಚಾಭಿಬುದ್ಧಯಃ .. 8..

The 5 'vRitti-s' of buddhi are:

1) pramANa 2) viparyaya 3) vikalpa 4) nidrA 5) smRiti

ಪಂಚ ದೃಗ್ಗೋನಯಃ .. 9..

5 j nAnendriya-s: 1) shrotra 2) tvachA 3) netra 4) rasanA 5) ghrANa

ಪಂಚ ವಾಯವಃ .. 10..

5 life forces: 1) prANa 2) apAna (30 samAna 4) vyAna 5) udAna

ಪಂಚ ಕರ್ಮಾತ್ಮಾನಃ .. 11..

karmendriya-s: 1) vANI 2) hasta 3) pAda 4) upastha 5) gudA

ಪಂಚಪರ್ವಾ ಅವಿದ್ಯಾ .. 12..

The avidyA-s, the 5 knots or joints, are:

1) avidyA 2) asmitA 3) rAga 4) dveSha 5) abhinivesha

ಅಷ್ಟಾವಿಂಶತಿಧಾಸಶಕ್ತಿಃ .. 13..

11 ashakti-s exist on the annihilation of the 11 indriya-s.

17 ashakti-s arise from the buddhi: 9 opposites of the 9 tuShTi-s

see .14.); and 8 opposites of siddhi-s, i.e. asiddhi-s see .15..

ನವಧಾ ತುಷ್ಟಿಃ .. 14..

Of the 9, 4 are adhyAtmika [1-4], and 5 are bAhya [5-9].

1) prakRiti 2) upAdAna 3) kAla 4) bhAgya

5) shabda-tuShTi 6) sparsha-tuShTi 7) rUpa-tuShTi

8) rasa-tuShTi 9) gandha-tuShTi

ಅಷ್ಟಧಾ ಸಿದ್ಧಿಃ .. 15..

They are as under; their opposites are the 8 asiddhi-s:

The 8 siddhi-s: 1) Uha 2) shabda 3) adhyayana 4) suhRit-prApti 5) dAna 6) AdhyAtmika duHkhahAna 7) Adhibhautika duHkhahAna 8) Adhidaivika duHkhahAna

ದಶ ಮೌಲಿಕಾರ್ಥಾಃ .. 16..

10 mUla dharma-s : 1) astitva 2) saMyoga 3) viyoga 4) sheShavRittva 5) ekatva 6) arthavattva 7) parArthya 8) anyatA 9) akartRitva 10) bahutva  
ಚತುರ್ದಶವಿಧೋ ಭೂತಸರ್ಗಃ .. 18..

The 14 bhUta worlds: The bhUta-s, here, are deva-s, having

8 daivika sRiShTi-s [1-8];

5 tiryak yoni-s (animal/lower worlds) [9-13];

1 human world [14].

1) brAhma 2) prAjApatya 3) aindra 4) daiva 5) gAndharva

6) pitrya 7) videha 8) prakRiti-laya;

9) pashu 10) pakShI 11) sarIsRipa 12) kITa 13) sthAvara

14) human – these are the 14 yoni-s (worlds)

ತ್ರಿವಿಧೋ ಬಂಧಃ .. 19..

The 3 bandha-s are: 1) vaikRitika 2) dAkShiNika 3) prakRitika.

ತ್ರಿವಿಧೋ ಮೋಕ್ಷಃ .. 20..

The three types of liberation (from the bandha-s mentioned in .19.):

Liberation from 1) vaikArika bandha 2) dAkShiNika bandha

3) prakRitika bandha.

ತ್ರಿವಿಧಂ ಪ್ರಮಾಣಂ .. 21..

The 3 means of acquiring correct perception (pramANa) are:

1) pratyakSha 2) anumAna 3) Agama or Aptavachana.

ಏತತ್ ಸಮ್ಯಗ್ ಜ್ಞಾತ್ವಾ ಕೃತಕೃತ್ಯಃ ಸ್ಯಾತ್ .

ನ ಪುನಸ್ತ್ರಿವಿಧೇನ ದುಃಖೇನಾಭಿಭೂಯತೇ .. 22..

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Please send corrections to [sanskrit@cheerful.com](mailto:sanskrit@cheerful.com)

