
Shri Shankaracharya Ashtottarashata NamavaliH with Meaning

श्रीशङ्कराचार्याष्टोत्तरशत सार्थनामावलिः

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VERSE 1

श्रीशङ्कराचार्यवर्यो अज्मान-दप्रदायकः ।

अज्ञान तिमिरादित्यस्सुज्ञानाम्बुधि चन्द्रमाः ॥ १ ॥

१) ॐ श्रीशङ्कराचार्यवर्याय नमः

I bow to the noble and respectable shrI shankarAcharya. The word varya is a modification of Arya (and it is closely related to the tamil word aiyA).

२) ॐ अज्मान-दप्रदायकाय नमः

I bow to shrI shankara who bestows the bliss of brahman to his disciples by conferring AtmajnAnam.

३) ॐ अज्ञानतिमिरादित्याय नमः

I bow to shrI shankara who dispels the aj5nAnam with brahmaj5nAnam like the Sun's bright light rays dispels the darkness.

४) ॐ सुज्ञानाम्बुधिचन्द्रमसे नमः

I bow to shrI shankara who bestows the auspicious knowledge of brahman to his disciples, like a a full moon showering its cool rays to a large body of water.

VERSE 2

वर्णाश्रमप्रतिष्ठाता श्रीमान्भुक्तिप्रदायकः ।

शिष्योपदेशनिरतो भक्ताभीष्टप्रदायकः ॥ २ ॥

५) ॐ वर्णाश्रमप्रतिष्ठत्रे नमः

I bow to shrI shankara who firmly [re-]stablished the varNAshrama system.

६) ॐ श्रीमते नमः

I bow to shrI shankara who possesses all auspicious attributes.

७) ॐ मुक्तिप्रदायकाय नमः

I bow to shrI shankara who bestows mukti to his devotees by conferring AtmajSnAnam to them.

८) ॐ शिष्योपदेशनिरताय नमः

I bow to shrI shankara who is ever keen to instruct his disciples.

९) ॐ भक्ताभीष्टप्रदायकाय नमः

I bow to shrI shankara who grants the much desired wishes (abhi iShTa) of his devotees. The most desired thing is the non-dual bliss of brahman, which He bestows to them through AtmajSnAnam.

VERSE 3

सूक्ष्मतत्त्व-रहस्यज्ञः कार्यकार्यप्रबोधकः ।

ज्ञानमुद्राञ्चितकरश्शिष्यदृत्तापठारकः ॥ ३ ॥

१०) ॐ सूक्ष्म-तत्त्व-रहस्य-ज्ञाय नमः

I bow to shrI shankara who knows the intricate and secret tattvam. The word tattvam which is often used to mean philosophy is the key as it denotes tattvamasi. The most secret, sacred and intricate truth is the identity of Atman and brahman.

११) ॐ कार्यकार्यप्रबोधकाय नमः

I bow to shrI shankara who taught about what that needs to be done and what that should not be done. To do what has to be done and to abstain from what that should not be done is the art of right living.

१२) ॐ ज्ञान-मुद्राञ्चितकराय नमः

I bow to shrI shankara whose hands hold the jnAna mudrA. mudrA means gesture. There is specific gesture known as jnAna mudrA. This mudra is also known as chinmudra. In this one joins the tip of the thumb with the tip of the index finger forming a circle. The term jnAna mudrA also means one who gives (ra) the bliss (mud) of jnAna.

१३) ॐ शिष्यहृतापडाराकाय नमः

I bow to shrI shankara who destroys the heat or obstacles that trouble the hearts of his disciples. He destroys that heat by bestowing cool nectar like AtmajnAnam. We chant shAnti thrice to overcome the tApatraya (AdhyAtmika, Adhibautika and Adhidaivika). shrI lalita sahasranAmam praises shrI mAtA as तापत्रयाग्नि संतप्त साभ्रह्मदन चन्द्रिका, Like HER, shrI shankara destroys the tApa by bestowing the cool nectar of AtmajnAnam.

VERSE 4

परिव्राजश्रमोद्धर्ता सर्वतन्त्रस्वतन्त्रधीः ।

अद्वैतस्थापनाचार्यस्साक्षाच्छङ्कररूपभृत् ॥ ४ ॥

१४) ॐ परिव्राजश्रमोद्धर्त्रे नमः

I bow to shrI shankara who re-organized and strengthened the sannyAsa Ashrama. The present dashanAmi sampradAyam owes its existence to shrI shankara.

१५) ॐ सर्वतन्त्रस्वतन्त्रधिये नमः

I bow to shrI shankara who is the master of all existing systems of thought yet formulated and presented his own system of thought in a unique fashion.

१६) ॐ अद्वैत-स्थापनाचार्याय नमः

I bow to shrI shankara who firmly [re-]established the advaita vedAnta. Advaita guru paramparA starts with shrIman nArAyana. But it was shrI shankara who established it firmly through his bhAshyams on upaniShads, bhagavad gIta and brahmasUtra, prakaraNa granthas and through establishment of mAthas.

१७) ॐ साक्षाच्छङ्कररूपभृते नमः

I bow to shrI shankara who is indeed Lord shiva. shrI shankara is considered by his disciples as none but the great Lord shiva himself. The verse in toTakAShTakam

भव येव भवा निति मे नितरे समजायत येतसि कौतिकिता मम
वारय भोड मडाजवधिं भव शङ्कर देशिकमे शरणम्

and the famous verse attributed to padmapAda which he realized and
uttered during the great debate between shrI vedavyAsa and shrI
shankara

शङ्करश्शङ्करस्साक्षाद्व्यासो नारायण स्वयम् ।
तयोर् विवादे सम्प्राप्ते किङ्करः किं करोम्यहम् ॥

indicates this.

VERSE 5

षड्मतस्थापनाचार्यस्त्रयीमार्ग प्रकाशकः ।
वेदवेदान्ततत्त्वज्ञो दुर्वादिमतभङ्गनः ॥ ५ ॥

१८) ॐ षड्मतस्थापनाचार्याय नमः

I bow to shrI shankara who established the six modes (religions) of
worship. These are:

a) shaivam Worship of Lord Shiva b) shAktam Worship of parAshaktI c)
vaiShnavam Worship of shrIman nArAyaNa d) gAnapatyam Worship of
mahAgaNapati e) sauram Worship of Surya f) kOMaram Worship of kumara
or Lord Muruga

१९) ॐ त्रयीमार्गप्रकाशकाय नमः

I bow to shrI shankara who made the path of the followers of vedas
easy by shedding light on its meanings. Vedas are known by the term
"trayI".

२०) ॐ वेदवेदान्ततत्त्वज्ञाय नमः

I bow to shrI shankara who knew the intricate and subtle philosophy
of vedas and upaniShads. To Him the ocean of knowledge was a mere
drop of water which He could sip as easily as one sips water from
one's palm.

२१) ॐ दुर्वादिमतभङ्गनाय नमः

I bow to shrI shankara who cut the arguments of avaidika philosophers
into pieces and eliminated nAstika systems.

VERSE 6

वैराग्यनिरतश्शान्तस्संसारार्णवतारकः ।
प्रसन्नवदनाम्भोजः परमार्थप्रकाशकः ॥ ६ ॥

२२) ॐ वैराग्यनिरताय नमः

I bow to shrI shankara who is keen on detachment from sense pleasures. Verse 21 of vivekachUDamaNI describes what vairagyam. Starting from this body even upto brahma's body, whatever pleasure arises through senses lead only to trouble. Knowing this a jnAni detaches himself and desires to abandon them.

२३) ॐ शान्ताय नमः

I bow to shrI shankara who is always peaceful. This peacefulness is a mark of self-realization.

२४) ॐ संसारार्णवतारकाय नमः

I bow to shrI shankara who helps his discIples to cross the ocean of saMsara.

२५) ॐ प्रसन्नवदनाम्भोजाय नमः

I bow to shrI shankara whose face is bright and beautiful like a lotus.

२६) ॐ परमार्थप्रकाशकाय नमः

I bow to shrI shankara who sheds light on the way to achieve the highest goal, mukti.

VERSE 7

पुराणस्मृतिसारज्ञो नित्यतृप्तो महाञ्छुधिः ।
नित्यानन्दो निरातङ्गो निस्सङ्गो निर्मलात्मकः ॥ ७ ॥

२७) ॐ पुराणस्मृतिसारज्ञाय नमः

I bow to shrI shankara who knows the essence of purANas and smRiti.

२८) ॐ नित्यतृप्ताय नमः

I bow to shrI shankara who is ever content.

२९) ॐ महते नमः

I bow to shrI shankara who is great.

३०) ॐ शुचये नमः

I bow to shrI shankara who is pure.

३१) ॐ नित्यानन्दाय नमः

I bow to shrI shankara who is ever in the state of bliss.

३२) ॐ निरातङ्गाय नमः

I bow to shrI shankara who is fearless.

३३) ॐ निस्सङ्गाय नमः

I bow to shrI shankara who has no bondage.

३४) ॐ निर्मलात्मकाय नमः

I bow to shrI shankara who is free of impurities.

VERSE 8

निर्ममो निरङ्कारो विश्ववन्द्यपदाम्बुजः ।

सत्त्वप्रधानस्सद्भावस्सङ्ख्यातीतगुणोज्ज्वलः ॥ ८ ॥

३५) ॐ निर्ममाय नमः

I bow to shrI shankara who is free from mamakAra. (mamakAra is an attitude which leads one to think this is mine, which would also simultaneously imply something else is not mine. It can be translated as Mineness).

३६) ॐ निरङ्काराय नमः

I bow to shrI shankara who is free from aha NkAra. aha NkAra is I am the doer attitude. HE is free from that.

३७) ॐ विश्व-वन्द्य-पदाम्बुजाय नमः

I bow to shrI shankara at whose lotus feet the universe bows.

३८) ॐ सत्त्वप्रधानाय नमः

I bow to shrI shankara in whom sattva guNa is predominant.

३९) ॐ सद्भावाय नमः

I bow to shrI shankara who (always) contemplates on the Truth.

४०) ॐ सङ्ख्यातीतगुणोज्ज्वलाय नमः

I bow to shrI shankara who is endowed with countless guNas.

VERSE 9

अनघस्सारलुट्टयस्सुधीस्सारस्वतप्रदः ।

सत्यात्मा पुण्यशीलश्च साङ्ख्ययोगविलक्षणः ॥ ९ ॥

४१) ॐ अनघाय नमः

I bow to shrI shankara who is free from bad qualities.

४२) ॐ सारलुट्टयसुधिये नमः

I bow to shrI shankara the essence of whose heart is nectar.

४३) ॐ सारस्वतप्रदाय नमः

I bow to shrI shankara who bestows knowledge and kavitvam.

Once shrI shankara bestowed out of his infinite grace, instantaneously, knowledge and kavitvam to his disciple giri. shrI giri is known as toTakAcharya after the toTakAShTakam which he composed in praise of shrI shankara.

४४) ॐ सत्यात्मने नमः

I bow to shrI shankara who abides in the Truth.

४५) ॐ पुण्यशीलाय नमः

I bow to shrI shankara whose conduct is pious.

४६) ॐ साङ्ख्ययोगविलक्षणाय नमः

I bow to shrI shankara who through his advaita-vedanta vAda proved that the goal of sAnkhyayoga deviates from the truth. Non-dual brahman is not described correctly by the sA Nkhya philosophy which enumerates 25 principles.

VERSE 10

तपोराशिर् मढातेजो गुणत्रयविभागवित् ।

कलिघ्नः कालकर्मज्ञस्तमोगुणनिवारकः ॥ १० ॥

४७) ॐ तपोराशये नमः

I bow to shrI shankara who is the embodiment of penance.

४८) ॐ मढातेजसे नमः

I bow to shrI shankara who has great effulgence.

४८) ॐ गुणत्रयविभागाविदे नमः

I bow to shrI shankara who has the knowledge about the three different guNas (sattva, rajas and tamas).

५०) ॐ कलिघ्नाय नमः

I bow to shrI shankara who is the enemy (or destroyer) of the sinful effects of the kali age.

५१) ॐ कालकर्मज्ञाय नमः (अथवा पाठभेद कालधर्मज्ञाय)

I bow to shrI shankara who knows the time for appropriate actions. It can also means He knows what events will happen with the flow time.

५२) ॐ तमोगुणनिवारकाय नमः

I bow to shrI shankara who removes the tamo guNam from his devotees or prevents them from it. tamas literally means darkness. tamo guNam denotes ignorance. He removes ignorance from his devotees by bestowing AtmajnAnam. There can be no darkness where there is light, His very presence prevents the advent of ignorance.

VERSE 11

भगवान्भारतीजेता शारदाहानपण्डितः ।

धर्मधर्मविभावज्ञो लक्ष्यभेदप्रदर्शकः ॥ ११ ॥

५३) ॐ भगवते नमः

I bow to shrI shankara who is the supreme Lord.

५४) ॐ भारतीजेत्रे नमः

I bow to shrI shankara who defeated shrI sarasvatI in debate.

५५) ॐ शारदाहानपण्डिताय नमः

I bow to shrI shankara the great scholar who was invited by shrI sarasvatI (bhAratI, wife of maNDana mishra who is considered as avatAram of Goddess Sarasvati) for debate. He defeated Her in the debate.

Finally even when ascending the sarvajSna pITham, he silenced Her

protest by refuting her charge. shrI sarasvatI charged him saying that he is not pure. shankara refuted the charge by saying that this body cannot be held impure for the sins committed by the King's body. She then remained silent and let him ascend the sarvajSna pITham.

५६) ॐ धर्मधर्मविभाषाय नमः (पाठभेद विभाग)

I bow to shrI shankara who knows the distinction between dharma and adharma and who has an in-depth understanding of it.

५७) ॐ लक्ष्यभेदप्रदर्शकाय नमः

I bow to shrI shankara who knows what the goal is and what is not. His teachings exhibit this difference and helps his disciples. For if one does not know the distinction he/she may not attain it.

VERSE 12

नादबिन्दुकलाभिज्ञो योगिदृत्पद्मभास्करः ।

अतीन्द्रियज्ञाननिधिर्नित्यानित्यविवेकवान् ॥ १२ ॥

५८) ॐ नादबिन्दुकलाभिज्ञाय नमः

I bow to shrI shankara who knows the philosophy of nAda-bindu-kalA. nAda denotes sound or vibration, and often the praNava OM. Bindu denotes a dot or a central point. kalA has various interpretations. Theory of creation is explained in many texts using this terminology.

५९) ॐ योगिदृत्पद्मभास्कराय नमः

I bow to shrI shankara at whose thought the heart of a yogi blooms like a lotus which blossoms at the sight of Sun. In the case of the lotus flower the physical presence of Sun is required. But yogi's heart opens up with joy at the mere thought of the name of the shrI shankara. Such is his greatness.

६०) ॐ अतीन्द्रियज्ञाननिधये नमः

I bow to shrI shankara who is the treasure house of that jSnAna which is atIndriya, i.e., the wisdom that is beyond the realm of

operation of the sense organs.

६१) ॐ नित्यानित्यविवेकवते नमः

I bow to shrI shankara who knows the distinction between eternal (nitya) and ephemeral (anitya or non-eternal).

VERSE 13

चिदानन्दचिन्मयात्मा परकायप्रवेशकृत् ।

अमानुषयस्त्रिाढ्यः क्षेमदायी क्षमाकरः ॥ १३ ॥

६२) ॐ चिदानन्दाय नमः

I bow to shrI shankara whose form is consciousness and bliss. Knower of brahman indeed becomes brahman.

६३) ॐ चिन्मयात्मने नमः

I bow to shrI shankara who is the all pervading consciousness or Awareness.

६४) ॐ परकायप्रवेशकृते नमः

I bow to shrI shankara who knows the art of para kAya praveshaM and who has done that. para kAya pravesham is entering into another body. Patanjali yoga sUtras describe how an advanced yogi can do that. When challenged by shrI bhAratI (maNDAna mishra's wife, who is the avataram of shrI sarasvatI) with questions related to conjugal love, shankara used the parakAya pravesha vidyA and entered body of the king amaruka. In that body he wrote a work describing the nature of conjugal love which is called after the name of the King. This episode can be learnt in detail from the shankara digvijaya of Madhava-Vidyaranya*.

६५) ॐ अमानुषयस्त्रिाढ्याय नमः

I bow to shrI shankara whose life exemplifies divine nature. It is humanly impossible task to accomplish what shrI shankara accomplished in a brief span of his life on earth. His divine nature is demonstrated through this. Out of boundless mercy, Ishwara himself came down to this earth to establish dharma.

६६) ॐ क्षेमदायिने नमः

I bow to shrI shankara who bestows welfare to his devotees. The best thing which will bring welfare to person is nitya-anitya vastu viveka. Through His teachings, shrI shankara, taught the knowledge which discriminates between the eternal and ephemeral.

६७) ॐ क्षमकारय नमः

I bow to shrI shankara who forgives the mistakes out of His boundless love.

VERSE 14

भव्यो भद्रप्रदो भूरि भडिमा विश्वरञ्जकः ।

स्वप्रकाशस्सदाधारो विश्वबन्धुश्शुभोदयः ॥ १४ ॥

६८) ॐ भव्याय नमः

I bow to shrI shankara who has become (That). bhava means become.

६९) ॐ भद्रप्रदाय नमः

I bow to shrI shankara who is the bestower of auspiciousness. bhadrām means auspiciousness or goodness or something that has to be treasured.

७०) ॐ भूरिभडिभे नमः

I bow to shrI shankara who has countless glories.

७१) ॐ विश्वरञ्जकाय नमः

I bow to shrI shankara who (through his teachings) made the world happy.

७२) ॐ स्वप्रकाशाय नमः

I bow to shrI shankara who is self luminous.

७३) ॐ सदाधारय नमः

I bow to shrI shankara who is the eternal support.

७४) ॐ विश्वबन्धवे नमः

I bow to shrI shankara who is a relative (and friend) to all. Being the Self He is related to everyone. A true friend is one who is interested in one's welfare. Through His teachings shrI shankara helps

the devotees to cross the might ocean of saMsara. He is indeed the best friend for everyone.

७५) ॐ शुभोदयाय नमः

I bow to shrI shankara who is the auspicious dawn to his devotees. He dispells the darkness of ignorance through the light of his knowledge.

VERSE 15

विशालकीर्तिर्वागीशस्सर्वलोकहितोत्सुकः ।

डैवासयात्रासम्प्राप्तयन्द्रमौलिप्रपूजकः ॥ १५ ॥

७६) ॐ विशालकीर्तये नमः

I bow to shrI shankara whose fame is vast and great.

७७) ॐ वागीशाय नमः

I bow to shrI shankara who is a Lord of speech. His skill in debating and in expressing the great truths is very well known.

७८) ॐ सर्वलोकहितोत्सुकाय नमः

I bow to shrI shankara who is keen in the welfare of beings in all the worlds.

७९) ॐ डैवासयात्रासम्प्राप्तयन्द्रमौलिप्रपूजकाय नमः

I bow to shrI shankara who after reaching kailAsam (abode of Lord shiva)and worshipped him as chandramaulIshvara. The shiva lingAm-s he brought back from the trip are still being worshipped at the maTham-s established by shrI shankara.

VERSE 16

कांथ्यां श्रीचङ्कराजप्ययन्त्रस्थापनदीक्षितः ।

श्रीचक्रात्मक ताटङ्ग तोषिताम्बा मनोरथः ॥ १६ ॥

८०) ॐ कांथ्यां श्रीचङ्कराजप्ययन्त्रस्थापनदीक्षिताय नमः

I bow to shrI shankara who established the famous shrIchakra yantra at the kAnchi temple. Among the many yantra-s shrI chakra is the most powerful and it is considered as the king of all yantra-s.

८१) ॐ श्रीयङात्मक ताटङु तोषिताम्भा मनोरथाय नमः

I bow to shrI shankara who adorned shrI akhilAndeshvarI (at tiruvAnaikka)with ear rings in the form of shrI chakra and made Her happy by fulfilling Her wish.

VERSE 17

ब्रह्मसूत्रोपनिषद्भाष्यादिग्रन्थकल्पकः ।

यत्तुर्द्विज्यतुराग्रायप्रतिष्ठाता मडामतिः ॥ १७ ॥

८२) ॐ ब्रह्मसूत्रोपनिषद्भाष्यादिग्रन्थकल्पकाय नमः

I bow to shrI shankara who wrote bhAShya-s on brahmasUtra, upaniShad-s, bhagavadgItA, and prakaraNa granthas like vivekachUDamaNi explaining the Ultimate. I bow to Him again and again. Without these works it is impossible to understand the Ultimate truth explained in veda-s and upaniShad-s.

८३) ॐ यत्तुर्द्विज्यतुराग्रायप्रतिष्ठत्रे नमः

I bow to shrI shankara who established four AmnAya maTham-s at corners of four directions in bharatam. These maTham-s are shringeri (south), pUrI (East), jyotirmaTh (north), and dvArakA (west). These maTham-s in a sense give the geographic extent of bhAratham, were the sanAtana dharma is practised.

८४) ॐ मडामतये नमः

I bow to shrI shankara whose intellectual power was great. shrI shankara is well known for his logic and skills in debating.

VERSE 18

द्विसप्तति मतोच्छेत्ता सर्वदिग्विजयप्रभुः ।

काषायवसनोपेतो लस्योद्भूणितविग्रहः ॥ १८ ॥

८५) ॐ द्विसप्तति मतोच्छेत्त्रे नमः

I bow to shrI shankara who through the advaita vedAnta uplifted many forms of religious worship by giving them a proper focus. dvisaptati is 72, mata means religion and uchChetta means uplifting. Many

religious observances can be done with various goals, but if done with earnest intention of knowing the Self, these observances get a proper focus. According to available extracts from the lost AnandagirIya sha.nkaravijaya (e.g., in the commentaries on the popular mAdhavIya sha.nkaravijaya) sha.nkarAchArya reformed 72 different cults in the course of his travels in India.

८६) ॐ सर्वदिविजयप्रभवे नमः

I bow to shrI shankara who is ever victorious (hence the Lord) in all his digvijayaM-s. shrI shankara undertook many digvijayaM-s, during which he met many scholars of various religious traditions and debated with them. He always emerged victorious. During his digvijayas he increased the spiritual power of many temples by establishing shrIchakra yantra in them and helped bhaktas by composing hymns on different deities. These digvijayas occupied a central place in his life, hence his biographies are called as digvijaya-s.

८७) ॐ काषायवसनोपैताय नमः

I bow to shrI shankara who is dressed in ochre robes. kAShAyam means ochre colour and denotes the clothes in that colour. sannyAsin wear ochre coloured clothes. This colour resembles fire and denotes that the sannyAsin has burnt all his attachments in the fire of wisdom. shrI shankara who renounced all the attachments at a very young age is the greatest of the sannyAsins.

८८) ॐ भस्मोद्गीतविग्रहाय नमः

I bow to shrI shankara whose body has the sacred marks of bhasmam or ash. His body smeared with bhasmam shines like a vighram.

The sacred ash not only indicates the ephemeral nature of the world (in a symbolic way), but also protects the wearer from evil influences (being a yajSna prasAda). In shrI subrahmanya bhujangam, shrI shankara says that the vibhuti prasAda of lord shanmukha will destroy many ills and evil influences.

ज्ञानत्मकैकदण्डाढ्यः कमण्डलुलसत्करः ।

गुरुभूमण्डलाचार्योभगवत्पादसंज्ञकः ॥ १८ ॥

८८) ॐ ज्ञानत्मकैकदण्डाढ्याय नमः

I bow to shrI shankara who bears a single daNDa (stick) to symbolically show the jSnAna that AtmA is one. This points to the fact that Atman and brahman are one. sannyAsins of dashanAmi order follow this tradition till today.

८९) ॐ कमण्डलुलसत्कराय नमः

I bow to shrI shankara whose hand is adorned with kamaNDalam. kamaNDalam is a small vessel (made from clay or wood). The tree from which it is made is known as kamaNDalataru). SannyAsin-s carry water in this small vessel. It can symbolically mean a simple and self contained life.

९०) ॐ गुरवे नमः

I bow to shrI shankara who is our teacher. guru means one who dispels ignorance. gu means darkness or ignorance and ru is one who dispels it.

९१) ॐ भूमण्डलाचार्याय नमः

I bow to shrI shankara who is a world teacher. bhUmaNDalam means Earth, it also indicates the Universe. He is guides them through his teachings. This word is synonymous to jagadguru.

९२) ॐ भगवत्पादसंज्ञकाय नमः

I bow to shrI shankara who is known as bhagavatpAda.

VERSE 20

व्याससंदर्शनप्रीतः ऋष्यशृङ्गपुरेश्वरः ।

सौन्दर्यलडरी मुष्य बडुस्तोत्र विधायकः ॥ २० ॥

९३) ॐ व्याससंदर्शनप्रीताय नमः

I bow to shrI shankara who was pleased by the vision of sage shrI vyAsa. bhagavan vedavyAsa came disguised as a old man and invited shrI shankara for a debate on shrI shankara's brahma sUtra bhAshya. The

debate will go on for a long time. shrI padmapAda, one of the chief disciples of shrI shankara, at that point realized that the old man is none but shrI vyAsa (who is indeed mahAviShNu) and shankara is indeed Lord shiva, and said the following famous verse:

श-ङ्करश्शङ्कररसाक्षाद्व्यासो नारायण स्वयम् ।
तयोर् विवादे सम्प्राप्ते किङ्करः किं करोम्यहम् ॥

Pleased with shankara's bhAshya, sage vyAsa blessed him with additional 16 years of life. One can read about this incident in detail in madhaviya shankara digvijayam.

९५) ॐ ऋष्यशृङ्गपुरेश्वराय नमः

I bow to shrI shankara who is the lord of RiShyashRisNgapuri (now known as shRisNgeri). shrI shankara established the first maTham at shRisNgeri and nominated shrI sureshvarAcharya as its head. It is said that shrI shankara also stayed at shRisNgeri for a very long period(12 years).

९६) ॐ सौ-न्दर्यलडरीमुष्यभुस्तोत्रविधायकाय नमः

I bow to shrI shankara who provided us with many stotram-s like saundaryalaharI for worship. shrI shankara keeping in mind of many sAdhaka-s who are not ready for study of vedAnta and Atmavichara, composed many works promoting bhakti which will lead them to that state.

VERSE 21

यतुष्पष्टिकलाभिज्ञो ब्रह्मराक्षसपोषकः ।
श्रीमन्मण्डनमिश्राप्यस्वयम्भूजयसन्नुतः ॥ २१ ॥

९७) ॐ यतुष्पष्टिकलाभिज्ञाय नमः

I bow to shrI shankara who is knows (and a master of) of all the 64 arts.

९८) ॐ ब्रह्मराक्षसपोषकाय नमः

I bow to shrI shankara who freed a brahmarAkShasa from the curse.

९९) ॐ श्रीमन्मण्डनमिश्राप्यस्वयम्भूजयसन्नुताय नमः

I bow to shrI shankara who was hailed as svayambhU (One who has descended onto the earth out of his own volition, AvatAra) by shrI maNDana mishra and others.

VERSE 22

तोटकआर्यसम्भूजय पद्मपादर्यिताङ्घ्रिकः ।
उस्तामलयोगिन्द्र अलमज्ञानप्रदायकः ॥ २२ ॥

१००) ॐ तोटकआर्यसम्भूजयाय नमः

I bow to shrI shankara who is worshipped by toTakAchArya.

१०१) ॐ पद्मपादर्यिताङ्घ्रिकाय नमः

I bow to shrI shankara whose feet were worshipped by padmapAda.

१०२) ॐ उस्तामलयोगिन्द्र अलमज्ञानप्रदायकाय नमः

I bow to shrI shankara who bestowed the brahma jSnAnaM to hastAmalaka.

VERSE 23

सुरेश्वराप्य सखिष्य संन्यासाश्रम दायकः ।
नृसिंलभक्तस्सद्रत्नगर्भुदेरम्भपूजकः ॥ २३ ॥

१०३) ॐ सुरेश्वराप्य सखिष्यसंन्यासाश्रमदायकाय नमः (पाठभेद सुरेश्वरादिषट्शिष्य)

I bow to shrI shankara who has ordained sureshvara and others into the sannyAsAshrama (monkhood).

१०४) ॐ नृसिंलभक्ताय नमः

I bow to shrI shankara who is an ardent devotee of shrI nRisiMha. shrI shankara's lakShmI nRisiMha karAvalambana stotram is well known.

१०५) ॐ सद्रत्नगर्भुदेरम्भपूजकाय नमः

I bow to shrI shankara who worshipped ratna garbha heramba gaNapati. There is a temple for ratna garbha heramba gaNapati in shRingeri.

VERSE 24

व्याप्यसिंहासनाधीशो जगत्पूज्यो जगद्गुरुः ।

एति श्रीमच्छङ्कराचार्यसर्वलोकगुरोः परम् ॥ २४ ॥

१०६) ॐ व्याख्यासिंहासनाधीशाय नमः

I bow to shrI shankara who is considered as the lord of vyAkhyAnam. His commentaries for prasthAna traya are well known and considered the best.

१०७) ॐ जगत्पूज्याय नमः

I bow to shrI shankara who is worshipped by the jagat. The term jagat here indicates the beings of all the worlds.

१०८) ॐ जगद्गुरवे नमः

I bow to shrI shankara who is the teacher of the world.

नाम्नामष्टोत्तरशतं भुक्तिमुक्तिफलप्रदम् ।

त्रिसन्ध्यां यः पठेद्भक्त्या सर्वाङ्गामानवाप्नुयात् ॥

Chanting this aShTottaraShatanAma stotram will bestow the devotee with material comforts in this world and final liberation also. One who chants this thrice a day (during the sandhyA kAla) with devotion will realize all the desires.

अथ नामावलिः ।

ॐ श्रीशङ्कराचार्यवर्याय नमः ।

ॐ ब्रह्मानन्दप्रदायकाय नमः ।

ॐ अज्ञानतिमिरादित्याय नमः ।

ॐ सुज्ञानाम्बुधियन्द्रमसे नमः ।

ॐ वार्णाश्रमप्रतिष्ठाने नमः ।

ॐ श्रीमते नमः ।

ॐ मुक्तिप्रदायकाय नमः ।

ॐ शिष्योपदेशनिरताय नमः ।

ॐ भक्ताभीष्टप्रदायकाय नमः ।

ॐ सूक्ष्म-तत्त्व-रहस्य-ज्ञाय नमः । १०

ॐ कार्याकार्यप्रबोधकाय नमः ।

ॐ ज्ञान-मुद्गाञ्चितकराय नमः ।

ॐ शिष्यवृत्तापहाराकाय नमः ।

ॐ परिव्राजाश्रमोद्धर्त्रे नमः ।

- ॐ सर्वतन्त्रस्वन्त्रधिये नमः ।
 ॐ अद्वैत-स्थापनाचार्याय नमः ।
 ॐ साक्षाच्छङ्कररूपभृते नमः ।
 ॐ षण्मत्स्थापनाचार्याय नमः ।
 ॐ त्रयीमार्गप्रकाशकाय नमः ।
 ॐ वेदवेदान्ततत्त्वज्ञाय नमः । २०
 ॐ दूर्वादिमतभाण्डनाय नमः ।
 ॐ वैराग्यनिरताय नमः ।
 ॐ शान्ताय नमः ।
 ॐ संसार्णवतारकाय नमः ।
 ॐ प्रसन्नवदनभोजाय नमः ।
 ॐ परमार्थप्रकाशकाय नमः ।
 ॐ पुराणस्मृतिसारज्ञाय नमः ।
 ॐ नित्यतृप्ताय नमः ।
 ॐ मडते नमः ।
 ॐ शुक्ये नमः । ३०
 ॐ नित्यानन्दाय नमः ।
 ॐ निरातङ्गाय नमः ।
 ॐ निस्सङ्गाय नमः ।
 ॐ निर्मलात्मकाय नमः ।
 ॐ निर्ममाय नमः ।
 ॐ निरुङ्गाराय नमः ।
 ॐ विश्व-वन्ध-पदाभ्युजाय नमः ।
 ॐ सत्त्वप्रधानाय नमः ।
 ॐ सद्भावाय नमः ।
 ॐ सङ्ख्यातीतगुणोज्ज्वलाय नमः । ४०
 ॐ अनघाय नमः ।
 ॐ सारलुट्यसुधिये नमः ।
 ॐ सारस्वतप्रदाय नमः ।
 ॐ सत्यात्मने नमः ।
 ॐ पुण्यशीलाय नमः ।
 ॐ साङ्ख्ययोगविलक्षणाय नमः ।

- ॐ तपोराशये नमः ।
 ॐ मलातेजसे नमः ।
 ॐ गुणत्रयविभागविदे नमः ।
 ॐ कलिधाय नमः । ५०
 ॐ कालकर्मज्ञाय नमः । (अथवा पाठभेद कालधर्मज्ञाय)
 ॐ तमोगुणनिवारकाय नमः ।
 ॐ भगवते नमः ।
 ॐ भारतीजेत्रे नमः ।
 ॐ शारादाह्वानपण्डिताय नमः ।
 ॐ धर्माधर्मविभावज्ञाय नमः । (पाठभेद विभाग)
 ॐ लक्ष्यभेदप्रदर्शकाय नमः ।
 ॐ नादभिन्दुकलाभिज्ञाय नमः ।
 ॐ योगिदृत्पद्मभास्कराय नमः ।
 ॐ अतीन्द्रिय ज्ञाननिधये नमः । ६०
 ॐ नित्यानित्यविवेकवते नमः ।
 ॐ विद्यानन्दाय नमः ।
 ॐ चिन्मयात्मने नमः ।
 ॐ परकायप्रवेशकृते नमः ।
 ॐ अमानुषयस्त्रिज्ज्याय नमः ।
 ॐ क्षेमदायिने नमः ।
 ॐ क्षमकारय नमः ।
 ॐ भक्त्याय नमः ।
 ॐ भद्रप्रदाय नमः ।
 ॐ भूरिभङ्गिने नमः । ७०
 ॐ विश्वरञ्जकाय नमः ।
 ॐ स्वप्नकाशाय नमः ।
 ॐ सदाधारय नमः ।
 ॐ विश्वभन्धवे नमः ।
 ॐ शुभोदयाय नमः ।
 ॐ विशालकीर्तये नमः ।
 ॐ वागीशाय नमः ।
 ॐ सर्वलोकहितोत्सुकाय नमः ।

- ॐ કૈલાસયાત્રાસમ્પ્રાપ્તચન્દ્રમૌલિપ્રપૂજકાય નમઃ ।
 ॐ કાંચ્યાં શ્રીચક્રરાજાખ્યચન્દ્રસ્થાપનદીક્ષિતાય નમઃ । ૮૦
 ॐ શ્રીચક્રાત્મક તાટકુ તોષિતામ્બા મનોરથાય નમઃ ।
 ॐ બ્રહ્મસૂત્રોપનિષદ્ભાષ્યાદિગ્રન્થકલ્પકાય નમઃ ।
 ॐ ચતુર્દિક્યતુરામ્નાયપ્રતિષ્ઠાત્રે નમઃ ।
 ॐ મહામતયે નમઃ ।
 ॐ દ્વિસ્પતતિ મતોચ્છેત્રે નમઃ ।
 ॐ સર્વદિગ્વિજયપ્રભવે નમઃ ।
 ॐ કાષાયવસનોપેતાય નમઃ ।
 ॐ ભસ્મોદ્દૂષિતવિગ્રહાય નમઃ ।
 ॐ જ્ઞાનત્મકૈકદણ્ડાઢ્યાય નમઃ ।
 ॐ કમણ્ડલુલસત્કરાય નમઃ । ૯૦
 ॐ ગુરવે નમઃ ।
 ॐ ભૂમણ્ડલાચાર્યાય નમઃ ।
 ॐ ભગવત્પાદસંજ્ઞાકાય નમઃ ।
 ॐ વ્યાસસંદર્શનપ્રીતાય નમઃ ।
 ॐ ઋષ્યશર્ડુગપુરેશ્વરાય નમઃ ।
 ॐ સૌન્દર્યલહરીમુખ્યબહુસ્તોત્રવિધાયકાય નમઃ ।
 ॐ ચતુષ્ષષ્ટિકલાભિજ્ઞાય નમઃ ।
 ॐ બ્રહ્મરાક્ષસાપોષકાય નમઃ ।
 ॐ શ્રીમન્મણ્ડનમિશ્રાખ્યસ્વયમ્ભૂજયસન્નુતાય નમઃ ।
 ॐ તોટકાચાર્યસમ્પૂજયાય નમઃ । ૧૦૦
 ॐ પદ્મપાદચિંતાડ્ઘિકાય નમઃ ।
 ॐ હસ્તામલયોગિન્દ્ર બ્રહ્મજ્ઞાનપ્રદાયકાય નમઃ ।
 ॐ સુરેશ્વરાખ્ય સચ્છિષ્યસંન્યાસાશ્રમદાયકાય નમઃ । (પાઠભેદ સુરેશ્વરાદિષટ્શિષ્ય)
 ॐ નૃસિંહભક્તાય નમઃ ।
 ॐ સદ્રત્નગર્ભહેરમ્ભપૂજકાય નમઃ ।
 ॐ વ્યાખ્યાસિંહાસનાધીશાય નમઃ ।
 ॐ જગત્પૂજયાય નમઃ ।
 ॐ જગદ્ગુરવે નમઃ ।

ઇતિ શ્રીશકુરાચાર્યાષ્ટોત્તરશત સાર્થનામાવલિ: સમાપ્તા

The above nAmAvalI is followed by Shringeri Matham.

The text followed by Kanchi matham is slightly different

which is given as

अथ नामावलिः ।

ॐ श्रीशङ्कराचार्यवर्याय नमः ।

ॐ ब्रह्मज्ञानप्रदायकाय नमः ।

ॐ अज्ञानतिमिरादित्याय नमः ।

ॐ सुज्ञानाम्बुधियन्द्रमसे नमः ।

ॐ वार्णाश्रमप्रतिष्ठात्रे नमः ।

ॐ श्रीमते नमः ।

ॐ मुक्तिप्रदायकाय नमः ।

ॐ शिष्योपदेशनिरताय नमः ।

ॐ भक्ताभीष्टप्रदायकाय नमः ।

ॐ सूक्ष्मतत्त्वरहस्यज्ञाय नमः । १०

ॐ कार्याकार्यप्रबोधकाय नमः ।

ॐ ज्ञानमुद्राञ्चितकराय नमः ।

ॐ शिष्यवृत्तापहारकाय नमः ।

ॐ परिप्राजयाश्रमोद्भूते नमः ।

ॐ सर्वतन्त्रस्वतन्त्रधिये नमः ।

ॐ अद्वैतस्थापनाचार्याय नमः ।

ॐ साक्षाच्छङ्कररूपभूते नमः ।

ॐ षण्मत्स्थापनाचार्याय नमः ।

ॐ त्रयीमार्गप्रकाशकाय नमः ।

ॐ वेदवेदान्ततत्त्वज्ञाय नमः । २०

ॐ दृवादिमतभाष्यनाय नमः ।

ॐ वैराग्यनिरताय नमः ।

ॐ शान्ताय नमः ।

ॐ संसारार्णवतारकाय नमः ।

ॐ प्रसन्नवदनाम्भोजाय नमः ।

ॐ परमार्थप्रकाशकाय नमः ।

ॐ पुराणस्मृतिसारज्ञाय नमः ।

- ॐ नित्यतृप्ताय नमः ।
 ॐ मडते नमः ।
 ॐ शुक्यये नमः । ३०
 ॐ नित्यानन्दाय नमः ।
 ॐ निरातङ्क्याय नमः ।
 ॐ निस्सङ्गाय नमः ।
 ॐ निर्मलात्मकाय नमः ।
 ॐ निर्ममाय नमः ।
 ॐ निरडङ्गाराय नमः ।
 ॐ विश्ववन्धपदाभ्युजाय नमः ।
 ॐ सत्त्वप्रधानाय नमः ।
 ॐ सद्भावाय नमः ।
 ॐ सङ्ख्यातीतगुणोज्ज्वलाय नमः । ४०
 ॐ अनघाय नमः ।
 ॐ सारङ्गदयाय नमः ।
 ॐ सुधिये नमः ।
 ॐ सारस्वतप्रदाय नमः ।
 ॐ सत्यात्मने नमः ।
 ॐ पुण्यशीलाय नमः ।
 ॐ साङ्ख्ययोगवियक्षाणाय नमः ।
 ॐ तपोराशये नमः ।
 ॐ मडातेजसे नमः ।
 ॐ गुणत्रयविभागाविष्टे नमः । ५०
 ॐ कलिघ्नाय नमः ।
 ॐ कालधर्मज्ञाय नमः ।
 ॐ तमोगुणनिवारकाय नमः ।
 ॐ भगवते नमः ।
 ॐ भारतीजेत्रे नमः ।
 ॐ शारदाह्वानपण्डिताय नमः ।
 ॐ धर्माधर्मविभागाज्ञाय नमः ।
 ॐ लक्ष्यभेदप्रदर्शकाय नमः ।
 ॐ नादभिन्दुकलाभिज्ञाय नमः ।

- ॐ योगिलुत्पद्मभास्कराय नमः । ६०
 ॐ अतीन्द्रियज्ञाननिधये नमः ।
 ॐ नित्यानित्यविवेकवते नमः ।
 ॐ सिदानन्दाय नमः ।
 ॐ चिन्मयात्मने नमः ।
 ॐ परकायप्रवेशशुक्ते नमः ।
 ॐ अमानुषचरित्राढ्याय नमः ।
 ॐ क्षेमदायिने नमः ।
 ॐ क्षमाकराय नमः ।
 ॐ भव्याय नमः ।
 ॐ भद्रप्रदाय नमः । ७०
 ॐ भूसिमलिम्बे नमः ।
 ॐ विश्वरञ्जकाय नमः ।
 ॐ स्वप्रकाशाय नमः ।
 ॐ सदाधाराय नमः ।
 ॐ विश्वभन्धवे नमः ।
 ॐ शुभोदयाय नमः ।
 ॐ विशालकीर्तये नमः ।
 ॐ वागीशाय नमः ।
 ॐ सर्वलोकहितोत्सुकाय नमः ।
 ॐ कैलासयात्रासंप्राप्तचन्द्रमौलिप्रपूजकाय नमः । ८०
 ॐ काञ्च्यां श्रीचक्रराजाभ्ययन्त्रस्थापनदीक्षिताय नमः ।
 ॐ श्रीयकात्मकताटङ्गुपोषिताम्बामनोरथाय नमः ।
 ॐ श्रीभ्रजमसूत्रोपनिषद्भाष्यादिग्रन्थकल्पकाय नमः ।
 ॐ यतुर्दिक्यतुराम्नायप्रतिष्ठाने नमः ।
 ॐ मडामतये नमः ।
 ॐ द्विसप्ततिमतोश्छेत्रे नमः ।
 ॐ सर्वदिग्विजयप्रभवे नमः ।
 ॐ काषायवसनोपेताय नमः ।
 ॐ भस्मोद्भूलितविग्रहाय नमः ।
 ॐ ज्ञानात्मकैकदण्डाढ्याय नमः । ९०
 ॐ कमण्डलुसत्कराय नमः ।

- ॐ व्याससन्दर्शनप्रीताय नमः ।
ॐ भगवत्पादसंज्ञकाय नमः ।
ॐ यतुष्पष्टिकलाभिज्ञाय नमः ।
ॐ ब्रह्मराक्षसमोक्षदाय नमः ।
ॐ सौन्दर्यलडरीमुप्यबहुस्तोत्रविधायकाय नमः ।
ॐ श्रीमन्मण्डनमिश्राप्यस्वयम्भूजयसन्नुताय नमः ।
ॐ तोटकार्यसम्भूज्याय नमः ।
ॐ पद्मपादार्यिताङ्घ्रिकाय नमः ।
ॐ उस्तामलकयोगीन्द्रब्रह्मज्ञानप्रदायकाय नमः । १००
ॐ सुरेश्वरादिषट्शिष्यसंन्यासाश्रमदायकाय नमः ।
ॐ निर्व्याजकरुणामूर्तये नमः ।
ॐ जगत्भूज्याय नमः ।
ॐ जगद्गुरवे नमः ।
ॐ भेरीपटुवाद्यादिराजलक्षणलक्षिताय नमः ।
ॐ सकृत्स्मरणसन्तुष्टाय नमः ।
ॐ सर्वज्ञाय नमः ।
ॐ ज्ञानदायकाय नमः । १०८

ॐ श्रीशङ्कराचार्याष्टोत्तरशत सार्थनामावलिः समाप्ता

Encoded, proofread, translated by Ravi Mayavaram and Saraswathy

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Shri Shankaracharya Ashtottarashata NamavaliH with Meaning
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Please send corrections to sanskrit@cheerful.com

