
Parabrahma Pratahsmarana Stotram

பரப்³ரஹ்மப்ராத:ஸ்மரணஸ்தோத்ரம் ஸார்த்²ம்

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ப்ராத: ஸ்மராமி ஹ்ரு²தி³ ஸம்ஸ்பு²ரதா³த்மதத்த்வம்
ஸச்சித்ஸுக²ம் பரமஹம்ஸக³திம் தூய்யம் |
யத்ஸ்வப்நஜாக³ரஸுஷுப்திமவைதி நித்யம்
தத்³ப்³ரஹ்ம நிஷ்கலமஹம் ந ச பூ⁴தஸங்க:4 || 1 ||

I remember in the early morning, the self-effulgent
Atma-Tattwa in the heart, which is Existence-Knowledge-Bliss,
which is the goal of the Parmahamsa, which is the fourth state.
I am that Brahman Who is eternal, attributeless,
Who transcends and is superior to the states of waking,
dreaming and sleeping, I am not the sum total of the
elements.

ப்ராத்ர⁴ஜாமி மநஸோ வசஸாமக³ம்யம் var மநஸா
வாசோ விபா⁴ந்தி நிகி²லா யத³நுக³ரஹேண |
யந்நேதிநேதிவசநைநிக³மா அவோச-
ஸ்தம் தே³வதே³வமஜமச்யுதமாஹுரக்³ர்யம் || 2 ||

I resort in the early morning to that God of gods,
Who is described as the Unborn, the Imperishable, and
the Foremost, Who is beyond the reach of mind and
speech, by Whose grace all speech is illuminated
and Whom the Vedas describe with statements of
not this, not this.

ப்ராத்ரநமாமி தமஸ: பரமர்கவர்ணம்
பூர்ணம் ஸநாதநபத³ம் புருஷோத்தமாக²யம் |
யஸ்மிந்நித³ம் ஜக³த³ஸேஷமஸேஷமூர்தௌ

ரஜ்ஜ்வாம் பு⁴ஜங்க³ம் இவ ப்ரதிபா⁴ஸிதம் வை || 3 || var ரஜ்ஜௌ

I bow in the early morning to the eternal state
called Purshottama, who is full, beyond darkness,
brilliant like the sun, in whose secondless Being
this entire universe is apparent like the snake in the rope.

ஸ்லோகத்ரயமித³ம் புண்யம் லோகத்ரயவிபூ⁴ஷணம் ।

ப்ராத: காலே படே²த்³யஸ்து ஸ க³ச்சே²த்³பரமம் பத்³ம் || 4 ||

One who recites these three sacred verses, which are
the ornaments of the three worlds, in the early
morning shall reach the Supreme State.

The first three verses are in vasantatilakA meter,
and the last in anuShTubh.

Encoded by Dhruv Chand

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