

॥ श्रीनील सरस्वतीस्तोत्रम् ॥

.. shrI nIla sarasvatI stotram ..

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श्री गणेशाय नमः ॥

घोररूपे महारावे सर्वशत्रुवशङ्करी । var क्षयङ्करी  
भक्तेभ्यो वरदे देवि त्राहि मां शरणागतम् ॥ १ ॥

सुराऽसुरार्चिते देवि सिद्धगन्धर्वसेविते ।  
जाड्यपापहरे देवि त्राहि मां शरणागतम् ॥ २ ॥

जटाजूटसमायुक्ते लोलजिह्वानुकारिणी ।  
द्रुतबुद्धिकरे देवि त्राहि मां शरणागतम् ॥ ३ ॥

सौम्यरूपे घोररूपे चण्डरूपे नमोऽस्तु ते । var क्रोधरूपे  
दृष्टिरूपे नमस्तुभ्यं त्राहि मां शरणागतम् ॥ ४ ॥ var सृष्टिरूपे  
जडानां जडतां हस्मिन् भक्तानां भक्तवत्सले । var जडतां भजतां  
मूढतां हर मे देवि त्राहि मां शरणागतम् ॥ ५ ॥

हूं हूंकारमये देवि बलिहोमप्रिये नमः ।  
उग्रतारे नमस्तुभ्यं त्राहि मां शरणागतम् ॥ ६ ॥

बुद्धिं देहि यशो देहि कवित्वं देहि देहि मे ।  
कुबुद्धिं हर मे देवि त्राहि मां शरणागतम् ॥ ७ ॥ मूढत्वं  
इन्द्रादिदेव सद्गुणवन्दिते करुणामयी । var इन्द्रादिविषद् वृन्द  
तारे ताराधिनाथास्ये त्राहि मां शरणागतम् ॥ ८ ॥

॥ अथ फलश्रुतिः ॥

अष्टम्यां च चतुर्दश्यां नवम्यां यः पठेन्नरः । चैकचेतसः  
षण्मासैः सिद्धिमाप्नोति नाऽत्र कार्या विचारणा ॥ १ ॥

मोक्षार्थी लभते मोक्षं धनार्थी धनमाप्नुयात् ।  
विध्यार्थी लभते विद्यां तर्कव्याकरणादिकाम् ॥ २ ॥

इदं स्तोत्रं पठेद्यस्तु सततं श्रद्धयान्वितः । सधनं लभते नरः ।  
तस्य शत्रुः क्षयं याति महाप्रज्ञा च जायते ॥ ३ ॥

पीडायां वापि सङ्ग्रामे जप्ये दाने तथा भये ।  
य इदं पठति स्तोत्रं शुभं तस्य न संशयः ॥ ४ ॥

स्तोत्रेणानेन देवेशि स्तुत्वा देवीं सुरेश्वरीम् ।  
सर्वकाममवाप्नोति सर्वविद्यानिधिर्भवेत् ॥ ५ ॥ सर्वान् कामानवाप्नोति  
इति ते कथितं दिव्यं स्तोत्रं सारस्वतप्रदम् ।  
अस्मात्परतरं नास्ति स्तोत्रं तन्त्रे महेश्वरी ॥ ६ ॥

॥ इति बृहन्निलतन्त्रे द्वितीयपटले तारिणीनीलसरस्वतीस्तोत्रं समाप्तम् ॥

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Comments by Kunal :

Nilasaraswati is a form of Goddess Tara, the second deity in the list of

famous Dashamahavidya. Her iconography is close to Goddess Kali as opposed

to the same of Goddess Saraswati in the Vedas. Other popular forms of

Godess Tara are Tarini and Ugra-Tara.

Devi Nilasaraswati is the Ishta-devi of sage Vashista. It is well known in

the society of tantra practitioners that she puts her worshipper to

extreme challenges before really granting siddhi. For example, sage Vashista

himself was plucked off several times in this sadhana despite performing

extreme austerities for many many years. As a result the sage did put a

curse on Tara-mantra. The success of Brahmananda Giri (of Digamvaritala

Bangladesh, the Parapara guru of Krishnananda Agamvagisha) in this sadhana

is a story worth knowing. In the recent past, she was worshipped by

Vamdeva or Bamakhyapa (the crazy Bama), the Bhairava of Tarapith on the

same 'pancha-mundi-asan' (the seat of five skulls) below the Shalmali tree

(known as Mundamalinitala) where sage Vashista is supposed to have performed his sadhana.

Amongst the several boons Nilasaraswati grants are poesy and eloquence.

Moreover, she grants 'vaksiddhi' for free or resides in the tounge of the worshipper, and, this is the precise reason that explains her name.

Brihannila Tantra is a source to know more of her.

Stotra is from Brihadnila Tantra,  
edited by Ramachandra Bhatt and Harabhata Shastri,  
published by the Kashmir Marcantile Press, Srinagar in 1938.  
Chapter 2, Pages 17-18, Shlokas 119 - 133  
also in tArAkarpUrarAjastotram

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