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# Manukritam Devistotram

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## मनुकृतं देवीस्तोत्रम्

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With English meanings

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मनुकृतं देवीस्तोत्रम्



मनुरुवाच ।

नमो नमस्ते देवेशि जगत्कारणकारणे ।  
शङ्खचक्रगदाहस्ते नारायणहृदाश्रिते ॥ २४ ॥

वेदमूर्त्तं जगन्मातः कारणस्थानरूपिणि ।  
वेदत्रयप्रमाणज्ञे सर्वदेवनुते शिवे ॥ २५ ॥

माहेश्वरि महाभागे महामाये महोदये ।  
महादेवप्रियावासे महादेवप्रियङ्करि ॥ २६ ॥

गोपेन्द्रस्य प्रिये ज्येष्ठे महानन्दे महोत्सवे ।  
महामारीभयहरे नमो देवादिपूजिते ॥ २७ ॥

सर्वमङ्गलमाङ्गल्ये शिवे सर्वार्थसाधिके ।  
शरण्ये त्र्यम्बके गौरि नारायणि नमोऽस्तु ते ॥ २८ ॥

यतश्चेदं यया विश्वमोतं प्रोतं च सर्वदा ।  
चैतन्यमेकमाद्यन्तरहितं तेजसां निधिम् ॥ २९ ॥

ब्रह्मा यदीक्षणात्सर्वं करोति च हरिः सदा ।  
पालयत्यपि विश्वेशः संहर्ता यदनुग्रहात् ॥ ३० ॥

मधुकैटभसम्भूतभयार्तः पद्मसम्भवः ।  
यस्याः स्तवेन मुमुचे घोरदैत्यभवाम्बुधेः ॥ ३१ ॥

त्वं ह्रीः कीर्तिः स्मृतिः कान्तिः कमला गिरिजा सती ।  
दाक्षायणी वेदगर्भा सिद्धिदात्री सदाभया ॥ ३२ ॥

स्तोष्ये त्वां च नमस्यामि पूजयामि जपामि च ।  
ध्यायामि भावये वीक्षे श्रोष्ये देवि प्रसीद मे ॥ ३३ ॥

ब्रह्मा वेदनिधिः कृष्णो लक्ष्म्यावासः पुरन्दरः ।

त्रिलोकाधिपतिः पाशी यादसाम्पतिरुत्तमः ॥ ३४ ॥

कुबेरो निधिनाथोऽभूद्यमो जातः परेतराट् ।

नैर्ऋतो रक्षसां नाथः सोमो जातो ह्यपोमयः ॥ ३५ ॥

त्रिलोकवन्द्ये लोकेशि महामाङ्गल्यरूपिणि ।

नमस्तेऽस्तु पुनर्भूयो जगन्मातर्नमो नमः ॥ ३६ ॥

इति श्रीदेवीभागवतपुराणे अष्टमस्कन्धे प्रथमाध्यायान्तर्गतं  
मनुकृतं देवीस्तोत्रं सम्पूर्णम् ।

24-36. Manu said Thou art Brahma, the ocean of the Vedas, Krisna, the abode of Lakshmi, Purandara. I bow down again and again to Thee, the Deveshi, the Cause of Maya, the Cause of this Universe. Thou holdest shankha (the conchshell), chakra, gada, etc., in Thy hands and Thou residest in the heart of Narayana; Thou art the Vedas incarnate, the World Mother, the Auspicious One, bowed down by all the Devas, and the Knower of the Three Vedas. O Thou, endowed with all powers and glory! O Mahamaye! Mahabhage! Mahodaye! (the Self- manifested). Thou residest as the better half of Maha Deva, and Thou dost all what are dear to Him.

Thou art the most beloved of Nanda, the Cow-herd (in the form of Maha Maya, the daughter who concealed Krisna and slipped from the hands of Kamsa and got up in the air and remained as Vindhyavasini; also in the form of Shri Krisna). Thou gavest much pleasure and wert the cause of all the festivities; Thou takest away the fear due to plague, etc.; Thou art worshipped by the Devas. O Thou, the auspicious Bhagavati! Thou art the welfare of all incarnate; Thou fructifiest the desires of all to success! Thou art the One to Whom all take refuge and Thou removest their all the dangers; O Thou the three-eyed! Gauri! Narayani! Obeisance to Thee. I bow down to that ocean of all brightness and splendour, without beginning or end, the One Consciousness, wherein this endless Universe rises and remains interwoven therein. I bow down to the Devi, whose Gracious Glance enables Brahma, Visnu, and Maheshvara to do their respective works of creating, preserving, and destroying the Universe. O Devi! Thou art the Only One, whom all can bow, since the lotus-born Brahma, terrified by the horrible Daityas, was freed by Thy prowess only. O Bhagavati! Thou art modesty, fame, memory, lustre; Thou art Lakshmi, Girija, the daughter of Himalaya, Thou art Sati, the Daksha's daughter;

Thou art the Savitri the Mother of the Vedas, Thou art the intelligence of all and Thou art the cause of fearlessness. So I now engage myself reciting Thy Japam, Thy hymns and Thy worship. I meditate on Thee and see Thy form within my heart and hear Thy praises. Be graciously pleased on me, O Devi! It is by Thy Grace that Brahma is the Revealer of the Four Vedas, Visnu is the Lord of Lakshmi, Indra is the Lord of the Devas and of the three worlds; Varuna is the Lord of waters, Kuvera is the Lord of wealth, Yama is the Lord of the dead, Nairrita is the Lord of the Raksasas, and Soma is the Lord of the water element and praised by the three worlds. Therefore, O Auspicious World Mother! I bow down again and again to Thee.

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