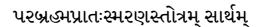
Parabrahma Pratahsmarana Stotram

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પરબ્રહમપ્રાતઃસ્મરણસ્તોત્રમ્ સાર્થમ્



પ્રાતઃ સ્મરામિ હૃદિ સંસ્ફુરદાત્મતત્ત્વં સચ્ચિત્સુખં પરમહંસગતિં તુરીયમ્ ! યત્સ્વપ્રજાગરસુષુપ્તિમવૈતિ નિત્યં તદ્બ્રહમ નિષ્કલમહં ન ચ ભૂતસડ્દાઃ ॥ ૧॥

I remember in the early morning, the self-effulgent
Atma-Tattwa in the heart, which is Existence-Knowledge-Bliss,
which is the goal of the Parmahamsa, which is the fourth state.
I am that Brahman Who is eternal, attributeless,
Who transcends and is superior to the states of waking,
dreaming and sleeping, I am not the sum total of the
elements.

પ્રાતર્ભજામિ મનસો વચસામગમ્યં var મનસા વાચો વિભાન્તિ નિખિલા યદનુગ્રહેણ ! યન્નેતિનેતિવચનૈર્નિગમા અવોચુ-સ્તં દેવદેવમજમચ્યુતમાહુરગ્ર્યમ્ !! ૨!!

I resort in the early morning to that God of gods,
Who is described as the Unborn, the Imperishable, and
the Foremost, Who is beyond the reach of mind and
speech, by Whose grace all speech is illuminated
and Whom the Vedas describe with statements of
not this, not this.

પ્રાતર્નમામિ તમસઃ પરમર્કવર્ણ પૂર્ણ સનાતનપદં પુરુષોત્તમાખ્યમ્ I યસ્મિન્નિર્દ જગદશેષમશેષમૂર્તી રજ્યાં ભુજડુંગમ ઇવ પ્રતિભાસિતં વૈ ॥ ૩॥ var ૨જ્જૌ

I bow in the early morning to the eternal state called Purshottama, who is full, beyond darkness, brilliant like the sun, in whose secondless Being this entire universe is apparent like the snake in the rope.

શ્લોકત્રયમિદં પુણ્યં લોકત્રયવિભૂષણમ્ I પ્રાતઃ કાલે પઠેદ્યસ્તુ સ ગચ્છેત્પરમં પદમ્ ॥ ४॥

One who recites these three sacred verses, which are the ornaments of the three worlds, in the early morning shall reach the Supreme State.

The first three verses are in vasantatilakA meter, and the last in anuShTubh.

Encoded by Dhrup Chand

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