
navamaNimAlA A Necklace of Nine Gems

नवमणीमाला

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Author : Sadashivendra Sarasvati

Proofread by : Sunder Hattangadi

Translated by : V Subrahmanian v.subrahmanian at gmail.com

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ನವಮಣಿಮಾಲಾ



ವಿಷಯೇಷು ನಿರ್ವ್ಯಪೇಕ್ಷಂ ವಿಮಲತರಜ್ಜಾನಸಂಪದಧ್ಯಕ್ಷಂ .
ಪರಮಕರುಣಾದ್ರವೀಕ್ಷಂ ಪರಮಶಿವಾಚಾರ್ಯಪಾದಮದ್ರಾಕ್ಷಂ .. 1..
ನಿರ್ಜಿತವಾದಿಮೃಗೇಂದ್ರಂ ಭರ್ಜಿತಮದಮಾನಕಾಮವೈರೀಂದ್ರಂ .
ಶ್ರಿತಚಯಕುವಲಯಚಂದ್ರಂ ಪರಮಶಿವೇಂದ್ರಂ ಭಜಾಮಿ ನಿಸ್ತಂದ್ರಂ .. 2..
ವೇಲಾತೀತಭವಾರ್ಣವಮಗ್ನಜನೋದ್ಧರಣಚಾತುರೀಧುರ್ಯಂ .
ಪ್ರಣತಹೃದಂಬುಜಸೂರ್ಯಂ ಪರಮಶಿವಾರ್ಯಂ ಪ್ರಣಾಮಿ ಗುರುವರ್ಯಂ .. 3..
ಯತ್ಕರುಣಾನೀರನಿಧೇರ್ನಿರ್ಮಲವಿದ್ಯಾಮಯೋ ಮಣಿರ್ಲಭ್ಛಃ .
ತಂ ದೇಶಿಕವರಮಂತಃ ಪರಮಶಿವಾಚಾರ್ಯಪಾದಮವಲಂಬೇ .. 4..
ಯಸ್ಯೋಪರ್ಯಾಧಾಯ ಪ್ರತ್ಯಗ್ವಾಙ್ಮುಖೀಭರಂ ಸ ಹರಃ .
ಮೌನಮಧಾರಯದುಚಿತಂ ಪರಮಶಿವೇಂದ್ರಂ ತಮಾನತೋಽಸ್ಮಿ ಗುರುಂ .. 5..
ವ್ಯಾಕುರ್ವತಿ ಸತಿ ಯಸ್ಮಿನ್ನೀಶಾನಃ ಸ್ವಾಧಿಕಾರಶೈಥಿಲ್ಯಾತ್ .
ಪ್ರಾಪದ್ವಟಿತರುಮೂಲಂ ಪರಮಶಿವೇಂದ್ರಂ ತಮಾಭಜೇ ಸತತಂ .. 6..
ಪ್ರವಿತನತಜನಮೋಹಪ್ರಶಮನಪದವಾಕ್ಪಬೋಧಿತಾತ್ಮಾನಂ .
ವರಕರುಣಾಭರಜಲಧಿಂ ಪರಮಶಿವೇಂದ್ರಂ ಧಿಯಾಂ ನಿಧಿಂ ವಂದೇ .. 7..
ಶಮಿತಾಂತರಸಂತಮಸಂ ವಿರಚಿತವಿಜ್ಞಾನಕೈರವೋಲ್ಲಾಸಂ .
ಕಲಯೇ ಪರಮಶಿವೇಂದ್ರಂ ಕಮಪಿ ಸುಖಾಕಾಶಪರಿಲಸಚ್ಚಂದ್ರಂ .. 8..
ಯನ್ನಿಷ್ಟಿಯಂ ನಿರಂಶಂ ಸೂಕ್ಷ್ಮಮಲಕ್ಷ್ಯಂ ಚ ಶುದ್ಧಪರತತ್ತ್ವಂ .
ತತ್ತ್ವಮಸೀತಿ ವದಂತಂ ಪರಮಶಿವೇಂದ್ರಂ ಭಜೇಽಹಮಶ್ರಾಂತಂ .. 9..
ನವಮಣಿಮಾಲಾಮೇತಾಂ ಗುರುವರಚರಣಾರವಿಂದನುತಿರೂಪಾಂ .
ಧಾರಯತಿ ಯಸ್ತು ಕಂಠೇ ಸ ಜಯತಿ ಕೈವಲ್ಯಸಾಮ್ರಾಜ್ಯೇ .. 10..
ಇತಿ ಶ್ರೀಸದಾಶಿವೇಂದ್ರಸರಸ್ವತ್ಯಾ ವಿರಚಿತಾ ನವಮಣಿಮಾಲಾ ಸಮಾಪ್ತಾ .

A Necklace of Nine Gems

(Composed by Sri SadAshivendra Saraswati)

I have beheld the Holy Feet of the Acharya Shri Paramashivendra
Saraswati who is least interested in sense objects, who is the

Lord of the Wealth of the Supremely Pure Knowledge and whose eyes are an ocean of immense compassion. 1

I worship without tardiness, the Guru Shri Paramashivendra who has vanquished the lion called the opponent in debates, who has destroyed the king of foes namely pride, intoxication, lust, etc. and who is the moon to the bunch of lilies that are the people who surrender to him. 2

I prostrate before the exalted Guru Shri Paramashivendra who is an adept in uplifting those who are immersed in the limitless ocean of samsara. Verily the Guru is the Sun to the lotuses who are those taking refuge in Him. 3

I have obtained a rare gem of Pure Knowledge from the ocean of compassion that is my Exalted Guru Shri Paramashivendra Acharya. I seek refuge in His Holy Feet within the inner quarters of my mind. 4

I prostrate before my Guru Shri Paramashivendra upon whom Lord Paramashiva placed the load of inner speech and Himself embarked upon the Supreme Silence. (The reference is to Lord Dakshinamurti, the Silent Teacher, who inspires the Esoteric Knowledge within the mind of the seeker-disciple.) 5

Even as the Guru Shri Paramashivendra is expounding the Scriptures, Ishwara, finding that He has become redundant, left to take abode under the Banyan Tree. Such an exalted Guru I ever worship. (No misdemeanor is to be read into the words of the author; his devotion to his Guru licenses him to compare him with Ishwara and exemplifies the greatness of Guru Bhakti.) 6

I salute Guru Shri Paramashivendra, the repository of all knowledge, an ocean of supreme compassion, who is equipped with the Realization that is capable of uplifting the ignorant who take refuge in Him. 7

I think of Guru Shri Paramashivendra, whose inner darkness has vanished, who is a white lotus that has blossomed due to

Self-knowledge and who is a pleasant moon on the firmament of
bliss. 8

I am never tired of worshipping Guru Shri Paramashivendra who
teaches "You are That Supreme Truth which is bereft of
action, has no parts, is very subtle, which cannot be indicated
and which is Pure" . 9

Whoever wears this necklace of nine gems which is in the form of
a hymn on the Great Guru revels in the Kingdom of Liberation. 10
Here ends the Hymn called "Navamani maalaa"

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