
A list of known Gita

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In the following, a list of known types of gita-s is given.

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ಅನುಗೀತಾ: From Mahabharata, aShvamedhaparva adhyAya 16.

Conversation between

arjuna and shrIkRiShNa after the war and coronation of YudhiShThira.

ಅವಧೂತಗೀತಾ

ಅಷ್ಟಾವಕ್ರಗೀತಾ: Conversation between King Janak and aShTAvakra. Emphasis is on renunciation (sa.nnyAsa.)

ಈಶ್ವರಗೀತಾ: From kUrmapurANa, first eleven adhyAya of uttaravibhAga.

ಉತ್ತರಗೀತಾ

ಕಪಿಲಗೀತಾ: From adhyAya 23 through 33 of ska.ndha 3 of shrImadbhAgavatapurANa.

ಗಣೇಶಗೀತಾ: From gaNeshapurANa, krIDAkhaNda, adhyAya 138-148.

Close to Bhagavadgita format and contents.

ದೇವೀಗೀತಾ: From adhyAya 31 through 40 in seventh ska.ndha of devIbhAgavata.

ಪರಾಶರಗೀತಾ: From Mahabharata, mokShaparva as a part of shA.ntiparva.

ಪಾಂಡವಗೀತಾ: From Mahabharata.

ಪಿಂಗಲಗೀತಾ: From Mahabharata, mokShaparva as a part of shA.ntiparva.

ಭಗವದ್ಗೀತಾ: From Mahabharata, adhyAya 25 through 42 of bhIShmaparva.

ಬ್ರಹ್ಮಗೀತಾ: From ska.ndapurANa, fourth adhyAya of sUtasa.nhitA and first twelve adhyAya of yaGYavaibhavakhaNda. Another version with the same name available in yogavAsiShTha in later part of nirvANa portion sarga 173 through 181.

ಬ್ರಾಹ್ಮಣಗೀತಾ: Part of anugItA, see above.

ಬೋಧ್ಯಗೀತಾ: From Mahabharata, mokShaparva as a part of shA.ntiparva.

ಭಿಕ್ಷುಗೀತಾ: From adhyAya

twentythird of ska.ndha 11 of shrImadbhAgavatapurANa.

ಮಂಕೀಗೀತಾ: From Mahabharata, mokShaparva as a part of shA.ntiparva.

ಯಮಗೀತಾ: Three types: 1) in third a.nsha of vishNupurANa upto seventh chapter, 2) in the third khaNda adhyAya 381 of agnipurANa, and 3) in eighth adhyAya of of nRisi.nhapurANa.

ರಮಣಗೀತಾ: Written by Ramana Maharshi's disciple, Kavyakantha Ganapati Muni based on Maharshi's dialogues with various disciples, in sanskrit.

ರಾಮಗೀತಾ: The more common Gita is in the 5th sarga of of uttarakANda in adhyAtmarAmAyaNa which is part of brahmANDapurANa. The second one is common in Tamil Nadu found in guruGYAnavAsiShTha-tattvasArAyaNa. There are three parts(kANda) in this text, namely knowledge (GYAna), spiritual practice (upAsanA), and actions (karma).

The rAMagItA has eighteen chapters in the second pAda of upAsanAkANda.

ವಿಚಿಖ್ಯುಗೀತಾ: From Mahabharata, mokShaparva as a part of shA.ntiparva.

ವ್ಯಾಸಗೀತಾ: From kUrmapurANa, twelve adhyAya onwards of uttaravibhAga.

ವೃತ್ತಗೀತಾ: From Mahabharata, mokShaparva as a part of shA.ntiparva.

ಶಿವಗೀತಾ: From pAtAlakhaNda of padmapurANa.

ಶಿವಶಂಪಾಕಗೀತಾ: From Mahabharata, mokShaparva as a part of shA.ntiparva.

ಸೂತಗೀತಾ: From ska.ndapurANa, thirteenth to twentieth adhyAya-s onwards of yaGYavaibhavakhaNda.

ಸೂರ್ಯಗೀತಾ: From guruGYAnavAsiShTha-tattvasArAyaNa. There are three parts(kANda) in this text, namely knowledge (GYAna), spiritual practice (upAsanA), and actions (karma).

The sUryagItA is in first five adhyAya-s in the third pAda of karmakANda.

ಹರಿಗೀತಾ: Same as bhagavadgItA, referred in MahabhArata, shA.ntiparva adhyAya 346 shloka 10 in Narada's words.

ಹಂಸಗೀತಾ: From adhyAya thirteen of ska.ndha 11 of shrImadbhAgavatapurANa.

ಹಾರೀತಗೀತಾ: From Mahabharata, mokShaparva as a part of shA.ntiparva.

ಬುದ್ಧಗೀತಾ: Normally dhammapada is treated as buddhagiTA.

ಜಯಂತೇಯ ಗೀತಾ Book 11 of Srimad Bhagavatam, Chapters 2 to 5.

ಜೈನ ಮಹಾವೀರ ಗೀತಾ

ಅಧ್ಯಾತ್ಮ ಗೀತಾ

ಅರ್ಹದ್ಗೀತಾ or ತತ್ತ್ವ ಗೀತಾ

ಪ್ರೇಮಗೀತಾ

ರುದ್ರ ಗೀತಾ shrImad bhagavatham (4.24.24 - 4.24.79)

Main reference: Gita-rahasya by Bal Gangadhar Tilak. Printed first in June 1915.

Gita Name	Kinjavadekar	BORI/Tokunaga
utathya Ch.	90-91	91-92
vAmadeva	92-94	93-94
RiShabha	125-128	125,127,129
ShaDja	167	161
ma.nki	177	171
bodhya	178	172
vichakhnu	265	257
hArIta	278	269
vRitra	279-280	269-270
parAshara	290-298	279-287
ha.nsa	299	288
pi.ngalA	174	?? (brAhmaNa-senAjita-sa.nvAda)

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