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Parabrahma Pratahsmarana Stotram

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పరబ్రహ్మప్రతాపఃస్మరణస్తోత్రమ్ సార్థమ్

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## పరబ్రహ్మప్రతఃస్మరణస్తోత్రమ్ సార్థమ్



ప్రతః స్మరామి హృది సంస్ఫురదాత్మతత్త్వం  
సచ్చిత్సృఖం పరమహంసగతిం తురీయమ్ ।  
యత్స్వప్నజాగరసుషుప్తిమవైతి నిత్యం  
తద్బ్రహ్మ నిష్కలమహం న చ భూతసజ్ఘః ॥ ౧ ॥

I remember in the early morning, the self-effulgent  
Atma-Tattwa in the heart, which is Existence-Knowledge-Bliss,  
which is the goal of the Parmahamsa, which is the fourth state.  
I am that Brahman Who is eternal, attributeless,  
Who transcends and is superior to the states of waking,  
dreaming and sleeping, I am not the sum total of the  
elements.

ప్రాతర్భజామి మనసో వచసామగమ్యం var మనసా  
వాచో విభాన్తి నిఖిలా యదనుగ్రహేణ ।  
యన్నేతి నేతివచనైర్నిగమా అవోచు-  
స్తం దేవదేవమజమమ్యతమాహురగ్యమ్ ॥ ౨ ॥

I resort in the early morning to that God of gods,  
Who is described as the Unborn, the Imperishable, and  
the Foremost, Who is beyond the reach of mind and  
speech, by Whose grace all speech is illuminated  
and Whom the Vedas describe with statements of  
" not this, not this.

ప్రాతర్నమామి తమసః పరమర్కవర్ణం  
పూర్ణం సనాతనపదం పురుషోత్తమాఖ్యమ్ ।  
యస్మిన్నిదం జగదశేషమశేషమూర్తౌ

రజ్జ్వాం భుజ్జమ్ ఇవ ప్రతిభాసితం వై ॥ ౩॥ var రజ్జౌ

I bow in the early morning to the eternal state  
called Purshottama, who is full, beyond darkness,  
brilliant like the sun, in whose secondless Being  
this entire universe is apparent like the snake in the rope.



శ్లోకత్రయమిదం పుణ్యం తోకత్రయవిభూషణమ్ ।  
ప్రాతః కాలే పఠేద్యస్తు స గచ్ఛేత్పరమం పదమ్ ॥ ౪॥

One who recites these three sacred verses, which are  
the ornaments of the three worlds, in the early  
morning shall reach the Supreme State.

The first three verses are in vasantatilakA meter,  
and the last in anuShTubh.

Encoded by Dhruv Chand

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