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.. Gurustotra with meaning ..

॥ कु<sup>3</sup>रुस्तोत्रं सारं ॥

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## ॥ கு<sup>3</sup>ருஸ்தோத்ர ॥

அக<sup>2</sup>ண்ட<sup>3</sup>மண்ட<sup>3</sup>லாகாரம் வ்யாப்தம் யேன சராசரம் ।  
தத்பத<sup>3</sup>ம் த<sup>3</sup>ர்ஸிதம் யேன தஸ்மை ஸ்ரீகு<sup>3</sup>ரவே நம: ॥ 1 ॥

அஜ்ஞானதிராந்த<sup>4</sup>ஸ்ய ஜ்ஞானஞ்ஜனஸலாகயா ।  
சக்ஷுருன்மீலிதம் யேன தஸ்மை ஸ்ரீகு<sup>3</sup>ரவே நம: ॥ 2 ॥

கு<sup>3</sup>ருர்ப்<sup>3</sup>ரஹ்மா கு<sup>3</sup>ருர்விஷ்ணு: கு<sup>3</sup>ருந்தே<sup>3</sup>வோ மஹேஸ்வர: ।  
கு<sup>3</sup>ருரேவ பரம் ப்<sup>3</sup>ரஹ்ம தஸ்மை ஸ்ரீகு<sup>3</sup>ரவே நம: ॥ 3 ॥

ஸ்தா<sup>2</sup>வரம் ஜங்க<sup>3</sup>மம் வ்யாப்தம் யத்கிஞ்சித்ஸசராசரம் ।  
தத்பத<sup>3</sup>ம் த<sup>3</sup>ர்ஸிதம் யேன தஸ்மை ஸ்ரீகு<sup>3</sup>ரவே நம: ॥ 4 ॥

சின்மயம் வ்யாபி யத்ஸர்வம் த்ரைலோக்யம் ஸசராசரம் ।  
தத்பத<sup>3</sup>ம் த<sup>3</sup>ர்ஸிதம் யேன தஸ்மை ஸ்ரீகு<sup>3</sup>ரவே நம: ॥ 5 ॥

ஸர்வப்ருதிஸிரோரத்னவிராஜிதபதா<sup>3</sup>ம்பு<sup>3</sup>ஜ: ।  
வேதா<sup>3</sup>ந்தாம்பு<sup>3</sup>ஜஸூர்யோ ய: தஸ்மை ஸ்ரீகு<sup>3</sup>ரவே நம: ॥ 6 ॥

சைதன்யஸர்ஸாஸ்வதஸர்ஸாந்த: வ்யோமாதீ<sup>3</sup>தோ நிரஞ்ஜன: ।  
பி<sup>3</sup>ந்து<sup>3</sup>த்<sup>3</sup>கலாதீ<sup>3</sup>: தஸ்மை ஸ்ரீகு<sup>3</sup>ரவே நம: ॥ 7 ॥

ஜ்ஞானஸக்திஸமாருட:<sup>4</sup> தத்த்வமாலாவிபூ<sup>4</sup>ஷித: ।  
பு<sup>4</sup>க்திமுக்திப்ரதா<sup>3</sup>தா ச தஸ்மை ஸ்ரீகு<sup>3</sup>ரவே நம: ॥ 8 ॥

அனேகஜன்மஸம்ப்ராப்தகர்மப<sup>3</sup>ந்த<sup>4</sup>விதா<sup>3</sup>ஹினே ।  
ஆத்மஜ்ஞானப்ரதா<sup>3</sup>னேன தஸ்மை ஸ்ரீகு<sup>3</sup>ரவே நம: ॥ 9 ॥

ஸோஷணம் ப<sup>4</sup>வஸிந்தோ<sup>4</sup>ஸ்ச ஜ்ஞாபனம் ஸாரஸம்பத:<sup>3</sup> ।  
கு<sup>3</sup>ரோ: பாதோ<sup>3</sup>த<sup>3</sup>கம் ஸம்யக் தஸ்மை ஸ்ரீகு<sup>3</sup>ரவே நம: ॥ 10 ॥

ந கு<sup>3</sup>ரோரதி<sup>4</sup>கம் தத்த்வம் ந கு<sup>3</sup>ரோரதி<sup>4</sup>கம் தப: ।  
தத்த்வஜ்ஞானாத் பரம் நாஸ்தி தஸ்மை ஸ்ரீகு<sup>3</sup>ரவே நம: ॥ 11 ॥

மன்<sup>3</sup>தா<sup>2</sup>: ஸ்ரீஜக<sup>3</sup>ன்<sup>3</sup>தா<sup>2</sup>: மத்<sup>3</sup>கு<sup>3</sup>ரு: ஸ்ரீஜக<sup>3</sup>த்<sup>3</sup>கு<sup>3</sup>ரு: ।  
மதா<sup>3</sup>த்மா ஸர்வபூ<sup>4</sup>தாத்மா தஸ்மை ஸ்ரீகு<sup>3</sup>ரவே நம: ॥ 12 ॥

கு<sup>3</sup>ருராதி<sup>3</sup>ரதி<sup>3</sup>ஸ்ச கு<sup>3</sup>ரு: பரமதை<sup>3</sup>வதம் ।  
கு<sup>3</sup>ரோ: பரதரம் நாஸ்தி தஸ்மை ஸ்ரீகு<sup>3</sup>ரவே நம: ॥ 13 ॥

த்வமேவ மாதா ச பிதா த்வமேவ । த்வமேவ ப<sup>3</sup>ந்து<sup>4</sup>ஸ்ச ஸகா<sup>2</sup> த்வமேவ  
த்வமேவ வித்<sup>3</sup>யா த்<sup>3</sup>ரவிணம் த்வமேவ । த்வமேவ ஸர்வம் மம தே<sup>3</sup>வதே<sup>3</sup>வ  
॥ 14 ॥

॥ இதி ஸ்ரீகு<sup>3</sup>ருஸ்தோத்ரம் ॥

Salutations are to that guru who showed me the abode–  
the one who is to be known–whose form is the entire  
universe and by whom all the movables (animals) and

immovables are pervaded . (1)

Salutations to that guru who opened the eyes of the one blind due to the darkness (cover) of ignorance with the needle (coated) with the ointment of knowledge . (2)

Salutations to that guru, who is the Creator, Sustainer, and Destroyer and who indeed is the limitless Brahman . (3)

Salutations to that teacher who showed me the one to be known, who permeates whatever that is movable and immovable, sentient and insentient . (4)

Salutations to that teacher who showed me (by teaching) the pervader of all three worlds comprising the sentient and insentient . (5)

Salutations to that guru who is the sun to the lotus of VedAnta and whose lotus feet are made radiant by the jewel of all Shrutis (UpaniShads). (The guru is established in the vision of the Shruti and is the one by whom the Shruti blossoms forth.) (6)

Salutations to that guru who is Awareness, changeless (beyond time), who is peace, beyond space, pure (free from rAga and dveSha) and who is beyond the manifest and unmanifest (NAda, Bindu, etc.) (7)

Salutations to that guru who is rooted in knowledge that is power, adorned with the garland of Truth and who is the bestower of the joy of liberation . (8)

Salutations to that guru who by bestoying the knowledge of the Self burns up the bondage created by accumulated actions of innumerable births . (9)

Salutations to that guru; the perennial flow of wisdom from the one rooted in the vision of the Shhruti dries up totally the ocean of transmigration (saMsAra) and reveals (teaches) the essence of all wealth (the fullness, freedom from want). (10)

There is nothing superior to knowledge of truth; no truth higher than the truth, and there is no purifying austerity better than the truth; salutations to that guru . (11)

Prostrations to that guru who is my Lord and who is the Lord of the Universe, my teacher who is the teacher of the Universe, who is the Self in me, and the Self in all beings . (12)

Salutations to that guru who is the beginning and the

beginningless, who is the highest Deity and to whom  
there is none superior . (13)

Oh God of all Gods! You alone are my mother, father,  
kinsman, friend, the knowledge, and wealth . You are  
to me everything . (14)

Encoded and proofread by Mantralaurea Weygandt MANTRALAUURA at del-  
phi.com)

Meaning: Courtesy of Arsha Vidya Gurukulam, Saylorsburg, PA.  
ArSha = the Vedas, sacred; vidyA = knowledge, learning;  
guru = teacher, spiritual preceptor; kulaM = residence, an abode;  
Roughly speaking, it is a place where Vedic knowledge is  
taught by a qualified teacher.

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