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# Sanskrit Glossary of Words from Bhagavadgita

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भगवद्गीता शब्दार्थसूची

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# Sanskrit Glossary of Words from Bhagavadgita

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## भगवद्गीता शब्दार्थसूची

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The following list of words from Bhagavadgita is arranged sequentially as  
देवनागरी (Transliteration) = meaning.

A caution:

The word by word meanings are given here for reference, gathered from some books, not comprehensively studied or verified by scholars. There is a possibility of subjectiveness in this, however, there is no intention of promoting any sectarian belief. The meanings of the words change with the context as is evident when the words are sorted.

We are limited to the information available.

Please consider the importance of the message rather than technical aspects and refer to more established books.

ॐ (OM) = indication of the Supreme

ॐ (OM) = the combination of letters om (omkara)

ॐ (OM) = beginning with om

ॐकार (OMkAra) = the syllable om

अंश (a.nsha) = a part

अंशः (a.nshaH) = fragmental particle

अंशुमान् (a.nshumAn) = radiant

अंशेन (a.nshena) = part

अकर्तारं (akartAraM) = as the nondoer

अकर्तारं (akartAraM) = the nondoer

अकर्म (akarma) = inaction

अकर्मकृत् (akarmakRit) = without doing something

- अकर्मणः (akarmaNaH) = without work.  
 अकर्मणः (akarmaNaH) = of inaction  
 अकर्मणः (akarmaNaH) = than no work  
 अकर्मणि (akarmaNi) = in inaction  
 अकर्मणि (akarmaNi) = in not doing prescribed duties.  
 अकल्मषं (akalmaShaM) = freed from all past sinful reactions.  
 अकारः (akAraH) = the first letter  
 अकार्यं (akArya) = and forbidden activities  
 अकार्यं (akAryaM) = what ought not to be done  
 अकार्ये (akArye) = and what ought not to be done  
 अकीर्ति (akIrti) = infamy  
 अकीर्ति (akIrtiM) = infamy  
 अकीर्तिः (akIrtiH) = ill fame  
 अकुर्वत (akurvata) = did they do  
 अकुशलं (akushalaM) = inauspicious  
 अकृतबुद्धित्वात् (akRitabuddhitvAt) = due to unintelligence  
 अकृतात्मानः (akRitAtmAnaH) = those without self-realization  
 अकृतेन (akRitena) = without discharge of duty  
 अकृत्स्नविदः (akRitsnavidAH) = persons with a poor  
 fund of knowledge  
 अक्रियाः (akriyAH) = without duty.  
 अक्रोधः (akrodhaH) = freedom from anger  
 अकलेद्यः (akledyaH) = insoluble  
 अखिलं (akhilaM) = in totality  
 अखिलं (akhilaM) = entirely.  
 अखिलं (akhilaM) = entirely  
 अगत (agata) = not past  
 अग्नि (agni) = by the fire  
 अग्निः (agniH) = fire  
 अग्निषु (agniShu) = in the fires  
 अग्नौ (agnau) = in the fire of consummation  
 अग्नौ (agnau) = in the fire of

- અગ્નૌ (agnau) = in the fire  
 અગ્નૌ (agnau) = in fire  
 અગ્રં (agraM) = at the tip  
 અગ્રે (agre) = in the beginning  
 અઘં (aghaM) = grievous sins  
 અઘાયુઃ (aghAyuH) = whose life is full of sins  
 અઙ્ગાનિ (aNgaNi) = limbs  
 અચરં (acharaM) = and not moving  
 અચરં (acharaM) = not moving  
 અચરસ્ય (acharasya) = and nonmoving  
 અચલં (achalaM) = immovable  
 અચલં (achalaM) = unmoving  
 અચલં (achalaM) = steady  
 અચલઃ (achalaH) = immovable  
 અચલપ્રતિષ્ઠે (achalapraShiThaM) = steadily situated  
 અચલા (achalA) = unflinching  
 અચલેન (achalena) = without its being deviated  
 અચાપલં (achApalaM) = determination  
 અચિન્ત્ય (achintya) = inconceivable  
 અચિન્ત્યં (achintyaM) = inconceivable  
 અચિન્ત્યઃ (achintyaH) = inconceivable  
 અચિરેણ (achireNa) = very soon  
 અચેતસઃ (achetasaH) = without KRiShNa consciousness.  
 અચેતસઃ (achetasaH) = having a misled mentality  
 અચેતસઃ (achetasaH) = having undeveloped minds.  
 અચ્છેદઃ (achChedyah) = unbreakable  
 અચ્યુત (achyuta) = O infallible one  
 અચ્યુત (achyuta) = O infallible KRiShNa  
 અજં (ajaM) = unborn  
 અજઃ (ajaH) = unborn  
 અજસ્રં (ajasraM) = forever  
 અજાનતી (ajAnatA) = without knowing

- अजानन्तः (ajAnantaH) = without knowing  
 अजानन्तः (ajAnantaH) = without spiritual knowledge  
 अजानन्तः (ajAnantaH) = not knowing  
 अझीयांसिं (aNiyA.nsaM) = smaller  
 अझोः (aNoH) = than the atom  
 अत ऊर्ध्वं (ata UrdhvaM) = thereafter  
 अतः परं (ataH paraM) = hereafter.  
 अतः (ataH) = therefore  
 अतः (ataH) = from this  
 अतत्त्वार्थवत् (atattvArthavat) = without knowledge of reality  
 अतन्द्रितः (atandritaH) = with great care  
 अतपस्कथ (atapaskAya) = to one who is not austere  
 अति मानित्वा (ati mAnitA) = expectation of honor  
 अति (ati) = greatly  
 अति (ati) = too much  
 अति (ati) = too  
 अतितरन्ति (atitaranti) = transcend  
 अतिरिच्यते (atirichyate) = becomes more.  
 अतिवर्तते (ativartate) = transcends.  
 अतीतः (atItaH) = transcendental  
 अतीतः (atItaH) = surpassed  
 अतीतः (atItaH) = having transcended  
 अतीत्य (atItya) = transcending  
 अतीन्द्रियं (atIndriyaM) = transcendental  
 अतीव (atIva) = very, very  
 अत्यन्तं (atyantaM) = the highest  
 अत्यर्थं (atyarthaM) = highly  
 अत्यागिनिं (atyAginAM) = for those who are not renounced  
 अत्युष्णः (atyushNa) = very hot  
 अत्येति (atyeti) = surpasses  
 अत्र (atra) = in this matter  
 अत्र (atra) = in this

- अत्र (atra) = here  
 अथ (atha) = also  
 अथ (atha) = if, therefore  
 अथ (atha) = if, however  
 अथ (atha) = even though  
 अथ (atha) = then  
 अथ (atha) = thereupon  
 अथ (atha) = therefore  
 अथ (atha) = but  
 अथवा (athavA) = or  
 अथौ (athau) = or in other words  
 अदम्भित्वा (adambhitvaM) = pridelessness  
 अदर्शः (adarshaH) = mirror  
 अदक्षिणं (adakShiNaM) = with no remunerations to the priests  
 अदाह्यः (adAhyaH) = unable to be burned  
 अदृष्ट (adRiShTa) = that you have not seen  
 अदृष्टपूर्वं (adRiShTapUrvaM) = never seen before  
 अदेश (adesha) = at an unpurified place  
 अद्भुत (adbhuta) = wonderful  
 अद्भुतं (adbhutaM) = wonderful  
 अद्य (adya) = today  
 अद्रोहः (adrohaH) = freedom from envy  
 अद्वेषा (adveShTA) = nonenvious  
 अधः (adhaH) = downward  
 अधः (adhaH) = downwards  
 अधः (adhaH) = down  
 अधमा (adhamAM) = condemned  
 अधर्म (adharmā) = irreligion  
 अधर्म (adharmāM) = irreligion  
 अधर्मः (adharmāH) = irreligion  
 अधर्मस्थ (adharmasya) = of irreligion  
 अधिकं (adhikaM) = more

- अधिकः (adhikaH) = greater  
 अधिकतरः (adhikatarah) = very much  
 अधिकारः (adhikAraH) = right  
 अधिगच्छति (adhigachChati) = attains.  
 अधिगच्छति (adhigachChati) = is promoted.  
 अधिगच्छति (adhigachChati) = one attains.  
 अधिगच्छति (adhigachChati) = does attain.  
 अधिदैवम् (adhidaivaM) = governing all the demigods  
 अधिदैवम् (adhidaivaM) = the demigods  
 अधिदैवतम् (adhidaivataM) = called adhidaiva  
 अधिभूतम् (adhibhUtaM) = the physical manifestation  
 अधिभूतम् (adhibhUtaM) = the material manifestation  
 अधियज्ञः (adhiyaj naH) = the Supersoul  
 अधियज्ञः (adhiyaj naH) = the Lord of sacrifice  
 अधिष्ठानम् (adhiShThAnaM) = the place  
 अधिष्ठानम् (adhiShThAnaM) = sitting place  
 अधिष्ठाय (adhiShThAya) = being situated in  
 अधिष्ठाय (adhiShThAya) = being so situated  
 अध्ययनैः (adhyayanaiH) = or Vedic study  
 अध्यक्षेण (adhyakSheNa) = by superintendence  
 अध्यात्म (adhyAtma) = in spiritual knowledge  
 अध्यात्म (adhyAtma) = with full knowledge of the self  
 अध्यात्म (adhyAtma) = pertaining to the self  
 अध्यात्म (adhyAtma) = spiritual  
 अध्यात्मम् (adhyAtmaM) = transcendental  
 अध्यात्मम् (adhyAtmaM) = the self  
 अध्यात्मविद्या (adhyAtmavidya) = spiritual knowledge  
 अध्येच्छते (adhyeShyate) = will study  
 अध्रुवम् (adhruvaM) = temporary.  
 अनघ (anagha) = O sinless one.  
 अनघ (anagha) = O sinless one  
 अनन्त (ananta) = unlimited

- અનન્ત (ananta) = O unlimited  
 અનન્તં (anantaM) = unlimited  
 અનન્તઃ (anantaH) = Ananta  
 અનન્તરં (anantaraM) = thereafter.  
 અનન્તરૂપ (anantarUpa) = O unlimited form.  
 અનન્તરૂપં (anantarUpaM) = unlimited form  
 અનન્તવિજયં (anantavijayaM) = the conch named Ananta-vijaya  
 અનન્તવીર્યા (anantavIryA) = unlimited potency  
 અનન્તઃ (anantAH) = unlimited  
 અનન્યચેતઃ (ananyachetAH) = without deviation of the mind  
 અનન્યભાક્ (ananyabhAk) = without deviation  
 અનન્યમનસઃ (ananyamanasaH) = without deviation of the mind  
 અનન્યયા (ananyayA) = unalloyed, undeviating  
 અનન્યયા (ananyayA) = without being mixed with fruitive  
 activities or speculative knowledge  
 અનન્યયોગેન (ananyayogena) = by unalloyed devotional service  
 અનન્યાઃ (ananyAH) = having no other object  
 અનન્યેન (ananyena) = without division  
 અનપેક્ષઃ (anapekShaH) = neutral  
 અનપેક્ષ્ય (anapekShya) = without considering the consequences  
 અનભિશ્ચક્રુગઃ (anabhisvhaNgaH) = being without association  
 અનભિસન્ધાય (anabhisandhAya) = without desiring  
 અનભિસ્નેહઃ (anabhisnehaH) = without affection  
 અનયોઃ (anayoH) = of them  
 અનલઃ (analaH) = fire  
 અનલેન (analena) = by the fire  
 અનવલોકયાન્ (anavalokayAn) = not looking  
 અનવામ્ (anavAptaM) = wanted  
 અનશ્નતઃ (anashnataH) = abstaining from eating  
 અનસુયવે (anasuyave) = to the nonenvious  
 અનસૂયઃ (anasUyaH) = not envious  
 અનસૂયન્તઃ (anasUyantaH) = without envy



- अनर्हवादि (anaha.nvAdi) = without false ego  
 अनर्हङ्कारः (anahaNkAraH) = being without false egoism  
 अनात्मनः (anAtmanaH) = of one who has failed to control the mind  
 अनादि (anAdi) = without beginning  
 अनादि (anAdi) = beginningless  
 अनादि (anAdiM) = without beginning  
 अनादित्वात् (anAditvAt) = due to eternity  
 अनामयं (anAmayaM) = without any sinful reaction  
 अनामयं (anAmayaM) = without miseries.  
 अनारम्भात् (anArambhAt) = by nonperformance  
 अनार्य (anArya) = persons who do not know the value of life  
 अनावृत्ति (anAvRittiM) = to no return  
 अनावृत्ति (anAvRittiM) = no return  
 अनाशिनः (anAshinaH) = never to be destroyed  
 अनाश्रितः (anAshritaH) = without taking shelter  
 अनिकेतः (aniketaH) = having no residence  
 अनिच्छन् (anichChan) = without desiring  
 अनित्यं (anityaM) = temporary  
 अनित्यः (anityaH) = nonpermanent  
 अनिर्देश्यं (anirdeshyaM) = indefinite  
 अनिर्विषण्येतस (anirviNNachetasa) = without deviation  
 अनिष्ट (aniShTa) = and undesirable  
 अनिष्टं (aniShTaM) = leading to hell  
 अनीश्वरं (anIshvaraM) = with no controller  
 अनुकम्पार्थं (anukampArthaM) = to show special mercy  
 अनुचिन्तयन् (anuchintayan) = constantly thinking of.  
 अनुतिष्ठन्ति (anutiShThanti) = execute regularly  
 अनुतिष्ठन्ति (anutiShThanti) = regularly perform  
 अनुत्तमं (anuttamaM) = the finest.  
 अनुत्तमं (anuttamAM) = the highest  
 अनुदर्शनं (anudarshanaM) = observing  
 अनुद्विग्नमनाः (anudvignamanAH) = without being agitated in mind

- અનુદ્વેગકરં (anudvegakaraM) = not agitating  
 અનુપકારિણે (anupakAriNe) = irrespective of return  
 અનુપશ્યતિ (anupashyati) = one tries to see through authority  
 અનુપશ્યતિ (anupashyati) = sees properly  
 અનુપશ્યન્તિ (anupashyanti) = can see  
 અનુપશ્યામિ (anupashyAmi) = do I foresee  
 અનુપ્રપન્નાઃ (anuprapannAH) = following  
 અનુબન્ધં (anubandhaM) = of future bondage  
 અનુબન્ધીનિ (anubandhIni) = bound  
 અનુબન્ધે (anubandhe) = at the end  
 અનુમન્તી (anumantA) = permitter  
 અનુરજ્યતે (anurajyate) = is becoming attached  
 અનુલેપનં (anulepanaM) = smeared with  
 અનુવર્તતે (anuvartate) = follows in the footsteps.  
 અનુવર્તન્તે (anuvartante) = would follow  
 અનુવર્તન્તે (anuvartante) = follow  
 અનુવર્તયતિ (anuvartayati) = adopt  
 અનુવિધીયતે (anuvindhIyate) = becomes constantly engaged  
 અનુશાસિતારં (anushAsitAraM) = the controller  
 અનુશુશ્રુમ (anushushruma) = I have heard by disciplic succession.  
 અનુશોચન્તિ (anushochanti) = lament  
 અનુશોચિતું (anushochituM) = to lament  
 અનુષજ્જતે (anuShajjate) = one necessarily engages  
 અનુષજ્જતે (anuShajjate) = becomes attached  
 અનુસન્તતાનિ (anusantatAni) = extended  
 અનુસ્મર (anusmara) = go on remembering  
 અનુસ્મરન્ (anusmaran) = remembering  
 અનુસ્મરેત્ (anusmaret) = always thinks of  
 અનેક (aneka) = after many, many  
 અનેક (aneka) = numerous  
 અનેક (aneka) = many  
 અનેક (aneka) = various

- अनेकधा (anekadhA) = into many  
 अनेन (anena) = with these  
 अनेन (anena) = this  
 अनेन (anena) = by this sacrifice  
 अनेन (anena) = by this  
 अन्त (anta) = end  
 अन्तं (antaM) = or end  
 अन्तं (antaM) = the end  
 अन्तः (antaH) = a limit  
 अन्तः (antaH) = inside  
 अन्तः (antaH) = within  
 अन्तः (antaH) = end  
 अन्तः (antaH) = conclusion  
 अन्तः (antaH) = limit  
 अन्तःस्थानि (antaHsthAni) = within  
 अन्तकाले (antakAle) = at the end of life  
 अन्तगतं (antagataM) = completely eradicated  
 अन्तरं (antaraM) = the difference  
 अन्तरं (antaraM) = between  
 अन्तरात्मना (antarAtmanA) = within himself  
 अन्तरारामः (antarArAmaH) = actively enjoying within  
 अन्तरे (antare) = between  
 अन्तर्योतिः (antarjyotiH) = aiming within  
 अन्तरसुखिः (antarsukhaH) = happy from within  
 अन्तवत् (antavat) = perishable  
 अन्तवन्तः (antavantaH) = perishable  
 अन्तिके (antike) = near  
 अन्ते (ante) = at the end  
 अन्ते (ante) = after  
 अन्न (anna) = of food grains  
 अन्नं (annaM) = foodstuff  
 अन्नात् (annAt) = from grains

- अन्य (anya) = of other  
 अन्य (anya) = to other  
 अन्यं (anyaM) = other  
 अन्यः (anyaH) = another  
 अन्यः (anyaH) = other  
 अन्यः (anyaH) = the other  
 अन्यत् किञ्चित् (anyat ki nchit) = anything else  
 अन्यत् (anyat) = any other  
 अन्यत् (anyat) = anything else  
 अन्यत् (anyat) = anything more  
 अन्यत् (anyat) = other  
 अन्यत् (anyat) = there is no other cause  
 अन्यत्र (anyatra) = otherwise  
 अन्यथा (anyathA) = other.  
 अन्यथा (anyayA) = by the other  
 अन्यां (anyAM) = another  
 अन्यान् (anyAn) = others  
 अन्यानि (anyAni) = different  
 अन्यायेन (anyAyena) = illegally  
 अन्ये (anye) = others  
 अन्येन (anyena) = by another  
 अन्येभ्यः (anyebhyaH) = from others  
 अन्यशीघ्रः (anvashochaH) = you are lamenting  
 अन्विच्छ (anvichCha) = try for  
 अन्विताः (anvitAH) = absorbed  
 अन्विताः (anvitAH) = impelled  
 अन्विताः (anvitAH) = possessed of  
 अपनुधात् (apanudyAt) = can drive away  
 अपमानयोः (apamAnayoH) = and dishonor.  
 अपमानयोः (apamAnayoH) = and dishonor  
 अपरं (aparaM) = any other  
 अपरं (aparaM) = junior

- अपरस्पर (aparaspara) = without cause  
 अपरा (aparA) = inferior  
 अपराजितः (aparAjitaH) = who had never been vanquished  
 अपराशि (aparANi) = others  
 अपरान् (aparAn) = others  
 अपरिग्रहः (aparigrahaH) = free from the feeling of possessiveness.  
 अपरिमेयं (aparimeyaM) = immeasurable  
 अपरिहार्यं (aparihArye) = of that which is unavoidable  
 अपरे (apare) = others.  
 अपरे (apare) = others  
 अपरे (apare) = some others  
 अपर्याप्तं (aparyAptaM) = immeasurable  
 अपलायनं (apalAyanaM) = not fleeing  
 अपश्यत् (apashyat) = could see  
 अपश्यत् (apashyat) = he could see  
 अपहृत (apahRita) = stolen  
 अपहृतचेतसि (apahRitachetasAM) = bewildered in mind  
 अपान्रेष्यः (apAtrebhyaH) = to unworthy persons  
 अपान (apAna) = and the air going downward  
 अपान (apAna) = the down-going air  
 अपानं (apAnaM) = the air going downward  
 अपाने (apAne) = in the air which acts downward  
 अपायिनः (apAyinaH) = disappearing  
 अपावृतं (apAvRitaM) = wide open  
 अपि (api) = again  
 अपि (api) = although apparently different  
 अपि (api) = although there is  
 अपि (api) = although  
 अपि (api) = also.  
 अपि (api) = also  
 अपि (api) = as well as  
 अपि (api) = in spite of

- अपि (api) = including.  
 अपि (api) = indeed  
 अपि (api) = even if  
 अपि (api) = even  
 अपि (api) = over and above  
 अपि (api) = certainly  
 अपि (api) = though  
 अपि (api) = but  
 अपि (api) = may be  
 अपि (api) = verily  
 अपुनरावृत्तिं (apunaraVrittiM) = to liberation  
 अपृथिव्योः (apRithivyoH) = to the earth  
 अपैशुनं (apaishunaM) = aversion to fault-finding  
 अपोहनं (apohanaM) = forgetfulness  
 अप्ययौ (apyayau) = disappearance  
 अप्रकाशः (apraKashaH) = darkness  
 अप्रतिमप्रभाव (apratimaprabhAva) = O immeasurable power.  
 अप्रतिष्ठे (apraTiShThaM) = without foundation  
 अप्रतिष्ठः (apraTiShThaH) = without any position  
 अप्रतीकारं (apraTiIkaaraM) = without being resistant  
 अप्रदाय (apraDaAya) = without offering  
 अप्रमेयं (aprameyaM) = immeasurable.  
 अप्रमेयस्य (aprameyasya) = immeasurable  
 अप्रवृत्तिः (apraVrittiH) = inactivity  
 अप्राप्य (apraApya) = without achieving  
 अप्राप्य (apraApya) = without obtaining  
 अप्राप्य (apraApya) = failing to attain  
 अप्रियं (apriyaM) = the unpleasant  
 अप्रियः (apriyaH) = and the undesirable  
 अप्सु (apsu) = in water  
 अङ्गलप्रेप्सुना (aṅgalaprepsuna) = by one without desire  
 for fruitive result

- अङ्गलाङ्गिभिः (aphalAkANkShibhiH) = who are without  
desires for fruits
- अङ्गलाङ्गिभिः (aphalAkANkShibhiH) = by those devoid  
of desire for result
- अबुद्ध्यः (abuddhayaH) = less intelligent persons
- अब्रवीत् (abravIt) = said.
- अब्रवीत् (abravIt) = spoke.
- अभक्ताय (abhaktAya) = to one who is not a devotee
- अभयं (abhayaM) = fearlessness
- अभये (abhaye) = and fearlessness
- अभवत् (abhavat) = became.
- अभावः (abhAvaH) = changing quality
- अभावः (abhAvaH) = death
- अभावयतः (abhAvayataH) = of one who is not fixed
- अभाषत (abhAShata) = began to speak.
- अभिक्रम (abhikrama) = in endeavoring
- अभिजनवान् (abhijanavAn) = surrounded by aristocratic relatives
- अभिजातः (abhijAtaH) = born of
- अभिजातस्य (abhijAtasya) = of one who is born of
- अभिजानन्ति (abhijAnanti) = they know
- अभिजानाति (abhijAnAti) = one can know
- अभिजानाति (abhijAnAti) = can understand
- अभिजानाति (abhijAnAti) = does know
- अभिजायते (abhijAyate) = takes his birth.
- अभिजायते (abhijAyate) = becomes manifest.
- अभितः (abhitaH) = assured in the near future
- अभिधास्यति (abhidhAsyati) = explains
- अभिधीयते (abhidhIyate) = is indicated.
- अभिधीयते (abhidhIyate) = is called
- अभिधीयते (abhidhIyate) = is said.
- अभिनन्दती (abhinandatI) = praises
- अभिप्रवृत्तः (abhipravRittaH) = being fully engaged

- અભિભવતિ (abhibhavati) = transforms  
 અભિભવાત્ (abhibhavAt) = having become predominant  
 અભિભૂય (abhibhUya) = surpassing  
 અભિમનઃ (abhimanaH) = conceit  
 અભિમુખાઃ (abhimukhAH) = towards  
 અભિયુક્તાનિં (abhiyuktAnAM) = fixed in devotion  
 અભિરતઃ (abhirataH) = following  
 અભિરક્ષન્તુ (abhirakShantu) = should give support  
 અભિરક્ષિતં (abhirakShitaM) = carefully protected.  
 અભિરક્ષિતં (abhirakShitaM) = perfectly protected  
 અભિવિજ્વલન્તિ (abhivijvalanti) = and are blazing.  
 અભિસન્ધાય (abhisandhAya) = desiring  
 અભિહિતા (abhihitA) = described  
 અભ્યધિકઃ (abhyadhikaH) = greater  
 અભ્યનુનાદયન્ (abhyanunAdayan) = resounding.  
 અભ્યર્ચ્ય (abhyarchya) = by worshiping  
 અભ્યાસનં (abhyasanaM) = practice  
 અભ્યાસૂયકઃ (abhyasUyakAH) = envious.  
 અભ્યાસૂયતિ (abhyasUyati) = is envious.  
 અભ્યાસૂયન્તઃ (abhyasUyantaH) = out of envy  
 અભ્યાહન્યન્ત (abhyahanyanta) = were simultaneously sounded  
 અભ્યાસયોગ (abhyAsayoga) = by practice  
 અભ્યાસયોગેન (abhyAsayogena) = by the practice of devotional service  
 અભ્યાસાત્ (abhyAsAt) = than practice  
 અભ્યાસાત્ (abhyAsAt) = by practice  
 અભ્યાસે (abhyAse) = in practice  
 અભ્યાસેન (abhyAsena) = by practice  
 અભ્યુત્થાનં (abhyutthAnaM) = predominance  
 અભ્ઞં (abhraM) = cloud  
 અમર્ષ (amarSha) = distress  
 અમલાન્ (amalAn) = pure  
 અમાનિત્વં (amAnitvaM) = humility



- अमितविक्रमः (amitavikramaH) = and unlimited force  
 अभी (amI) = all these  
 अभी (amI) = all those  
 अभी (amI) = these  
 अमुत्र (amutra) = in the next life  
 अमूढाः (amUDhAH) = unbewildered  
 अमृत (amRita) = nectar  
 अमृतं (amRitaM) = immortality  
 अमृतं (amRitaM) = nectar.  
 अमृतं (amRitaM) = nectar  
 अमृतत्वाय (amRitattvAya) = for liberation  
 अमृतभुजः (amRitabhujah) = those who have tasted such nectar  
 अमृतस्य (amRitasya) = of the immortal  
 अमृतोद्भवम् (amRitodbhavaM) = produced from the  
 churning of the ocean  
 अमृतोपमं (amRitopamaM) = just like nectar  
 अमेध्यं (amedhyaM) = untouchable  
 अम्बर (ambara) = dresses  
 अम्बुवेगाः (ambuvegAH) = waves of the waters  
 अम्भसा (ambhasA) = by the water.  
 अम्भसि (ambhasi) = on the water.  
 अयं (ayaM) = in this  
 अयं (ayaM) = one  
 अयं (ayaM) = this soul  
 अयं (ayaM) = this  
 अयं (ayaM) = these  
 अयं (ayaM) = he  
 अयतिः (ayatiH) = the unsuccessful transcendentalist  
 अयथावत् (ayathAvat) = imperfectly  
 अयनेषु (ayaneShu) = in the strategic points  
 अयशः (ayashaH) = infamy  
 अयज्ञस्थ (ayaj nasya) = for one who performs no sacrifice

अयुक्तः (ayuktaH) = one who is not in KRiShNa consciousness

अयुक्तः (ayuktaH) = not referring to the scriptural injunctions

अयुक्तस्य (ayuktasya) = of one who is not connected

(with KRiShNa consciousness)

अयुक्तस्य (ayuktasya) = of one devoid of KRiShNa consciousness

अयोगतः (ayogataH) = without devotional service

अरतिः (aratiH) = being without attachment

अरागद्वेषतः (arAgadvShataH) = without love or hatred

अरि (ari) = and enemies

अरि (ari) = enemies

अरिसूदन (arisUdana) = O killer of the enemies.

अर्क (arka) = of the sun

अर्चितुं (archituM) = to worship

अर्जुन उवाच (arjuna uvAcha) = Arjuna said

अर्जुन (arjuna) = O Arjuna.

अर्जुन (arjuna) = O Arjuna

अर्जुनं (arjunaM) = unto Arjuna

अर्जुनः (arjunaH) = Arjuna

अर्जुनयोः (arjunayoH) = and Arjuna

अर्थ (artha) = of wealth

अर्थ (artha) = gain

अर्थ (artha) = purpose

अर्थ (artha) = for the object

अर्थ (arthaM) = for the purpose of

अर्थ (arthaM) = for the sake of

अर्थ (arthaM) = for the sake

अर्थः (arthaH) = is meant

अर्थः (arthaH) = purpose

अर्थन् (arthan) = and economic development

अर्थार्थी (arthArthI) = one who desires material gain

अर्थियं (arthiyaM) = meant

अर्थे (arthe) = in the matter

- अर्थे (arthe) = for the sake  
 अर्पणं (arpaNaM) = as an offering.  
 अर्पणं (arpaNaM) = contribution  
 अर्पित (arpita) = engaged  
 अर्पित (arpita) = surrendering  
 अर्यमा (aryamA) = Aryama  
 अर्हति (arhati) = is able.  
 अर्हसि (arhasi) = deserve.  
 अर्हसि (arhasi) = you deserve.  
 अर्हसि (arhasi) = you deserve  
 अर्हसि (arhasi) = you should.  
 अर्हसि (arhasi) = You are requested  
 अर्हसि (arhasi) = You deserve  
 अर्हसि (arhasi) = You should  
 अलसः (alasaH) = lazy  
 अलस्य (alasya) = indolence  
 अलोलुप्त्वं (aloluptvaM) = freedom from greed  
 अल्पं (alpaM) = very meager  
 अल्पबुद्धयः (alpabuddhayaH) = the less intelligent  
 अल्पमेधसिं (alpamedhasAM) = of those of small intelligence  
 अवगच्छ (avagachCha) = must know  
 अवगमं (avagamaM) = understood  
 अवजानन्ति (avajAnanti) = deride  
 अवतिष्ठति (avatiShThati) = remains  
 अवतिष्ठते (avatiShThati) = becomes established.  
 अवतिष्ठते (avatiShThati) = becomes situated  
 अवध्यः (avadhyaH) = cannot be killed  
 अवनिपाल (avanipAla) = of warrior kings  
 अवरं (avaraM) = abominable  
 अवशः (avashaH) = involuntarily  
 अवशः (avashaH) = automatically  
 अवशः (avashaH) = helplessly

- अवशिष्यते (avashiShyate) = remains.
- अवष्टभ्य (avaShTabhya) = accepting
- अवष्टभ्य (avaShTabhya) = entering into
- अवसं (avasaM) = automatically
- अवसाद्येत् (avasAdayet) = put into degradation
- अवस्थातुं (avasthAtuM) = to stay
- अवस्थितं (avasthitaM) = situated
- अवस्थितः (avasthitaH) = situated.
- अवस्थितः (avasthitaH) = situated
- अवस्थिताः (avasthitaH) = are situated
- अवस्थिताः (avasthitaH) = situated
- अवस्थितान् (avasthitaAn) = arrayed on the battlefield
- अवस्थितान् (avasthitaAn) = situated
- अवहासार्थं (avahAsArthaM) = for joking
- अवज्ञातं (avaj nAtaM) = without proper attention
- अवाच्य (avAchya) = unkind
- अवामयं (avAptavyaM) = to be gained
- अवामुं (avAptuM) = to achieve
- अवाप्नोति (avAptoti) = achieves
- अवाप्नोति (avAptoti) = one achieves
- अवाप्नोति (avAptoti) = gets
- अवाप्य (avApya) = achieving
- अवाप्यते (avApyate) = is achieved.
- अवाप्स्यथ (avApsyatha) = you will achieve.
- अवाप्स्यसि (avApsyasi) = will gain.
- अवाप्स्यसि (avApsyasi) = you will achieve.
- अवाप्स्यसि (avApsyasi) = you will gain.
- अविकल्पेन (avikalpena) = without division
- अविकार्यः (avikAryaH) = unchangeable
- अविद्भिः (avidvA.nsaH) = the ignorant
- अविधिपूर्वकं (avidhipUrvakaM) = in a wrong way.
- अविधिपूर्वकं (avidhipUrvakaM) = without following any rule

and regulations.

- अविनश्यन्तं (avinashyantaM) = not destroyed  
 अविनाशि (avinAshi) = imperishable  
 अविनाशिनं (avinAshinaM) = indestructible  
 अविपश्चितः (avipashchitaH) = men with a poor fund of knowledge  
 अविभक्तं (avibhaktaM) = undivided  
 अविभक्तं (avibhaktaM) = without division  
 अविज्ञेयं (avij neyaM) = unknowable  
 अवेक्षे (avekShe) = let me see  
 अवेक्ष्य (avekShya) = considering  
 अव्यक्त (avyakta) = to the unmanifested  
 अव्यक्त (avyakta) = the unmanifest  
 अव्यक्त (avyakta) = nonmanifested  
 अव्यक्तं (avyaktaM) = unmanifested  
 अव्यक्तं (avyaktaM) = the unmanifested  
 अव्यक्तं (avyaktaM) = nonmanifested  
 अव्यक्तः (avyaktaH) = invisible  
 अव्यक्तः (avyaktaH) = unmanifested  
 अव्यक्तः (avyaktaH) = unmanifest  
 अव्यक्तमूर्तिना (avyaktamUrtina) = by the unmanifested form  
 अव्यक्ता (avyaktA) = toward the unmanifested  
 अव्यक्तात् (avyaktAt) = to the unmanifest  
 अव्यक्तात् (avyaktAt) = from the unmanifest  
 अव्यक्तादीनि (avyaktAdIni) = in the beginning unmanifested  
 अव्यभिचारिणी (avyabhichAriNI) = without any break  
 अव्यभिचारिण्या (avyabhichAriNyA) = without any break  
 अव्यभिचारेण (avyabhichAreNa) = without fail  
 अव्यय (avyaya) = without deterioration  
 अव्ययं (avyayaM) = inexhaustible.  
 अव्ययं (avyayaM) = imperishable.  
 अव्ययं (avyayaM) = imperishable  
 अव्ययं (avyayaM) = immutable

- अव्ययं (avyayaM) = unchangeable.  
 अव्ययं (avyayaM) = eternal.  
 अव्ययं (avyayaM) = eternal  
 अव्ययं (avyayaM) = everlasting.  
 अव्ययं (avyayaM) = forever  
 अव्ययः (avyayaH) = inexhaustible  
 अव्ययस्य (avyayasya) = of the imperishable  
 अव्यवसायिनि (avyavasAyaInAM) = of those who are not i  
 KRiShNa consciousness.  
 अशक्तः (ashaktaH) = unable  
 अशमः (ashamaH) = uncontrollable  
 अशयात् (ashayaAt) = from their source.  
 अशस्त्रं (ashastraM) = without being fully equipped  
 अशांतस्य (ashAntasya) = of the unpeaceful  
 अशाश्वतं (ashAshvataM) = temporary  
 अशास्त्र (ashAstra) = not in the scriptures  
 अशुचि (ashuchi) = to the unclean  
 अशुचिः (ashuchiH) = unclean  
 अशुचौ (ashuchau) = unclean.  
 अशुभ (ashubha) = and inauspicious  
 अशुभ (ashubha) = and the inauspicious  
 अशुभं (ashubhaM) = evil  
 अशुभात् (ashubhAt) = from ill fortune.  
 अशुभात् (ashubhAt) = from this miserable material existence.  
 अशुभान् (ashubhAn) = inauspicious  
 अशुश्रूषवे (ashushrUShave) = to one who is not engage  
 in devotional service  
 अशेषतः (asheShataH) = altogether  
 अशेषतः (asheShataH) = in full  
 अशेषतः (asheShataH) = completely  
 अशेषाणि (asheShANi) = all  
 अशेषेण (asheSheNa) = in detail

- अशेषेण (asheSheNa) = fully  
 अशोच्यान् (ashochyAn) = not worthy of lamentation  
 अशोष्यः (ashoShyaH) = not able to be dried  
 अश्रतः (ashnataH) = of one who eats  
 अश्रन् (ashnan) = eating  
 अश्रन्ति (ashnanti) = enjoy  
 अश्रामि (ashnAmi) = accept  
 अश्रासि (ashnAsi) = you eat  
 अश्रुते (ashnute) = achieves  
 अश्रुते (ashnute) = attains.  
 अश्रुते (ashnute) = enjoys.  
 अश्रुते (ashnute) = one tastes  
 अश्रुते (ashnute) = he enjoys.  
 अश्म (ashma) = stone  
 अश्रद्धानः (ashraddadhAnaH) = without faith in revealed scriptures  
 अश्रद्धानाः (ashraddadhAnAH) = those who are faithless  
 अश्रद्धया (ashraddhayA) = without faith  
 अश्रुपूष्पाकुल (ashrUpUrNAkula) = full of tears  
 अश्रौषं (ashrauShaM) = have heard  
 अश्वत्थं (ashvatthaM) = a banyan tree  
 अश्वत्थं (ashvatthaM) = banyan tree  
 अश्वत्थः (ashvatthaH) = the banyan tree  
 अश्वत्थामा (ashvatthAmA) = Asvatthama  
 अश्वानां (ashvAnAM) = among horses  
 अश्विनौ (ashvinau) = the Asvini-kumaras  
 अश्विनौ (ashvinau) = the two Asvini  
 अष्टधा (aShTadhA) = eightfold.  
 असंन्यस्त (asa.nnyasta) = without giving up  
 असंयता (asa.nyatA) = unbridled  
 असंशयं (asa.nshayaM) = undoubtedly  
 असंशयं (asa.nshayaM) = without doubt  
 असंशयः (asa.nshayaH) = without doubt.

- અસંશયઃ (asa.nshayaH) = beyond a doubt.
- અસક્ત (asakta) = attached
- અસક્તં (asaktaM) = without attachment
- અસક્તં (asaktaM) = without attraction
- અસક્તઃ (asaktaH) = unattached
- અસક્તઃ (asaktaH) = without attachment
- અસક્તબુદ્ધિઃ (asaktabuddhiH) = having unattached intelligence
- અસક્તાત્મા (asaktAtmA) = one who is not attached
- અસક્તિઃ (asaktiH) = being without attachment
- અસન્ગશસ્ત્રેણ (asaNgashastreNa) = by the weapon of detachment
- અસત્ (asat) = effect
- અસત્ (asat) = nonpermanent
- અસત્ (asat) = matter
- અસત્ (asat) = false
- અસતઃ (asataH) = of the nonexistent
- અસત્કૃતં (asatkRitaM) = without respect
- અસત્કૃતઃ (asatkRitaH) = dishonored
- અસત્યં (asatyaM) = unreal
- અસપત્નં (asapatnaM) = without rival
- અસમર્થઃ (asamarthaH) = unable
- અસમ્મૂઢઃ (asammUDhaH) = undeluded
- અસમ્મૂઢઃ (asammUDhaH) = without a doubt
- અસમ્મૂઢાઃ (asammUDhAH) = unbewildered
- અસમ્મોહઃ (asammohaH) = freedom from doubt
- અસિ (asi) = you are
- અસિ (asi) = You are to be remembered
- અસિ (asi) = You are
- અસિ (asi) = You have been
- અસિતઃ (asitaH) = Asita
- અસિદ્ધ્યોઃ (asiddhyoH) = and failure
- અસિદ્ધૌ (asiddhau) = failure
- અસુખં (asukhaM) = full of miseries



- असुर (asura) = the demons  
 असून् (asUn) = life  
 असृष्टान् (asRiShTAnnaM) = without distribution of prasAdam  
 असौ (asau) = that  
 अस्ति (asti) = is  
 अस्ति (asti) = there is  
 अस्तु (astu) = there should be  
 अस्तु (astu) = let it be  
 अस्तु (astu) = let there be  
 अस्थिरं (asthiraM) = unsteady  
 अस्मदीयैः (asmadIyaiH) = our  
 अस्माकं (asmAkaM) = our  
 अस्माकं (asmAkaM) = of ours  
 अस्मात् (asmAt) = these  
 अस्मान् (asmAn) = us  
 अस्माभिः (asmAbhiH) = by us  
 अस्मि (asmi) = I am  
 अस्मिन् (asmin) = in this  
 अस्मिन् (asmin) = this  
 अस्य (asya) = of it  
 अस्य (asya) = of this tree  
 अस्य (asya) = of this lust  
 अस्य (asya) = of this  
 अस्य (asya) = of the living entity  
 अस्य (asya) = of him  
 अस्य (asya) = this  
 अस्य (asya) = his  
 अस्यि (asyAM) = in this  
 अस्वर्ग्यं (asvargyaM) = which does not lead to higher planets  
 अहं (aha) = said  
 अहं (ahaM) = I (KRiShNa)  
 अहं (ahaM) = I am.

- અહં (ahaM) = I am  
 અહં (ahaM) = I.  
 અહં (ahaM) = I  
 અહઃ (ahaH) = of daytime  
 અહઃ (ahaH) = day  
 અહહુર (ahaNkAra) = and egoism  
 અહહુરં (ahaNkAraM) = of false ego  
 અહહુરં (ahaNkAraM) = false ego  
 અહહુરઃ (ahaNkAraH) = false ego  
 અહહુરવિમૂઢ (ahaNkAravimUDha) = bewildered by false ego  
 અહહુરિત્ (ahaNkArAt) = by false ego  
 અહહૃતઃ (ahaNkRitaH) = of false ego  
 અહત્વા (ahatvA) = not killing  
 અહરાગમે (aharAgame) = at the beginning of the day  
 અહિંસા (ahi.nsA) = nonviolence  
 અહિતઃ (ahitAH) = unbeneficial.  
 અહિતીઃ (ahitAH) = enemies  
 અહૈતુકં (ahaitukaM) = without cause  
 અહો (aho) = alas  
 અહોરાત્ર (ahorAtra) = day and night  
 અક્ષયં (akShayaM) = unlimited  
 અક્ષયઃ (akShayaH) = eternal  
 અક્ષર (akShara) = from the Supreme Brahman (Personality of Godhead)  
 અક્ષરં (akSharaM) = indestructible  
 અક્ષરં (akSharaM) = imperishable  
 અક્ષરં (akSharaM) = that which is beyond the perception of the senses  
 અક્ષરં (akSharaM) = the infallible  
 અક્ષરં (akSharaM) = beyond the senses  
 અક્ષરં (akSharaM) = syllable om  
 અક્ષરઃ (akSharaH) = infallible  
 અક્ષરાણિ (akSharANAM) = of letters  
 અક્ષરાત્ (akSharAt) = beyond the infallible

- अक्षि (akShi) = eyes  
 अज्ञः (aj naH) = a fool who has no knowledge in standard scriptures  
 अज्ञान (aj nAna) = of ignorance  
 अज्ञान (aj nAna) = by ignorance  
 अज्ञानं (aj nAnaM) = ignorance  
 अज्ञानं (aj nAnaM) = nescience  
 अज्ञानं (aj nAnaM) = nonsense  
 अज्ञानञ् (aj nAnajaM) = due to ignorance  
 अज्ञानञ् (aj nAnajaM) = produced of ignorance  
 अज्ञानसम्भूतं (aj nAnasambhUtaM) = born of ignorance  
 अज्ञानि (aj nAnAM) = of the foolish  
 अज्ञानेन (aj nAnena) = by ignorance  
 आकाशं (AkAshaM) = the sky  
 आकाशस्थितः (AkAshasthitaH) = situated in the sky  
 आकृतीनि (AkRitIni) = forms  
 आप्यातं (AkhyAtaM) = described  
 आप्याहि (AkhyAhi) = please explain  
 आगच्छेत् (AgachChet) = one should come  
 आगतः (AgataH) = having attained  
 आगतः (AgatAH) = attained.  
 आगम (Agama) = appearing  
 आगमे (Agame) = on the arrival.  
 आगमे (Agame) = on the arrival  
 आचरतः (AcharataH) = acting  
 आचरति (Acharati) = performs  
 आचरति (Acharati) = he does  
 आचरान् (AcharAn) = performing  
 आचारः (AchAraH) = behavior  
 आचार्य (AchArya) = O teacher  
 आचार्य (AchAryaM) = the teacher  
 आचार्याः (AchAryAH) = teachers  
 आचार्यान् (AchAryAn) = teachers

आचार्योपासनं (AchAryopAsanaM) = approaching a bona fide  
spiritual master

आज्यं (AjyaM) = melted butter

आढ्यः (ADhyaH) = wealthy

आततायिनः (AtatAyinaH) = aggressors

आतिष्ठ (AtiShTha) = be situated

आत्थ (Attha) = have spoken

आत्म (Atma) = in the self

आत्म (Atma) = in their own

आत्म (Atma) = of the self

आत्म (Atma) = Your own

आत्मकं (AtmakaM) = consisting of

आत्मकारणात् (AtmakAraNAAt) = for sense enjoyment.

आत्मतृप्तः (AtmatRiptaH) = self-illuminated

आत्मनः (AtmanaH) = on transcendence.

आत्मनः (AtmanaH) = of one's own self

आत्मनः (AtmanaH) = of the conditioned soul.

आत्मनः (AtmanaH) = of the conditioned soul

आत्मनः (AtmanaH) = of the person.

आत्मनः (AtmanaH) = of the living entity

आत्मनः (AtmanaH) = of the self

आत्मनः (AtmanaH) = of the soul

आत्मनः (AtmanaH) = themselves

आत्मनः (AtmanaH) = his own

आत्मनः (AtmanaH) = Your

आत्मनः (AtmanaH) = for the self

आत्मना (AtmanA) = by the purified mind

आत्मना (AtmanA) = by the pure mind

आत्मना (AtmanA) = by the mind

आत्मना (AtmanA) = by the living entity

आत्मना (AtmanA) = by deliberate intelligence

आत्मना (AtmanA) = by Yourself

- आत्मनि (Atmani) = in the transcendence  
 आत्मनि (Atmani) = in the Supreme Soul  
 आत्मनि (Atmani) = in the self  
 आत्मनि (Atmani) = in himself  
 आत्मनि (Atmani) = within the self  
 आत्मभाव (AtmabhAva) = within their hearts  
 आत्मभूतात्मा (AtmabhUtAtmA) = compassionate  
 आत्ममायया (AtmamAyayA) = by My internal energy.  
 आत्मयोगात् (AtmayogAt) = by My internal potency  
 आत्मरतिः (AtmaratiH) = taking pleasure in the self  
 आत्मवन्तं (AtmavantaM) = situated in the self  
 आत्मवश्यैः (AtmavashyaiH) = under one's control  
 आत्मवान् (AtmavAn) = established in the self.  
 आत्मविनिग्रहः (AtmavinigrahaH) = self-control  
 आत्मविभूतयः (AtmavibhUtayaH) = personal opulences  
 आत्मसंयम (Atmasa.nyama) = of controlling the mind  
 आत्मसंस्तुतिः (Atmasa.nstutiH) = and praise of himself  
 आत्मसंस्थं (Atmasa.nsthaM) = placed in transcendence  
 आत्मा (AtmA) = a person  
 आत्मा (AtmA) = a living entity  
 आत्मा (AtmA) = with his self  
 आत्मा (AtmA) = the mind  
 आत्मा (AtmA) = the self  
 आत्मा (AtmA) = the soul  
 आत्मा (AtmA) = the spirit soul  
 आत्मा (AtmA) = the heart  
 आत्मा (AtmA) = body  
 आत्मा (AtmA) = mind  
 आत्मा (AtmA) = Self  
 आत्मा (AtmA) = self  
 आत्मा (AtmA) = soul  
 आत्मा (AtmA) = spirit

- आत्मानं (AtmAnaM) = the conditioned soul  
 आत्मानं (AtmAnaM) = the mind  
 आत्मानं (AtmAnaM) = the Supersoul  
 आत्मानं (AtmAnaM) = the self  
 आत्मानं (AtmAnaM) = the soul  
 आत्मानं (AtmAnaM) = body, mind and soul  
 आत्मानं (AtmAnaM) = your soul  
 आत्मानं (AtmAnaM) = self  
 आत्मानं (AtmAnaM) = himself (by body, mind and self)  
 आत्मानं (AtmAnaM) = himself  
 आत्मानं (AtmAnaM) = Your Self  
 आत्मानं (AtmAnaM) = Yourself  
 आत्मानि (AtmAni) = in the pure state of the soul  
 आत्मासम्भवितः (AtmAsambhavitAH) = self-complacent  
 आत्मैव (Atmaiva) = just like Myself  
 आत्मैव (Atmaiva) = the very mind  
 आत्यन्तिकं (AtyantikaM) = supreme  
 आदत्ते (Adatte) = accepts  
 आदि (Adi) = beginning  
 आदि (AdiM) = the origin  
 आदि (AdiM) = beginning  
 आदिः (AdiH) = the origin  
 आदिः (AdiH) = the beginning  
 आदिः (AdiH) = beginning  
 आदिकर्त्रे (Adikartre) = to the supreme creator  
 आदित्यः (AdityaH) = the Adityas  
 आदित्यगतं (AdityagataM) = in the sunshine  
 आदित्यवत् (Adityavat) = like the rising sun  
 आदित्यवर्णं (AdityavarNaM) = luminous like the sun  
 आदित्यान् (AdityAn) = the twelve sons of Aditi  
 आदित्यानि (AdityAnAM) = of the Adityas  
 आदिदेवं (AdidevaM) = the original Lord

- आदित्यः (AdidevaH) = the original Supreme God  
 आदौ (Adau) = in the beginning  
 आद्ये (Adya) = immediately  
 आद्यं (AdyaM) = original.  
 आद्यं (AdyaM) = original  
 आद्यं (AdyaM) = the original  
 आधत्स्व (Adhatsva) = fix  
 आधाय (AdhAya) = resigning  
 आधाय (AdhAya) = fixing  
 आधिपत्यं (AdhipatyaM) = supremacy.  
 आननं (AnanaM) = mouths  
 आपः (ApaH) = water  
 आपः (ApaH) = waters  
 आपन्नं (ApannaM) = achieved  
 आपन्नः (ApannaH) = gaining  
 आपूर्यमाणं (ApuryamaNaM) = always being filled  
 आपूर्य (ApUrya) = covering  
 आप्तुं (AptuM) = afflicts one with  
 आप्तुं (AptuM) = to get  
 आप्तव्यां (AptavyaM) = may have.  
 आप्तवन्ति (Aptvanti) = attain  
 आप्नोति (Aptoti) = achieves  
 आप्नोति (Aptoti) = one achieves  
 आप्नोति (Aptoti) = does acquire  
 आब्रह्मभुवनत् (AbrahmabhuvanAt) = up to the Brahmaloaka planet  
 आभरणं (AbharaNaM) = ornaments  
 आभासं (AbhAsaM) = the original source  
 आमय (Amaya) = disease  
 आम्ल (Amla) = sour  
 आयुः (AyuH) = duration of life  
 आयुधं (AyudhaM) = weapons  
 आयुधानि (AyudhaNaM) = of all weapons

- आरभते (Arabhate) = begins  
 आरभ्यते (Arabhyate) = is begun  
 आरम्भ (Arambha) = endeavors  
 आरम्भः (ArambhaH) = endeavor  
 आराधनं (ArAdhanaM) = for the worship  
 आरुरुक्षोः (ArurukShoH) = who has just begun yoga  
 आरुढस्थ (ArUDhasya) = of one who has attained  
 आरुढानि (ArUDhAni) = being placed  
 आरोग्य (Arogya) = health  
 आर्जवं (ArjavaM) = simplicity  
 आर्जवं (ArjavaM) = honesty  
 आर्तः (ArtaH) = the distressed  
 आर्तः (ArhAH) = deserving  
 आलस्य (Alasya) = laziness  
 आवयोः (AvayoH) = of ours  
 आवर्तते (Avartate) = comes back  
 आवर्तिनः (AvartinaH) = returning  
 आविश्य (Avishya) = entering  
 आविष्ट (AviShTaM) = overwhelmed  
 आविष्टः (AviShTaH) = overwhelmed  
 आवृतं (AvRitaM) = is covered.  
 आवृतं (AvRitaM) = covered  
 आवृतः (AvRitaH) = is covered  
 आवृता (AvRitA) = covered  
 आवृताः (AvRitAH) = covered.  
 आवृत्तिं (AvRittiM) = return  
 आवृत्य (AvRitya) = covering  
 आवेशित (Aveshita) = fixed  
 आवेश्य (Aveshya) = establishing  
 आवेश्य (Aveshya) = fixing  
 आव्रियते (Avriyate) = is covered  
 आशयस्थिताः (AshayasthitAH) = situated within the heart



आशापाश (AshApAsha) = entanglements in a network of hope

आश्चर्यमयं (AshcharyamayaM) = wonderful

आश्चर्यवत् (Ashcharyavat) = as amazing

आश्चर्यवत् (Ashcharyavat) = similarly amazing

आश्चर्याणि (AshcharyANi) = all the wonders

आश्रयेत् (Ashrayet) = must come upon

आश्रितं (AshritaM) = assuming

आश्रितः (AshritaH) = taking refuge

आश्रितः (AshritaH) = situated

आश्रिताः (AshritAH) = accepting.

आश्रिताः (AshritAH) = having taken shelter of

आश्रित्य (Ashritya) = taking shelter of

आश्रित्य (Ashritya) = taking shelter

आश्वासयामास (AshvAsayAmAsa) = encouraged

आशु (AShu) = very soon

आसं (AsaM) = exist

आसक्तमनः (AsaktamanAH) = mind attached

आसन (Asana) = in sitting

आसनं (AsanaM) = seat

आसने (Asane) = on the seat

आसाध (AsAdya) = attaining

आसिन (Asina) = by the weapon

आसिनं (AsinaM) = situated

आसिनः (AsinaH) = eaters

आसीत् (AsIta) = does remain still

आसीत् (AsIta) = should be situated

आसीत् (AsIta) = should sit

आसीनः (AsInaH) = situated

आसुरं (AsuraM) = the demoniac

आसुरं (AsuraM) = demonic

आसुरः (AsuraH) = of demoniac quality

आसुरः (AsuraH) = demoniac

આસુરનિશ્ચયાન્ (AsuranishchayAn) = demons.

આસુરી (AsurI) = demoniac qualities

આસુરી (AsurIM) = atheistic

આસુરી (AsurIM) = the demoniac nature.

આસુરી (AsurIM) = demoniac

આસુરીષુ (AsurIShu) = demoniac

આસ્તિક્યં (AstikyaM) = religiousness

આસ્તે (Aste) = remains

આસ્થાય (AsthAya) = following

આસ્થિતઃ (AsthitaH) = being situated

આસ્થિતઃ (AsthitaH) = situated in

આસ્થિતઃ (AsthitaH) = situated

આસ્થિતાઃ (AsthitAH) = situated

આહ (Aha) = said

આહવે (Ahave) = in the fight

આહાર (AhAra) = eating

આહારઃ (AhAraH) = eating

આહારઃ (AhAraH) = food

આહારાઃ (AhArAH) = eating

આહુઃ (AhuH) = are said

આહુઃ (AhuH) = is known

આહુઃ (AhuH) = is said

આહુઃ (AhuH) = declare

આહુઃ (AhuH) = say

આહો (Aho) = or else

ઇડ્ગતે (iNgate) = waver

ઇડ્ગતે (iNgate) = flickers

ઇચ્છતિ (ichChati) = desires

ઇચ્છન્તઃ (ichChantaH) = desiring

ઇચ્છસિ (ichChasi) = you wish.

ઇચ્છસિ (ichChasi) = you like

ઇચ્છા (ichChA) = wishes

- इच्छा (ichChA) = desire  
 इच्छामि (ichChAmi) = I wish  
 इच्छामि (ichChAmi) = do I wish  
 इज्यते (ijyate) = is performed  
 इज्यया (ijyayA) = by worship  
 इड्यं (iDyaM) = worshipable  
 इतः (itaH) = besides this  
 इतः (itaH) = from this world  
 इतरः (itaraH) = common  
 इति (iti) = also  
 इति (iti) = in this way  
 इति (iti) = thus.  
 इति (iti) = thus  
 इति (iti) = therefore  
 इत्युत (ityuta) = thus it is said.  
 इत्येवं (ityevaM) = knowing thus  
 इदं (idaM) = all this  
 इदं (idaM) = whatever we can see  
 इदं (idaM) = which we see  
 इदं (idaM) = this lamentation  
 इदं (idaM) = this  
 इदं (idaM) = thus  
 इदं (idaM) = the following  
 इदं (idaM) = these  
 इदानीं (idAnIM) = now  
 इदृक् (idRik) = as it is  
 इन्द्रिय (indriya) = and the senses  
 इन्द्रिय (indriya) = and senses  
 इन्द्रिय (indriya) = of the sense organs  
 इन्द्रिय (indriya) = the senses  
 इन्द्रिय (indriya) = senses  
 इन्द्रियः (indriyaH) = senses

- ઇન્દ્રિયગોચરાઃ (indriyagocharAH) = the objects of the senses  
 ઇન્દ્રિયગ્રામં (indriyagrAmaM) = all the senses  
 ઇન્દ્રિયગ્રામં (indriyagrAmaM) = the full set of senses  
 ઇન્દ્રિયસ્થ (indriyasya) = of the senses  
 ઇન્દ્રિયસ્થાર્થે (indriyasyArthe) = in the sense objects  
 ઇન્દ્રિયાણાં (indriyANAM) = of all the senses  
 ઇન્દ્રિયાણાં (indriyANAM) = of the senses  
 ઇન્દ્રિયાણિ (indriyANi) = the senses  
 ઇન્દ્રિયાણિ (indriyANi) = senses  
 ઇન્દ્રિયારામઃ (indriyArAmaH) = satisfied in sense gratification  
 ઇન્દ્રિયાર્થાન્ (indriyArthAn) = sense objects  
 ઇન્દ્રિયાર્થેભ્યઃ (indriyArthebhyaH) = from the sense objects  
 ઇન્દ્રિયાર્થેભ્યઃ (indriyArthebhyaH) = from sense objects  
 ઇન્દ્રિયાર્થેષુ (indriyArtheShu) = in the matter of the senses  
 ઇન્દ્રિયાર્થેષુ (indriyArtheShu) = in sense gratification  
 ઇન્દ્રિયેભ્યઃ (indriyebhyaH) = more than the senses  
 ઇન્દ્રિયૈઃ (indriyaiH) = with the senses  
 ઇન્દ્રિયૈઃ (indriyaiH) = by the senses  
 ઇમં (imaM) = all these  
 ઇમં (imaM) = this science  
 ઇમં (imaM) = this  
 ઇમં (imaM) = these  
 ઇમાઃ (imAH) = all this  
 ઇમાઃ (imAH) = all these  
 ઇમાન્ (imAn) = this  
 ઇમાન્ (imAn) = these  
 ઇમે (ime) = all these  
 ઇમે (ime) = these  
 ઇમૌ (imau) = these  
 ઇયં (iyaM) = all these  
 ઇયં (iyaM) = this  
 ઇવ (iva) = as if

- ઇવ (iva) = as  
 ઇવ (iva) = certainly  
 ઇવ (iva) = like that  
 ઇવ (iva) = like.  
 ઇવ (iva) = like  
 ઇષુભિઃ (iShubhiH) = with arrows  
 ઇષ્ટ (iShTa) = of all desirable things  
 ઇષ્ટ (iShTa) = the desirable  
 ઇષ્ટે (iShTaM) = leading to heaven  
 ઇષ્ટઃ અસિ (iShTaH asi) = you are dear  
 ઇષ્ટઃ (iShTaH) = worshiped  
 ઇષ્ટાઃ (iShTAH) = palatable  
 ઇષ્ટાન્ (iShTAn) = desired  
 ઇષ્ટ્વા (iShTvA) = worshipping  
 ઇહ (iha) = in this world  
 ઇહ (iha) = in this material world  
 ઇહ (iha) = in this yoga  
 ઇહ (iha) = in this life.  
 ઇહ (iha) = in this life  
 ઇહ (iha) = in this  
 ઇહ (iha) = in the material world  
 ઇહૈવ (ihaiva) = in the present body  
 ઇક્ષ્વાકવે (ikShvAkave) = unto King Ikshvaku  
 ઇદૃષ્ (IdRiShaM) = like this.  
 ઇશં (IshaM) = unto the Supreme Lord  
 ઇશં (IshaM) = Lord  
 ઇશ્વર (Ishvara) = of leadership  
 ઇશ્વરં (IshvaraM) = the Supersoul  
 ઇશ્વરઃ (IshvaraH) = the lord of the body  
 ઇશ્વરઃ (IshvaraH) = the lord  
 ઇશ્વરઃ (IshvaraH) = the Supreme Lord  
 ઇશ્વરઃ (IshvaraH) = the Lord.

- ईडते (Ihate) = he aspires  
 ईडन्ते (Ihante) = they desire  
 ईक्षणं (IkShaNAM) = eyes  
 ईक्षते (IkShate) = one sees  
 ईक्षते (IkShate) = does see  
 उक्तं (uktaM) = as declared  
 उक्तं (uktaM) = disclosed  
 उक्तं (uktaM) = described  
 उक्तं (uktaM) = said  
 उक्तः (uktaH) = addressed  
 उक्तः (uktaH) = is said  
 उक्तः (uktAH) = are said  
 उक्त्वा (uktvA) = saying  
 उक्त्वा (uktvA) = speaking  
 उग्रं (ugraM) = terrible  
 उग्रः (ugraH) = terrible  
 उग्रकर्मणः (ugrakarmanAH) = engaged in painful activities  
 उग्ररूपः (ugrarUpaH) = fierce form  
 उग्रैः (ugraiH) = severe  
 उच्चैः (uchchaiH) = very loudly  
 उच्चैःश्रवणं (uchchaiHshravasaM) = Uccaihsrava  
 उच्छिष्टं (uchChiShTaM) = remnants of food eaten by others  
 उच्छोषणं (uchChoShaNAM) = drying up  
 उच्छ्रितं (uchChritaM) = high  
 उच्यते (uchyate) = is called.  
 उच्यते (uchyate) = is called  
 उच्यते (uchyate) = is pronounced  
 उच्यते (uchyate) = is said to be.  
 उच्यते (uchyate) = is said to be  
 उच्यते (uchyate) = is said.  
 उच्यते (uchyate) = is said  
 उत (uta) = it is said.

- उत्कामति (utkrAmati) = gives up  
 उत्कामन्तं (utkrAmantaM) = quitting the body  
 उत्तमं (uttamaM) = transcendental.  
 उत्तमं (uttamaM) = transcendental  
 उत्तमं (uttamaM) = the best.  
 उत्तमं (uttamaM) = the supreme  
 उत्तमं (uttamaM) = the highest  
 उत्तमः (uttamaH) = the best  
 उत्तमविदिं (uttamavidAM) = of the great sages  
 उत्तमाङ्गैः (uttamaNgaiH) = heads.  
 उत्तमौजः (uttamaujAH) = Uttamauja  
 उत्तरं (uttaraM) = covering  
 उत्तरायणं (uttarAyaNaM) = when the sun passes on the northern side  
 उत्तिष्ठ (uttiShTha) = get up  
 उत्तिष्ठ (uttiShTha) = stand up to fight  
 उत्थं (utthaM) = produced of  
 उत्थिता (utthitA) = present  
 उत्सन्न (utsanna) = spoiled  
 उत्सादनार्थं (utsAdanArthaM) = for the sake of causing annihilation  
 उत्साद्यन्ते (utsAdyante) = are devastated  
 उत्साह (utsAha) = and great enthusiasm  
 उत्सीद्विधुः (utsIdeyuH) = would be put into ruin  
 उत्सृजामि (utsRijAmi) = send forth  
 उत्सृज्य (utsRijya) = giving up  
 उदक (udaka) = and water  
 उदपाने (udapAne) = in a well of water  
 उदर (udara) = bellies  
 उदारः (udArAH) = magnanimous  
 उदासीन (udAsIna) = neutrals between belligerents  
 उदासीनः (udAsInaH) = free from care  
 उदासीनवत् (udAsInavat) = as if neutral  
 उदासीनवत् (udAsInavat) = as neutral

- उदाहृतं (udAhRitaM) = is said to be.  
 उदाहृतं (udAhRitaM) = exemplified.  
 उदाहृतः (udAhRitaH) = is said  
 उदाहृत्य (udAhRitya) = indicating  
 उद्दिश्य (uddishya) = desiring  
 उद्देशतः (uddeshataH) = as examples  
 उद्धरेत् (uddharet) = one must deliver  
 उद्भवं (udbhavaM) = generated from  
 उद्भवं (udbhavaM) = produced  
 उद्भवः (udbhavaH) = generation  
 उद्यत (udyata) = uplifted  
 उद्यतः (udyatAH) = trying.  
 उद्यम्य (udyamya) = taking up  
 उद्विजते (udvijate) = are agitated  
 उद्विजते (udvijate) = is disturbed  
 उद्विजेत् (udvijet) = become agitated  
 उद्वेगैः (udvegaiH) = and anxiety  
 उन्मिषन् (unmiShan) = opening  
 उपजायते (upajAyate) = takes place  
 उपजायते (upajAyate) = develops  
 उपजायन्ते (upajAyante) = are born  
 उपजुह्वति (upajuhvati) = offer.  
 उपदेक्षन्ति (upadekShyanti) = they will initiate  
 उपद्रष्टा (upadraShTA) = overseer  
 उपधारय (upadhAraya) = know  
 उपधारय (upadhAraya) = try to understand.  
 उपपत्तिषु (upapattiShu) = having obtained  
 उपपद्यते (upapadyate) = attains.  
 उपपद्यते (upapadyate) = is to be found.  
 उपपद्यते (upapadyate) = is deserved  
 उपपद्यते (upapadyate) = is befitting  
 उपपन्नं (upapannaM) = arrived at



- उपमं (upamaM) = compared to  
 उपमा (upamaA) = comparison  
 उपयान्ति (upayAnti) = come  
 उपरतं (uparataM) = ceased  
 उपरमते (uparamate) = cease (because one feels  
 transcendental happiness)  
 उपरमेत् (uparamet) = one should hold back  
 उपलभ्यते (upalabhyate) = can be perceived  
 उपलिप्यते (upalipyate) = mixes.  
 उपलिप्यते (upalipyate) = mixes  
 उपविशत् (upavishat) = sat down again  
 उपविश्य (upavishya) = sitting  
 उपसङ्गम्य (upasaNgamy) = approaching  
 उपसेवते (upasevate) = enjoys.  
 उपस्थे (upasthe) = on the seat  
 उपहत् (upahata) = overpowered  
 उपहत् (upahata) = being afflicted  
 उपहन्ति (upahanyAM) = would destroy  
 उपायतः (upAyataH) = by appropriate means.  
 उपाश्रितः (upAshritAH) = being fully situated  
 उपाश्रितः (upAshritAH) = having taken shelter of  
 उपाश्रित्य (upAshritya) = taking shelter of  
 उपासते (upAsate) = worship.  
 उपासते (upAsate) = worship  
 उपासते (upAsate) = begin to worship  
 उपेतः (upetaH) = engaged  
 उपेतः (upetaH) = endowed  
 उपेत्य (upetya) = achieving  
 उपेत्य (upetya) = arriving  
 उपैति (upaiti) = achieves  
 उपैति (upaiti) = attains  
 उपैष्यसि (upaiShyasi) = you will attain.

- उभय (ubhaya) = both  
 उभयोः (ubhayoH) = of the two  
 उभयोः (ubhayoH) = of both parties  
 उभयोः (ubhayoH) = of both  
 उभयोः (ubhayoH) = both  
 उभे (ubhe) = both  
 उभौ (ubhau) = both  
 उरगान् (uragAn) = serpents  
 उरु (uru) = thighs  
 उर्जितं (urjitaM) = glorious  
 उल्बेन (ulbena) = by the womb  
 उवाच (uvAcha) = said  
 उशना (ushanA) = Usana  
 उषित्वा (uShitvA) = after dwelling  
 उष्ण (uShNa) = summer  
 उष्ण (uShNa) = heat  
 उष्मपाः (uShmapAH) = the forefathers  
 उर्ध्वं (UrdhvaM) = upward  
 उर्ध्वं (UrdhvaM) = upwards  
 उर्ध्वमूलं (UrdhvamUlaM) = with roots above  
 ऋक् (Rik) = the Rg Veda  
 ऋच्छति (RichChati) = one achieves.  
 ऋच्छति (RichChati) = one attains.  
 ऋतं (RitaM) = truth  
 ऋतूनि (RitUnAM) = of all seasons  
 ऋते (Rite) = without, except for  
 ऋद्धं (RiddhaM) = prosperous  
 ऋषयः (RiShayaH) = those who are active within  
 ऋषयः (RiShayaH) = sages  
 ऋषिन् (RiShin) = great sages  
 ऋषिभिः (RiShibhiH) = by the wise sages  
 ऐक (eka) = only one

- ऐक (eka) = only  
 ऐक (eka) = by one  
 ऐकं (ekaM) = in one  
 ऐकं (ekaM) = one  
 ऐकं (ekaM) = only one  
 ऐकं (ekaM) = only  
 ऐकः (ekaH) = alone  
 ऐकः (ekaH) = one  
 ऐकत्वं (ekatvaM) = in oneness  
 ऐकत्वेन (ekatvena) = in oneness  
 ऐकमक्षरं (ekamakSharaM) = pranava  
 ऐकया (ekayA) = by one  
 ऐकस्थं (ekasthaM) = in one place  
 ऐकस्थं (ekasthaM) = situated in one  
 ऐकस्मिन् (ekasmin) = in one  
 ऐकाकी (ekAkI) = alone  
 ऐकाग्रं (ekAgraM) = with one attention  
 ऐकाग्रैश्च (ekAgraNa) = with full attention  
 ऐकान्तं (ekAntaM) = overly  
 ऐकाक्षरं (ekAkSharaM) = the one syllable  
 ऐके (eke) = one group  
 ऐकेन (ekena) = alone  
 ऐतत् (etat) = all this  
 ऐतत् (etat) = on this  
 ऐतत् (etat) = this is  
 ऐतत् (etat) = this  
 ऐतत् (etat) = thus  
 ऐतत् (etat) = these two natures  
 ऐतत् (etat) = these  
 ऐतयोः (etayoH) = of these two  
 ऐतस्य (etasya) = of this  
 ऐतौ (etAM) = all this

- એતાં (etAM) = this  
 એતાન્ (etAn) = all of them  
 એતાન્ (etAn) = all these  
 એતાન્ (etAn) = these  
 એતાનિ (etAni) = all these  
 એતાનિ (etAni) = these  
 એતાવત્ (etAvat) = thus  
 એતિ (eti) = gets  
 એતિ (eti) = comes  
 એતિ (eti) = does attain  
 એતે (ete) = all these  
 એતે (ete) = they  
 એતે (ete) = these two  
 એતે (ete) = these  
 એતે (ete) = those  
 એતેન (etena) = by this kind  
 એતેન (etena) = by this  
 એતેષાં (eteShAM) = of the Pandavas  
 એતૈઃ (etaiH) = all these  
 એતૈઃ (etaiH) = by all these  
 એતૈઃ (etaiH) = from these  
 એધાસિ (edhA.nsi) = firewood  
 એનં (enaM) = about the soul  
 એનં (enaM) = this (soul)  
 એનં (enaM) = this soul  
 એનં (enaM) = this  
 એનં (enaM) = him  
 એભિઃ (ebhiH) = all these  
 એભિઃ (ebhiH) = from the influence of these  
 એભ્યઃ (ebhyaH) = above these  
 એભ્યઃ (ebhyaH) = to these demigods  
 એવ ચ (eva cha) = also

- अेव ङि (eva hi) = certainly.  
 अेव (eva) = alone  
 अेव (eva) = also  
 अेव (eva) = it is all like that  
 अेव (eva) = indeed  
 अेव (eva) = even  
 अेव (eva) = ever  
 अेव (eva) = only  
 अेव (eva) = certainly  
 अेव (eva) = completely  
 अेव (eva) = thus  
 अेव (eva) = like that  
 अेव (eva) = like this  
 अेव (eva) = simply  
 अेव (eva) = surely  
 अेवं रुपः (evaM rUpaH) = in this form  
 अेवं (evaM) = as mentioned above  
 अेवं (evaM) = in this way  
 अेवं (evaM) = thus  
 अेवं (evaM) = like this  
 अेवंविधः (eva.nvidhaH) = like this  
 अेवंविधाः (eva.nvidhAH) = like this  
 अेवापि (evApi) = also  
 अेषः (eShaH) = all this  
 अेषः (eShaH) = this  
 अेषा (eShA) = all this  
 अेषा (eShA) = this  
 अेषां (eShAM) = of them  
 अेष्यति (eShyati) = comes  
 अेष्यसि (eShyasi) = you will attain  
 अेष्यसि (eShyasi) = you will come  
 अैकान्तिकस्य (aikAntikasya) = ultimate

- ऐरावतं (airAvataM) = Airavata  
 ऐश्वरं (aishvaraM) = divine  
 ऐश्वर्यं (aishvarya) = and opulence  
 ओजसा (ojasA) = by My energy  
 औपम्येन (aupamyena) = by comparison  
 औषधं (auShadhaM) = healing herb  
 औषधीः (auShadhIH) = vegetables  
 कं (kaM) = whom.  
 कं (kaM) = whom  
 कः (kaH) = who  
 कञ्चित् (kachchit) = whether  
 कटु (kaTu) = bitter  
 कतरत् (katarat) = which  
 कथं (kathaM) = why  
 कथं (kathaM) = how  
 कथय (kathaya) = describe  
 कथयतः (kathayataH) = speaking  
 कथयन्तः (kathayantaH) = talking  
 कथयिष्यन्ति (kathayiShyanti) = will speak  
 कथयिष्यामि (kathayiShyAmi) = I shall speak  
 कदाचन (kadAchana) = at any time  
 कदाचित् (kadAchit) = at any time (past, present or future)  
 कन्दर्पः (kandarpaH) = Cupid  
 कपिध्वजः (kapidhvajaH) = he whose flag was marked with Hanuman  
 कपिलः मुनिः (kapilaH muniH) = Kapila Muni.  
 कमलपत्राक्ष (kamalapatrAkSha) = O lotus-eyed one  
 कमलासनस्थं (kamalAsanasthaM) = sitting on the lotus flower  
 करं (karaM) = the cause of  
 करणं (karaNaM) = instruments  
 करणं (karaNaM) = the cause  
 करणं (karaNaM) = the means  
 करणं (karaNaM) = the senses

- करावं (karAlaM) = horrible  
करावानि (karAlAni) = terrible  
करिष्यति (kariShyati) = can do.  
करिष्यसि (kariShyasi) = perform  
करिष्यसि (kariShyasi) = you will do  
करिष्ये (kariShye) = I shall execute  
करुणः (karuNaH) = kindly  
करोति (karoti) = do  
करोति (karoti) = performs  
करोमि (karomi) = I do  
करोऽसि (karo.asi) = you do  
कर्ण (karNaM) = Karna  
कर्णः (karNaH) = Karna  
कर्तव्यं (kartavyaM) = prescribed duty  
कर्तव्यानि (kartavyAni) = should be done as duty  
कर्ता (kartA) = worker  
कर्ता (kartA) = creator  
कर्ता (kartA) = the worker  
कर्ता (kartA) = the doer  
कर्ता (kartA) = doer  
कर्ता (kartA) = such a worker  
कर्तारं (kartAraM) = the worker  
कर्तारं (kartAraM) = the father  
कर्तारं (kartAraM) = performer  
कर्तुं (kartuM) = to act  
कर्तुं (kartuM) = to execute  
कर्तुं (kartuM) = to do  
कर्तुं (kartuM) = to perform  
कर्तुं (kartuM) = do  
कर्तृत्वं (kartRitvaM) = proprietorship  
कर्तृत्वे (kartRitve) = in the matter of creation  
कर्म (karma) = action

- कर्म (karma) = actions  
 कर्म (karma) = activities  
 कर्म (karma) = activity  
 कर्म (karma) = and work  
 कर्म (karma) = in activities  
 कर्म (karma) = work  
 कर्म (karma) = works  
 कर्म (karma) = of work  
 कर्म (karma) = to work  
 कर्म (karma) = the work  
 कर्म (karma) = duties  
 कर्म (karma) = duty  
 कर्म (karma) = prescribed duties  
 कर्म (karma) = prescribed duty  
 कर्म (karma) = fruitive action  
 कर्म (karma) = fruitive activities  
 कर्मज (karmajaM) = due to fruitive activities  
 कर्मजा (karmajA) = from fruitive work.  
 कर्मजन् (karmajAn) = born of work  
 कर्मणः (karmaNaH) = of activities  
 कर्मणः (karmaNaH) = of work  
 कर्मणः (karmaNaH) = than work  
 कर्मणः (karmaNaH) = than fruitive action  
 कर्मणा (karmaNA) = activities  
 कर्मणा (karmaNA) = by work  
 कर्मणां (karmaNAM) = activities.  
 कर्मणां (karmaNAM) = in activities  
 कर्मणां (karmaNAM) = whose previous activities  
 कर्मणां (karmaNAM) = of activities  
 कर्मणां (karmaNAM) = of all activities  
 कर्मणां (karmaNAM) = of prescribed duties  
 कर्मणां (karmaNAM) = of fruitive activities



- कर्मणि (karmaNi) = activities  
 कर्मणि (karmaNi) = in action  
 कर्मणि (karmaNi) = in activity  
 कर्मणि (karmaNi) = in the performance of prescribed duties  
 कर्मणि (karmaNi) = in prescribed duties  
 कर्मणि (karmaNi) = in prescribed duty.  
 कर्मणि (karmaNi) = work  
 कर्मफल (karmaphala) = in the result of the work  
 कर्मफल (karmaphala) = with the results of activities  
 कर्मफल (karmaphala) = the fruit of the work  
 कर्मफलं (karmaphalaM) = of the result of work  
 कर्मफलं (karmaphalaM) = the results of all activities  
 कर्मफलत्यागः (karmaphalatyaGaH) = renunciation of the  
 results of fruitive action  
 कर्मफलसाङ्गं (karmaphalAsaNgam) = attachment for  
 fruitive results  
 कर्मफले (karmaphale) = in fruitive action  
 कर्मबन्धं (karmabandhaM) = bondage of reaction  
 कर्मबन्धनः (karmabandhanaH) = bondage by work  
 कर्मभिः (karmabhiH) = by the reaction of such work  
 कर्मभिः (karmabhiH) = from the bondage of the law  
 of fruitive actions.  
 कर्मयोगं (karmayogaM) = devotion  
 कर्मयोगः (karmayogaH) = work in devotion  
 कर्मयोगेण (karmayogeNa) = by activities without fruitive desire  
 कर्मयोगेण (karmayogeNa) = by the linking process of devotion  
 कर्मसंन्यासात् (karmasa.nnyAsAt) = in comparison to the  
 renunciation of fruitive work  
 कर्मसङ्गिनः (karmasaNginAM) = who are attached to fruitive work  
 कर्मसङ्गिषु (karmasaNgiShu) = in the association of those  
 engaged in fruitive activities  
 कर्मसङ्गेन (karmasaNgena) = by association with

fruitive activity

- कर्मसु (karmasu) = activities.  
 कर्मसु (karmasu) = in all activities  
 कर्मसु (karmasu) = in discharging duties  
 कर्मसु (karmasu) = in fruitive activities  
 कर्माणि (karmANaM) = the fruits of actions  
 कर्माणि (karmANAM) = whose work  
 कर्माणि (karmANi) = activities  
 कर्माणि (karmANi) = all works  
 कर्माणि (karmANi) = all kinds of work  
 कर्माणि (karmANi) = in fruitive activity  
 कर्माणि (karmANi) = work  
 कर्माणि (karmANi) = works  
 कर्माणि (karmANi) = the activities  
 कर्माणि (karmANi) = your duties  
 कर्माणि (karmANi) = functions  
 कर्मिभ्यः (karmibhyaH) = than the fruitive workers  
 कर्मेन्द्रियाणि (karmendriyANi) = the five working sense organs  
 कर्मेन्द्रियैः (karmendriyaiH) = by the active sense organs  
 कर्षति (karShati) = is struggling hard.  
 कर्षयन्तः (karShayantaH) = tormenting  
 कलयति (kalayatAM) = of subduers  
 कलिलं (kalilaM) = dense forest  
 कलेवरं (kalevaraM) = this body  
 कलेवरं (kalevaraM) = the body  
 कल्पते (kalpate) = is considered eligible.  
 कल्पते (kalpate) = is qualified.  
 कल्पते (kalpate) = becomes.  
 कल्पक्षये (kalpakShaye) = at the end of the millennium  
 कल्पादौ (kalpAdau) = in the beginning of the millennium  
 कल्मषः (kalmaShaH) = all material contamination  
 कल्मषाः (kalmaShAH) = of sinful reactions

- कल्मषाः (kalmaShAH) = misgivings.  
 कल्याणकृत् (kalyANakRit) = one who is engaged  
 in auspicious activities  
 कवयः (kavayaH) = the intelligent  
 कवयः (kavayaH) = the learned  
 कवि (kaviM) = the one who knows everything  
 कविः (kaviH) = the thinker.  
 कवीनां (kavInAM) = of all great thinkers  
 कश्चन (kashchana) = anyone.  
 कश्चन (kashchana) = any  
 कश्चन (kashchana) = whatever  
 कश्चित् (kashchit) = anyone  
 कश्चित् (kashchit) = any  
 कश्चित् (kashchit) = someone.  
 कश्चित् (kashchit) = someone  
 कश्मलं (kashmalaM) = dirtiness  
 कस्मात् (kasmAt) = why  
 कस्यचित् (kasyachit) = anyone's  
 कः (kA) = what  
 किं (kAM) = which  
 कङ्क्षति (kANkShati) = desires  
 कङ्क्षन्तः (kANkShantaH) = desiring  
 कङ्क्षितं (kANkShitaM) = is desired  
 कङ्क्षे (kANkShe) = do I desire  
 काञ्चनः (kA nchanaH) = gold.  
 काञ्चनः (kA nchanaH) = gold  
 काम (kAma) = of lust  
 काम (kAma) = desire  
 काम (kAma) = passion  
 काम (kAma) = based on desire for sense gratification  
 काम (kAma) = lust  
 काम (kAma) = sense gratification

- काम (kAma) = from desires  
 कामं (kAmaM) = lust  
 कामः (kAmaH) = desire  
 कामः (kAmaH) = lust  
 कामः (kAmaH) = sex life  
 कामकामाः (kAmakAmAH) = desiring sense enjoyments  
 कामकामी (kAmakAmI) = one who desires to fulfill desires.  
 कामकारतः (kAmakArataH) = acting whimsically in lust  
 कामकारेण (kAmakAreNa) = for enjoying the result of work  
 कामधुक् (kAmadhuk) = the surabhi cow  
 कामधुक् (kAmadhuk) = bestower.  
 कामभोगेषु (kAmabhogeShu) = to sense gratification  
 कामरूपं (kAmarUpaM) = in the form of lust  
 कामरूपेण (kAmarUpeNa) = in the form of lust  
 कामहेतुक्तं (kAmahaitukaM) = it is due to lust only.  
 कामाः (kAmAH) = desires  
 कामाः (kAmAH) = from lust  
 कामात् (kAmAt) = from desire  
 कामात्मानः (kAmAtmAnaH) = desirous of sense gratification  
 कामान् (kAmAn) = desiring  
 कामान् (kAmAn) = desires for sense gratification  
 कामान् (kAmAn) = material desires for sense gratification  
 कामान् (kAmAn) = material desires  
 कामान् (kAmAn) = his desires  
 कामेप्सुना (kAmepsuna) = by one with desires for fruitive results  
 कामेभ्यः (kAmebhyaH) = material sense gratification  
 कामैः (kAmaiH) = by desires  
 कामोपभोग (kAmopabhoga) = sense gratification  
 काम्यानि (kAmyAnAM) = with desire  
 काय (kAya) = body  
 काय (kAya) = for the body  
 कायं (kAyaM) = the body

- कायेन (kAyena) = with the body  
 कारकैः (kArakaiH) = which are causes  
 कारण (kAraNa) = and cause  
 कारणं (kAraNaM) = the means  
 कारणानि (kAraNani) = causes  
 कारयन् (kArayan) = causing to be done.  
 कार्पाण्य (kArpaNya) = of miserliness  
 कार्य (kArya) = what ought to be done  
 कार्य (kArya) = of effect  
 कार्य (kArya) = duty  
 कार्य (kAryaM) = as duty  
 कार्य (kAryaM) = it must be done  
 कार्य (kAryaM) = what ought to be done  
 कार्य (kAryaM) = obligatory  
 कार्य (kAryaM) = duty  
 कार्य (kAryaM) = must be done  
 कार्यते (kAryate) = is forced to do  
 कार्ये (kArye) = work  
 कालं (kAlaM) = time  
 कालः (kAlaH) = time  
 कालानल (kAlAnala) = the fire of death  
 काले (kAle) = at a proper time  
 काले (kAle) = at the time  
 काले (kAle) = and unpurified time  
 काले (kAle) = time  
 कालेन (kAlena) = in course of time  
 कालेन (kAlena) = in the course of time  
 कालेषु (kAleShu) = times  
 काशिराजः (kAshirAjaH) = Kasiraja  
 काश्यः (kAshyaH) = the King of Kasi (Varanasi)  
 किं (kiM) = what is there.  
 किं (kiM) = what is

- किं (kiM) = what use  
 किं (kiM) = what  
 किं (kiM) = why  
 किं (kiM) = how much  
 किं (kiM) = how.  
 किं (kiM) = how  
 किञ्चन (ki nchana) = any  
 किञ्चित् (ki nchit) = anything else  
 किञ्चित् (ki nchit) = anything  
 किम् नु (kim nu) = what to speak of  
 किरीटिन् (kirITin) = Arjuna  
 किरीटिन् (kirITinaM) = with helmet  
 किरीटिन् (kirITinaM) = with helmets  
 किल्बिशं (kilbishaM) = sinful reactions.  
 किल्बिषः (kilbiShaH) = all of whose sins  
 किल्बिषैः (kilbiShaiH) = from sins  
 कीर्तयन्तः (kIrtayantaH) = chanting  
 कीर्ति (kIrtiM) = reputation  
 कीर्तिः (kIrtiH) = fame  
 कुतः (kutaH) = where is  
 कुतः (kutaH) = wherefrom  
 कुतः (kutaH) = how is it possible  
 कुन्तिभोजः (kuntibhojaH) = Kuntibhoja  
 कुन्तीपुत्रः (kuntIputraH) = the son of Kunti  
 कुरु (kuru) = just perform  
 कुरु (kuru) = do  
 कुरु (kuru) = perform.  
 कुरु (kuru) = perform  
 कुरुते (kurute) = it turns  
 कुरुते (kurute) = turns  
 कुरुते (kurute) = does perform  
 कुरुनन्दन (kurunandana) = O beloved child of the Kurus

- कुरुनन्दन (kurunandana) = O son of Kuru.  
 कुरुप्रवीर (kurupravIra) = O best among the Kuru warriors.  
 कुरुवृद्धः (kuruvRiddhaH) = the grandsire of the  
 Kuru dynasty (Bhishma)  
 कुरुश्रेष्ठ (kurushreShTha) = O best of the Kurus  
 कुरुश्व (kuruShva) = do  
 कुरुसत्तम (kurusattama) = O best amongst the Kurus.  
 कुरुक्षेत्रे (kurukShetre) = in the place named Kuruksetra  
 कुरुन् (kurUn) = the members of the Kuru dynasty  
 कुर्यां (kuryAM) = I perform  
 कुर्यात् (kuryAt) = must do  
 कुर्यन् (kurvan) = doing anything  
 कुर्यान् (kurvan) = performing  
 कुर्यन्ति (kurvanti) = they do  
 कुर्यन्ति (kurvanti) = they perform  
 कुर्यन्नपि (kurvannapi) = although engaged in work  
 कुर्याद्यः (kurvANaH) = performing  
 कुर्यान् (kurvAn) = doing  
 कुलं (kulaM) = family  
 कुलघ्नानि (kulaghnAnAM) = of the destroyers of the family  
 कुलघ्नानि (kulaghnAnAM) = for those who are killers of the family  
 कुलधर्मः (kuladharmAH) = the family traditions  
 कुलधर्मः (kuladharmAH) = family traditions  
 कुलधर्माद्यैः (kuladharmANAM) = of those who have the family traditions  
 कुलस्त्रियः (kulastriyaH) = family ladies  
 कुलस्य (kulasya) = for the family  
 कुलक्षय (kulakShaya) = in killing the family  
 कुलक्षय (kulakShaya) = in the destruction of a dynasty  
 कुलक्षये (kulakShaye) = in destroying the family  
 कुले (kule) = in the family  
 कुश (kusha) = and kusa grass  
 कुशले (kushale) = in the auspicious

- कुसुमाकरः (kusumAkaraH) = spring.
- कूटस्थं (kUTasthaM) = unchanging
- कूटस्थः (kUTasthaH) = in oneness
- कूटस्थः (kUTasthaH) = spiritually situated
- कूर्मः (kUrmaH) = tortoise
- कृत (kRita) = determined
- कृतं (kRitaM) = as performed.
- कृतं (kRitaM) = was performed
- कृतं (kRitaM) = done
- कृतं (kRitaM) = performed
- कृतकृत्यः (kRitakRityaH) = the most perfect  
in his endeavors
- कृताञ्जलिः (kRitA njaliH) = with folded hands
- कृतान्ते (kRitAnte) = in the conclusion
- कृतेन (kRitena) = by discharge of duty
- कृत्या (kRitvA) = after doing
- कृत्या (kRitvA) = keeping
- कृत्या (kRitvA) = doing so
- कृत्या (kRitvA) = doing
- कृत्या (kRitvA) = making
- कृत्स्नं (kRitsnaM) = all
- कृत्स्नं (kRitsnaM) = in total
- कृत्स्नं (kRitsnaM) = whole
- कृत्स्नं (kRitsnaM) = entire
- कृत्स्नं (kRitsnaM) = everything
- कृत्स्नं (kRitsnaM) = complete
- कृत्स्नं (kRitsnaM) = completely
- कृत्स्नं (kRitsnaM) = the whole
- कृत्स्नकर्मकृत् (kRitsnakarmakRit) = although engaged  
in all activities.
- कृत्स्नवत् (kRitsnavat) = as all in all
- कृत्स्नवित् (kRitsnavit) = one who is in factual knowledge



- कृत्स्नस्थ (kRitsnasya) = all-inclusive  
 कृपः (kRipaH) = Krpa  
 कृपणः (kRipaNAH) = misers  
 कृपया (kRipayA) = by compassion  
 कृषि (kRiShi) = plowing  
 कृषण (kRiShNa) = O KRiShNa  
 कृषणं (kRiShNaM) = unto KRiShNa  
 कृषणः (kRiShNaH) = the fortnight of the dark moon  
 कृषणः (kRiShNaH) = Lord KRiShNa  
 कृषणात् (kRiShNAAt) = from KRiShNa  
 कृषणे (kRiShNe) = and darkness  
 के (ke) = who  
 केचित् (kechit) = some of them  
 केचित् (kechit) = some  
 केन (kena) = by what  
 केवलं (kevalaM) = only  
 केवलैः (kevalaiH) = purified  
 केशव (keshava) = of Lord KRiShNa  
 केशव (keshava) = O killer of the demon Kesi (KRiShNa).  
 केशव (keshava) = O KRiShNa.  
 केशव (keshava) = O KRiShNa  
 केशवस्थ (keshavasya) = of KRiShNa  
 केशिनिशूदन (keshinishUdana) = O killer of the Kesi demon.  
 केषु (keShu) = in which  
 कैः (kaiH) = with whom  
 कैः (kaiH) = by which  
 कौन्तेय (kaunteya) = O son of Kunti  
 कौन्तेयः (kaunteyaH) = the son of Kunti  
 कौमारं (kaumAraM) = boyhood  
 कौशलं (kaushalaM) = art.  
 ऋतुः (kratuH) = Vedic ritual  
 क्रियः (kriyaH) = and activities

- क्रियते (kriyate) = is performed  
 क्रियन्ते (kriyante) = are done  
 क्रियमाणानि (kriyamANAni) = being done  
 क्रियमाणानि (kriyamANAni) = being performed  
 क्रियाः (kriyAH) = activities  
 क्रियाः (kriyAH) = the activities  
 क्रियाः (kriyAH) = performances.  
 क्रियाः (kriyAH) = performances  
 क्रियाभिः (kriyAbhiH) = by pious activities  
 क्रियाविशेष (kriyAvisheSha) = pompous ceremonies  
 कुरान् (krUrAn) = mischievous  
 क्रोध (krodha) = and anger  
 क्रोधं (krodhaM) = anger  
 क्रोधः (krodhaH) = anger  
 क्रोधः (krodhaH) = and anger  
 क्रोधः (krodhaH) = wrath  
 क्रोधात् (krodhAt) = from anger  
 क्लेदयन्ति (kledayanti) = moistens  
 क्लेश (klesha) = trouble  
 क्लेशः (kleshaH) = trouble  
 क्लैब्यं (klaibyaM) = impotence  
 क्वचित् (kvachit) = at any time.  
 खं (khaM) = ether  
 खे (khe) = in the ether  
 गच्छति (gachChati) = achieves.  
 गच्छति (gachChati) = goes.  
 गच्छन् (gachChan) = going  
 गच्छन्ति (gachChanti) = attain  
 गच्छन्ति (gachChanti) = go  
 गच्छन्ति (gachChanti) = they reach  
 गजेंद्राणाम् (gajendrANAM) = of lordly elephants  
 गत (gata) = removed

गत (gata) = lost

गतः (gataH) = returned.

गतस्वसं (gatarasaM) = tasteless

गतव्यथाः (gatavyathAH) = freed from all distress

गतसङ्गस्य (gatasaNgasya) = of one unattached to the  
modes of material nature

गताः (gatAH) = attained.

गताः (gatAH) = going

गताः (gatAH) = having achieved.

गतागतं (gatAgataM) = death and birth

गति (gati) = ways of passing

गति (gati) = the movement

गतिं (gatiM) = destination.

गतिं (gatiM) = destination

गतिं (gatiM) = perfectional stage.

गतिं (gatiM) = progress

गतिः (gatiH) = entrance.

गतिः (gatiH) = goal

गतिः (gatiH) = progress

गत्या (gatvA) = attaining

गत्या (gatvA) = going

गदिनं (gadinaM) = with club

गदिनं (gadinaM) = with maces

गन्तव्यं (gantavyaM) = to be reached

गन्तासि (gantAsi) = you shall go

गन्ध (gandha) = fragrances

गन्धः (gandhaH) = fragrance

गन्धर्व (gandharva) = of the Gandharvas

गन्धर्वसु (gandharvANAM) = of the citizens of the Gandharva planet

गन्धान् (gandhAn) = smells

गमः (gamaH) = take to

गम्यते (gamyate) = one can attain

- गरीयः (garIyaH) = better  
 गरीयसे (garIyase) = who are better  
 गरीयान् (garIyaN) = glorious  
 गर्भ (garbhaM) = pregnancy  
 गर्भः (garbhaH) = embryo  
 गवि (gavi) = in the cow  
 गहना (gahanA) = very difficult  
 गां (gAM) = the planets  
 गाण्डीवं (gANDIvaM) = the bow of Arjuna  
 गात्राणि (gAtrANi) = limbs of the body  
 गायत्री (gAyatrI) = the Gayatri hymns  
 गिरां (girAM) = of vibrations  
 गीतं (gItaM) = described  
 गुडाकेश (guDAkешa) = O Arjuna  
 गुडाकेशः (guDAkेशaH) = Arjuna, the master of curbing ignorance  
 गुडाकेशेन (guDAkेशena) = by Arjuna  
 गुण (guNa) = of quality  
 गुण (guNa) = of the qualities  
 गुण (guNa) = quality  
 गुण (guNa) = by the modes of material nature  
 गुण (guNa) = by the modes  
 गुणकर्म (guNakarma) = of works under material influence  
 गुणकर्मसु (guNakarmasu) = in material activities  
 गुणतः (guNataH) = by the modes of material nature  
 गुणभेदतः (guNabhedataH) = in terms of different modes  
 of material nature  
 गुणभोक्तृ (guNabhoktRi) = master of the gunas  
 गुणमयी (guNamayi) = consisting of the three modes  
 of material nature  
 गुणमयैः (guNamayaiH) = consisting of the gunas  
 गुणसंभ्याने (guNasa.nkhyAne) = in terms of different modes  
 गुणसङ्गः (guNasaNgah) = the association with

the modes of nature

गुणः (guNAH) = the qualities

गुणः (guNAH) = senses

गुणातीतः (guNAtItaH) = transcendental to the material

modes of nature

गुणान् (guNAn) = qualities

गुणान् (guNAn) = the three modes of nature

गुणान् (guNAn) = the modes of nature

गुणान् (guNAn) = the modes of material nature

गुणान्विताम् (guNAnvitaM) = under the spell of the modes

of material nature

गुणेषुः (guNebhyaH) = to the modes of nature

गुणेषुः (guNebhyaH) = than the qualities

गुणेषु (guNeShu) = in sense gratification

गुणैः (guNaiH) = the modes of material nature

गुणैः (guNaiH) = by the qualities.

गुणैः (guNaiH) = by the qualities

गुणैः (guNaiH) = by the modes of material nature.

गुणैः (guNaiH) = by the modes

गुणैः (guNaiH) = modes of material nature.

गुरु (guru) = the spiritual master

गुरुः (guruH) = master

गुरुत्वापि (guruNApi) = even though very difficult

गुरुन् (gurun) = the superiors

गुरुन् (gurun) = superiors

गुह्यं (guhyaM) = confidential subject

गुह्यं (guhyaM) = confidential secret

गुह्यं (guhyaM) = confidential

गुह्यतमं (guhyatamaM) = the most confidential

गुह्यतरं (guhyataraM) = still more confidential

गुह्यात् (guhyaAt) = than confidential

गुह्यानि (guhyaAnAM) = of secrets

- गृणन्ति (gRiNanti) = are offering prayers  
 गृहादिषु (gRihAdiShu) = home, etc.  
 गृहीत्वा (gRihItvA) = taking  
 गृह्णन् (gRihNan) = accepting  
 गृह्णाति (gRihNAti) = does accept  
 गृह्यते (gRihyate) = can be so controlled.  
 गेहे (gehe) = in the house  
 गो (go) = of cows  
 गोमुखाः (gomukhAH) = horns  
 गोविन्द (govinda) = O KRiShNa  
 गोविन्दं (govindaM) = unto KRiShNa, the giver of pleasure to the senses  
 ग्रसमानः (grasamAnaH) = devouring  
 ग्रसिष्यु (grasiShNu) = devouring  
 ग्राहान् (grAhAn) = things  
 ग्राहेण (grAheNa) = with endeavor  
 ग्राह्यं (grAhyaM) = accessible  
 ग्रीवं (grIvaM) = neck  
 ग्लानिः (glAniH) = discrepancies  
 घातयति (ghAtayati) = causes to hurt  
 घोरं (ghoraM) = harmful to others  
 घोरं (ghoraM) = horrible  
 घोरे (ghore) = ghastly  
 घोषः (ghoShaH) = vibration  
 घ्नतः (ghnataH) = being killed  
 घ्राणं (ghrANaM) = smelling power  
 च (cha) = and also  
 च (cha) = and.  
 च (cha) = and  
 च (cha) = also.  
 च (cha) = also  
 च (cha) = as well as  
 च (cha) = indeed

- च (cha) = respectively  
 चक्रं (chakraM) = cycle  
 चक्रहस्तं (chakrahastaM) = disc in hand  
 चक्रिणं (chakriNaM) = with discs  
 चञ्चलं (cha nchalaM) = flickering  
 चञ्चलत्वात् (cha nchalatvAt) = due to being restless  
 चतुर्भुजेन (chaturbhujena) = four-handed  
 चतुर्विधं (chaturvidhaM) = the four kinds.  
 चतुर्विधाः (chaturvidhAH) = four kinds of  
 चत्वारः (chatvAraH) = four  
 चन्द्रमसि (chandramasi) = in the moon  
 चमूं (chamUM) = military force  
 चर (chara) = the moving  
 चर (chara) = moving  
 चरं (charaM) = moving  
 चरति (charatAM) = while roaming  
 चरति (charati) = does  
 चरति (charati) = lives  
 चरन् (charan) = acting upon  
 चरन्ति (charanti) = practice  
 चराचरं (charAcharaM) = moving and nonmoving.  
 चराचरम् (charAcharam) = the moving and the nonmoving  
 चलं (chalaM) = flickering  
 चलति (chalati) = moves  
 चलित (chalita) = deviated  
 चक्षुः (chakShuH) = eyes  
 चतुर्वर्ण्यं (chAturvarNyaM) = the four divisions of human society  
 चान्द्रमसं (chAndramasaM) = the moon planet  
 चापं (chApaM) = the bow  
 चापि (chApi) = also  
 चाशिणौ (chAriNau) = blowing  
 चास्मि (chAsmi) = as I am

- चिकीर्षवः (chikIrShavaH) = wishing.
- चिकीर्षुः (chikIrShuH) = desiring to lead
- चित्त (chitta) = by anxieties
- चित्तं (chittaM) = the mind and its activities
- चित्तं (chittaM) = mind
- चित्तं (chittaM) = mental activities
- चित्तः (chittaH) = concentrating the mind
- चित्तः (chittaH) = being in consciousness
- चित्तात्मा (chittAtmA) = mind and intelligence
- चित्ररथः (chitrarathaH) = Citraratha
- चिन्तयन्तः (chintayantaH) = concentrating
- चिन्तयेत् (chintayet) = should think of.
- चिन्तां (chintAM) = fears and anxieties
- चिरात् (chirAt) = after a long time
- चूर्णितैः (chUrNitaiH) = with smashed
- चेकितानः (chekitAnaH) = Cekitana
- चेत् (chet) = if
- चेतना (chetanA) = the living force.
- चेतना (chetanA) = living symptoms
- चेतसः (chetasaH) = whose wisdom
- चेतसः (chetasaH) = their hearts
- चेतसा (chetasA) = by intelligence
- चेतसा (chetasA) = by consciousness
- चेतसा (chetasA) = by the mind and intelligence
- चेतसा (chetasA) = by the mind
- चेतसां (chetasAM) = of those whose minds.
- चेतसां (chetasAM) = of those whose minds
- चेताः (chetAH) = in heart
- चेष्टः (cheShTaH) = the endeavors
- चेष्टते (cheShTate) = tries
- चेष्टस्य (cheShTasya) = of one who works for maintenance
- चैलाजिन (chailAjina) = of soft cloth and deerskin



- चोदना (chodanA) = the impetus  
 च्यवन्ति (chyavanti) = fall down  
 चन्दसां (ChandasAM) = of all poetry  
 चन्दांसि (ChandA.nsi) = the Vedic hymns  
 चन्दोभिः (ChandobhiH) = by Vedic hymns  
 चलयति (ChalayatAM) = of all cheats  
 चित्त्व (Chittva) = cutting  
 चित्त्वा (ChittvA) = cutting off  
 चिन्दन्ति (Chindanti) = can cut to pieces  
 चिन्न (Chinna) = torn  
 चिन्न (Chinna) = having cut off  
 चिन्न (Chinna) = having torn off  
 चेतु (ChettuA) = remover  
 चेतुं (ChettuM) = to dispel  
 जगत् (jagat) = universe.  
 जगत् (jagat) = universe  
 जगत् (jagat) = cosmic manifestation  
 जगत् (jagat) = the universe  
 जगत् (jagat) = the whole world  
 जगत् (jagat) = the entire world  
 जगत् (jagat) = the cosmic manifestation  
 जगत् (jagat) = the material world.  
 जगतः (jagataH) = universe  
 जगतः (jagataH) = of the world  
 जगतः (jagataH) = of the material world  
 जगत्यते (jagatpate) = O Lord of the entire universe.  
 जगन्निवास (jagannivAsa) = O refuge of the universe.  
 जगन्निवास (jagannivAsa) = O refuge of the universe  
 जगन्निवास (jagannivAsa) = O refuge of the worlds.  
 जग्रतः (jagrataH) = or one who keeps night watch too much  
 जघन्य (jaghanya) = of abominable  
 जङ्गमं (jaNgamaM) = moving

- જનઃ (janaH) = person
- જનકાદયાઃ (janakAdayAH) = Janaka and other kings
- જનયેત્ (janayet) = he should cause
- જનસંસદિ (janasa.nsadi) = to people in general
- જનાઃ (janAH) = people.
- જનાઃ (janAH) = persons.
- જનાઃ (janAH) = persons
- જનાધિપઃ (janAdhipaH) = kings
- જનાની (janAnAM) = of the persons
- જનાર્દન (janArdana) = O killer of the atheists
- જનાર્દન (janArdana) = O KRiShNa.
- જનાર્દન (janArdana) = O KRiShNa
- જનાર્દન (janArdana) = O chastiser of the enemies
- જનાર્દન (janArdana) = O maintainer of all living entities.
- જન્તવઃ (jantavaH) = the living entities.
- જન્મ (janma) = of birth
- જન્મ (janma) = birth
- જન્મ (janma) = births
- જન્મકર્મફલપ્રદાં (janmakarmaphalapradAM) = resulting in good  
birth and other fruitive reactions
- જન્મની (janmanAM) = repeated births and deaths
- જન્મનિ જન્મનિ (janmani janmani) = in birth after birth
- જન્મબન્ધ (janmabandha) = from the bondage of birth and death
- જન્મસુ (janmasu) = in births.
- જન્માનિ (janmAni) = births
- જપયજ્ઞઃ (japayaj naH) = chanting
- જયઃ (jayaH) = victory
- જયદ્રથં ચ (jayadrathaM cha) = also Jayadratha
- જયાજયૌ (jayAjayau) = both victory and defeat
- જયેમ (jayema) = we may conquer
- જયેયુઃ (jayeyuH) = they conquer
- જરા (jarA) = and old age

- जर (jarA) = old age  
 जर (jarA) = from old age  
 जहति (jahAti) = can get rid of  
 जहि (jahi) = conquer  
 जहि (jahi) = destroy  
 जागर्ति (jAgarti) = is wakeful  
 जाग्रति (jAgrati) = are awake  
 जातस्य (jAtasya) = of one who has taken his birth  
 जातः (jAtAH) = born  
 जातिधर्मः (jAtidharmAH) = community projects  
 जातु (jAtu) = at any time  
 जातु (jAtu) = ever  
 जानन् (jAnan) = even if he knows  
 जानति (jAnAti) = knows  
 जाने (jAne) = I know  
 जायते (jAyate) = is taking place  
 जायते (jAyate) = comes into being  
 जायते (jAyate) = takes birth.  
 जायते (jAyate) = takes birth  
 जायन्ते (jAyante) = are manifested  
 जायन्ते (jAyante) = develop  
 जाल (jAla) = by a network  
 जह्नुवी (jAhnvI) = the River Ganges.  
 जिगिषति (jigiShatAM) = of those who seek victory  
 जिघ्रन् (jighran) = smelling  
 जिञ्चिषामः (jijIviShAmaH) = we would want to live  
 जित (jita) = having conquered  
 जितः (jitaH) = conquered  
 जितात्मनः (jitAtmanaH) = of one who has conquered his mind  
 जितात्मा (jitAtmA) = having control of the mind  
 जितेन्द्रियः (jitendriyaH) = having conquered the senses  
 जित्वा (jitvA) = conquering

- જિત્વા (jitvA) = by conquering  
 જિવભૂતી (jivabhUtAM) = comprising the living entities  
 જિજ્ઞાસુઃ (jij nAsuH) = inquisitive  
 જિજ્ઞાસુઃ (jij nAsuH) = the inquisitive  
 જીર્ણાનિ (jIrNAni) = old and useless  
 જીર્ણાનિ (jIrNAni) = old and worn out  
 જીવતિ (jIvati) = lives.  
 જીવનં (jIvanaM) = life  
 જીવભૂતઃ (jIvabhUtaH) = the conditioned living entity  
 જીવલોકે (jIvaloke) = in the world of conditional life  
 જીવિતેન (jIvitena) = living  
 જુષ્ટં (juShTaM) = practiced by  
 જુહોઽસિ (juho.asi) = you offer  
 જુહતિ (juhvati) = offer  
 જુહતિ (juhvati) = they sacrifice.  
 જુહતિ (juhvati) = sacrifice.  
 જેતાસિ (jetAsi) = you will conquer  
 જોષયેત્ (joShayet) = he should dovetail  
 જ્યાયસિ (jyAyasi) = better  
 જ્યાયાઃ (jyAyAH) = better  
 જ્યોતિઃ (jyotiH) = the light  
 જ્યોતિઃ (jyotiH) = the source of light  
 જ્યોતિઃ (jyotiH) = light  
 જ્યોતીષાં (jyotIShAM) = in all luminous objects  
 જ્યોતીષાં (jyotIShAM) = of all luminaries  
 જ્વલદ્ભિઃ (jvaladbhiH) = blazing  
 જ્વલનં (jvalanaM) = a fire  
 ઝષાણી (jhaShANAM) = of all fish  
 તં તં (taM taM) = corresponding  
 તં તં (taM taM) = similar  
 તં (taM) = unto Arjuna  
 તં (taM) = unto Him

तं (taM) = unto him

तं (taM) = Him

तं (taM) = to Him

तं (taM) = that

तं (taM) = him

तं (taM) = he

तत् सर्वं (tat sarvaM) = all those

तत् तत् (tat tat) = all those

तत् (tat) = actually that

तत् (tat) = and that alone

तत् (tat) = all those

तत् (tat) = of Him

तत् (tat) = that knowledge of different sacrifices

तत् (tat) = that.

तत् (tat) = that

तत् (tat) = therefore

तत् (tat) = for that

तत् (tataM) = is pervaded.

तत् (tataM) = is pervaded

तत् (tataM) = pervaded

ततः श्रेय (tataH eva) = thereafter

ततः (tataH) = than that

ततः (tataH) = then

ततः (tataH) = thereafter

ततः (tataH) = therefore

ततः (tataH) = from that

ततश्चततः (tatastataH) = from there

तत्त्वं (tattva) = of the truth

तत्त्वं (tattvaM) = the truth

तत्त्वतः (tattvataH) = in truth

तत्त्वतः (tattvataH) = in reality

तत्त्वतः (tattvataH) = in fact.

- तत्त्वतः (tattvataH) = factually  
 तत्त्वतः (tattvataH) = from the truth  
 तत्त्ववित् (tattvavit) = one who knows the truth  
 तत्त्ववित् (tattvavit) = the knower of the Absolute Truth  
 तत्त्वज्ञान (tattvaj nAna) = of knowledge of the truth  
 तत्त्वेन (tattvena) = in reality  
 तत्त्वेन (tattvena) = in fact  
 तत्परं (tatparaM) = KRiShNa consciousness.  
 तत्परं (tatparaM) = transcendental  
 तत्परः (tatparaH) = very much attached to it  
 तत्परायणः (tatparAyaNaH) = who have completely taken shelter of Him  
 तत्प्रसादात् (tatprasAdAt) = by His grace  
 तत्बुद्धयः (tatbuddhayaH) = those whose intelligence  
 is always in the Supreme  
 तत्र (tatra) = into that  
 तत्र (tatra) = therein  
 तत्र (tatra) = thereupon  
 तत्र (tatra) = there  
 तत्र (tatra) = therefore  
 तत्विद् (tatvidaH) = by those who know this.  
 तत्समक्षि (tatsamakShaM) = among companions  
 तथ (tathA) = also  
 तथ (tathA) = as also  
 तथ (tathA) = as well as.  
 तथ (tathA) = as well as  
 तथ (tathA) = in that way  
 तथ (tathA) = in the same way  
 तथ (tathA) = too  
 तथ (tathA) = that  
 तथ (tathA) = thus.  
 तथ (tathA) = thus  
 तथ (tathA) = similarly.

तथा (tathA) = similarly

तथा (tathA) = so

तथापि (tathApi) = still

तथैव (tathaiva) = in that position

तथैव (tathaiva) = similarly

तद्ग्राम (taddhAma) = that abode

तदनन्तरं (tadanantaraM) = thereafter.

तदा (tadA) = at that time.

तदा (tadA) = at that time

तदात्मनः (tadAtmAnaH) = those whose minds are always in the Supreme

तद्वत् (tadvat) = so

तद्विद्धि (tadviddhi) = you must know it

तनुं (tanuM) = a body

तनुं (tanuM) = form of a demigod

तन्निष्ठः (tanniShThAH) = those whose faith is only  
meant for the Supreme

तपः (tapaH) = and penance

तपः (tapaH) = austerities

तपः (tapaH) = austerity

तपः (tapaH) = penance

तपःसु (tapaHsu) = in undergoing different types of austerities

तपन्तं (tapantaM) = heating.

तपसा (tapasA) = by the penance

तपसा (tapasA) = by serious penances

तपसां (tapasAM) = and penances and austerities

तपसि (tapasi) = in penance

तपस्यसि (tapasyasi) = austerities you perform

तपस्विव्यः (tapasvibhyaH) = than the ascetics

तपस्विवु (tapasviShu) = in those who practice penance.

तपामि (tapAmi) = give heat

तपोभिः (tapobhiH) = by serious penances

तपोयज्ञाः (tapoyaj nAH) = sacrifice in austerities

- तप्तं (taptaM) = executed  
 तप्यन्ते (tapyante) = undergo  
 तमः (tamaH) = in ignorance.  
 तमः (tamaH) = the mode of ignorance  
 तमः (tamaH) = darkness  
 तमस (tamasa) = by illusion  
 तमसः (tamasaH) = of the mode of ignorance  
 तमसः (tamasaH) = to darkness  
 तमसः (tamasaH) = the darkness  
 तमसः (tamasaH) = from the mode of ignorance  
 तमसि (tamasi) = in ignorance  
 तमसि (tamasi) = the mode of ignorance  
 तमोद्भवैः (tamodvAraiH) = from the gates of ignorance  
 तथा (taya) = with that  
 तथा (taya) = by such things  
 तयोः (tayoH) = of the two  
 तयोः (tayoH) = of them  
 तरन्ति (taranti) = overcome  
 तश्चिष्यसि (tariShyasi) = you will overcome  
 तव (tava) = unto you  
 तव (tava) = of yours  
 तव (tava) = your  
 तव (tava) = Your.  
 तव (tava) = Your  
 तस्मात् (tasmAt) = to that  
 तस्मात् (tasmAt) = than him  
 तस्मात् (tasmAt) = therefore  
 तस्मिन् (tasmin) = in that  
 तस्य तस्य (tasya tasya) = to him  
 तस्य (tasya) = its  
 तस्य (tasya) = of Him  
 तस्य (tasya) = of that demigod



- तस्य (tasya) = of that  
 तस्य (tasya) = of them  
 तस्य (tasya) = of him  
 तस्य (tasya) = to him  
 तस्य (tasya) = his  
 तस्य (tasya) = for him  
 तस्यां (tasyAM) = in that  
 त्ति (tAM) = that  
 तत्त (tAta) = My friend  
 तान् (tAn) = all of them  
 तान् (tAn) = them  
 तान् (tAn) = they are  
 तान् (tAn) = those.  
 तान् (tAn) = those  
 तानि (tAni) = all of them  
 तानि (tAni) = all those  
 तानि (tAni) = those senses  
 तानि (tAni) = those  
 तामस (tAmasa) = to one in the mode of darkness  
 तामसं (tAmasaM) = in the mode of ignorance  
 तामसं (tAmasaM) = in the mode of darkness  
 तामसः (tAmasaH) = in the mode of ignorance  
 तामसाः (tAmasaH) = in the mode of ignorance  
 तामसाः (tAmasaH) = persons in the mode of ignorance.  
 तामसी (tAmasI) = in the mode of ignorance.  
 तामसी (tAmasI) = in the mode of ignorance  
 तावान् (tAvAn) = similarly  
 तासां (tAsAM) = of all of them  
 तितिक्षस्व (titikShasva) = just try to tolerate  
 तिष्ठति (tiShThati) = exists.  
 तिष्ठति (tiShThati) = remains  
 तिष्ठति (tiShThati) = resides

- तिष्ठन्ति (tiShThantaM) = residing  
 तिष्ठन्ति (tiShThanti) = dwell  
 तिष्ठसि (tiShThasi) = remain.  
 तीक्ष्ण (tIkShNa) = pungent  
 तु (tu) = and  
 तु (tu) = also  
 तु (tu) = indeed  
 तु (tu) = only  
 तु (tu) = certainly  
 तु (tu) = but  
 तु (tu) = however  
 तुमुलः (tumulaH) = uproarious  
 तुमुलः (tumulaH) = tumultuous  
 तुल्य (tulya) = equal  
 तुल्य (tulya) = equally disposed  
 तुल्यः (tulyaH) = equal  
 तुष्टः (tuShTaH) = satisfied  
 तुष्टिः (tuShTiH) = satisfaction  
 तुष्टिं (tuShNiM) = silent  
 तुष्ट्यति (tuShyati) = one becomes satisfied  
 तुष्ट्यन्ति (tuShyanti) = become pleased  
 तृप्त (tRipta) = satisfied  
 तृप्तः (tRiptaH) = being satisfied  
 तृप्तिः (tRiptiH) = satisfaction  
 तृप्शु (tRiShNA) = with hankering  
 ते (te) = all of them  
 ते (te) = unto you  
 ते (te) = unto You  
 ते (te) = of you  
 ते (te) = of You  
 ते (te) = to you.  
 ते (te) = to you

- ते (te) = they are  
 ते (te) = they.  
 ते (te) = they  
 ते (te) = those  
 ते (te) = by you  
 ते (te) = by You  
 ते (te) = you  
 ते (te) = your  
 ते (te) = such persons  
 ते (te) = Your  
 ते (te) = for your  
 तेऽपि (te.api) = even they  
 तेजः (tejaH) = of the splendor  
 तेजः (tejaH) = the splendor  
 तेजः (tejaH) = power  
 तेजः (tejaH) = prowess  
 तेजः (tejaH) = vigor  
 तेजः (tejaH) = splendor  
 तेजः (tejaH) = heat  
 तेजस्विनि (tejasvinAM) = of everything splendid  
 तेजस्विनि (tejasvinAM) = of the powerful  
 तेजोभिः (tejobhiH) = by effulgence  
 तेजोमयं (tejomayaM) = full of effulgence  
 तेजोराशिं (tejorAshiM) = effulgence  
 तेन (tena) = with that  
 तेन (tena) = by that lust  
 तेन (tena) = by that  
 तेन (tena) = by him  
 तेनैव (tenaiva) = in that  
 तेषां (teShAM) = unto them  
 तेषां (teShAM) = out of them  
 तेषां (teShAM) = of them

- तेषां (teShAM) = their  
 तेषां (teShAM) = for them  
 तेषु (teShu) = in the sense objects  
 तेषु (teShu) = in them  
 तेषु (teShu) = in those  
 तेषु (teShu) = for those  
 तैः (taiH) = by them  
 तैस्तैः (taistaiH) = various  
 तोयं (toyaM) = water  
 तौ (tau) = they  
 तौ (tau) = those  
 त्यक्त (tyakta) = giving up  
 त्यक्तञ्जिवितः (tyaktajIvitAH) = prepared to risk life  
 त्यक्तुं (tyaktuM) = to be renounced  
 त्यक्त्या (tyaktvA) = giving up  
 त्यक्त्या (tyaktvA) = renouncing  
 त्यक्त्या (tyaktvA) = leaving aside  
 त्यक्त्या (tyaktvA) = having given up  
 त्यजति (tyajati) = gives up  
 त्यजन् (tyajan) = quitting  
 त्यजेत् (tyajet) = one must give up.  
 त्यजेत् (tyajet) = one should give up  
 त्यजेत् (tyajet) = gives up  
 त्याग (tyAga) = of renunciation  
 त्यागं (tyAgaM) = renunciation  
 त्यागः (tyAgaH) = renunciation  
 त्यागस्थ (tyAgasya) = of renunciation  
 त्यागात् (tyAgAt) = by such renunciation  
 त्यागी (tyAgI) = the renouncer  
 त्यागे (tyAge) = in the matter of renunciation  
 त्याज्यं (tyAjyaM) = are to be given up  
 त्याज्यं (tyAjyaM) = to be given up

- त्याज्यं (tyAjyaM) = must be given up  
 त्रयं (trayaM) = the three divisions  
 त्रयं (trayaM) = three  
 त्रयी (trayI) = of the three Vedas  
 त्रायते (trAyate) = releases  
 त्रिधा (tridhA) = of three kinds  
 त्रिभिः (tribhiH) = of three kinds  
 त्रिभिः (tribhiH) = three  
 त्रिविधं (trividhaM) = of three kinds  
 त्रिविधः (trividhaH) = of three kinds  
 त्रिविधः (trividhaH) = threefold  
 त्रिविधा (trividhA) = of three kinds  
 त्रिषु (triShu) = in the three  
 त्रीन् (trIn) = three  
 त्रैगुण्य (traiguNya) = pertaining to the three  
 modes of material nature  
 त्रैलोक्य (trailokya) = of the three worlds  
 त्रैविद्यः (traividyaH) = the knowers of the three Vedas  
 त्वं (tvaM) = unto You  
 त्वं (tvaM) = you  
 त्वं (tvaM) = You are  
 त्वं (tvaM) = You  
 त्वं (tvaM) = from You  
 त्वक् (tvak) = skin  
 त्वत् (tvat) = than you  
 त्वत् (tvat) = than You  
 त्वत्तः (tvattaH) = from You  
 त्वत्प्रसादत् (tvatprasAdAt) = by Your mercy  
 त्वत्समः (tvatsamaH) = equal to You  
 त्वदन्धेन (tvadanyena) = besides you  
 त्वया (tvayA) = by you  
 त्वया (tvayA) = by You

- त्वयि (tvayi) = unto you  
 त्वरमाणः (tvaramANAH) = rushing  
 त्वा (tvA) = unto you  
 त्वां (tvAM) = unto You  
 त्वां (tvAM) = of You  
 त्वां (tvAM) = you  
 त्वां (tvAM) = You  
 दंडः (da.nDaH) = punishment  
 दंष्ट्रा (da.nShTrA) = teeth  
 दग्ध (dagdha) = burned  
 दत्तं (dattaM) = given  
 दत्तान् (dattAn) = things given  
 ददामि (dadAmi) = I give  
 ददासि (dadAsi) = you give away  
 दधामि (dadhAmi) = create  
 दधुः (dadhmuH) = blew  
 दध्मौ (dadhmau) = blew  
 दमः (damaH) = control of the senses  
 दमः (damaH) = controlling the mind  
 दमः (damaH) = self-control  
 दमयति (damayatAM) = of all means of suppression  
 दम्भ (dambha) = with pride  
 दम्भ (dambha) = of pride  
 दम्भ (dambha) = pride  
 दम्भः (dambhaH) = pride  
 दम्भेन (dambhena) = with pride  
 दम्भेन (dambhena) = out of pride  
 दया (dayA) = mercy  
 दर्प (darpaM) = pride  
 दर्प (darpaM) = false pride  
 दर्पः (darpaH) = arrogance  
 दर्शनं (darshanaM) = philosophy

- दर्शनं (darshanaM) = sights  
दर्शनकाम्क्षिणः (darshanakANkShiNaH) = aspiring to see.  
दर्शय (darshaya) = show  
दर्शयामास (darshayAmAsa) = showed  
दर्शितं (darshitaM) = shown  
दर्शिन्ः (darshinaH) = seers.  
दर्शिभिः (darshibhiH) = by the seers.  
दशनान्तरेषु (dashanAntareShu) = between the teeth  
दशैकं (dashaikaM) = eleven  
दहति (dahati) = burns  
दक्षः (dakShaH) = expert  
दक्षिणायनं (dakShiNAYanaM) = when the sun passes  
on the southern side  
दः (dAH) = giving  
दत्तव्यं (dAtavyaM) = worth giving  
दान (dAna) = of charity  
दान (dAna) = charity  
दानं (dAnaM) = generosity  
दानं (dAnaM) = charity  
दानवः (dAnavaH) = the demons.  
दाने (dAne) = in charity  
दानेन (dAnena) = by charity  
दानेषु (dAneShu) = in giving charities  
दानैः (dAnaiH) = by charity  
दार (dArA) = wife  
दास्यन्ते (dAsyante) = will award  
दास्यामि (dAsyAmi) = I shall give charity  
दाक्ष्यं (dAkShyaM) = resourcefulness  
दिवि (divi) = in the sky  
दिवि (divi) = in the higher planetary system  
दिवि (divi) = in heaven  
दिव्य (divya) = divine

दिव्यं (divyaM) = in the spiritual kingdom.

दिव्यं (divyaM) = transcendental

दिव्यं (divyaM) = divine

दिव्याः (divyaH) = divine

दिव्यान् (divyaN) = celestial

दिव्यान् (divyaN) = divine.

दिव्यानि (divyaAnAM) = of the divine

दिव्यानि (divyaAni) = divine

दिव्यौ (divyau) = transcendental

दिशः (dishaH) = in all directions

दिशः (dishaH) = on all sides

दिशः (dishaH) = the directions

दिशः (dishaH) = directions

दीपः (dIpaH) = a lamp

दीपेन (dIpena) = with the lamp

दीप्त (dIpta) = glowing

दीप्त (dIpta) = blazing

दीप्तं (dIptaM) = glowing

दीप्तानल (dIptAnala) = blazing fire

दीप्तिमन्तं (dIptimantaM) = glowing

दीयते (dIyate) = is given

दीर्घसूत्री (dIrghasUtrI) = procrastinating

दुःख (duHkha) = and pain

दुःख (duHkha) = in distress

दुःख (duHkha) = of the distress

दुःख (duHkha) = of distress

दुःख (duHkha) = distress

दुःखं (duHkhaM) = unhappy

दुःखं (duHkhaM) = with trouble

दुःखं (duHkhaM) = distress

दुःखं (duHkhaM) = misery

दुःखतरं (duHkhataraM) = more painful



दुःखसंयोग (duHkhasa.nyoga) = of the miseries of material contact

दुःखडा (duHkhaA) = diminishing pains.

दुःखानां (duHkhaAnAM) = and distress

दुःखानां (duHkhaAnAM) = material miseries

दुःखालयं (duHkhaAlayaM) = place of miseries

दुःखे (duHkhe) = and distress

दुःखेन (duHkhen) = by miseries

दुःखेषु (duHkheShu) = and distress

दुःखेषु (duHkheShu) = in the threefold miseries

दुःखैः (duHkhaiH) = the distresses

दुःखत्या (duratyayA) = very difficult to overcome

दुःखसदं (durAsadaM) = formidable.

दुर्गतिं (durgatiM) = to degradation

दुर्गाणि (durgANi) = impediments

दुर्निग्रहं (durnigrahaM) = difficult to curb

दुर्निरीक्ष्यं (durnirIkshyaM) = difficult to see

दुर्बुद्धेः (durbuddheH) = evil-minded

दुर्मतिः (durmatiH) = foolish.

दुर्मेधा (durmedhA) = unintelligent

दुर्योधनः (duryodhanaH) = King Duryodhana

दुर्लभतरं (durlabhatarM) = very rare

दुष्कृतां (duShkRitAM) = of the miscreants

दुष्कृतिनः (duShkRitinaH) = miscreants

दुष्टासु (duShTAsu) = being so polluted

दुष्पूरं (duShpUraM) = insatiable

दुष्पूरेण (duShpUreNa) = never to be satisfied

दुष्प्रापः (duShprApaH) = difficult to obtain

दूरस्थं (dUrasthaM) = far away

दूरेण (dUreNa) = discard it at a long distance

दृढं (dRiDhaM) = obstinate

दृढं (dRiDhaM) = very

दृढनिश्चयः (dRiDhanishchayaH) = with determination

- दृढप्रतः (dRiDhavratAH) = with determination.  
दृढप्रतः (dRiDhavratAH) = with determination  
दृढेन (dRiDhena) = strong  
दृष्टः (dRiShTaH) = observed  
दृष्टवान् (dRiShTavAn) = seeing  
दृष्टवानसि (dRiShTavAnasi) = as you have seen  
दृष्टिं (dRiShTiM) = vision  
दृष्ट्वा (dRiShTvA) = after seeing  
दृष्ट्वा (dRiShTvA) = by experiencing  
दृष्ट्वा (dRiShTvA) = by seeing  
दृष्ट्वा (dRiShTvA) = looking upon  
दृष्ट्वा (dRiShTvA) = seeing  
देव (deva) = of the Supreme Lord  
देव (deva) = O Lord  
देव (deva) = my Lord  
देवं (devaM) = to the Supreme Personality of Godhead  
देवं (devaM) = shining  
देवता (devatA) = gods  
देवताः (devatAH) = the demigods  
देवताः (devatAH) = demigods  
देवदत्तं (devadattaM) = the conchshell named Devadatta  
देवदेव (devadeva) = O Lord of all demigods  
देवदेवस्य (devadevasya) = of the Supreme Personality of Godhead  
देवभोगान् (devabhogAn) = the pleasures of the gods.  
देवयजः (devayajaH) = the worshipers of the demigods  
देवर्षिः (devarShiH) = the sage among the demigods  
देवर्षीणां (devarShiNAM) = of all the sages amongst the demigods  
देवलः (devalaH) = Devala  
देववर (devavara) = O great one amongst the demigods  
देवप्रतः (devavratAH) = worshipers of demigods  
देवाः (devAH) = the demigods  
देवाः (devAH) = demigods

- देवान् (devAn) = all the demigods  
 देवान् (devAn) = to the demigods  
 देवान् (devAn) = demigods  
 देवानि (devAnAM) = of all the demigods  
 देवानि (devAnAM) = of the demigods  
 देवेश (devesha) = O God of the gods  
 देवेश (devesha) = O Lord of all lords  
 देवेश (devesha) = O Lord of lords  
 देवेषु (deveShu) = amongst the demigods  
 देश (desha) = places  
 देशे (deshe) = in a proper place  
 देशे (deshe) = land  
 देह (deha) = the body  
 देहं (dehaM) = in the bodies  
 देहं (dehaM) = this body  
 देहभृत् (dehabhRit) = the embodied  
 देहभृत् (dehabhRitA) = by the embodied  
 देहभृत् (dehabhRitAM) = of the embodied  
 देहवद्भिः (dehavadbhiH) = by the embodied  
 देहः (dehAH) = material bodies  
 देहान्तर (dehAntara) = of transference of the body  
 देहिनि (dehinaM) = of the embodied.  
 देहिनि (dehinaM) = the embodied.  
 देहिनि (dehinAM) = of the embodied  
 देही (dehI) = the embodied soul  
 देही (dehI) = the embodied.  
 देही (dehI) = the embodied  
 देही (dehI) = the owner of the material body  
 देहीनि (dehInaM) = the living entity  
 देहीनिः (dehInaH) = of the embodied  
 देहीनिः (dehInaH) = for the embodied  
 देहे (dehe) = in this body

- देहे (dehe) = in the body  
 देहे (dehe) = body  
 देहेऽस्मिन् (dehe.asmin) = in this body  
 देहेषु (deheShu) = bodies  
 दैत्यानि (daityAnAM) = of the demons  
 दैवं (daivaM) = in worshipping the demigods  
 दैवं (daivaM) = the Supreme  
 दैवः (daivaH) = godly  
 दैवः (daivaH) = the divine  
 दैवी (daivI) = transcendental  
 दैवी (daivIM) = transcendental  
 दैवी (daivIM) = the transcendental nature  
 दैवी (daivIM) = divine  
 दोष (doSha) = the fault  
 दोष (doSha) = by the weakness  
 दोषं (doShaM) = crime  
 दोषं (doShaM) = fault  
 दोषवत् (doShavat) = as an evil  
 दोषाः (doShAH) = the faults  
 दोषेन (doShena) = with fault  
 दोषैः (doShaiH) = by such faults  
 दौर्बल्यं (daurbalyaM) = weakness  
 द्युतं (dyutaM) = gambling  
 द्युतिं (dyutiM) = the sunshine  
 द्यौ (dyau) = from outer space  
 द्रवन्ति (dravanti) = are fleeing  
 द्रवन्ति (dravanti) = glide  
 द्रव्यमयात् (dravyamayAt) = of material possessions  
 द्रव्ययज्ञः (dravyayaj nAH) = sacrificing one's possessions  
 द्रष्टा (draShTA) = a seer  
 द्रष्टुं (draShTuM) = to be seen  
 द्रष्टुं (draShTuM) = to see

- द्रष्टुं (draShTuM) = be seen  
 द्रक्ष्यसि (drakShyasi) = you will see  
 द्रुपदः (drupadaH) = Drupada, the King of Pancala  
 द्रुपदः (drupadaH) = Drupada  
 द्रुपदपुत्रेण (drupadaputreNa) = by the son of Drupada  
 द्रोण (droNa) = the teacher Drona  
 द्रोणं च (droNaM cha) = also Drona  
 द्रोण (droNaM) = Drona  
 द्रोणः (droNaH) = Dronacarya  
 द्रौपदेयः (draupadeyAH) = the sons of Draupadi  
 द्वन्द्व (dvandva) = of duality  
 द्वन्द्व (dvandva) = duality  
 द्वन्द्वः (dvandvaH) = the dual  
 द्वन्द्वैः (dvandvaiH) = from the dualities  
 द्वारं (dvAraM) = gate  
 द्वारं (dvAraM) = door  
 द्विज (dvija) = the brahmanas  
 द्विजोत्तम (dvijottama) = O best of the brahmanas  
 द्विविधा (dvividhA) = two kinds of  
 द्विषतः (dviShataH) = envious  
 द्वेष (dveSha) = and detachment  
 द्वेष (dveSha) = and hate  
 द्वेषः (dveShaH) = hatred  
 द्वेषौ (dveShau) = and hatred  
 द्वेषौ (dveShau) = also detachment  
 द्वेषि (dveShTi) = abhors  
 द्वेषि (dveShTi) = envies  
 द्वेषि (dveShTi) = grieves  
 द्वेषि (dveShTi) = hates  
 द्वेष्य (dveShya) = the envious  
 द्वेष्यः (dveShyaH) = hateful  
 द्वैधाः (dvaidhAH) = duality

द्वौ (dvau) = two

धनं (dhanaM) = wealth

धनञ्जय (dhana njaya) = O Arjuna

धनञ्जय (dhana njaya) = O winner of wealth, Arjuna.

धनञ्जय (dhana njaya) = O winner of wealth.

धनञ्जय (dhana njaya) = O conqueror of wealth (Arjuna).

धनञ्जय (dhana njaya) = O conqueror of wealth

धनञ्जय (dhana njaya) = O conqueror of riches.

धनञ्जय (dhana njaya) = O conqueror of riches

धनञ्जयः (dhana njayaH) = Arjuna

धनञ्जयः (dhana njayaH) = Dhananjaya (Arjuna, the winner of wealth)

धनमान (dhanamAna) = of wealth and false prestige

धनानि (dhanAni) = riches

धनुः (dhanuH) = bow

धनुर्धरः (dhanurdharaH) = the carrier of the bow and arrow

धरं (dharaM) = wearing

धर्म (dharma) = of religion

धर्म (dharma) = principles of religion

धर्म (dharma) = religion

धर्म (dharma) = religiosity

धर्म (dharmaM) = the principles of religion

धर्म (dharmaM) = doctrines

धर्म (dharmaM) = religion

धर्मस्थ (dharmasya) = occupation

धर्मस्थ (dharmasya) = of the constitutional position

धर्मस्थ (dharmasya) = of religion

धर्मस्थ (dharmasya) = toward the process of religion

धर्मक्षेत्रे (dharmakShetre) = in the place of pilgrimage

धर्मात्मा (dharmAtmA) = righteous

धर्माविरुद्धः (dharmAviruddhaH) = not against religious principles

धर्म (dharme) = religion

धर्म्य (dharmyaM) = as a religious duty

- धर्म्यं (dharmyaM) = the principle of religion  
 धर्म्यं (dharmyaM) = sacred  
 धर्म्यात् (dharmyaAt) = for religious principles  
 धाता (dhAtA) = the creator  
 धाता (dhAtA) = supporter  
 धातारं (dhAtAraM) = the maintainer  
 धाम (dhAma) = abode  
 धाम (dhAma) = refuge  
 धाम (dhAma) = sustenance  
 धारयते (dhAryate) = one sustains  
 धारयन् (dhAryan) = considering.  
 धारयन् (dhAryan) = holding  
 धारयामि (dhAryAmi) = sustain  
 धार्तराष्ट्रस्य (dhArtarAShTrasya) = for the son of Dhritarashtra  
 धार्तराष्ट्राः (dhArtarAShTrAH) = the sons of Dhritarashtra.  
 धार्तराष्ट्राः (dhArtarAShTrAH) = the sons of Dhritarashtra  
 धार्तराष्ट्राणां (dhArtarAShTrANAM) = of the sons of Dhritarashtra  
 धार्तराष्ट्रान् (dhArtarAShTrAn) = the sons of Dhritarashtra  
 धार्यते (dhAryate) = is utilized or exploited  
 धीमता (dhImatA) = very intelligent.  
 धीमती (dhImatAM) = of those who are endowed with great wisdom  
 धीरं (dhIraM) = patient  
 धीरः (dhIraH) = the sober  
 धीरः (dhIraH) = steady  
 धुमः (dhumaH) = smoke  
 धूमेन (dhUmena) = with smoke  
 धूमेन (dhUmena) = by smoke  
 धृतराष्ट्र उवाच (dhRitarAShTra uvAcha) = King Dhritarashtra said  
 धृतराष्ट्रस्य (dhRitarAShTrasya) = of Dhritarashtra  
 धृति (dhRiti) = with determination  
 धृतिं (dhRitiM) = steadiness  
 धृतिः (dhRitiH) = conviction

- धृतिः (dhRitiH) = determination  
 धृतिः (dhRitiH) = firmness  
 धृतिः (dhRitiH) = fortitude  
 धृतिगृहीतया (dhRitiGRIhitayA) = carried by conviction  
 धृतेः (dhRiteH) = of steadiness  
 धृत्या (dhRitya) = by determination  
 धृत्या (dhRityA) = determination  
 धृष्टकेतुः (dhRiShTaketuH) = Dhristaketu  
 धृष्टद्युम्नः (dhRiShTadyumnaH) = Dhristadyumna (the  
 son of King Drupada)  
 धेनूनि (dhenUnAM) = of cows  
 ध्यानं (dhyAnaM) = meditation  
 ध्यानयोगपरः (dhyAnayogaparaH) = absorbed in trance  
 ध्यानात् (dhyAnAt) = than meditation  
 ध्यानेन (dhyAnena) = by meditation  
 ध्यायतः (dhyAyataH) = while contemplating  
 ध्यायन्तः (dhyAyantaH) = meditating  
 ध्रुवं (dhruvaM) = it is also a fact  
 ध्रुवं (dhruvaM) = fixed  
 ध्रुवः (dhruvaH) = a fact  
 ध्रुवा (dhruvA) = certain  
 न करोति (na karoti) = never does anything  
 न कश्चित् (na kashchit) = no one  
 न चिरेण (na chireNa) = without delay  
 न दृष्टपूर्वं (na dRiShTapUrvaM) = no one has previously seen.  
 न द्वेषि (na dveShTi) = does not hate  
 न निवृत्तानि (na nivRittAni) = nor stopping development  
 न पुनः (na punaH) = nor again  
 न मध्यं (na madhyaM) = no middle  
 न योस्ये (na yotsye) = I shall not fight  
 न लिप्यते (na lipyate) = nor is he entangled.  
 न श्रोस्यसि (na shrosyasi) = do not hear



- न (na) = there is not  
 न (na) = did not  
 न (na) = do not  
 न (na) = does not  
 न (na) = neither  
 न (na) = never  
 न (na) = no one  
 न (na) = no  
 न (na) = notHING  
 न (na) = not  
 न (na) = nothing  
 न (na) = nor  
 न (na) = should not  
 नः (naH) = us  
 नः (naH) = our  
 नः (naH) = to us  
 नः (naH) = by us  
 नः (naH) = for us  
 नकुलः (nakulaH) = Nakula  
 नदीनि (nadInAM) = of the rivers  
 नभः (nabhaH) = the sky  
 नभःस्पृशं (nabhaHspRishaM) = touching the sky  
 नमः अस्तु (namaH astu) = I offer my respects  
 नमः अस्तु (namaH astu) = obeisances  
 नमः (namaH) = again my respects  
 नमः (namaH) = offering obeisances  
 नमः (namaH) = offering my respects  
 नमः (namaH) = my respects  
 नमस्कुरु (namaskuru) = offer obeisances  
 नमस्कुरु (namaskuru) = offer your obeisances  
 नमस्कृत्य (namaskRitvA) = offering obeisances  
 नमस्ते (namaste) = offering my respects unto You.

- नमस्यन्तः (namasyantaH) = offering obeisances  
 नमस्यन्ति (namasyanti) = are offering respects  
 नमेरन् (nameran) = they should offer proper obeisances  
 नयन् (nayanaM) = eyes  
 नयेत् (nayet) = must bring under.  
 नरः (naraH) = a person  
 नरः (naraH) = a man.  
 नरः (naraH) = a man  
 नरः (naraH) = human being.  
 नरकस्थ (narakasya) = of hell  
 नरकाय (narakAya) = make for hellish life  
 नरके (narake) = in hell  
 नरके (narake) = into hell  
 नरपुङ्गवः (narapuNgavaH) = hero in human society.  
 नरलोकवीरः (naralokavIrAH) = kings of human society  
 नराणि (narANAM) = among human beings  
 नराधमः (narAdhamAH) = lowest among mankind  
 नराधमान् (narAdhamAn) = the lowest of mankind  
 नराधिपं (narAdhipaM) = the king.  
 नरैः (naraiH) = by men  
 नवं (navaM) = a boat  
 नवद्वारे (navadvAre) = in the place where there are nine gates  
 नवानि (navAni) = new garments  
 नवानि (navAni) = new sets  
 नश्यति (nashyati) = perishes  
 नश्चात्सु (nashyAtsu) = being annihilated  
 नष्ट (naShTa) = having lost  
 नष्टः (naShTaH) = dispelled  
 नष्टः (naShTaH) = scattered  
 नष्टान् (naShTAn) = all ruined  
 नष्टे (naShTe) = being destroyed  
 नक्षत्राणि (nakShatrANAM) = of the stars

- नगाानि (nAgAnAM) = of the manyhooded serpents  
 नाना (nAnA) = many  
 नाना (nAnA) = variegated  
 नानाभाषान् (nAnAbhAvAn) = multifarious situations  
 नानाविधानि (nAnAvidhAni) = variegated  
 नान्ति (nAntaM) = no end  
 नान्यगामिना (nAnyagAminA) = without their being deviated  
 नाभिज्जनाति (nAbhijAnAti) = does not know  
 नाम (nAma) = in name only  
 नायकः (nAyakAH) = captains  
 नारदः (nAradaH) = Narada  
 नारीणां (nArINAM) = of women  
 नाशः (nAshaH) = loss  
 नाशनी (nAshanaM) = the destroyer.  
 नाशनी (nAshanaM) = destructive  
 नाशयामि (nAshayAmi) = dispel  
 नाशाय (nAshAya) = for destruction  
 नाशितं (nAshitaM) = is destroyed  
 नासाभ्यन्तर (nAsAbhyantara) = within the nostrils  
 नासिका (nAsika) = of the nose  
 नास्ति (nAsti) = there is not  
 नास्ति (nAsti) = there cannot be  
 निः (niH) = without  
 निःश्रेयसकरौ (niHshreyasakarau) = leading to the path of liberation  
 निःस्पृहः (niHspRihaH) = desireless  
 निगच्छति (nigachChati) = attains  
 निगच्छति (nigachChati) = gains.  
 निगृहीतानि (nigRihItAni) = so curbed down  
 निगृह्णामि (nigRihNAmi) = withhold  
 निग्रहं (nigrahaM) = subduing  
 निग्रहः (nigrahaH) = repression  
 नित्य (nitya) = always

- नित्य (nitya) = regularly  
 नित्यं (nityaM) = always existing  
 नित्यं (nityaM) = always  
 नित्यं (nityaM) = as an eternal function  
 नित्यं (nityaM) = eternally  
 नित्यं (nityaM) = constant  
 नित्यं (nityaM) = twenty-four hours a day  
 नित्यं (nityaM) = perpetually  
 नित्यं (nityaM) = forever  
 नित्यः (nityaH) = eternal  
 नित्यः (nityaH) = everlasting  
 नित्यजातं (nityajAtaM) = always born  
 नित्यत्वं (nityatvaM) = constancy  
 नित्ययुक्तः (nityayuktaH) = always engaged  
 नित्ययुक्ताः (nityayuktaH) = perpetually engaged  
 नित्यवैरिणः (nityavairiNa) = by the eternal enemy  
 नित्यशः (nityashaH) = regularly  
 नित्यसत्त्वस्थः (nityasattvasthaH) = in a pure state  
 of spiritual existence  
 नित्यस्थ (nityasya) = eternal in existence  
 नित्याः (nityaH) = in eternity  
 निद्रा (nidra) = sleep  
 निद्राभिः (nidraAbhiH) = and sleep  
 निधनं (nidhanaM) = destruction  
 निधनानि (nidhanAni) = when vanquished  
 निधानं (nidhAnaM) = basis  
 निधानं (nidhAnaM) = resting place  
 निधानं (nidhAnaM) = refuge  
 निन्दन्तः (nindantaH) = while vilifying  
 निन्दा (ninda) = in defamation  
 निबद्धः (nibaddhaH) = conditioned  
 निबध्नन्ति (nibadhnanti) = do condition

- निबध्नन्ति (nibadhnanti) = bind  
 निबध्नाति (nibadhnAti) = binds  
 निबध्यते (nibadhyate) = becomes affected.  
 निबध्यते (nibadhyate) = becomes entangled.  
 निबध्नन्ति (nibadhnanti) = do bind  
 निबन्धाय (nibandhAya) = for bondage  
 निबोध (nibodha) = just understand  
 निबोध (nibodha) = just take note of, be informed  
 निबोध (nibodha) = try to understand  
 निमित्तमात्रं (nimittamAtraM) = just the cause  
 निमित्तानि (nimittAni) = causes  
 निमिषन् (nimiShan) = closing  
 नियत (niyata) = having controlled  
 नियतं (niyataM) = always  
 नियतं (niyataM) = prescribed  
 नियतं (niyataM) = regulated  
 नियतमनसः (niyatamanasaH) = with a regulated mind  
 नियतस्य (niyatasya) = prescribed  
 नियताः (niyatAH) = controlled  
 नियतात्मभिः (niyatAtmabhiH) = by the self-controlled.  
 नियमं (niyamaM) = regulations  
 नियम्य (niyamy) = by regulating  
 नियम्य (niyamy) = regulating  
 नियोजयसि (niyojayasi) = You are engaging  
 नियोजितः (niyojitaH) = engaged.  
 नियोक्यति (niyokShyati) = will engage.  
 निरतः (nirataH) = engaged  
 निरडङ्गुः (nirahaNkAraH) = without false ego  
 निराशीः (nirAshIH) = without desire for the result  
 निराशीः (nirAshIH) = without desire for profit  
 निराशीः (nirAshIH) = without being attracted by anything else  
 निराश्रयः (nirAshrayaH) = without any shelter

- निराहारस्थ (nirAhArasya) = by negative restrictions  
 निरीक्षे (nirIkShe) = may look upon  
 निरुद्धं (niruddhaM) = being restrained from matter  
 निरुध्य (nirudhya) = confining  
 निर्गुणं (nirguNaM) = without material qualities  
 निर्गुणत्वात् (nirguNatvAt) = due to being transcendental  
 निर्देशः (nirdeshaH) = indication  
 निर्दोषं (nirdoShaM) = flawless  
 निर्द्वन्द्वः (nirdvandvaH) = without duality  
 निर्द्वन्द्वः (nirdvandvaH) = free from all dualities  
 निर्धूत (nirdhUta) = cleansed  
 निर्ममः (nirmamaH) = with no sense of proprietorship  
 निर्ममः (nirmamaH) = without a sense of proprietorship  
 निर्ममः (nirmamaH) = without ownership  
 निर्मलं (nirmalaM) = purified  
 निर्मलत्वात् (nirmalatvAt) = being purest in the material world  
 निर्मुक्ताः (nirmuktAH) = free from  
 निर्योगक्षेमः (niryogakShemaH) = free from ideas of gain and protection  
 निर्वाणपरमां (nirvANaparamAM) = cessation of material existence  
 निर्विकारः (nirvikAraH) = without change  
 निर्वेदं (nirvedaM) = callousness  
 निर्वैरः (nirvairaH) = without an enemy  
 निवर्तते (nivartate) = comes back.  
 निवर्तते (nivartate) = he ceases from.  
 निवर्तन्ति (nivartanti) = they come back  
 निवर्तन्ते (nivartante) = come back  
 निवर्तन्ते (nivartante) = they come back  
 निवर्तितुं (nivartitum) = to cease  
 निवसिष्यसि (nivasiShyasi) = you will live  
 निवातस्थः (nivAtasthaH) = in a place without wind  
 निवासः (nivAsaH) = abode  
 निवृत्तिं (nivRittiM) = not acting improperly

निवृत्ति (nivRittiM) = not doing

निवेशय (niveshaya) = apply

निशा (nishA) = is night

निशा (nishA) = night

निश्चयं (nishchayaM) = certainty

निश्चयः (nishchayaH) = in certainty.

निश्चयेन (nishchayena) = with firm determination

निश्चलति (nishchalati) = becomes verily agitated

निश्चला (nishchalA) = unmoved

निश्चितं (nishchitaM) = confidently

निश्चितं (nishchitaM) = definite

निश्चितः (nishchitAH) = having ascertained

निश्चित्य (nishchitya) = ascertaining

निष्ठा (niShThA) = the stage

निष्ठा (niShThA) = the faith

निष्ठा (niShThA) = faith

निस्त्रैगुण्यः (nistraiguNyaH) = transcendental to the three  
modes of material nature

निस्पृहः (nispRihaH) = devoid of desire

निहतः (nihatAH) = killed

निहत्य (nihatya) = by killing

नीचं (nIchaM) = low

नीतिः (nItiH) = morality

नु (nu) = of course

नृलोके (nRiloke) = in this material world

नृषु (nRiShu) = in men.

नेत्रं (netraM) = and eyes

नेत्रं (netraM) = eyes

नैव (naiva) = never is it so

नैष्कर्म्यं (naiShkarmyaM) = freedom from reaction

नैष्कर्म्यसिद्धिं (naiShkarmyasiddhiM) = the perfection of nonreaction

नैष्कृतिकः (naiShkRitikaH) = expert in insulting others

- नैष्ठिकी (naiShThikIM) = unflinching  
 नो (no) = nor  
 न्याय्यं (nyAyyaM) = right  
 न्यासं (nyAsaM) = renunciation  
 पचन्ति (pachanti) = prepare food  
 पचामि (pachAmi) = I digest  
 पञ्च (pa ncha) = five  
 पञ्चमं (pa nchamaM) = the fifth.  
 पणवानक (paNavAnaka) = small drums and kettledrums  
 पण्डितं (paNDitaM) = learned  
 पण्डितः (paNDitAH) = the learned.  
 पण्डितः (paNDitAH) = the learned  
 पण्डितः (paNDitAH) = those who are wise  
 पतङ्गाः (pataNgAH) = moths  
 पतन्ति (patanti) = they glide down  
 पतन्ति (patanti) = fall down  
 पत्रं (patraM) = a leaf  
 पथि (pathi) = on the path.  
 पदं (padaM) = abode  
 पदं (padaM) = position  
 पदं (padaM) = legs  
 पदं (padaM) = situation  
 पदैः (padaiH) = by the aphorisms  
 पद्मपत्रं (padmapatraM) = a lotus leaf  
 पर (para) = and in other  
 परं (paraM) = transcendental  
 परं (paraM) = the Supreme.  
 परं (paraM) = the Supreme  
 परं (paraM) = the supreme  
 परं (paraM) = beyond  
 परं (paraM) = superior  
 परं (paraM) = supreme



- परं (paraM) = far superior things  
 परंतप (para.ntapa) = O chastiser of the enemies.  
 परः (paraH) = in the next life  
 परः (paraH) = transcendental  
 परः (paraH) = the ultimate goal.  
 परः (paraH) = the Supreme, than whom no one is greater  
 परतः (parataH) = superior  
 परतरं (parataraM) = superior  
 परधर्मः (paradharmāH) = duties prescribed for others  
 परधर्मात् (paradharmāt) = than another's occupation  
 परधर्मात् (paradharmāt) = than duties mentioned for others  
 परन्तप (parantapa) = O Arjuna, subduer of the enemies.  
 परन्तप (parantapa) = O killer of the enemies  
 परन्तप (parantapa) = O chastiser of the enemy  
 परन्तप (parantapa) = O conqueror of enemies.  
 परन्तप (parantapa) = O conqueror of the enemies  
 परन्तप (parantapa) = O mighty-armed one.  
 परन्तप (parantapa) = O subduer of the enemies  
 परन्तप (parantapa) = O subduer of the enemy.  
 परन्तपः (parantapaH) = the chastiser of the enemies  
 परम (parama) = the supreme  
 परम (parama) = beyond material nature  
 परमं (paramaM) = transcendental  
 परमं (paramaM) = the divine  
 परमं (paramaM) = the Supreme  
 परमं (paramaM) = the supreme  
 परमं (paramaM) = most  
 परमं (paramaM) = supreme  
 परमः (paramaH) = dedicated to  
 परमः (paramaH) = perfect  
 परमां (paramAM) = ultimate  
 परमां (paramAM) = the ultimate

- परमां (paramAM) = the supreme  
 परमां (paramAM) = supreme  
 परमाः (paramAH) = the highest goal of life  
 परमात्म (paramAtma) = the Supersoul  
 परमात्मा (paramAtmA) = the Supersoul  
 परमेश्वर (parameshvara) = O Supreme Lord  
 परमेश्वरं (parameshvaraM) = the Supersoul  
 परमेश्वासः (parameShvAsaH) = the great archer  
 परम्परा (paramparA) = by disciplic succession  
 परया (parayA) = of a high grade  
 परया (parayA) = transcendental  
 परस्तात् (parastAt) = transcendental.  
 परस्परं (parasparaM) = among themselves  
 परस्परं (parasparaM) = mutually  
 परस्य (parasya) = to others  
 परा (parA) = transcendental.  
 परा (parA) = superior  
 परां (parAM) = to the supreme  
 परां (parAM) = transcendental.  
 परां (parAM) = transcendental  
 परां (parAM) = the transcendental  
 परां (parAM) = the supreme  
 परां (parAM) = the highest  
 पराणि (parANi) = superior  
 परायणः (parAyaNaH) = being so destined  
 परायणः (parAyaNAH) = always situated in the mentality  
 परायणः (parAyaNAH) = so inclined  
 परि (pari) = sufficiently  
 परिकीर्तितः (parikIrtitaH) = is declared.  
 परिक्लिष्टं (parikliShTaM) = grudgingly  
 परिग्रहं (parigrahaM) = and acceptance of material things  
 परिग्रहः (parigrahaH) = sense of proprietorship over possessions

- परिचर्य (paricharya) = service  
 परिचक्षते (parichakShate) = is called.  
 परिचक्षते (parichakShate) = is to be considered.  
 परिचिन्तयन् (parichintayan) = thinking of  
 परिणामे (pariNAme) = at the end  
 परित्यज्य (parityajya) = abandoning  
 परित्यागः (parityAgaH) = renunciation  
 परित्यागी (parityAgI) = renouncer  
 परित्राणाय (paritrANAYa) = for the deliverance  
 परिदह्यते (paridahyate) = is burning.  
 परिदेवना (paridevanA) = lamentation.  
 परिपन्थिनौ (paripanthinau) = stumbling blocks.  
 परिप्रश्नेन (pariprashnena) = by submissive inquiries  
 परिमार्गितव्यं (parimArgitavyaM) = has to be searched out  
 परिशुष्यति (parishuShyati) = is drying up.  
 परिसमप्यते (parisamapyate) = end.  
 परिज्ञातु (parij nAtA) = the knower  
 पर्जन्यः (parjanyaH) = rain  
 पर्जन्त्यात् (parjanyaAt) = from rains  
 पर्णानि (parNAni) = the leaves  
 पर्यन्तं (paryantaM) = including  
 पर्याप्तं (paryAptaM) = limited  
 पर्युपासते (paryupAsate) = worship perfectly  
 पर्युपासते (paryupAsate) = completely engage in worshipping  
 पर्युपासते (paryupAsate) = completely engage  
 पर्युपासते (paryupAsate) = properly worship  
 पर्युषितं (paryuShitaM) = decomposed  
 पवति (pavatAM) = of all that purifies  
 पवनः (pavanaH) = the wind  
 पवित्रं (pavitraM) = that which purifies  
 पवित्रं (pavitraM) = the purest  
 पवित्रं (pavitraM) = pure

- पवित्रं (pavitraM) = sanctified  
 पश्य (pashya) = just behold  
 पश्य (pashya) = just see  
 पश्य (pashya) = behold  
 पश्य (pashya) = see  
 पश्यतः (pashyataH) = for the introspective  
 पश्यति (pashyati) = actually sees.  
 पश्यति (pashyati) = sees perfectly.  
 पश्यति (pashyati) = sees  
 पश्यन् (pashyan) = realizing the position of  
 पश्यन् (pashyan) = seeing  
 पश्यन्ति (pashyanti) = can see  
 पश्यन्ति (pashyanti) = see  
 पश्यामि (pashyAmi) = I see  
 पश्यामि (pashyAmi) = see  
 पश्येत् (pashyet) = observes  
 पक्षयोः (pakShayoH) = to the parties  
 पक्षिणाम् (pakShiNAM) = of birds.  
 पाञ्चजन्यं (pA nchajanyaM) = the conchshell named Pancajanya  
 पाणि (pANi) = hands  
 पाण्डव (pANDava) = O son of Pandu.  
 पाण्डव (pANDava) = O son of Pandu  
 पाण्डवः (pANDavaH) = Arjuna (the son of Pandu)  
 पाण्डवः (pANDavaH) = Arjuna  
 पाण्डवः (pANDavaH) = the son of Pandu (Arjuna)  
 पाण्डवाः (pANDavaH) = the sons of Pandu  
 पाण्डवानाम् (pANDavaNAM) = of the Pandavas  
 पाण्डवानिकम् (pANDavaNIkaM) = the soldiers of the Pandavas  
 पाण्डुपुत्राणाम् (pANDuputraNAM) = of the sons of Pandu  
 पातकं (pAtakaM) = sinful reactions  
 पात्रे (pAtre) = to a suitable person  
 पादं (pAdaM) = and legs

- पापं (pApaM) = vices  
 पापं (pApaM) = sin  
 पापं (pApaM) = sins  
 पापं (pApaM) = sinful reaction  
 पापकृत्तमः (pApakRittamaH) = the greatest sinner  
 पापयोनिः (pApayonayaH) = born of a lower family  
 पापाः (pApAH) = of sins  
 पापाः (pApAH) = sinners  
 पापात् (pApAt) = from sins  
 पापेन (pApena) = by sin  
 पापेभ्यः (pApebhyaH) = of sinners  
 पापेभ्यः (pApebhyaH) = from sinful reactions  
 पापेषु (pApeShu) = unto the sinners  
 पापमानी (pApmAnaM) = the great symbol of sin  
 पारुष्यं (pAruShyaM) = harshness  
 पार्थ (pArtha) = O Partha (Arjuna)  
 पार्थ (pArtha) = O son of Pritha (Arjuna)  
 पार्थ (pArtha) = O son of Pritha  
 पार्थः (pArthaH) = Arjuna  
 पार्थः (pArthaH) = the son of Pritha  
 पार्थस्य (pArthasya) = and Arjuna  
 पार्थाय (pArthAya) = unto Arjuna  
 पावकः (pAvakaH) = fire, electricity  
 पावकः (pAvakaH) = fire  
 पावनानि (pAvanAni) = purifying  
 पिण्ड (piNDa) = of offerings of food  
 पितरः (pitaraH) = fathers  
 पितरः (pitaraH) = forefathers  
 पिता (pitA) = the father  
 पिता (pitA) = father.  
 पिता (pitA) = father  
 पितामहः (pitAmahaH) = grandfather

- पितामहः (pitAmahaH) = the grandfather  
 पितामहाः (pitAmahAH) = grandfathers  
 पितामहान् (pitAmahAn) = grandfathers  
 पितॄन् (pitRin) = fathers  
 पितॄन्तः (pitRivratAH) = worshipers of ancestors  
 पितॄणां (pitRINAM) = of the ancestors  
 पितॄन् (pitRIn) = to the ancestors  
 पितेव (piteva) = like a father  
 पीडया (pIDayA) = by torture  
 पुंसः (pu.nsaH) = of a person  
 पुण्य (puNya) = pious  
 पुण्यं (puNyaM) = pious  
 पुण्यः (puNyaH) = original  
 पुण्यकर्मणाम् (puNyakarmaNAM) = of the pious.  
 पुण्यकृत् (puNyakRitaM) = of those who performed pious activities  
 पुण्यफलं (puNyaphalaM) = result of pious work  
 पुण्याः (puNyAH) = righteous  
 पुण्ये (puNye) = the results of their pious activities  
 पुत्र (putra) = for son  
 पुत्रस्य (putrasya) = with a son  
 पुत्राः (putrAH) = the sons  
 पुत्रः (putrAH) = sons  
 पुत्रान् (putrAn) = sons  
 पुनः पुनः (punaH punaH) = again and again  
 पुनः पुनः (punaH punaH) = repeatedly.  
 पुनः (punaH) = again.  
 पुनः (punaH) = again  
 पुनर्जन्म (punarjanma) = rebirth  
 पुनश्च (punashcha) = and again  
 पुमान् (pumAn) = a person  
 पुरस्तात् (purastAt) = from the front  
 पुरा (purA) = anciently

- पुरा (purA) = formerly.  
 पुरा (purA) = formerly  
 पुराणं (purANaM) = the oldest  
 पुराणः (purANaH) = old  
 पुराणः (purANaH) = the oldest  
 पुराणी (purANI) = very old.  
 पुरातनः (purAtanaH) = very old  
 पुरुजित् (purujit) = Purujit  
 पुरुषं (puruShaM) = to a person  
 पुरुषं (puruShaM) = the enjoyer  
 पुरुषं (puruShaM) = the Personality of Godhead  
 पुरुषं (puruShaM) = the living entities  
 पुरुषं (puruShaM) = the living entity  
 पुरुषं (puruShaM) = personality  
 पुरुषं (puruShaM) = Personality of Godhead  
 पुरुषः (puruShaH) = a man  
 पुरुषः (puruShaH) = enjoyer  
 पुरुषः (puruShaH) = the universal form  
 पुरुषः (puruShaH) = the living entity  
 पुरुषः (puruShaH) = the Supreme Personality  
 पुरुषः (puruShaH) = personality  
 पुरुषः (puruShaH) = person  
 पुरुषः (puruShaH) = living entity  
 पुरुषर्षभ (puruSharShabha) = O best among men  
 पुरुषव्याघ्र (puruShavyAghra) = O tiger among human beings  
 पुरुषस्थ (puruShasya) = of a man  
 पुरुषाः (puruShAH) = such persons  
 पुरुषोत्तम (puruShottama) = O greatest of all persons  
 पुरुषोत्तम (puruShottama) = O best of personalities.  
 पुरुषोत्तम (puruShottama) = O Supreme Person  
 पुरुषोत्तमं (puruShottamaM) = the Supreme Personality of Godhead  
 पुरुषोत्तमः (puruShottamaH) = as the Supreme Personality.

- पुरुषौ (puruShau) = living entities  
 पुरे (pure) = in the city  
 पुरोधसि (purodhasAM) = of all priests  
 पुष्कलाभिः (puShkalAbhiH) = Vedic hymns.  
 पुष्पामि (puShNAmi) = am nourishing  
 पुष्पं (puShpaM) = a flower  
 पुष्पितं (puShpitAM) = flowery  
 पूज (pUjA) = and worship  
 पूजानं (pUjAnaM) = worship  
 पूजार्हौ (pUjArhau) = those who are worshipable  
 पूज्यः (pUjyaH) = worshipable  
 पूत (pUta) = purified  
 पूतः (pUtAH) = being purified  
 पूति (pUti) = bad-smelling  
 पूरुषः (pUruShaH) = a man.  
 पूरुषः (pUruShaH) = a man  
 पूर्व (pUrva) = previous  
 पूर्वतरं (pUrvataraM) = in ancient times  
 पूर्वमेव (pUrvameva) = by previous arrangement  
 पूर्वाणि (pUrvANi) = before  
 पूर्वं (pUrve) = before  
 पूर्वैः (pUrvaiH) = by the predecessors  
 पूर्वैः (pUrvaiH) = by past authorities  
 पृच्छामि (pRichChAmi) = I am asking  
 पृथक् (pRithak) = each separately.  
 पृथक् (pRithak) = different  
 पृथक् (pRithak) = differently  
 पृथक् (pRithak) = variously  
 पृथक् (pRithak) = separate  
 पृथक्त्वेन (pRithaktvena) = in duality  
 पृथक्त्वेन (pRithaktvena) = differently  
 पृथक्त्वेन (pRithaktvena) = because of division



- पृथग्विधं (pRithagvidhaM) = of different kinds  
 पृथग्विधाः (pRithagvidhaH) = variously arranged.  
 पृथग्विधान् (pRithagvidhaN) = different  
 पृथग्भावं (pRithagbhavaM) = separated identities  
 पृथिवीं (pRithivIM) = the surface of the earth  
 पृथिवीपते (pRithivIpate) = O King  
 पृथिव्यां (pRithivyAM) = in the earth  
 पृथिव्यां (pRithivyAM) = on the earth  
 पृष्ठतः (pRiShThataH) = from behind  
 पौंड्रं (pau.nDraM) = the conch named Paundra  
 पौत्राः (pautraH) = grandsons  
 पौत्रान् (pautraN) = grandsons  
 पौरुषं (pauruShaM) = ability  
 पौरुषं (pauruShaM) = self-sanctioned  
 पौर्वदेहिकं (paurvadehikaM) = from the previous body  
 प्रकाशं (prakAshaM) = illumination  
 प्रकाशः (prakAshaH) = the quality of illumination  
 प्रकाशः (prakAshaH) = manifest  
 प्रकाशकं (prakAshakaM) = illuminating  
 प्रकाशयति (prakAshayati) = illuminates  
 प्रकाशयति (prakAshayati) = discloses  
 प्रकीर्त्यं (prakIrtya) = by the glories  
 प्रकृति (prakRiti) = in material nature  
 प्रकृति (prakRiti) = material nature  
 प्रकृति (prakRiti) = from material nature  
 प्रकृतिं (prakRitiM) = in the transcendental form  
 प्रकृतिं (prakRitiM) = energy  
 प्रकृतिं (prakRitiM) = to my own nature  
 प्रकृतिं (prakRitiM) = the material nature  
 प्रकृतिं (prakRitiM) = nature  
 प्रकृतिं (prakRitiM) = material nature  
 प्रकृतिः (prakRitiH) = energies

- પ્રકૃતિઃ (prakRitiH) = material nature
- પ્રકૃતિજન્ (prakRitijAn) = produced by the material nature
- પ્રકૃતિજૈઃ (prakRitijaiH) = born of the modes of material nature
- પ્રકૃતિજૈઃ (prakRitijaiH) = born of material nature
- પ્રકૃતિસ્થઃ (prakRitisthaH) = being situated in the material energy
- પ્રકૃતેઃ (prakRiteH) = of the force of nature
- પ્રકૃતેઃ (prakRiteH) = of material nature
- પ્રકૃતેઃ (prakRiteH) = modes of nature
- પ્રકૃત્યા (prakRityA) = by nature
- પ્રકૃત્યા (prakRityA) = by material nature
- પ્રજનઃ (prajanaH) = the cause for begetting children
- પ્રજહાતિ (prajahAti) = gives up
- પ્રજહિ (prajahi) = curb
- પ્રજઃ (prajAH) = generations
- પ્રજઃ (prajAH) = population.
- પ્રજઃ (prajAH) = living entities.
- પ્રજનાતિ (prajAnAti) = knows
- પ્રજનામિ (prajAnAmi) = do I know
- પ્રજાપતિઃ (prajApatiH) = the Lord of creatures
- પ્રજાપતિઃ (prajApatiH) = Brahma
- પ્રણમ્ય (praNamya) = offering obeisances.
- પ્રણમ્ય (praNamya) = offering obeisances
- પ્રણયેન (praNayena) = out of love
- પ્રણવઃ (praNavaH) = the three letters a-u-m
- પ્રણશ્યતિ (praNashyati) = is lost.
- પ્રણશ્યતિ (praNashyati) = one falls down.
- પ્રણશ્યતિ (praNashyati) = perishes.
- પ્રણશ્યન્તિ (praNashyanti) = become vanquished
- પ્રણશ્યામિ (praNashyAmi) = am lost
- પ્રણાષઃ (praNaShTaH) = dispelled
- પ્રણિધાય (praNidhAya) = laying down
- પ્રણિપાતેન (praNipAtena) = by approaching a spiritual master

- प्रतपन्ति (pratapanti) = are scorching  
 प्रतापवान् (pratApavAn) = the valiant.  
 प्रति (prati) = towards.  
 प्रतिजानीहि (pratijAnIhi) = declare  
 प्रतिजाने (pratijAne) = I promise  
 प्रतिपद्यते (pratipadyate) = attains.  
 प्रतियोत्स्यामि (pratiyotsyAmi) = shall counterattack  
 प्रतिष्ठा (pratiShThA) = the rest  
 प्रतिष्ठाप्य (pratiShThApya) = placing  
 प्रतिष्ठितं (pratiShThitaM) = situated.  
 प्रतिष्ठिता (pratiShThita) = fixed.  
 प्रत्यवायः (pratyavAyaH) = diminution  
 प्रत्यक्ष (pratyakSha) = by direct experience  
 प्रत्यानीकेषु (pratyAnIkeShu) = on the opposite sides  
 प्रत्युपकारार्थं (pratyupakArArthaM) = for the sake of  
 getting some return  
 प्रथितः (prathitaH) = celebrated  
 प्रदध्मतुः (pradadhmatuH) = sounded.  
 प्रदः (pradAH) = causing.  
 प्रदिग्धान् (pradigdhAn) = tainted with.  
 प्रदिष्टं (pradiShTaM) = indicated  
 प्रदीप्तं (pradIptaM) = blazing  
 प्रदुष्यन्ति (praduShyanti) = become polluted  
 प्रद्विषन्तः (pradviShantaH) = blaspheming  
 प्रपद्यते (prapadyate) = surrenders  
 प्रपद्यन्ते (prapadyante) = surrender  
 प्रपद्ये (prapadye) = surrender  
 प्रपन्नं (prapannaM) = surrendered.  
 प्रपश्य (prapashya) = just see.  
 प्रपश्यद्भिः (prapashyadbhiH) = by those who can see  
 प्रपश्यामि (prapashyAmi) = I see  
 प्रपितामहः (prapitaMahaH) = the great-grandfather

- प्रभवं (prabhavaM) = origin, opulences  
 प्रभवः (prabhavaH) = creation  
 प्रभवः (prabhavaH) = the source of generation  
 प्रभवः (prabhavaH) = the source of manifestation  
 प्रभवति (prabhavati) = is manifest  
 प्रभवन्ति (prabhavanti) = become manifest  
 प्रभवन्ति (prabhavanti) = flourish  
 प्रभवान् (prabhavaN) = born of  
 प्रभविष्णु (prabhaviShNu) = developing  
 प्रभवैः (prabhavaiH) = born of  
 प्रभा (prabhA) = the light  
 प्रभावः (prabhAvaH) = influence  
 प्रभाषेत (prabhASheta) = speaks  
 प्रभुः (prabhuH) = the master of the city of the body  
 प्रभुः (prabhuH) = the Lord  
 प्रभुः (prabhuH) = Lord  
 प्रभो (prabho) = O my Lord  
 प्रभो (prabho) = O Lord  
 प्रमादां (pramaNaM) = evidence  
 प्रमादां (pramaNaM) = example  
 प्रमाथि (pramaAthi) = agitating  
 प्रमाथीनि (pramaAthIni) = agitating  
 प्रमाद (pramaAda) = and illusion  
 प्रमाद (pramaAda) = with madness  
 प्रमाद (pramaAda) = madness  
 प्रमादः (pramaAdaH) = madness  
 प्रमादात् (pramaAdAt) = out of foolishness  
 प्रमादे (pramaAde) = in madness  
 प्रमुञ्चतः (pramuChataH) = in front of  
 प्रमुञ्चे (pramuChhe) = in the front  
 प्रमुच्यते (pramuChyate) = is completely liberated.  
 प्रमुच्यते (pramuChyate) = is delivered.

- प्रयच्छति (prayachChati) = offers  
 प्रयत्नः (prayatAtmanaH) = from one in pure consciousness.  
 प्रयत्नात् (prayatnAt) = by rigid practice  
 प्रयाण (prayANa) = of death  
 प्रयाणकाले (prayANakAle) = at the time of death  
 प्रयाताः (prayAtAH) = those who pass away  
 प्रयाताः (prayAtAH) = having departed  
 प्रयाति (prayAti) = goes  
 प्रयाति (prayAti) = leaves  
 प्रयुक्तः (prayuktaH) = impelled  
 प्रयुज्यते (prayujyate) = is used  
 प्रलपन् (pralapan) = talking  
 प्रलयं (pralayaM) = dissolution  
 प्रलयः (pralayaH) = annihilation  
 प्रलयः (pralayaH) = dissolution  
 प्रलयान्ति (pralayAntAM) = unto the point of death  
 प्रलये (pralaye) = in the annihilation  
 प्रलीनः (pralInaH) = being dissolved  
 प्रलीयते (pralIyate) = is annihilated  
 प्रलीयन्ते (pralIyante) = are annihilated  
 प्रवदन्ति (pravadatAM) = of arguments  
 प्रवदन्ति (pravadanti) = say  
 प्रवर्तते (pravartate) = act.  
 प्रवर्तते (pravartate) = emanates  
 प्रवर्तन्ते (pravartante) = they flourish  
 प्रवर्तन्ते (pravartante) = begin  
 प्रवर्तितं (pravartitaM) = established by the Vedas  
 प्रवक्ष्यामि (pravakShyAmi) = I am speaking  
 प्रवक्ष्यामि (pravakShyAmi) = I shall explain  
 प्रवक्ष्यामि (pravakShyAmi) = I shall now explain  
 प्रवक्ष्यामि (pravakShyAmi) = I shall speak  
 प्रवक्ष्ये (pravakShye) = I shall explain.

- प्रवालाः (pravAlAH) = twigs  
 प्रविभक्तं (pravibhaktaM) = divided  
 प्रविभक्तानि (pravibhaktAni) = are divided  
 प्रविलीयते (pravillyate) = merges entirely.  
 प्रविशन्ति (pravishanti) = enter  
 प्रवृत्तः (pravRittaH) = engaged  
 प्रवृत्तिं (pravRittiM) = acting properly  
 प्रवृत्तिं (pravRittiM) = attachment  
 प्रवृत्तिं (pravRittiM) = doing  
 प्रवृत्तिं (pravRittiM) = mission.  
 प्रवृत्तिः (pravRittiH) = activity  
 प्रवृत्तिः (pravRittiH) = the emanation  
 प्रवृत्तिः (pravRittiH) = the beginning  
 प्रवृत्ते (pravRitte) = while about to engage  
 प्रवृद्धः (pravRiddhaH) = great  
 प्रवृद्धाः (pravRiddhAH) = developed  
 प्रवृद्धे (pravRiddhe) = developed  
 प्रवेष्टुं (praveShTuM) = to enter into  
 प्रव्यथित (pravyathita) = perturbed  
 प्रव्यथितं (pravyathitaM) = perturbed  
 प्रव्यथितः (pravyathitAH) = perturbed  
 प्रशस्ते (prashaste) = in bona fide  
 प्रशान्त (prashAnta) = unagitated  
 प्रशान्त (prashAnta) = peaceful, fixed on the lotus feet of KRiShNa  
 प्रशान्तस्थ (prashAntasya) = who has attained tranquillity  
     by such control over the mind  
 प्रसक्तः (prasaktAH) = attached  
 प्रसक्तानि (prasaktAnAM) = for those who are attached  
 प्रसङ्गेन (prasaNgena) = because of attachment  
 प्रसन्नचेतसः (prasannachetasaH) = of the happy-minded  
 प्रसन्नात्मा (prasannAtmA) = fully joyful  
 प्रसन्नेन (prasannena) = happily

- प्रसभं (prasabhaM) = presumptuously  
 प्रसभं (prasabhaM) = by force  
 प्रसविष्यध्वं (prasaviShyadhvaM) = be more and more prosperous  
 प्रसादं (prasAdaM) = the mercy of the Lord  
 प्रसादञ्च (prasAdajaM) = born of the satisfaction.  
 प्रसादये (prasAdaye) = to beg mercy  
 प्रसादे (prasAde) = on achievement of the causeless mercy of the Lord  
 प्रसिद्ध्येत् (prasiddhyet) = is effected  
 प्रसीद (prasIda) = just be gracious  
 प्रसीद (prasIda) = be gracious  
 प्रसीद (prasIda) = be pleased  
 प्रसृता (prasRitA) = extended  
 प्रसृताः (prasRitAH) = extended  
 प्रहरणः (praharaNAH) = equipped with  
 प्रहसन् (prahasan) = smiling  
 प्रहास्यसि (prahAsyasi) = you can be released from.  
 प्रहृष्यति (prahRiShyati) = is rejoicing  
 प्रहृष्येत् (prahRiShyhet) = rejoices  
 प्रह्लादः (prahlAdaH) = Prahlada  
 प्रज्ञा (praj nA) = and worshipable personalities  
 प्रज्ञा (praj nA) = intelligence  
 प्रज्ञा (praj nA) = consciousness  
 प्रज्ञा (praj nA) = perfect knowledge  
 प्रज्ञा (praj nAM) = intelligence  
 प्रज्ञावादान् (praj nAvAdAn) = learned talks  
 प्राङ् (prAk) = before  
 प्राकृतः (prAkRitaH) = materialistic  
 प्राञ्जलयः (prA njalayaH) = with folded hands  
 प्राण (prANa) = of the air going outward  
 प्राण (prANa) = the outgoing air  
 प्राण (prANa) = life  
 प्राणं (prANaM) = the air which acts outward

- प्राणं (prANaM) = the life air  
 प्राणकर्मणि (prANakarmANi) = functions of the life breath  
 प्राणान् (prANAn) = the outgoing air  
 प्राणान् (prANAn) = lives  
 प्राणानौ (prANApAnau) = up-and down-moving air  
 प्राणायाम (prANAyAma) = trance induced by stopping all breathing  
 प्राणिनि (prANinAM) = of all living entities  
 प्राणे (prANe) = in the air going outward  
 प्राणेषु (prANeShu) = in the outgoing air  
 प्राधान्यतः (prAdhAnyataH) = which are principal  
 प्राप्तं (prAptaM) = received  
 प्राप्तः (prAptaH) = achieving  
 प्राप्तिः (prAptiH) = achievement  
 प्राप्नुयात् (prApnuyAt) = he attains  
 प्राप्नुवन्ति (prApnuvanti) = achieve  
 प्राप्य (prApya) = achieving  
 प्राप्य (prApya) = after achieving  
 प्राप्य (prApya) = obtaining  
 प्राप्य (prApya) = gaining  
 प्राप्यते (prApyate) = is achieved  
 प्राप्स्यसि (prApsyasi) = you will get  
 प्राप्स्यसि (prApsyasi) = you gain  
 प्राप्स्ये (prApsyee) = I shall gain  
 प्रारभते (prArabhate) = begins  
 प्रार्थयन्ते (prArthayante) = pray for  
 प्राड (prAha) = told  
 प्राडुः (prAhuH) = is called  
 प्राडुः (prAhuH) = is said  
 प्राडुः (prAhuH) = call  
 प्राडुः (prAhuH) = they say  
 प्रिय (priya) = well  
 प्रिय (priya) = to the dear



- प्रिय (priya) = dear  
 प्रियं (priyaM) = the pleasant  
 प्रियं (priyaM) = dear.  
 प्रियः (priyaH) = a lover  
 प्रियः (priyaH) = dear.  
 प्रियः (priyaH) = dear  
 प्रियः (priyaH) = very dear.  
 प्रियः (priyaH) = very dear  
 प्रियकृत्तमः (priyakRittamaH) = more dear  
 प्रियतरः (priyatarah) = dearer  
 प्रियाः (priyAH) = palatable.  
 प्रियायाः (priyAyAH) = with the dearest  
 प्रीतमनाः (prItamanAH) = pleased in mind  
 प्रीति (prIti) = and satisfaction  
 प्रीतिः (prItiH) = pleasure  
 प्रीतिपूर्वकं (prItipUrvakaM) = in loving ecstasy  
 प्रीयमाणाय (prIyamANaya) = thinking you dear to Me  
 प्रेतान् (pretAn) = spirits of the dead  
 प्रेत्य (pretya) = after death  
 प्रेष्युः (prepsuH) = desiring  
 प्रोक्तं (proktaM) = is called  
 प्रोक्तं (proktaM) = is said  
 प्रोक्तं (proktaM) = declared  
 प्रोक्तः (proktaH) = described  
 प्रोक्तः (proktaH) = said  
 प्रोक्तः (proktaH) = spoken  
 प्रोक्तवान् (proktavAn) = instructed  
 प्रोक्ता (prokta) = were said  
 प्रोक्ताः (proktaH) = spoken  
 प्रोक्तानि (proktaAni) = said  
 प्रोच्यते (prochyate) = are said  
 प्रोच्यमानं (prochyamAnaM) = as described by Me

- प्रोत् (protaM) = is strung  
 फल (phala) = of the result  
 फल (phala) = of the results  
 फल (phala) = of results  
 फलं (phalaM) = a result  
 फलं (phalaM) = a fruit  
 फलं (phalaM) = the result.  
 फलं (phalaM) = the result  
 फलं (phalaM) = the results  
 फलं (phalaM) = the fruitive result  
 फलं (phalaM) = results  
 फलं (phalaM) = fruit  
 फलहेतवः (phalahetavaH) = those desiring fruitive results.  
 फलाङ्गक्षी (phalAkAnkShI) = desiring fruitive results  
 फलानि (phalAni) = results  
 फले (phale) = in the result  
 फलेषु (phaleShu) = in the fruits  
 फलैः (phalaiH) = results  
 भत (bata) = how strange it is  
 बद्धः (baddhAH) = being bound  
 बध्नति (badhnAti) = conditions  
 बध्यते (badhyate) = becomes entangled.  
 बन्धं (bandhaM) = bondage  
 बन्धनैः (bandhanaiH) = from the bondage  
 बन्धात् (bandhAt) = from bondage  
 बन्धुः (bandhuH) = friend  
 बन्धुषु (bandhuShu) = and the relatives or well-wishers  
 बन्धून् (bandhUn) = relatives  
 बभूव (babhUva) = became  
 बल (bala) = by the force  
 बल (bala) = strength  
 बलं (balaM) = strength

- बल (balaM) = false strength  
 बलवत् (balavat) = strong  
 बलवती (balavatAM) = of the strong  
 बलवान् (balavAn) = powerful  
 बलात् (balAt) = by force  
 बहवः (bahavaH) = in great numbers  
 बहवः (bahavaH) = the many  
 बहवः (bahavaH) = many  
 बहिः (bahiH) = external  
 बहिः (bahiH) = outside  
 बहु (bahu) = many  
 बहुदंष्ट्रा (bahuda.nShTrA) = many teeth  
 बहुधा (bahudhA) = in diversity  
 बहुधा (bahudhA) = in many ways  
 बहुना (bahunA) = many  
 बहुमतः (bahumataH) = in great estimation  
 बहुला (bahulAM) = various  
 बहुलायासं (bahulAyAsaM) = with great labor  
 बहुविधा (bahuvidhAH) = various kinds of  
 बहुशाखाः (bahushAkhAH) = having various branches  
 बहुदरं (bahUdaraM) = many bellies  
 बहुन् (bahUn) = many  
 बहुनां (bahUnAM) = many  
 बहुनि (bahUni) = many  
 बालः (bAlAH) = the less intelligent  
 बाहु (bAhu) = arms  
 बाहुं (bAhuM) = arms  
 बाह्यस्पर्शेषु (bAhyasparsheShu) = in external sense pleasure  
 बाह्यान् (bAhyAn) = unnecessary  
 बिभर्ति (bibharti) = is maintaining  
 बीजं (BIjaM) = the seed  
 बीजं (BIjaM) = seed

- बीजप्रदः (bIjapradaH) = the seed-giving  
 बुद्ध्या (buddhyA) = with the intelligence  
 बुद्ध्या (buddhyA) = by intelligence  
 बुद्ध्या (buddhvA) = understanding  
 बुद्ध्या (buddhvA) = knowing  
 बुद्धयः (buddhayaH) = intelligence  
 बुद्धि (buddhi) = of intelligence  
 बुद्धि (buddhi) = by intelligence  
 बुद्धि (buddhiM) = intelligence  
 बुद्धिः (buddhiH) = and intelligence  
 बुद्धिः (buddhiH) = intelligence  
 बुद्धिः (buddhiH) = intellect  
 बुद्धिः (buddhiH) = understanding  
 बुद्धिः (buddhiH) = transcendental intelligence  
 बुद्धिः (buddhiH) = transcendental service with intelligence  
 बुद्धिः (buddhiH) = the intelligence  
 बुद्धिः (buddhiH) = devotional service to the Lord  
 बुद्धिनाशः (buddhinAshaH) = loss of intelligence  
 बुद्धिनाशात् (buddhinAshAt) = and from loss of intelligence  
 बुद्धिभेदं (buddhibhedaM) = disruption of intelligence  
 बुद्धिमती (buddhimatAM) = of the intelligent  
 बुद्धिमान् (buddhimAn) = intelligent  
 बुद्धिमान् (buddhimAn) = is intelligent  
 बुद्धियुक्तः (buddhiyuktaH) = one who is engaged in devotional service  
 बुद्धियुक्ताः (buddhiyuktaH) = being engaged in devotional service  
 बुद्धियोगं (buddhiyogaM) = devotional activities  
 बुद्धियोगं (buddhiyogaM) = real intelligence  
 बुद्धियोगात् (buddhiyogAt) = on the strength of KRiShNa consciousness  
 बुद्धिसंयोगं (buddhisanyogaM) = revival of consciousness  
 बुद्धेः (buddheH) = of intelligence  
 बुद्धेः (buddheH) = to intelligence  
 बुद्धेः (buddheH) = more than the intelligence

- बुद्धौ (buddhau) = in such consciousness  
 बुधः (budhaH) = the intelligent person.  
 बुधः (budhAH) = the learned  
 बुधः (budhAH) = those who know.  
 बृहत्साम (bRihatsAma) = the BrAhat-sama  
 बृहस्पतिं (bRihaspatiM) = Brhaspati  
 बोध्यं (boddhavyaM) = should be understood  
 बोधयन्तः (bodhayantaH) = preaching  
 ब्रवीमि (bravImi) = I am speaking  
 ब्रवीषि (bravIShi) = You are explaining  
 ब्रह्म (brahma) = absolute  
 ब्रह्म (brahma) = of a brahmana  
 ब्रह्म (brahma) = of the Absolute Truth  
 ब्रह्म (brahma) = to the Absolute  
 ब्रह्म (brahma) = transcendence  
 ब्रह्म (brahma) = truth  
 ब्रह्म (brahma) = the Absolute  
 ब्रह्म (brahma) = the Vedas  
 ब्रह्म (brahma) = the Supreme  
 ब्रह्म (brahma) = the supreme  
 ब्रह्म (brahma) = Brahman  
 ब्रह्म (brahma) = like the Supreme  
 ब्रह्म (brahma) = supreme  
 ब्रह्म (brahma) = spiritual in nature  
 ब्रह्म (brahma) = spiritual kingdom  
 ब्रह्म (brahma) = spiritual  
 ब्रह्म (brahma) = spirit  
 ब्रह्म (brahma) = from the Vedas  
 ब्रह्मचर्यं (brahmacharyaM) = celibacy  
 ब्रह्मचारिव्रते (brahmachArivrate) = in the vow of celibacy  
 ब्रह्मणः (brahmaNaH) = of transcendence  
 ब्रह्मणः (brahmaNaH) = of the impersonal brahmajyoti

- ब्रह्मणः (brahmaNaH) = of the Vedas  
 ब्रह्मणः (brahmaNaH) = of the Supreme  
 ब्रह्मणः (brahmaNaH) = of Brahma  
 ब्रह्मणः (brahmaNaH) = than Brahma  
 ब्रह्मणा (brahmaNA) = by the spirit soul  
 ब्रह्मणि (brahmaNi) = in the transcendence  
 ब्रह्मणि (brahmaNi) = in the Supreme  
 ब्रह्मणि (brahmaNi) = unto the Supreme Personality of Godhead  
 ब्रह्मनिर्वाणं (brahmanirvANaM) = the spiritual kingdom of God  
 ब्रह्मनिर्वाणं (brahmanirvANaM) = liberation in the Supreme  
 ब्रह्मभूयाय (brahmabhuyAya) = elevated to the Brahman platform  
 ब्रह्मभूतं (brahmabhUtaM) = liberation by identification with the Absolute  
 ब्रह्मभूतः (brahmabhUtaH) = being one with the Absolute  
 ब्रह्मभूतः (brahmabhUtaH) = being self-realized  
 ब्रह्मभूयाय (brahmabhUyAya) = for self-realization  
 ब्रह्मयोग (brahmayoga) = by concentration in Brahman  
 ब्रह्मवादिनि (brahmavAdinAM) = of the transcendentalists.  
 ब्रह्मवित् (brahmavit) = one who knows the Supreme perfectly  
 ब्रह्मविदः (brahmavidaH) = who know the Absolute  
 ब्रह्मसंस्पर्श (brahmasa.nsparshaM) = being in constant  
     touch with the Supreme  
 ब्रह्मसूत्र (brahmasUtra) = of the Vedanta  
 ब्रह्माणं (brahmANaM) = Brahma  
 ब्राह्मण (brAhmaNa) = of the brahmanas  
 ब्राह्मणस्य (brAhmaNasya) = of the man who knows  
     the Supreme Brahman  
 ब्राह्मणः (brAhmaNAH) = the brahmanas  
 ब्राह्मणः (brAhmaNAH) = brahmanas  
 ब्राह्मणे (brAhmaNe) = in the brahmana  
 ब्राह्मी (brAhmI) = spiritual  
 ब्रूहि (brUhi) = tell  
 ब्रूहि (brUhi) = please tell

- भक्तः (bhaktaH) = devotee  
भक्तः (bhaktaH) = devotees  
भक्ताः (bhaktAH) = devotees  
भक्तिं (bhaktiM) = devotional service  
भक्तिः (bhaktiH) = in devotional service  
भक्तिः (bhaktiH) = devotion  
भक्तिमान् (bhaktimAn) = engaged in devotion  
भक्तिमान् (bhaktimAn) = devotee  
भक्तियोगेन (bhaktiyogena) = by devotional service  
भक्तेषु (bhakteShu) = amongst devotees  
भक्त्या (bhaktyA) = in devotion  
भक्त्या (bhaktyA) = in full devotion  
भक्त्या (bhaktyA) = with devotion  
भक्त्या (bhaktyA) = by devotional service  
भक्त्या (bhaktyA) = by pure devotional service  
भक्त्युपहृतं (bhaktyupahRitaM) = offered in devotion  
भगवन् (bhagavan) = O Supreme  
भगवान् (bhagavAn) = O Personality of Godhead  
भजतां (bhajatAM) = in rendering devotional service  
भजति (bhajati) = renders devotional service  
भजति (bhajati) = serves in devotional service  
भजते (bhajate) = is engaged in devotional service  
भजते (bhajate) = renders transcendental loving service  
भजन्ति (bhajanti) = render transcendental service  
भजन्ति (bhajanti) = render service  
भजन्ते (bhajante) = engage in devotional service  
भजन्ते (bhajante) = become devoted  
भजन्ते (bhajante) = render services  
भजस्व (bhajasva) = be engaged in loving service  
भजामि (bhajAmi) = reward  
भय (bhaya) = fear  
भयं (bhayaM) = fear

भयं (bhayaM) = fearfulness

भयात् (bhayAt) = out of fear

भयात् (bhayAt) = danger.

भयानकानि (bhayAnakAni) = very fearful

भयावहः (bhayAvahaH) = dangerous.

भयेन (bhayena) = out of fear

भरतर्षभ (bharatarShabha) = O great one amongst the  
descendants of Bharata.

भरतर्षभ (bharatarShabha) = O chief amongst the  
descendants of Bharata

भरतर्षभ (bharatarShabha) = O chief of the descendants of Bharata.

भरतर्षभ (bharatarShabha) = O chief of the Bharatas.

भरतर्षभ (bharatarShabha) = O best amongst the Bharatas

भरतर्षभ (bharatarShabha) = O best of the Bharatas.

भरतर्षभ (bharatarShabha) = O lord of the Bharatas.

भरतश्रेष्ठ (bharatashreShTha) = O chief of the Bharatas

भरतसत्तम (bharatasattama) = O best of the Bharatas

भर्ता (bhartA) = master

भर्ता (bhartA) = sustainer

भव (bhava) = appearance

भव (bhava) = just become.

भव (bhava) = just become

भव (bhava) = become

भव (bhava) = be

भवः (bhavaH) = birth

भवतः (bhavataH) = develop

भवतः (bhavataH) = Your

भवति (bhavati) = it so becomes

भवति (bhavati) = is

भवति (bhavati) = comes

भवति (bhavati) = takes place

भवति (bhavati) = takes birth



- भवति (bhavati) = there is  
 भवति (bhavati) = become manifested  
 भवति (bhavati) = becomes possible  
 भवति (bhavati) = becomes prominent  
 भवति (bhavati) = becomes  
 भवन्त् (bhavantaM) = You  
 भवन्तः (bhavantaH) = you  
 भवन्ति (bhavanti) = are  
 भवन्ति (bhavanti) = grow  
 भवन्ति (bhavanti) = come about  
 भवान् (bhavAn) = your good self  
 भवान् (bhavAn) = You  
 भवामि (bhavAmi) = I become  
 भविता (bhavitA) = will come to be  
 भविता (bhavitA) = will become  
 भविष्यति (bhaviShyatAM) = of future manifestations  
 भविष्यति (bhaviShyati) = it will increase in the future  
 भविष्यन्ति (bhaviShyanti) = will be  
 भविष्याणि (bhaviShyANi) = future  
 भविष्यामः (bhaviShyAmaH) = shall exist  
 भवेत् (bhavet) = would be.  
 भवेत् (bhavet) = there were  
 भस्मसात् (bhasmasAt) = ashes  
 भस्मसात् (bhasmasAt) = to ashes  
 भाः (bhAH) = light  
 भारत (bhArata) = O Dhritarashtra, descendant of Bharata  
 भारत (bhArata) = O descendant of the Bharata dynasty.  
 भारत (bhArata) = O descendant of Bharata.  
 भारत (bhArata) = O descendant of Bharata  
 भारत (bhArata) = O best of the Bharatas.  
 भारत (bhArata) = O son of Bharata.  
 भारत (bhArata) = O son of Bharata

- भारत (bhArata) = O scion of Bharata  
 भाव (bhAva) = of one's nature  
 भाव (bhAva) = state of being  
 भावं (bhAvaM) = existence  
 भावं (bhAvaM) = nature  
 भावं (bhAvaM) = situation  
 भावः (bhAvaH) = endurance  
 भावः (bhAvaH) = the nature  
 भावः (bhAvaH) = nature  
 भावः (bhAvaH) = states of being  
 भावना (bhAvanA) = fixed mind (in happiness)  
 भावयता (bhAvayatA) = having pleased  
 भावयन्तः (bhAvayantaH) = pleasing one another  
 भावयन्तु (bhAvayantu) = will please  
 भावसमन्वितः (bhAvasamanvitaH) = with great attention.  
 भावाः (bhAvAH) = natures  
 भावितः (bhAvitAH) = remembering.  
 भावेषु (bhAveShu) = natures cintyah  
 भावैः (bhAvaiH) = by the states of being  
 भाषसे (bhAShase) = speaking  
 भाषा (bhAShA) = language  
 भासः (bhAsaH) = effulgence  
 भासः (bhAsaH) = rays  
 भासयते (bhAsayate) = illuminates  
 भास्वता (bhAsvatA) = glowing.  
 भितः (bhitAH) = out of fear  
 भिन्ना (bhinnA) = separated  
 भीतं (bhItaM) = fearful  
 भीतभीतः (bhItabhItaH) = fearful  
 भीतानि (bhItAni) = out of fear  
 भीम (bhIma) = by Bhima  
 भीमकर्मा (bhImakarmA) = one who performs herculean tasks

- भीमार्जुन (bhImArjuna) = to Bhima and Arjuna  
 भीष्म (bhIShma) = Grandfather Bhishma  
 भीष्म (bhIShma) = by Grandfather Bhishma  
 भीष्मं च (bhIShmaM cha) = also Bhishma  
 भीष्मं (bhIShmaM) = unto Grandfather Bhishma  
 भीष्मं (bhIShmaM) = Bhishma  
 भीष्मः (bhIShmaH) = Grandfather Bhishma  
 भीष्मः (bhIShmaH) = Bhishmadeva  
 भुक्त्वा (bhuktvA) = enjoying  
 भुङ्क्ते (bhuNkte) = enjoys  
 भुङ्क्ष्व (bhuNkShva) = enjoy  
 भुञ्जते (bhu njate) = enjoy  
 भुञ्जानं (bhu njAnaM) = enjoying  
 भुञ्जथ (bhu njIya) = one has to enjoy  
 भुमौ (bhumau) = on the earth  
 भुवि (bhuvi) = in this world.  
 भूः (bhUH) = become  
 भूत (bhUta) = of everything that be  
 भूत (bhUta) = of creation  
 भूत (bhUta) = of the living entity  
 भूत (bhUta) = of living entities  
 भूत (bhUta) = living entities  
 भूतं (bhUtaM) = created being  
 भूतगणान् (bhUtagaNAn) = ghosts  
 भूतग्रामं (bhUtagrAmaM) = all the cosmic manifestations  
 भूतग्रामं (bhUtagrAmaM) = the combination of material elements  
 भूतग्रामः (bhUtagrAmaH) = the aggregate of all living entities  
 भूतभर्तृ (bhUtabhartRi) = the maintainer of all living entities  
 भूतभावन (bhUtabhAvana) = O origin of everything  
 भूतभावनः (bhUtabhAvanaH) = the source of all manifestations.  
 भूतभावोद्भवकरः (bhUtabhAvodbhavakaraH) = producing the material  
 bodies of the living entities

- भूतभृत् (bhUtabhRit) = the maintainer of all living entities  
 भूतसर्गा (bhUtasargau) = created living beings  
 भूतस्थः (bhUtasthaH) = in the cosmic manifestation  
 भूतानां (bhUtAnAM) = of all those who are born  
 भूतानां (bhUtAnAM) = of all living entities  
 भूतानां (bhUtAnAM) = of living entities  
 भूतानां (bhUtAnAM) = the living entities  
 भूतानि (bhUtAni) = all creation  
 भूतानि (bhUtAni) = all people  
 भूतानि (bhUtAni) = all beings  
 भूतानि (bhUtAni) = everything created  
 भूतानि (bhUtAni) = the material bodies  
 भूतानि (bhUtAni) = living entities (that are born)  
 भूतानि (bhUtAni) = living entities  
 भूतानी (bhUtAnI) = all of this material manifestation  
 भूतानी (bhUtAnI) = all that are created  
 भूतानी (bhUtAnI) = all living entities  
 भूतानी (bhUtAnI) = entities  
 भूतानी (bhUtAnI) = to the ghosts and spirits  
 भूतानी (bhUtAnI) = the living entities  
 भूतानी (bhUtAnI) = living entities  
 भूतिः (bhUtiH) = exceptional power  
 भूतेज्याः (bhUtejyAH) = worshippers of ghosts and spirits  
 भूतेश (bhUtesha) = O Lord of everything  
 भूतेषु (bhUteShu) = in all beings  
 भूतेषु (bhUteShu) = in all living beings  
 भूतेषु (bhUteShu) = towards all living entities  
 भूतेषु (bhUteShu) = manifestation  
 भूतेषु (bhUteShu) = living entities  
 भूत्वा भूत्वा (bhUtvA bhUtvA) = repeatedly taking birth  
 भूत्वा (bhUtvA) = becoming  
 भूत्वा (bhUtvA) = so being

- भूत्वा (bhUtvA) = having come into being  
 भूत्वा (bhUtvA) = having been  
 भूमिः (bhUmiH) = earth  
 भूयः (bhUyaH) = again  
 भूयः (bhUyaH) = or is again coming to be  
 भूयः (bhUyaH) = further  
 भृगुः (bhRiguH) = Bhrigu  
 भेदं (bhedaM) = the differences  
 भेर्यः (bheryaH) = large drums  
 भैक्ष्यं (bhaikShyaM) = by begging  
 भोक्ता (bhoktA) = the enjoyer  
 भोक्ता (bhoktA) = supreme enjoyer  
 भोक्तारं (bhoktAraM) = the beneficiary  
 भोक्तुं (bhoktuM) = to enjoy life  
 भोक्तृत्वे (bhoktRitve) = in enjoyment  
 भोग (bhoga) = in sense enjoyment  
 भोग (bhoga) = to material enjoyment  
 भोग (bhoga) = sense enjoyment  
 भोगाः (bhogAH) = enjoyments  
 भोगाः (bhogAH) = material enjoyment  
 भोगान् (bhogAn) = enjoyable things  
 भोगान् (bhogAn) = necessities of life  
 भोगी (bhogI) = the enjoyer  
 भोगैः (bhogaiH) = enjoyment  
 भोजनं (bhojanaM) = eating  
 भोजनेषु (bhojaneShu) = or while eating together  
 भोक्ष्यसे (bhokShyase) = you enjoy  
 भ्रमति (bhramati) = forgetting  
 भ्रातृन् (bhrAtRin) = brothers  
 भ्रामयन् (bhrAmayan) = causing to travel  
 भ्रुवोः (bhruvoH) = the eyebrows  
 भ्रुवोः (bhruvoH) = the two eyebrows

- मंस्थन्ते (ma.nsyante) = they will consider  
 मकरः (makaraH) = the shark  
 मच्चित्तः (machchittaH) = in consciousness of Me  
 मच्चित्ताः (machchittAH) = their minds fully engaged in Me  
 मणिगण्डः (maNigaNAH) = pearls  
 मत् (mat) = unto Me  
 मत् (mat) = upon Me (KRiShNa)  
 मत् (mat) = of Mine  
 मत् (mat) = of Me  
 मत् (mat) = Me  
 मत् (mat) = My  
 मत् (mat) = having  
 मतं (mataM) = injunction  
 मतं (mataM) = injunctions  
 मतं (mataM) = opinion  
 मतः मे (mataH me) = this is my opinion.  
 मतः (mataH) = in My opinion.  
 मतः (mataH) = is considered.  
 मतः (mataH) = considered  
 मतल (matA) = are considered  
 मतल (matA) = is considered  
 मतलः (matAH) = are considered.  
 मतिः (matiH) = opinion.  
 मतिः (matiH) = opinion  
 मतिः (matiH) = determination  
 मतिर्मम (matirmama) = my opinion.  
 मते (mate) = in the opinion  
 मत्कर्म (matkarma) = My work  
 मत्कर्मकृत (matkarmakRit) = engaged in doing My work  
 मत्तः (mattaH) = beyond Me  
 मत्तः (mattaH) = from Me  
 मत्परं (matparaM) = subordinate to Me

- मत्परः (matparaH) = in relationship with Me  
 मत्परः (matparaH) = under My protection  
 मत्परमः (matparamaH) = considering Me the Supreme  
 मत्परमः (matparamAH) = taking Me, the Supreme Lord,  
 as everything  
 मत्पराः (matparAH) = being attached to Me  
 मत्परायणः (matparAyaNaH) = devoted to Me.  
 मत्प्रसादात् (matprasAdAt) = by My mercy  
 मत्वा (matvA) = knowing  
 मत्वा (matvA) = thinking  
 मत्संस्थी (matsa.nsthAM) = the spiritual sky (the  
 kingdom of God)  
 मत्स्थानि (matsthAni) = in Me  
 मत्स्थानि (matsthAni) = situated in Me  
 मद्भक्तः (madbhaktaH) = My devotee  
 मद्भक्ति (madbhaktiM) = My devotional service  
 मद्भावं (madbhAvaM) = to My spiritual nature  
 मद्भावं (madbhAvaM) = transcendental love for Me  
 मद्द्व्यपाश्रयः (madvyaPAshrayaH) = under My protection  
 मद् (mada) = in the delusion  
 मद् (madaM) = illusion  
 मद्नुग्रहाय (madanugraHAya) = just to show me favor  
 मद्दर्थ (madarthaM) = for My sake  
 मद्दर्थ (madarthe) = for my sake  
 मद्दन्विताः (madAnvitaH) = absorbed in the conceit  
 मद्दश्रयः (madAshrayaH) = in consciousness of Me  
 (KRiShNa consciousness)  
 मद्गतप्राणः (madgataprANAH) = their lives devoted to Me  
 मद्गतेन (madgatena) = abiding in Me, always thinking of Me  
 मद्भक्तः (madbhaktaH) = engaged in My devotional service  
 मद्भक्तः (madbhaktaH) = My devotee  
 मद्भावं (madbhAvaM) = My nature

- मद्भावाः (madbhAvAH) = born of Me  
 मद्भावाय (madbhAvAya) = to My nature  
 मद्याञ्ज (madyAjI) = My worshiper  
 मधुसूदन (madhusUdana) = O Madhusudana  
 मधुसूदन (madhusUdana) = O killer of Madhu  
 मधुसूदन (madhusUdana) = O killer of the demon Madhu (KRiShNa)  
 मधुसूदन (madhusUdana) = O killer of the demon Madhu  
 मधुसूदनः (madhusUdanaH) = the killer of Madhu.  
 मध्य (madhya) = middle  
 मध्यं (madhyaM) = middle  
 मध्यस्थ (madhyaस्था) = mediators between belligerents  
 मध्यानि (madhyAni) = in the middle  
 मध्ये (madhye) = in the middle  
 मध्ये (madhye) = in the midst  
 मध्ये (madhye) = between  
 मन (mana) = and false prestige  
 मनः (manaH) = with the mind  
 मनः (manaH) = of the mind  
 मनः (manaH) = the mind.  
 मनः (manaH) = the mind  
 मनः (manaH) = mind  
 मनःप्रसादः (manaHprasAdaH) = satisfaction of the mind  
 मनवः (manavaH) = Manus  
 मनवे (manave) = unto the father of mankind  
 (of the name Vaivasvata)  
 मनसं (manasaM) = whose mind  
 मनसः (manasaH) = more than the mind  
 मनसा (manasa) = with the mind  
 मनसा (manasa) = by the mind  
 मनीषिणः (manIshiNaH) = great thinkers  
 मनीषिणः (manIshiNaH) = great sages or devotees  
 मनीषिणाम् (manIshiNAM) = even for the great souls.



- मनुः (manuH) = the father of mankind  
 मनुष्यलोके (manuShyaloke) = in the world of human society.  
 मनुष्याः (manuShyAH) = all men  
 मनुष्याणां (manuShyANAM) = of men  
 मनुष्याणां (manuShyANAM) = of such men  
 मनुष्येषु (manuShyeShu) = among men  
 मनुष्येषु (manuShyeShu) = in human society  
 मनोगतान् (manogatAn) = of mental concoction  
 मनोभिः (manobhiH) = and mind  
 मनोरथं (manorathaM) = according to my desires  
 मन्तव्यः (mantavyaH) = is to be considered  
 मन्त्रः (mantraH) = transcendental chant  
 मन्त्रहीनं (mantrahInaM) = with no chanting of the Vedic hymns  
 मन्दान् (mandAn) = lazy to understand self-realization  
 मन्मनाः (manmanAH) = always thinking of Me  
 मन्मनाः (manmanAH) = thinking of Me  
 मन्मया (manmayA) = fully in Me  
 मन्यते (manyate) = considers  
 मन्यते (manyate) = thinks  
 मन्यते (manyate) = he thinks.  
 मन्यन्ते (manyante) = think  
 मन्यसे (manyase) = you think  
 मन्यसे (manyase) = you so think  
 मन्यसे (manyase) = You think  
 मन्ये (manye) = I accept  
 मन्ये (manye) = think  
 मन्येत (manyeta) = thinks  
 मम (mama) = of Mine  
 मम (mama) = My.  
 मम (mama) = My  
 मम (mama) = to Me  
 मम (mama) = my.

- भम (mama) = my  
 भयः (mayaH) = full of  
 भया (mayA) = Me  
 भया (mayA) = by Me.  
 भया (mayA) = by Me  
 भया (mayA) = by me.  
 भया (mayA) = by me  
 भया (mayA) = me  
 भयि (mayi) = are in Me  
 भयि (mayi) = in Me.  
 भयि (mayi) = in Me  
 भयि (mayi) = unto Me  
 भयि (mayi) = upon Me  
 भयि (mayi) = to Me  
 भरुण (maraNa) = and death  
 भरुणात् (maraNAt) = than death  
 भरीचिः (marIchiH) = Marici  
 भरुतः (marutaH) = the Maruts  
 भरुतः (marutaH) = the forty-nine Maruts (demigods of the wind)  
 भरुतां (marutAM) = of the Maruts  
 भर्त्यलोकं (martyalokaM) = to the mortal earth  
 भर्त्येषु (martyeShu) = among those subject to death  
 भलेन (malena) = by dust  
 भडत् (mahat) = great  
 भडत् (mahat) = the total material existence  
 भडत् (mahat) = very great  
 भडतः (mahataH) = from very great  
 भडतु (mahataA) = great  
 भडति (mahati) = in a great  
 भडती (mahatIM) = great  
 भडयोनिः (mahadyoniH) = source of birth in the material substance  
 भडर्षयः (maharShayaH) = great sages

- महर्षयः (maharShayaH) = the great sages  
महर्षि (maharShi) = great sages  
महर्षीणाम् (maharShINAM) = among the great sages  
महर्षीणाम् (maharShINAM) = of the great sages  
महात्मन् (mahAtman) = O great one.  
महात्मन् (mahAtman) = O great one  
महात्मनः (mahAtmanaH) = of the great soul  
महात्मनः (mahAtmanaH) = the great souls  
महात्मनः (mahAtmanaH) = the great Lord.  
महात्मा (mahAtmA) = great soul  
महात्मा (mahAtmA) = the great one.  
महात्मानः (mahAtmAnaH) = the great souls  
महान् (mahAn) = great  
महानुभवान् (mahAnubhavAn) = great souls  
महापाप्मा (mahApApmA) = greatly sinful  
महाबाहुः (mahAbAhuH) = mighty-armed  
महाबाहो (mahAbAho) = O mighty-armed one  
महाबाहो (mahAbAho) = O mighty-armed KRiShNa  
महाबाहो (mahAbAho) = O mighty-armed  
महाभूतानि (mahAbhUtAnI) = the great elements  
महायोगेश्वरः (mahAyogeshvaraH) = the most powerful mystic  
महारथः (mahArathaH) = one who can fight alone against thousands  
महारथः (mahArathaH) = great fighter.  
महारथाः (mahArathAH) = great chariot fighters.  
महारथाः (mahArathAH) = the great generals  
महाशङ्खं (mahAshaNkhaM) = the terrific conchshell  
महाशनः (mahAshanaH) = all-devouring  
महिमानं (mahimAnaM) = glories  
महीं (mahIM) = the world  
महीकृते (mahIkRite) = for the sake of the earth  
महीपते (mahIpate) = O King.  
महीक्षितां (mahIkShitAM) = chiefs of the world

- महेश्वरं (maheshvaraM) = the Supreme Lord  
 महेश्वरं (maheshvaraM) = the supreme proprietor.  
 महेश्वरं (maheshvaraM) = the supreme master  
 महेश्वरः (maheshvaraH) = the Supreme Lord  
 महेश्वासाः (maheshvAsAH) = mighty bowmen  
 मा स्म (mA sma) = do not  
 मा (mA) = do not  
 मा (mA) = never  
 मा (mA) = let it not be  
 मां (mAM) = about Me  
 मां (mAM) = in Me  
 मां (mAM) = unto Me.  
 मां (mAM) = unto Me  
 मां (mAM) = unto me  
 मां (mAM) = upon Me  
 मां (mAM) = on Me  
 मां (mAM) = of Me  
 मां (mAM) = Me (KRiShNa)  
 मां (mAM) = Me (Lord KRiShNa)  
 मां (mAM) = Me  
 मां (mAM) = to Me (the Supreme Lord)  
 मां (mAM) = to Me  
 मां (mAM) = toward Me  
 मां (mAM) = me  
 मातु (mAtA) = mother  
 मातुलः (mAtulAH) = maternal uncles  
 मातुलान् (mAtulAn) = maternal uncles  
 मात्रास्पर्शः (mAtrAsparshaH) = sensory perception  
 माधव (mAdhava) = O KRiShNa, husband of the goddess of fortune.  
 माधवः (mAdhavaH) = KRiShNa (the husband of the goddess of fortune)  
 मान (mAna) = in honor  
 मान (mAna) = honor

- मान (mAna) = false prestige  
 मानवः (mAnavaH) = a man.  
 मानवः (mAnavaH) = a man  
 मानवः (mAnavAH) = human beings  
 मानसं (mAnasaM) = of the mind  
 मानसः (mAnasaH) = and mind  
 मानसः (mAnasaH) = within the mind.  
 मानसः (mAnasaH) = who has such a mind  
 मानसाः (mAnasAH) = from the mind  
 मानुषं (mAnuShaM) = human  
 मानुषीं (mAnuShIM) = in a human form  
 मानुषे (mAnuShe) = in human society  
 मामकं (mAmakaM) = from Me.  
 मामकतः (mAmakAH) = my party (sons)  
 मामिकं (mAmikAM) = My  
 मायया (mAyaya) = under the spell of material energy.  
 मायया (mAyaya) = by the illusory energy  
 माया (mAyA) = energy  
 मायामैतं (mAyAmetAM) = this illusory energy  
 मारुतः (mArutaH) = wind.  
 मार्गशीर्षः (mArgashIrShaH) = the month of November-December  
 मार्दवं (mArdavaM) = gentleness  
 माल्य (mAlya) = garlands  
 मासानां (mAsAnAM) = of months  
 माहात्म्यं (mAhAtmyaM) = glories  
 मित्र (mitra) = of friends  
 मित्र (mitra) = benefactors with affection  
 मित्रद्रोहे (mitradrohe) = in quarreling with friends  
 मित्रे (mitre) = to a friend  
 मिथ्याचारः (mithyAachAraH) = pretender  
 मिथ्यैषः (mithyaiShaH) = this is all false  
 मिश्रं (mishraM) = mixed

- मुक्तं (muktaM) = liberated  
 मुक्तः (muktaH) = being liberated  
 मुक्तः (muktaH) = liberated  
 मुक्तः (muktaH) = freed  
 मुक्तसङ्गः (muktasaNgaH) = liberated from all material association  
 मुक्तसङ्गः (muktasaNgaH) = liberated from association  
 मुक्तस्य (muktasya) = of the liberated  
 मुक्त्वा (muktvA) = quitting  
 मुખं (mukhaM) = mouth  
 मुखं (mukhaM) = faces  
 मुखानि (mukhAni) = faces  
 मुखे (mukhe) = through the mouth  
 मुख्यं (mukhyaM) = the chief  
 मुख्यन्ते (muchyante) = get relief  
 मुख्यन्ते (muchyante) = become free  
 मुनयः (munayaH) = the sages  
 मुनिः (muniH) = a thinker  
 मुनिः (muniH) = a sage  
 मुनिः (muniH) = the transcendentalist  
 मुनीनि (munInAM) = of the sages  
 मुनेः (muneH) = of the sage  
 मुनेः (muneH) = sage.  
 मुमुक्षुभिः (mumukShubhiH) = who attained liberation  
 मुहुर्मुहुः (muhurmuhuH) = repeatedly.  
 मुह्यति (muhyati) = is deluded.  
 मुह्यति (muhyati) = is bewildered  
 मुह्यन्ति (muhyanti) = are bewildered  
 मूढ (mUDha) = foolish  
 मूढः (mUDhaH) = foolish  
 मूढयोनिषु (mUDhayoniShu) = in animal species  
 मूढाः (mUDhAH) = the foolish  
 मूढाः (mUDhAH) = foolish men

- मूर्तयः (mUrtayaH) = forms  
 मूर्ध्नि (mUrdhni) = on the head  
 मूलं (mUlaM) = rooted  
 मूलानि (mUIAni) = roots  
 मृगाणि (mRigANAM) = of animals  
 मृगैन्द्रः (mRigendraH) = the lion  
 मृतं (mRitaM) = dead  
 मृतस्थ (mRitasya) = of the dead  
 मृत्यु (mRityu) = of death  
 मृत्यु (mRityu) = death  
 मृत्युं (mRityuM) = the path of death  
 मृत्युः (mRityuH) = death  
 मे (me) = unto Me  
 मे (me) = unto me.  
 मे (me) = unto me  
 मे (me) = of Mine  
 मे (me) = Mine  
 मे (me) = My.  
 मे (me) = My  
 मे (me) = to Me.  
 मे (me) = to Me  
 मे (me) = by Me  
 मे (me) = mine  
 मे (me) = my  
 मे (me) = for me  
 मे (me) = from Me  
 मेधा (medhA) = intelligence  
 मेधावी (medhAvI) = intelligent  
 मेरुः (meruH) = Meru  
 मैत्रः (maitraH) = friendly  
 मोघं (moghaM) = uselessly  
 मोघकर्मणः (moghakarmANaH) = baffled in fruitive activities

- भोघज्ञानः (moghaj nAnAH) = baffled in knowledge  
 भोघाशाः (moghAshAH) = baffled in their hopes  
 भोद्विष्ये (modiShye) = I shall rejoice  
 भोड (moha) = of illusion  
 भोड (moha) = of illusions  
 भोड (moha) = delusion  
 भोडं (mohaM) = illusion  
 भोडं (mohaM) = to illusion  
 भोडः (mohaH) = and illusion  
 भोडः (mohaH) = illusion  
 भोडनं (mohanaM) = illusory  
 भोडनं (mohanaM) = the delusion  
 भोडयसि (mohayasi) = You are bewildering  
 भोडात् (mohAt) = by illusion  
 भोडितं (mohitaM) = deluded  
 भोडितः (mohitAH) = are bewildered  
 भोडिनीं (mohinIM) = bewildering  
 भोडेन (mohena) = by the illusion  
 भोडौ (mohau) = and illusion  
 भोक्ष (mokSha) = for liberation  
 भोक्षं (mokShaM) = the liberation  
 भोक्षं (mokShaM) = liberation  
 भोक्षडाङ्गिभिः (mokShakANkShibhiH) = by those who  
 actually desire liberation.  
 भोक्षयिष्यामि (mokShayiShyAmi) = will deliver  
 भोक्षाय (mokShAya) = for the purpose of liberation  
 भोक्ष्यसे (mokShyase) = you will be released  
 भोक्ष्यसे (mokShyase) = you will be liberated  
 भोक्ष्यसे (mokShyase) = you will become free  
 भौनं (maunaM) = gravity  
 भौनं (maunaM) = silence  
 भौनि (mauni) = silent



- म्रियते (mriyate) = dies  
 यं यं (yaM yaM) = whatever  
 यं (yaM) = unto whom  
 यं (yaM) = what  
 यं (yaM) = which  
 यं (yaM) = one to whom  
 यं (yaM) = that which  
 यः सः (yaH saH) = that which  
 यः (yaH) = a person who  
 यः (yaH) = anyone who  
 यः (yaH) = anyone  
 यः (yaH) = which  
 यः (yaH) = whoever  
 यः (yaH) = who  
 यः (yaH) = one who  
 यः (yaH) = he who  
 यजन्तः (yajantaH) = sacrificing  
 यजन्ति (yajanti) = they worship  
 यजन्ते (yajante) = worship  
 यजन्ते (yajante) = they worship by sacrifices  
 यजन्ते (yajante) = they perform sacrifice  
 यजिनः (yajinaH) = devotees  
 यजुः (yajuH) = the Yajur Veda  
 यत् (yat) = as  
 यत् (yat) = in which  
 यत् (yat) = if  
 यत् (yat) = with which  
 यत् (yat) = whatever  
 यत् (yat) = what  
 यत् (yat) = whichever  
 यत् (yat) = which  
 यत् (yat) = where

- यत् (yat) = that which  
यत् (yat) = that  
यत् (yat) = because.  
यत् (yat) = because  
यत् (yat) = having what  
यत् (yat) = having which  
यत (yata) = controlled  
यत (yata) = having controlled  
यतः (yataH) = from which  
यतः (yataH) = from whom  
यतश्चित्त (yatachitta) = controlling the mind  
यतश्चित्तस्थ (yatachittasya) = whose mind is controlled  
यतश्चित्तात्मा (yatachittAtmA) = always careful in mind  
यतश्चेतसि (yatachetasAM) = who have full control over the mind  
यततः (yatataH) = while endeavoring  
यततः (yatataH) = while endeavoring  
यततः (yatataAM) = of those so endeavoring  
यतति (yatati) = endeavors  
यतते (yatate) = he endeavors  
यतन्तः (yatantaH) = endeavoring  
यतन्तः (yatantaH) = fully endeavoring  
यतन्ति (yatanti) = endeavor  
यतमानः (yatamAnaH) = endeavoring  
यतयः (yatayaH) = enlightened persons  
यतयः (yatayaH) = great sages  
यतस्यतः (yatasyataH) = wherever  
यतात्म (yatAtma) = self-controlled  
यतात्मनः (yatAtmanAH) = engaged in self-realization  
यतात्मवान् (yatAtmavAn) = self-situated.  
यतीनि (yatInAM) = of the saintly persons  
यत्र (yatra) = at which  
यत्र (yatra) = in which

- यत्र (yatra) = in that state of affairs where  
यत्र (yatra) = wherein  
यत्र (yatra) = where  
यथा (yathA) = as it is  
यथा (yathA) = as much as  
यथा (yathA) = as.  
यथा (yathA) = as  
यथा (yathA) = just as  
यथा (yathA) = how  
यथाभावे (yathAbhAgaM) = as differently arranged  
यथावत् (yathAvat) = as they are  
यदा यदा (yadA yadA) = whenever and wherever  
यदा (yadA) = when  
यदि (yadi) = if  
यदि (yadi) = even if  
यदृच्छया (yadRichChayA) = by its own accord  
यदृच्छा (yadRichChA) = out of its own accord  
यद्यत् (yadyat) = whatever  
यद्वात् (yadvat) = as  
यद्वा (yadvA) = whether  
यन्त्र (yantra) = on a machine  
यमः (yamaH) = the controller of death  
यमः (yamaH) = the controller  
यया (yayA) = by which  
यया (yayA) = by whom  
यशः (yashaH) = fame  
यष्टव्यं (yaShTavyaM) = must be performed  
यस्मात् (yasmAt) = because  
यस्मात् (yasmAt) = from whom  
यस्मिन् (yasmin) = in which  
यस्मिन् (yasmin) = where  
यस्य (yasya) = whoever

- यस्य (yasya) = whom  
यस्य (yasya) = whose  
यस्य (yasya) = one whose  
यस्य (yasya) = of which  
यस्यां (yasyAM) = in which  
यक्ष (yakSha) = the Yaksas  
यक्षरक्षसि (yakSharakShasAM) = of the Yaksas and Raksasas  
यक्षरक्षसि (yakSharakShA.nsi) = demons  
यक्ष्ये (yakShye) = I shall sacrifice  
यज्ञ (yaj na) = of sacrifice  
यज्ञ (yaj na) = of sacrifices  
यज्ञं (yaj naM) = sacrifice  
यज्ञं (yaj naM) = sacrifices  
यज्ञः (yaj naH) = performance of yajna  
यज्ञः (yaj naH) = performance of sacrifice  
यज्ञः (yaj naH) = sacrifice  
यज्ञः (yaj naH) = smrti sacrifice  
यज्ञभाविताः (yaj nabhAvitAH) = being satisfied by the  
performance of sacrifices  
यज्ञविदः (yaj navidaH) = conversant with the purpose of  
performing sacrifices  
यज्ञशिष्ट (yaj nashiShTa) = of the result of such performance  
of yajna  
यज्ञशिष्टा (yaj nashiShTA) = of food taken after performance of yajna  
यज्ञक्षपित (yaj nakShapita) = being cleansed as the resul  
of such performances  
यज्ञाः (yaj nAH) = sacrifice  
यज्ञाः (yaj nAH) = sacrifices  
यज्ञात् (yaj nAt) = than the sacrifice  
यज्ञात् (yaj nAt) = from the performance of sacrifice  
यज्ञानि (yaj nAnAM) = of sacrifices  
यज्ञानि (yaj nAnAM) = sacrifices

- यज्ञाय (yaj nAya) = for the sake of Yajna (KRiShNa)  
यज्ञार्थात् (yaj nArthAt) = done only for the sake of Yajna, or Visnu  
यज्ञे (yaj ne) = in sacrifice  
यज्ञेन (yaj nena) = by the sacrifice  
यज्ञेन (yaj nena) = by sacrifice  
यज्ञेषु (yaj neShu) = in the performances of yajna, sacrifice  
यज्ञैः (yaj naiH) = with sacrifices  
या (yA) = what  
या (yA) = which  
या (yA) = that which  
यां यां (yAM yAM) = whichever  
याञ्चि (yAji) = worshiper  
यातयामं (yAtayAmaM) = food cooked three hours before being eaten  
याति (yAti) = achieves  
याति (yAti) = attains  
याति (yAti) = one achieves  
याति (yAti) = goes  
याति (yAti) = reaches  
याति (yAti) = he goes  
यात्रा (yAtrA) = maintenance  
यादसिं (yAdasAM) = of all aquatics  
यादृक् (yAdRik) = as it is  
यान् (yAn) = those who  
यान्ति (yAnti) = attain  
यान्ति (yAnti) = approach  
यान्ति (yAnti) = undergo  
यान्ति (yAnti) = enter  
यान्ति (yAnti) = go  
यान्ति (yAnti) = do approach  
याभिः (yAbhiH) = by which  
यामिमां (yAmimAM) = all these  
यावत् (yAvat) = as long as

- यावत् (yAvat) = whatever  
यावान् (yAvAn) = all that  
यावान् (yAvAn) = as much as yah  
यास्यसि (yAsyasi) = you will go  
यास्यसि (yAsyasi) = you shall go  
युक्त (yukta) = regulated  
युक्तः (yuktaH) = in trance  
युक्तः (yuktaH) = is in the transcendental position  
युक्तः (yuktaH) = well situated in yoga  
युक्तः (yuktaH) = engaged in the divine consciousness  
युक्तः (yuktaH) = engaged  
युक्तः (yuktaH) = endowed  
युक्तः (yuktaH) = one who is engaged in devotional service  
युक्तः (yuktaH) = competent for self-realization  
युक्तः (yuktaH) = the actual yogi  
युक्तः (yuktaH) = dovetailed  
युक्तचेतसः (yuktachetasaH) = their minds engaged in Me.  
युक्ततमः (yuktatamaH) = the greatest yogi  
युक्ततमः (yuktatamaH) = most perfect in yoga  
युक्तस्थ (yuktasya) = engaged  
युक्ता (yuktAH) = engaged  
युक्तात्म (yuktAtma) = having the mind firmly set on  
युक्तात्मा (yuktAtmA) = engaged in devotional service  
युक्तात्मा (yuktAtmA) = self-connected  
युक्ते (yukte) = being yoked  
युक्तेन (yuktena) = being engaged in meditation  
युक्तैः (yuktaiH) = engaged  
युक्त्वा (yuktvA) = being absorbed  
युग (yuga) = millenniums  
युगपत् (yugapat) = simultaneously  
युगे (yuge) = after millennium.  
युगे (yuge) = millennium

- युज्यते (yujyate) = is used  
युज्यते (yujyate) = is engaged  
युज्यस्व (yujyasva) = engage (fight)  
युज्यस्व (yujyasva) = be so engaged  
युञ्जतः (yu njataH) = constantly engaged  
युञ्जन् (yu njan) = engaging in yoga practice  
युञ्जन् (yu njan) = practicing  
युञ्जत (yu njIta) = must concentrate in KRiShNa consciousness  
युञ्जयात् (yu njyAt) = should execute  
युद्धं (yuddhaM) = war  
युद्धविशारदः (yuddhavishAradAH) = experienced in military science.  
युद्धात् (yuddhAt) = than fighting  
युद्धाय (yuddhAya) = to fight  
युद्धाय (yuddhAya) = for the sake of fighting  
युद्धे (yuddhe) = in the fight  
युद्धे (yuddhe) = in battle  
युद्धे (yuddhe) = on this battlefield  
युधामन्युः (yudhAmanyuH) = Yudhamanyu  
युधि (yudhi) = in the fight  
युधिष्ठिरः (yudhiShThiraH) = Yudhisthira  
युध्य (yudhya) = fight  
युध्यस्व (yudhyasva) = just fight  
युध्यस्व (yudhyasva) = fight  
युयुत्सवः (yuyutsavaH) = desiring to fight  
युयुत्सुं (yuyutsuM) = all in a fighting spirit  
युयुधानः (yuyudhAnaH) = Yuyudhana  
ये (ye) = all which  
ये (ye) = all who  
ये (ye) = all those who  
ये (ye) = all those  
ये (ye) = who  
ये (ye) = those who

ये (ye) = those

येन (yena) = by which

येन (yena) = by whom

येनकेनचित् (yenakenachit) = with anything

येषां (yeShAM) = whose

येषां (yeShAM) = of whom

येषां (yeShAM) = of them

येषां (yeShAM) = for whom

योऽयं (yo.ayaM) = this system

योक्तव्यः (yoktavyaH) = must be practiced

योग (yoga) = in devotion

योग (yoga) = eightfold yoga

योग (yoga) = of linking up

योग (yoga) = the yoga

योग (yoga) = the linking process

योग (yoga) = by devotional service in karma-yoga

योग (yoga) = requirements

योगं (yogaM) = action in devotion

योगं (yogaM) = in devotional service

योगं (yogaM) = in meditation

योगं (yogaM) = in yoga

योगं (yogaM) = the eightfold yoga system

योगं (yogaM) = the science of one's relationship to the Supreme

योगं (yogaM) = devotional service

योगं (yogaM) = mystic power

योगं (yogaM) = mysticism

योगं (yogaM) = yoga practice

योगं (yogaM) = linking with the Supreme

योगं (yogaM) = self-realization

योगः (yogaH) = KRiShNa consciousness

योगः (yogaH) = the science of one's relationship with the Supreme

योगः (yogaH) = the science of yoga



- योगः (yogaH) = practice of yoga  
योगः (yogaH) = mysticism  
योगः (yogaH) = yoga system  
योगः (yogaH) = yoga  
योगः (yogaH) = linking with the Supreme  
योगः (yogaH) = self-realization  
योगधारणं (yogadhAraNAM) = the yogic situation.  
योगबलेन (yogabalena) = by the power of mystic yoga  
योगभ्रष्टः (yogabhraShTaH) = one who has fallen from  
the path of self-realization  
योगमाया (yogamAyA) = by internal potency  
योगमैश्वरं (yogamaishvaraM) = inconceivable mystic power.  
योगमैश्वरं (yogamaishvaraM) = inconceivable mystic power  
योगयज्ञः (yogayaj nAH) = sacrifice in eightfold mysticism  
योगयुक्तः (yogayuktaH) = engaged in KRiShNa consciousness  
योगयुक्तः (yogayuktaH) = engaged in devotional service  
योगयुक्तः (yogayuktaH) = one engaged in devotional service  
योगयुक्तात्मा (yogayuktAtmA) = one who is dovetailed in  
KRiShNa consciousness  
योगवित्तमः (yogavittamAH) = the most perfect in knowledge of yoga.  
योगसंसिद्धिं (yogasa.nsiddhiM) = the highest perfection in mysticism  
योगसंज्ञितं (yogasa.nj nitaM) = called trance in yoga.  
योगसेवया (yogasevayA) = by performance of yoga  
योगस्थः (yogasthaH) = equipoised  
योगस्य (yogasya) = about yoga  
योगात् (yogAt) = from the mystic link  
योगाय (yogAya) = for the sake of devotional service  
योगारूढः (yogArUDhaH) = elevated in yoga  
योगिन् (yogin) = O supreme mystic  
योगिनं (yoginaM) = yogi  
योगिनः (yoginaH) = of the yogi  
योगिनः (yoginaH) = KRiShNa conscious persons

- योगिनः (yoginaH) = transcendentalists  
 योगिनः (yoginaH) = different kinds of mystics  
 योगिनः (yoginaH) = mystics  
 योगिनः (yoginaH) = for the devotee.  
 योगिनिं (yoginAM) = of the devotees.  
 योगिनिं (yoginAM) = of yogis  
 योगिनिं (yoginAM) = of learned transcendentalists  
 योगी (yogI) = a transcendentalist  
 योगी (yogI) = a mystic transcendentalist  
 योगी (yogI) = a mystic  
 योगी (yogI) = one who is in touch with the Supreme Self  
 योगी (yogI) = one engaged in devotion  
 योगी (yogI) = the transcendentalist  
 योगी (yogI) = the devotee of the Lord  
 योगी (yogI) = the devotee  
 योगी (yogI) = the mystic transcendentalist  
 योगी (yogI) = the mystic  
 योगी (yogI) = the yogi  
 योगी (yogI) = mystic  
 योगी (yogI) = such a transcendentalist  
 योगे (yoge) = in work without fruitive result  
 योगेन (yogena) = in devotional service  
 योगेन (yogena) = by the yoga system  
 योगेन (yogena) = by practice of such bhakti-yoga  
 योगेन (yogena) = by yoga practice  
 योगेश्वर (yogeshvara) = O Lord of all mystic power  
 योगेश्वरः (yogeshvaraH) = the master of mysticism  
 योगेश्वरत् (yogeshvarAt) = from the master of all mysticism  
 योगैः (yogaiH) = by devotional service  
 योगौ (yogau) = work in devotional service  
 योत्स्यमानान् (yotsyamAnAn) = those who will be fighting  
 योद्धव्यं (yoddhavyaM) = have to fight

- योद्धुकामान् (yoddhukAmAn) = desiring to fight  
योधमुख्यैः (yodhamukhyaiH) = chiefs among the warriors  
योधवीरान् (yodhavIrAn) = great warriors  
योधाः (yodhAH) = the soldiers.  
योनयः (yonayaH) = sources of  
योनि (yoni) = species of life  
योनिं (yoniM) = species  
योनिः (yoniH) = source of birth  
योनिषु (yoniShu) = into the wombs.  
योनीनि (yonIni) = whose source of birth  
यौवनं (yauvanaM) = youth  
रजः (rajaH) = in passion  
रजः (rajaH) = the mode of passion  
रजसः (rajasaH) = of the mode of passion  
रजसः (rajasaH) = from the mode of passion  
रजसि (rajasi) = in passion  
रजसि (rajasi) = of the mode of passion  
रजोगुण (rajoguNa) = the mode of passion  
रज्ञ (raNa) = strife  
रज्ञात् (raNAt) = from the battlefield  
रज्ञे (raNe) = in the fight  
रज्ञे (raNe) = on the battlefield  
रतः (ratAH) = engaged.  
रथ (ratha) = of the chariot  
रथं (rathaM) = the chariot  
रथोत्तमं (rathottamaM) = the finest chariot.  
रमते (ramate) = one enjoys  
रमते (ramate) = takes delight  
रमन्ति (ramanti) = enjoy transcendental bliss  
रविः (raviH) = the sun  
रविः (raviH) = sun  
रसः (rasaH) = taste

- रसः (rasaH) = sense of enjoyment  
 रसनं (rasanaM) = tongue  
 रसवर्जं (rasavarjaM) = giving up the taste  
 रसात्मकः (rasAtmakaH) = supplying the juice.  
 रस्याः (rasyAH) = juicy  
 रहसि (rahasi) = in a secluded place  
 रहस्यं (rahasyaM) = mystery  
 रक्षांसि (rakSha.nsi) = the demons  
 रक्ष्य (rakShya) = protection  
 राग (rAga) = attachment  
 राग (rAga) = and attachment  
 रागात्मकं (rAgAtmakaM) = born of desire or lust  
 रागी (rAgI) = very much attached  
 राजगुह्यं (rAjaguhyaM) = the king of confidential knowledge  
 राजन् (rAjan) = O King  
 राजर्षयः (rAjarShayaH) = the saintly kings  
 राजर्षयः (rAjarShayaH) = saintly kings  
 राजविद्या (rAjavidya) = the king of education  
 राजसं (rAjasaM) = in terms of passion.  
 राजसं (rAjasaM) = in the mode of passion.  
 राजसं (rAjasaM) = in the mode of passion  
 राजसः (rAjasaH) = in the mode of passion  
 राजसस्य (rAjasya) = to one in the mode of passion  
 राजसाः (rAjasAH) = those who are in the mode of passion  
 राजसाः (rAjasAH) = those situated in the mode of passion  
 राजसी (rAjasI) = in the mode of passion.  
 राजसी (rAjasI) = in the mode of passion  
 राजा (rAjA) = the king  
 राज्यं (rAjyaM) = kingdom  
 राज्यसुखलोभेन (rAjyasukhalobhena) drive by greed for  
 royal happiness  
 राज्यस्य (rAjyasya) = for the kingdom

- राज्येन (rAgyena) = is the kingdom  
रात्रि (rAtri) = of night  
रात्रिं (rAtriM) = night  
रात्रिः (rAtriH) = night  
रात्र्यागमे (rAtryAgame) = at the fall of night  
रामः (rAmaH) = Rama  
राक्षसी (rAkShasIM) = demonic  
रिपुः (ripuH) = enemy  
रुद्ध्वा (ruddhvA) = checking  
रुद्र (rudra) = manifestations of Lord Siva  
रुद्राणां (rudrANAM) = of all the Rudras  
रुद्रान् (rudrAn) = the eleven forms of Rudra  
रुधिर (rudhira) = blood  
रुक्ष (rukSha) = dry  
रुपं (rUpaM) = whose form  
रुपं (rUpaM) = the form  
रुपं (rUpaM) = form  
रुपमैश्वरं (rUpamaishvaraM) = universal form.  
रुपस्थ (rUpasya) = form  
रुपाणि (rUpANi) = forms  
रुपेण (rUpeNa) = form  
रोमदर्भः (romaharShaH) = standing of hair on end  
रोमदर्भणं (romaharShaNAM) = making the hair stand on end.  
लघ्वाशी (laghvAshI) = eating a small quantity  
लब्धं (labdhaM) = gained  
लब्धा (labdhA) = regained  
लब्ध्वा (labdhvA) = by attainment  
लब्ध्वा (labdhvA) = having achieved  
लभते (labhate) = achieves  
लभते (labhate) = obtains  
लभते (labhate) = gains  
लभन्ते (labhante) = achieve

- लभन्ते (labhante) = attain.  
 लभन्ते (labhante) = do achieve  
 लभस्व (labhasva) = gain  
 लभे (labhe) = I obtain  
 लभेत् (labhet) = gains.  
 लभ्यः (labhyaH) = can be achieved  
 लवण (lavaNa) = salty  
 लाघवं (lAghavaM) = decreased in value.  
 लाभ (lAbha) = with gain  
 लाभं (lAbhaM) = gain  
 लाभालाभौ (lAbhAlAbhau) = both profit and loss  
 लिङ्गैः (liNgaiH) = symptoms  
 लिप्यते (lipyate) = is attached  
 लिप्यते (lipyate) = is affected  
 लिप्यते (lipyate) = is entangled.  
 लिम्पन्ति (limpanti) = do affect  
 लुप्त (lupta) = stopped  
 लुब्धः (lubdhaH) = greedy  
 लेलिह्यसे (lelihyase) = You are licking  
 लोक (loka) = of the universe  
 लोक (loka) = of the worlds  
 लोक (loka) = of the planets  
 लोक (loka) = the planetary systems  
 लोकं (lokaM) = universe  
 लोकं (lokaM) = the world  
 लोकं (lokaM) = planet  
 लोकः (lokaH) = world  
 लोकः (lokaH) = people  
 लोकः (lokaH) = persons  
 लोकत्रये (lokatraye) = in the three planetary systems  
 लोकसंग्रहं (lokasa.ngrahaM) = the people in general.  
 लोकसंग्रहं (lokasa.ngrahaM) = the people in general

- लोकस्थ (lokasya) = of all the world  
लोकस्थ (lokasya) = of the people  
लोकः (lokAH) = all the world  
लोकः (lokAH) = all the planets  
लोकः (lokAH) = all people  
लोकः (lokAH) = worlds  
लोकः (lokAH) = the planetary systems  
लोकः (lokAH) = planet  
लोकत् (lokAt) = from people  
लोकान् (lokAn) = all the planets  
लोकान् (lokAn) = all people  
लोकान् (lokAn) = world  
लोकान् (lokAn) = the planets  
लोकान् (lokAn) = people  
लोकान् (lokAn) = planets  
लोके (loke) = in this world  
लोके (loke) = in the world  
लोके (loke) = within this world  
लोकेषु (lokeShu) = planetary systems  
लोभ (lobha) = by greed  
लोभः (lobhaH) = greed  
लोष्ट (loShTa) = a lump of earth  
लोष्ट्र (loShTra) = pebbles  
वः (vaH) = unto you  
वः (vaH) = you  
वः (vaH) = your  
वक्तुं (vaktuM) = to say  
वक्त्र (vaktra) = mouths  
वक्त्र (vaktra) = faces  
वक्त्राणि (vaktrANi) = the mouths  
वक्त्राणि (vaktrANi) = mouths  
वचः (vachaH) = instruction

- वचः (vachaH) = words.  
 वचः (vachaH) = words  
 वचनं (vachanaM) = word  
 वचनं (vachanaM) = order  
 वचनं (vachanaM) = the speech  
 वज्रं (vajraM) = the thunderbolt  
 वद (vada) = please tell  
 वदति (vadati) = speaks of  
 वदनैः (vadanaiH) = by the mouths  
 वदन्ति (vadanti) = say  
 वदसि (vadasi) = You tell  
 वदिष्यन्ति (vadiShyanti) = will say  
 वन्तः (vantaH) = subject to  
 वयं (vayaM) = we  
 वर (vara) = O best.  
 वरुणः (varuNaH) = water  
 वरुणः (varuNaH) = the demigod controlling the water  
 वर्जिताः (varjitAH) = are devoid of  
 वर्णा (varNa) = colors  
 वर्णा (varNaM) = colors  
 वर्णसङ्कर (varNasaNkara) = of unwanted children  
 वर्णसङ्करः (varNasaNkaraH) = unwanted progeny.  
 वर्तते (vartate) = is there  
 वर्तते (vartate) = remains.  
 वर्तते (vartate) = remains  
 वर्तन्ते (vartante) = are acting  
 वर्तन्ते (vartante) = are being engaged  
 वर्तन्ते (vartante) = let them be so engaged  
 वर्तमानः (vartamAnaH) = being situated  
 वर्तमानानि (vartamAnAni) = present  
 वर्ते (varte) = I am engaged  
 वर्तेत (varteta) = remains



- वर्तेयं (varteyaM) = thus engage  
वर्त्म (vartma) = path  
वर्त्मनि (vartmani) = on the path.  
वर्षं (varShaM) = rain  
वशं (vashaM) = control  
वशात् (vashAt) = under obligation.  
वशी (vashI) = one who is controlled  
वशे (vashe) = in full subjugation  
वश्य (vashya) = controlled  
वसवः (vasavaH) = the Vasus  
वसुन् (vasun) = the eight Vasus  
वसूनि (vasaunAM) = of the Vasus  
वहामि (vahAmi) = carry  
वह्निः (vahniH) = fire  
वक्ष्यामि (vakShyAmi) = I am speaking  
वक्ष्यामि (vakShyAmi) = I shall describe  
वक्ष्यामि (vakShyAmi) = shall explain  
वक्ष्यामि (vakShyAmi) = say  
वा (vA) = either  
वा (vA) = or  
वाक् (vAk) = speech  
वाक् (vAk) = fine speech  
वाक्यं (vAkyaM) = words  
वाक्येन (vAkyena) = words  
वाङ्मयं (vANmayaM) = of the voice  
वाचं (vAchaM) = words  
वाच्यं (vAchyaM) = to be spoken  
वाणिज्यं (vANijyaM) = trade  
वादः (vAdaH) = the natural conclusion  
वादान् (vAdAn) = fabricated words  
वादिनः (vAdinaH) = the advocates  
वापि (vApi) = at all

- वापि (vApi) = either  
वायुः (vAyuH) = wind  
वायुः (vAyuH) = air  
वायुः (vAyuH) = the wind  
वायुः (vAyuH) = the air  
वायोः (vAyoH) = of the wind  
वाञ्छर्षेय (vArShNeya) = O descendant of VRiShNi  
वासः (vAsaH) = residence  
वासवः (vAsavaH) = the heavenly king  
वासांसि (vAsA.nsi) = garments  
वासुकिः (vAsukiH) = Vasuki.  
वासुदेवः (vAsudevaH) = KRiShNa in Dvaraka  
वासुदेवः (vAsudevaH) = the Personality of Godhead, KRiShNa  
वासुदेवस्य (vAsudevasya) = of KRiShNa  
वासुदेवाः (vAsudevAH) = KRiShNa  
विकम्पितुं (vikampituM) = to hesitate  
विकर्षः (vikarNaH) = Vikarna  
विकर्मणः (vikarmaNaH) = of forbidden work  
विकारान् (vikArAn) = transformations  
विकारि (vikAri) = changes  
विक्रान्तः (vikrAntaH) = mighty  
विगत (vigata) = having discarded  
विगत (vigata) = freed from  
विगतः (vigataH) = is removed  
विगतज्वरः (vigatajvaraH) = without being lethargic.  
विगतभीः (vigatabhIH) = devoid of fear  
विगतस्पृहः (vigataspRihaH) = without being interested  
विगतस्पृहः (vigataspRihaH) = without material desires  
विगुणः (viguNaH) = imperfectly performed  
विगुणः (viguNaH) = even faulty  
विचक्षणः (vichakShaNah) = the experienced.  
विचालयेत् (vichAlayet) = should try to agitate.

- विद्याल्यते (vichAlyate) = is agitated  
विद्याल्यते (vichAlyate) = becomes shaken  
विद्येतसः (vichetasaH) = bewildered  
विजयं (vijayaM) = victory  
विजयः (vijayaH) = victory  
विजानतः (vijAnataH) = who is in complete knowledge.  
विजानीताः (vijAnItAH) = are in knowledge  
विजानीयं (vijAnIyaM) = shall I understand  
विजितात्मा (vijitAtmA) = self-controlled  
विजितेन्द्रियः (vijitendriyaH) = sensually controlled  
विततः (vitataH) = are spread  
वित्तेशः (vittshaH) = the lord of the treasury of the demigods  
विदः (vidaH) = who understand  
विदधामि (vidadhAmi) = give  
विदाहिनः (vidAhinaH) = burning  
विदित्वात्मनि (viditAtmanAM) = of those who are self-realized.  
विदित्वा (viditvA) = knowing it well  
विदित्वा (viditvA) = knowing  
विदुः (viduH) = understood  
विदुः (viduH) = know  
विदुः (viduH) = can know  
विदुः (viduH) = they know  
विद्मि (viddhi) = understand  
विद्मि (viddhi) = know it well  
विद्मि (viddhi) = know it  
विद्मि (viddhi) = know  
विद्मि (viddhi) = just try to understand  
विद्मि (viddhi) = try to understand  
विद्मि (viddhi) = try to know  
विद्मि (viddhi) = must be known  
विद्मि (viddhi) = you may know  
विद्मि (viddhi) = you must know

- विद्धि (viddhi) = you should know  
 विद्मः (vidmaH) = do we know  
 विद्यते (vidyate) = exist.  
 विद्यते (vidyate) = exists  
 विद्यते (vidyate) = takes place.  
 विद्यते (vidyate) = there is.  
 विद्यते (vidyate) = there is  
 विद्या (vidyA) = with education  
 विद्यात् (vidyAt) = know  
 विद्यात् (vidyAt) = you must know  
 विद्यानि (vidyAnAM) = of all education  
 विद्यामखं (vidyAmahaM) = shall I know  
 विद्वान् (vidvAn) = a learned person  
 विद्वान् (vidvAn) = the learned  
 विधान (vidhAna) = the regulations  
 विधानोक्तः (vidhAnoktaH) = according to scriptural regulation  
 विधिदिष्टः (vidhidiShTaH) = according to the direction of scripture  
 विधिहीनं (vidhihInaM) = without scriptural direction  
 विधीयते (vidhiyate) = does take place.  
 विधेयात्मा (vidheyAtmA) = one who follows regulated freedom  
 विनङ्क्ष्यसि (vinaNkShyasi) = you will be lost.  
 विनद्य (vinadya) = vibrating  
 विनय (vinaya) = and gentleness  
 विनश्यति (vinashyati) = is annihilated.  
 विनश्यति (vinashyati) = falls back  
 विनश्यत्सु (vinashyatsu) = in the destructible  
 विना (vinA) = without  
 विनाशं (vinAshaM) = destruction  
 विनाशः (vinAshaH) = destruction  
 विनाशाय (vinAshAya) = for the annihilation  
 विनिग्रहः (vinigrahaH) = control  
 विनियतं (viniyataM) = particularly disciplined

- विनियम्य (viniyamyā) = regulating  
 विनिर्मुक्ताः (vinirmuktaH) = liberated  
 विनिवर्तन्ते (vinivartante) = are practiced to be refrained from  
 विनिवृत्त (vinivRitta) = disassociated  
 विनिश्चितैः (vinishchitaiH) = certain.  
 विन्दति (vindati) = achieves  
 विन्दति (vindati) = attains  
 विन्दति (vindati) = enjoys.  
 विन्दति (vindati) = enjoys  
 विन्दते (vindate) = enjoys  
 विन्दामि (vindAmi) = I have  
 विपरिवर्तते (viparivartate) = is working.  
 विपरीतं (viparItaM) = the opposite  
 विपरीतान् (viparItAn) = in the wrong direction  
 विपरीतानि (viparItAni) = just the opposite  
 विपश्चितः (vipashchitaH) = full of discriminating knowledge  
 विप्रतिपन्ना (vipratipanna) = without being influenced by the fruitive results  
 विभक्तं (vibhaktaM) = divided  
 विभक्तेषु (vibhakteShu) = in the numberless divided  
 विभागयोः (vibhAgayoH) = differences  
 विभागशः (vibhAgashaH) = in terms of division  
 विभावसौ (vibhAvasau) = in the fire  
 विभुं (vibhuM) = greatest  
 विभुः (vibhuH) = the Supreme Lord  
 विभूतयः (vibhUtayaH) = opulences  
 विभूति (vibhUti) = opulences  
 विभूतिं (vibhUtiM) = opulence  
 विभूतिं (vibhUtiM) = opulences  
 विभूतिनां (vibhUtinAM) = opulences  
 विभूतिभिः (vibhUtibhiH) = opulences  
 विभूतेः (vibhUteH) = of opulences  
 विभ्रमः (vibhramaH) = bewilderment

- विभ्रष्टः (vibhraShTaH) = deviated from  
 विभ्रान्ताः (vibhrAntAH) = perplexed  
 विमत्सरः (vimatsaraH) = free from envy  
 विमुक्तः (vimuktaH) = being liberated  
 विमुक्तः (vimuktaH) = being freed from  
 विमुक्तः (vimuktaH) = liberated  
 विमुक्तानां (vimuktAnAM) = of those who are liberated  
 विमुक्तैः (vimuktaiH) = by one who has become free from  
 विमुच्य (vimuchya) = being delivered from  
 विमुच्यति (vimu nchati) = one gives up  
 विमुह्यति (vimuhyati) = one is bewildered  
 विमूढ (vimUDha) = foolish  
 विमूढः (vimUDhaH) = bewildered  
 विमूढभावः (vimUDhabhAvaH) = bewilderment  
 विमूढाः (vimUDhAH) = foolish persons  
 विमूढान् (vimUDhAn) = perfectly befooled  
 विमृश्य (vimRishya) = deliberating  
 विमोहयति (vimohayati) = bewilders  
 विमोहिताः (vimohitAH) = deluded.  
 विमोक्षणात् (vimokShaNAt) = giving up  
 विमोक्षाय (vimokShAya) = meant for liberation  
 विमोक्ष्यसे (vimokShyase) = you will be liberated.  
 वियोगं (viyogaM) = extermination  
 विरहितं (virahitaM) = without  
 विराटः (virATaH) = Virata (the prince who gave shelter to  
 the Pandavas while they were in disguise)  
 विराटः (virATaH) = Virata  
 विलग्नाः (vilagnAH) = becoming attached  
 विवर्जितं (vivarjitaM) = devoid of  
 विवर्जितं (vivarjitaM) = being without  
 विवर्धनाः (vivardhanAH) = increasing  
 विवस्वतः (vivasvataH) = of the sun-god

- विवस्वते (vivasvate) = unto the sun-god  
विवस्वान् (vivasvAn) = Vivasvan (the sun-god's name)  
विविक्त (vivikta) = to solitary  
विविक्तसेवी (viviktasevI) = living in a secluded place  
विविधः (vividhaH) = various  
विविधाः (vividhAH) = various  
विविधैः (vividhaiH) = various  
विवृद्धं (vivRiddhaM) = increased  
विवृद्धे (vivRiddhe) = when there is an excess  
विवृद्धे (vivRiddhe) = when developed  
विशते (vishate) = he enters  
विशन्ति (vishanti) = are entering  
विशन्ति (vishanti) = enter  
विशन्ति (vishanti) = fall down  
विशां (vishAM) = and the vaisyas  
विशाल (vishAla) = very great  
विशालं (vishAlaM) = vast  
विशिष्टः (vishiShTAH) = especially powerful  
विशिष्यते (vishiShyate) = is considered better  
विशिष्यते (vishiShyate) = is better.  
विशिष्यते (vishiShyate) = is by far the better.  
विशिष्यते (vishiShyate) = is special  
विशिष्यते (vishiShyate) = is far advanced.  
विशुद्धया (vishuddhayA) = fully purified  
विशुद्ध्ये (vishuddhaye) = for clarifying.  
विशुद्धात्मा (vishuddhAtmA) = a purified soul  
विशेषसङ्घान् (visheshaNghAn) = specifically assembled  
विश्वं (vishvaM) = universe  
विश्वं (vishvaM) = the universe  
विश्वं (vishvaM) = the entire universe  
विश्वतोमुष्ं (vishvatomukhaM) = and in the universal form.  
विश्वतोमुष्ं (vishvatomukhaM) = all-pervading.

- विश्वतोमुખः (vishvatomukhaH) = Brahma.  
 विश्वमूर्ते (vishvamUrte) = O universal form.  
 विश्वरूप (vishvarUpa) = in the form of the universe.  
 विश्वस्थ (vishvasya) = universe  
 विश्वे (vishve) = the Visvedevas  
 विश्वेश्वर (vishveshvara) = O Lord of the universe  
 विषमिव (viShamiva) = like poison  
 विषमे (viShame) = in this hour of crisis  
 विषय (viShaya) = of the objects of the senses  
 विषय (viShaya) = sense objects  
 विषयाः (viShayaAH) = on the subject matter  
 विषयाः (viShayaAH) = objects for sense enjoyment  
 विषयान् (viShayaAn) = objects of sense gratification  
 विषयान् (viShayaAn) = the sense objects  
 विषयान् (viShayaAn) = sense objects  
 विषादं (viShAdaM) = moroseness  
 विषादि (viShAdi) = morose  
 विषीदन् (viShIdan) = while lamenting  
 विषीदन्तं (viShIdantaM) = unto the lamenting one  
 विषीदन्तं (viShIdantaM) = lamenting  
 विष्टभ्य (viShTabhya) = pervading  
 विष्ठितं (viShThitaM) = situated.  
 विष्णुः (viShNuH) = Vishnu  
 विष्णो (viShNo) = O all-pervading Lord.  
 विष्णो (viShNo) = O Lord Visnu.  
 विसर्गः (visargaH) = creation  
 विसृजन् (visRijan) = giving up  
 विसृजामि (visRijAmi) = I create  
 विसृजामि (visRijAmi) = create  
 विसृज्य (visRijya) = putting aside  
 विस्तरः (vistaraH) = the expanse  
 विस्तरशः (vistarashaH) = at great length



- विस्तरशः (vistarashaH) = in detail  
 विस्तरस्य (vistarasya) = to the extent  
 विस्तरेश्च (vistareNa) = in detail  
 विस्तारं (vistAraM) = the expansion  
 विस्मयः (vismayaH) = wonder  
 विस्मयाविष्टः (vismayAviShTaH) = being overwhelmed with wonder  
 विस्मितः (vismitAH) = in wonder  
 विहाय (vihAya) = giving up  
 विहार (vihAra) = in relaxation  
 विहारस्य (vihArasya) = recreation  
 विहितं (vihitaM) = directed  
 विहितः (vihitAH) = used  
 विहितान् (vihitAn) = arranged  
 विज्ञातुं (vij nAtuM) = to know  
 विज्ञान (vij nAna) = and realized knowledge  
 विज्ञान (vij nAna) = and scientific knowledge of the pure soul  
 विज्ञान (vij nAna) = realized knowledge  
 विज्ञानं (vij nAnaM) = wisdom  
 विज्ञानं (vij nAnaM) = numinous knowledge  
 विज्ञाय (vij nAya) = after understanding  
 वीत (vIta) = free from  
 वीत (vIta) = freed from  
 वीतरागाः (vItarAgAH) = in the renounced order of life  
 वीर्यवान् (vIryavAn) = very powerful  
 वीर्यं (vIryAM) = glories  
 वीक्षन्ते (vIkShante) = are beholding  
 वृकोदरः (vRikodaraH) = the voracious eater (Bhima).  
 वृज्जं (vRijanaM) = the ocean of miseries  
 वृत्तिस्थाः (vRittisthAH) = whose occupation  
 वृष्णीनि (vRiShNInAM) = of the descendants of VRiShNi  
 वेगं (vegaM) = urges  
 वेगाः (vegAH) = speed

- वेत्त (vetta) = the knower  
 वेत्ति (vetti) = understands  
 वेत्ति (vetti) = one knows  
 वेत्ति (vetti) = knows  
 वेत्ति (vetti) = does know  
 वेत्थ (vettha) = know  
 वेद (veda) = know  
 वेद (veda) = knows  
 वेद (veda) = do know  
 वेदयज्ञ (vedayaj na) = by sacrifice  
 वेदवाद्दरतः (vedavAdaratAH) = supposed followers of the Vedas  
 वेदवित् (vedavit) = the knower of the Vedas.  
 वेदवित् (vedavit) = the knower of the Vedas  
 वेदविदः (vedavidaH) = persons conversant with the Vedas  
 वेदः (vedAH) = Vedic literatures  
 वेदः (vedAH) = the Vedic literature  
 वेदानि (vedAnAM) = of all the Vedas  
 वेदान्तकृत (vedAntakRit) = the compiler of the Vedanta  
 वेदितव्यं (veditavyaM) = to be understood  
 वेदितुं (vedituM) = to understand  
 वेदे (vede) = in the Vedic literature  
 वेदेषु (vedeShu) = in the study of the Vedas  
 वेदेषु (vedeShu) = Vedic literatures  
 वेदेषु (vedeShu) = the Vedas  
 वेदैः (vedaiH) = by the Vedas  
 वेदैः (vedaiH) = by study of the Vedas  
 वेद्यं (vedyaM) = what is to be known  
 वेद्यं (vedyaM) = the knowable  
 वेद्यः (vedyaH) = knowable  
 वेपथुः (vepathuH) = trembling of the body  
 वेपमानः (vepamAnaH) = trembling  
 वैन्तेयः (vainateyaH) = Garuda

- वैराग्यं (vairAgyaM) = detachment  
 वैराग्यं (vairAgyaM) = renunciation  
 वैराग्येण (vairAgyeNa) = by detachment  
 वैरिणं (vairiNaM) = greatest enemy.  
 वैश्य (vaishya) = of a vaisya  
 वैश्यः (vaishyaH) = mercantile people  
 वैश्वानरः (vaishvAnaraH) = My plenary portion as the digesting fire  
 व्यक्त (vyakta) = manifested  
 व्यक्तयः (vyaktayaH) = living entities  
 व्यक्तिं (vyaktiM) = personality  
 व्यक्तिं (vyaktiM) = revelation  
 व्यतितश्चित्ति (vyatitariShyati) = surpasses  
 व्यतीतानि (vyatItAni) = have passed  
 व्यत्त (vyatta) = open  
 व्यथन्ति (vyathanti) = are disturbed  
 व्यथयन्ति (vyathayanti) = are distressing  
 व्यथा (vyathA) = trouble  
 व्यथिष्ठाः (vyathiShThAH) = be disturbed  
 व्यदास्यत् (vyadAryat) = shattered  
 व्यपाश्रयः (vyapAshrayaH) = taking shelter of.  
 व्यपाश्रित्य (vyapAshritya) = particularly taking shelter  
 व्यपेतभीः (vyapetabhIH) = free from all fear  
 व्यवसायः (vyavasAyaH) = enterprise or adventure  
 व्यवसायः (vyavasAyaH) = determination  
 व्यवसायात्मिका (vyavasAyAtmikA) = resolute in KRiShNa consciousness  
 व्यवसायात्मिका (vyavasAyAtmikA) = fixed in determination  
 व्यवसितः (vyavasitaH) = situated in determination  
 व्यवस्थितान् (vyavasthitAn) = situated  
 व्यवस्थितिः (vyavasthitiH) = the situation  
 व्यवस्थितौ (vyavasthitau) = in determining  
 व्यवस्थितौ (vyavasthitau) = put under regulations  
 व्यवसिताः (vyavAsitAH) = have decided

- व्याधि (vyAdhi) = and disease  
 व्याप्तं (vyAptaM) = pervaded  
 व्याप्य (vyApya) = pervading  
 व्यामिश्रेण (vyAmishreNa) = by equivocal  
 व्यासः (vyAsaH) = Vyasa, the compiler of all Vedic literature  
 व्यासः (vyAsaH) = Vyasa  
 व्यासप्रसादात् (vyAsaprasAdAt) = by the mercy of Vyasadeva  
 व्याह्वरन् (vyAharan) = vibrating  
 व्युदस्य (vyudasya) = laying aside  
 व्यूढे (vyUDhaM) = arranged in a military phalanx  
 व्यूढां (vyUDhAM) = arranged  
 व्रज (vraja) = go  
 व्रजेत (vrajeta) = walks  
 व्रतः (vratAH) = avowed.  
 शंससि (sha.nsasi) = You are praising  
 शक्नोति (shaknoti) = is able  
 शक्नोमि (shaknomi) = am I able  
 शक्नोषि (shaknoShi) = you are able  
 शक्यं (shakyaM) = is able  
 शक्यं (shakyaM) = is possible  
 शक्यः (shakyaH) = it is possible  
 शक्यः (shakyaH) = can  
 शक्यः (shakyaH) = possible  
 शक्यः (shakyaH) = practical  
 शक्यसे (shakyase) = are able  
 शङ्करः (shaNkaraH) = Lord Siva  
 शङ्खं (shaNkhaM) = conchshell  
 शङ्खाः (shaNkhAH) = conchshells  
 शङ्खान् (shaNkhan) = conchshells  
 शङ्खौ (shaNkhau) = conchshells  
 शठः (shaThaH) = deceitful  
 शतशः (shatashaH) = hundreds

- शतैः (shataiH) = by hundreds  
 शत्रुं (shatruM) = the enemy  
 शत्रुः (shatruH) = enemy  
 शत्रुत्वे (shatrutve) = because of enmity  
 शत्रून् (shatrUn) = enemies  
 शत्रुवत् (shatruvat) = as an enemy.  
 शत्रौ (shatrau) = to an enemy  
 शनैः (shanaiH) = gradually  
 शनैः (shanaiH) = step by step  
 शन्ति (shantiM) = perfect peace  
 शब्दः (shabdaH) = combined sound  
 शब्दः (shabdaH) = sound vibration  
 शब्दब्रह्म (shabdabrahma) = ritualistic principles of scriptures  
 शब्दादिन् (shabdAdin) = such as sound  
 शब्दादिन् (shabdAdin) = sound vibration, etc.  
 शमं (shamaM) = mental tranquillity  
 शमः (shamaH) = cessation of all material activities  
 शमः (shamaH) = control of the mind  
 शय्या (shayyA) = in lying down  
 शरणं (sharaNaM) = refuge  
 शरणं (sharaNaM) = full surrender  
 शरणं (sharaNaM) = for surrender  
 शरणम् गच्छ (sharaNam gachCha) = surrender  
 शरीर (sharIra) = the body  
 शरीर (sharIra) = bodily  
 शरीर (sharIra) = by the body  
 शरीरं (sharIraM) = the body  
 शरीरं (sharIraM) = pertaining to the body  
 शरीरं (sharIraM) = body  
 शरीरस्थं (sharIrasthaM) = situated in the body  
 शरीरस्थं (sharIrasthaM) = situated within the body  
 शरीरस्थः (sharIrasthaH) = dwelling in the body

- शरीराणि (sharIrANi) = bodies  
 शरीरिणः (sharIriNaH) = of the embodied soul  
 शरीरे (sharIre) = in the universal form  
 शरीरे (sharIre) = on the body  
 शरीरे (sharIre) = the body.  
 शर्म (sharma) = grace  
 शशाङ्कः (shashANkaH) = the moon  
 शशिसूर्ययोः (shashisUryayoH) = of the moon and the sun  
 शशी (shashI) = the moon.  
 शशी (shashI) = the moon  
 शश्वच्छान्तिं (shashvachChAntiM) = lasting peace  
 शस्त्र (shastra) = weapons  
 शस्त्रपाशयः (shastrapANayaH) = those with weapons in hand  
 शस्त्रभृति (shastrabhRitAM) = of the carriers of weapons  
 शस्त्रसम्पाते (shastrasampAte) = in releasing his arrows  
 शस्त्राणि (shastrANi) = weapons  
 शाखं (shAkhaM) = branches  
 शाखाः (shAkhAH) = branches  
 शाधि (shAdhi) = just instruct  
 शान्तः (shAntaH) = peaceful  
 शान्तरजसं (shAntarajasaM) = his passion pacified  
 शान्तिं (shAntiM) = peace  
 शान्तिं (shAntiM) = perfect peace  
 शान्तिं (shAntiM) = relief from material pangs  
 शान्तिः (shAntiH) = tranquillity  
 शान्तिः (shAntiH) = peace  
 शारीरं (shArIraM) = in keeping body and soul together  
 शाश्वतं (shAshvataM) = eternal.  
 शाश्वतं (shAshvataM) = original  
 शाश्वतं (shAshvataM) = the eternal  
 शाश्वतः (shAshvataH) = permanent  
 शाश्वतधर्मगोप्तु (shAshvatadharmagoptA) = maintainer of the

eternal religion

शाश्वतस्य (shAshvatasya) = of the eternal

शाश्वतः (shAshvatAH) = eternal.

शाश्वतीः (shAshvatIH) = many

शाश्वते (shAshvate) = of the Vedas

शास्त्र (shAstra) = of scripture

शास्त्रं (shAstraM) = the scriptures

शास्त्रं (shAstraM) = revealed scripture

शास्त्रविधिं (shAstravidhiM) = the regulations of the scriptures

शास्त्रविधिं (shAstravidhiM) = the regulations of scripture

शिखण्डी (shikhaNDI) = Sikhandi

शिखण्डि (shikhariNAM) = of all mountains

शिरः (shiraH) = head

शिरः (shiraH) = heads

शिरसा (shirasA) = with the head

शिष्यः (shiShyaH) = disciple

शिष्येण (shiShyeNa) = disciple

शीत (shIta) = in cold

शीत (shIta) = winter

शुक्ल (shukla) = light

शुक्लः (shuklaH) = the white fortnight

शुच्यः (shuchaH) = worry.

शुच्यः (shuchaH) = worry

शुचिः (shuchiH) = pure

शुचीन् (shuchInAM) = of the pious

शुचौ (shuchau) = in a sanctified

शुद्धये (shuddhaye) = for the purpose of purification.

शुनि (shuni) = in the dog

शुभ (shubha) = of the auspicious

शुभ (shubha) = good

शुभ (shubha) = from auspicious

शुभान् (shubhAn) = the auspicious

- शूद्रः (shUdraH) = lower-class men  
 शूद्रस्य (shUdrasya) = of the shudra  
 शूद्राणां (shUdrANAM) = of the shudras  
 शूराः (shUrAH) = heroes  
 शृणु (shRiNu) = understand.  
 शृणु (shRiNu) = just hear.  
 शृणु (shRiNu) = just hear  
 शृणु (shRiNu) = try to hear.  
 शृणु (shRiNu) = listen.  
 शृणु (shRiNu) = hear from Me.  
 शृणु (shRiNu) = hear.  
 शृणु (shRiNu) = hear  
 शृणुयात् (shRiNuyAt) = does hear  
 शृणोति (shRiNoti) = hears of  
 शृण्वतः (shRiNvataH) = hearing  
 शृण्वन् (shRiNvan) = hearing  
 शैब्यः (shaibyaH) = Saibya  
 शोक (shoka) = by lamentation  
 शोक (shoka) = misery  
 शोकं (shokaM) = lamentation  
 शोचति (shochati) = laments  
 शोचितुं (shochituM) = to lament  
 शोषयति (shoShayati) = dries  
 शौच्यं (shauchaM) = cleanliness  
 शौच्यं (shauchaM) = purity  
 शौर्यं (shauryaM) = heroism  
 श्यालाः (shyAlAH) = brothers-in-law  
 श्रद्धान् (shraddadhAnAH) = with faith  
 श्रद्धः (shraddhaH) = faith  
 श्रद्धया (shraddhayA) = inspiration  
 श्रद्धया (shraddhayA) = with faith  
 श्रद्धया (shraddhayA) = full faith



- श्रद्धयान्वितः (shraddhayAnvitAH) = with faith  
 श्रद्धा (shraddhA) = the faith  
 श्रद्धा (shraddhA) = faith  
 श्रद्धां (shraddhAM) = faith  
 श्रद्धावन्तः (shraddhAvantaH) = with faith and devotion  
 श्रद्धावान् (shraddhAvAn) = a faithful man  
 श्रद्धावान् (shraddhAvAn) = in full faith  
 श्रद्धावान् (shraddhAvAn) = faithful  
 श्रितः (shritAH) = taking shelter of.  
 श्रीः (shrIH) = opulence or beauty  
 श्रीः (shrIH) = opulence  
 श्रीभगवानुवाच (shrIbhagavAnuvAcha) = the Personality  
 of Godhead said  
 श्रीभगवानुवाच (shrIbhagavAnuvAcha) = the Supreme Personality  
 of Godhead said  
 श्रीभगवानुवाच (shrIbhagavAnuvAcha) = the Supreme Lord said  
 श्रीभगवानुवाच (shrIbhagavAnuvAcha) = the Lord said  
 श्रीमत् (shrImat) = beautiful  
 श्रीमत् (shrImataM) = of the prosperous  
 श्रुतं (shrutaM) = heard  
 श्रुतवान् (shrutavAn) = have heard  
 श्रुतस्य (shrutasya) = all that is already heard  
 श्रुति (shruti) = of Vedic revelation  
 श्रुतिपरायणः (shrutiparAyaNAH) = inclined to the process of hearing.  
 श्रुतिमत् (shrutimat) = having ears  
 श्रुतौ (shrutau) = have been heard  
 श्रुत्वा (shrutvA) = by hearing  
 श्रुत्वा (shrutvA) = having heard  
 श्रुत्वा (shrutvA) = hearing  
 श्रेयः (shreyaH) = all-good  
 श्रेयः (shreyaH) = it is better  
 श्रेयः (shreyaH) = is more beneficial

- श्रेयः (shreyaH) = good
- श्रेयः (shreyaH) = better engagement
- श्रेयः (shreyaH) = better
- श्रेयः (shreyaH) = benediction
- श्रेयः (shreyaH) = real benefit
- श्रेयान् (shreyAn) = greater
- श्रेयान् (shreyAn) = better
- श्रेयान् (shreyAn) = far better
- श्रेष्ठः (shreShThaH) = a respectable leader
- श्रोतव्यस्य (shrotavyasya) = toward all that is to be heard
- श्रोत्रं (shrotraM) = ears
- श्रोत्रादीनि (shrotrAdIni) = such as the hearing process
- श्वपाके (shvapAke) = in the dog-eater (the outcaste)
- श्वशुरान् (shvashurAn) = fathers-in-law
- श्वशूराः (shvashUrAH) = fathers-in-law
- श्वसन् (shvasan) = breathing
- श्वेतैः (shvetaiH) = with white
- षण्मासाः (ShaNmAsAH) = the six months
- षष्ठांश्चि (ShaShThANi) = the six
- स (sa) = with both
- स (sa) = with
- स (sa) = that
- संगवर्जितः (sa.ngavarjitaH) = freed from the contamination  
of fruitive activities and mental speculation
- संग्रहः (sa.ngrahaH) = the accumulation.
- संग्रहेण (sa.ngraheNa) = in summary
- संग्रामं (sa.ngrAmaM) = fighting
- संन्यस्त (sa.nnyasta) = one who has renounced
- संन्यस्य (sa.nnyasya) = giving up completely
- संन्यस्य (sa.nnyasya) = giving up
- संन्यास (sa.nnyAsa) = of renunciation
- संन्यासं (sa.nnyAsaM) = the renounced order of life

- सं-न्यासं (sa.nnyAsaM) = renunciation  
सं-न्यासः (sa.nnyAsaH) = the renounced order of life  
सं-न्यासः (sa.nnyAsaH) = renunciation of work  
सं-न्यासः (sa.nnyAsaH) = renunciation  
सं-न्यासनात् (sa.nnyAsanAt) = by renunciation  
सं-न्यासस्थ (sa.nnyAsasya) = of renunciation  
सं-न्यासी (sa.nnyAsI) = in the renounced order  
सं-न्यासी (sa.nnyAsI) = renouncer  
सं-न्यासीनां (sa.nnyAsInAM) = for the renounced order  
सं-न्यासेन (sa.nnyAsena) = by the renounced order of life  
संयत (sa.nyata) = controlled  
संयम (sa.nyama) = of restraint  
संयमतां (sa.nyamatAM) = of all regulators  
संयमी (sa.nyamI) = the self-controlled  
संयम्य (sa.nyamya) = keeping under control  
संयम्य (sa.nyamya) = controlling  
संयम्य (sa.nyamya) = completely subduing  
संयाति (sa.nyAti) = goes away  
संयाति (sa.nyAti) = verily accepts  
संयुक्तः (sa.nyuktAH) = engaged  
संयोगं (sa.nyogaM) = connection  
संयोगात् (sa.nyogAt) = by the union between  
संयोगात् (sa.nyogAt) = from the combination  
संवादं (sa.nvAdaM) = conversation  
संवादं (sa.nvAdaM) = discussion  
संवादं (sa.nvAdaM) = message  
संविग्न (sa.nvigna) = distressed  
संवृत्तः (sa.nvRittaH) = settled  
संशय (sa.nshaya) = of doubts  
संशय (sa.nshaya) = doubtful  
संशयं (sa.nshayaM) = doubt  
संशयं (sa.nshayaM) = doubts

- संशयः (sa.nshayaH) = all doubts.  
 संशयः (sa.nshayaH) = doubt.  
 संशयस्य (sa.nshayasya) = of the doubt  
 संशितव्रतः (sa.nshitavratAH) = taken to strict vows.  
 संशुद्ध (sa.nshuddha) = washed off  
 संशुद्धिः (sa.nshuddhiH) = purification  
 संश्रिताः (sa.nshritAH) = having taken shelter of  
 संसार (sa.nsAra) = in material existence  
 संसारेषु (sa.nsAreShu) = into the ocean of material existence  
 संसिद्धः (sa.nsidhaH) = having achieved perfection  
 संसिद्धः (sa.nsidhaH) = he who is mature  
 संसिद्धि (sa.nsidhiM) = in perfection  
 संसिद्धि (sa.nsidhiM) = perfection  
 संसिद्धौ (sa.nsidhau) = for perfection  
 संस्तभ्य (sa.nstabhya) = by steadying  
 संस्थापनार्थाय (sa.nsthApanArthAya) = to reestablish  
 संस्पर्शजः (sa.nsparshajAH) = by contact with the material senses  
 संस्मृत्य (sa.nsmRitya) = remembering  
 संडरते (sa.nharate) = winds up  
 संज्ञडे (sa.nj nake) = which is called.  
 संज्ञार्थ (sa.nj nArthaM) = for information  
 संज्ञित (sa.nj nitaM) = in the matter of  
 संज्ञितः (sa.nj nitaH) = is called.  
 संज्ञैः (sa.nj naiH) = named  
 सः (saH) = anyone  
 सः (saH) = it  
 सः (saH) = He  
 सः (saH) = that knowledge  
 सः (saH) = that person  
 सः (saH) = that  
 सः (saH) = thus  
 सः (saH) = the same

- सः (saH) = these  
 सः (saH) = such  
 सः (saH) = he is.  
 सः (saH) = he is  
 सः (saH) = he.  
 सः (saH) = he  
 सक्तं (saktaM) = attached  
 सक्ताः (saktAH) = attached  
 सक्ताः (saktAH) = being attached  
 सखा (sakhA) = friend  
 सखीन् (sakhIn) = friends  
 सखैव (sakhaiva) = like a friend  
 सख्युः (sakhyuH) = with a friend  
 सगद्गदं (sagadgadaM) = with a faltering voice  
 सङ्करः (saNkaraH) = such unwanted children  
 सङ्करस्थ (saNkarasya) = of unwanted population  
 सङ्कल्प (saNkalpa) = determination  
 सङ्कल्प (saNkalpa) = mental speculations  
 सङ्कल्पः (saNkalpaH) = desire for self-satisfaction  
 सङ्ग्रहे (saNkhye) = in the battlefield  
 सङ्ग (saNga) = association  
 सङ्ग (saNga) = of association  
 सङ्गं (saNgaM) = attachment  
 सङ्गं (saNgaM) = association  
 सङ्गः (saNgaH) = attachment  
 सङ्गरहितं (saNgarahitaM) = without attachment  
 सङ्गविवर्जितः (saNgavivarjitaH) = free from all association  
 सङ्गात् (saNgAt) = from attachment  
 सङ्गेन (saNgena) = by association  
 सङ्घाः (saNghAH) = the assemblies  
 सङ्घातः (saNghAtaH) = the aggregate  
 सङ्घैः (saNghaiH) = the groups

- सचेताः (sachetAH) = in my consciousness  
सच्छब्दः (sachChabdaH) = the sound sat  
सज्जते (sajjate) = becomes attached.  
सज्जन्ते (sajjante) = they become engaged  
सञ्चयान् (sa nchayAn) = accumulation.  
सञ्चिन्न (sa nChinna) = cut  
सञ्जयन् (sa njanayan) = increasing  
सञ्जय उवाच (sa njaya uvAcha) = Sanjaya said  
सञ्जय (sa njaya) = O Sanjaya.  
सञ्जयति (sa njayati) = binds  
सञ्जयते (sa njAyate) = comes into being  
सञ्जयते (sa njAyate) = develops  
सत् (sat) = eternal  
सत् (sat) = cause  
सत् (sat) = the word sat  
सत् (sat) = the Supreme  
सत् (sat) = spirit  
सतः (sataH) = of the eternal  
सतत (satata) = always  
सततं (satataM) = always  
सततं (satataM) = constantly  
सततं (satataM) = twenty-four hours a day  
सततयुक्ताः (satatayuktAnAM) = always engaged  
सति (sati) = being  
सत्कार (satkAra) = respect  
सत्त्व (sattva) = in goodness  
सत्त्व (sattva) = existence  
सत्त्वं (sattvaM) = in goodness  
सत्त्वं (sattvaM) = existence  
सत्त्वं (sattvaM) = the mode of goodness  
सत्त्वं (sattvaM) = the strength  
सत्त्ववतं (sattvavataM) = of the strong

सत्त्वसंशुद्धिः (sattvasa.nshuddhiH) = purification of one's existence

सत्त्वस्थाः (sattvasthAH) = those situated in the mode of goodness

सत्त्वात् (sattvAt) = from the mode of goodness

सत्त्वानुसृपा (sattvAnurUpA) = according to the existence

सत्त्वे (sattve) = the mode of goodness

सत्यं (satyaM) = truth

सत्यं (satyaM) = truthful

सत्यं (satyaM) = truthfulness

सत्यं (satyaM) = truly

सद्भवे (sadbhave) = in the sense of the nature of the Supreme

सदसत् (sadasat) = in good and bad

सदसत् (sadasat) = to cause and effect

सदा (sadA) = always

सदा (sadA) = constantly

सदृशं (sadRishaM) = accordingly

सदृशं (sadRishaM) = in comparison

सदृशः (sadRishaH) = like

सदृशी (sadRishi) = like that

सदोषं (sadoShaM) = with fault

सन् (san) = being so

सनातनं (sanAtanaM) = eternal atmosphere.

सनातनं (sanAtanaM) = original, eternal

सनातनः (sanAtanaH) = eternal

सनातनः (sanAtanaH) = eternally the same.

सनातनाः (sanAtanAH) = eternal

सन्तः (santaH) = the devotees

सन्तश्चिसि (santariShyasi) = you will cross completely.

सन्तुष्टः (santuShTaH) = perfectly satiated

सन्तुष्टः (santuShTaH) = satisfied

सन्दृश्यन्ते (sandRishyante) = are seen

सन्देहः (sandehaH) = all doubts

सन्नित्वा (sannibhAni) = as if

- सन्नियम्य (sanniyamya) = controlling  
सन्निविष्टः (sanniviShTaH) = situated  
सपत्नान् (sapatnAn) = enemies.  
सप्त (sapta) = seven  
सभा-न्धवान् (sabAndhavAn) = along with friends  
सम (sama) = unaltered  
सम (sama) = equal  
सम (sama) = equally  
सम (sama) = equipoised  
समं (samaM) = in equanimity  
समं (samaM) = equally  
समं (samaM) = straight  
समः (samaH) = equal  
समः (samaH) = equally disposed  
समः (samaH) = equipoised  
समः (samaH) = peacefulness  
समः (samaH) = steady  
समग्रं (samagraM) = all  
समग्रं (samagraM) = in total  
समग्रं (samagraM) = completely  
समग्रान् (samagrAn) = all  
समच्चित्तत्वं (samachittatvaM) = equilibrium  
समता (samata) = equilibrium  
समतित्य (samatitya) = transcending  
समतीतानि (samatItAni) = completely past  
समत्वं (samatvaM) = equanimity  
समदर्शनः (samadarshanaH) = seeing equally.  
समदर्शिन् (samadarshinaH) = who see with equal vision.  
समधिगच्छति (samadhigachChati) = attains.  
समन्ततः (samantataH) = from all sides.  
समन्तात् (samantAt) = everywhere  
समन्तात् (samantAt) = from all directions



- समन्वितः (samanvitaH) = qualified  
समबुद्ध्यः (samabuddhayaH) = equally disposed  
समबुद्धिः (samabuddhiH) = having equal intelligence  
समवस्थितं (samavasthitaM) = equally situated  
समवेताः (samavetAH) = assembled  
समवेतान् (samavetAn) = assembled  
समाः (samAH) = equal  
समाः (samAH) = years  
समागतः (samAgatAH) = assembled  
समाचर (samAchara) = do perfectly.  
समाचर (samAchara) = perform  
समाचरन् (samAcharan) = practicing.  
समाधातुं (samAdhAtuM) = to fix  
समाधाय (samAdhAya) = fixing  
समाधिना (samAdhinA) = by complete absorption.  
समाधिस्थस्य (samAdhisthasya) = of one situated in trance  
समाधौ (samAdhau) = in transcendental consciousness,  
or KRiShNa consciousness  
समाधौ (samAdhau) = in the controlled mind  
समाप्नोषि (samApnoShi) = You cover  
समायुक्तः (samAyuktaH) = keeping in balance  
समारम्भाः (samArambhAH) = attempts  
समाविष्टः (samAviShTaH) = absorbed  
समावृतः (samAvRitaH) = covered  
समावृतः (samAvRitaH) = surrounded  
समासतः (samAsataH) = in summary  
समासेन (samAsena) = in summary  
समासेन (samAsena) = summarily  
समाहर्तुं (samAhartuM) = in destroying  
समाहितः (samAhitaH) = approached completely  
समितिञ्जयः (samiti njayaH) = always victorious in battle  
समिद्धः (samiddhaH) = blazing

- समीक्ष्य (samIkShya) = after seeing  
समुत्थेन (samutthena) = arisen from  
समुद्धर्ता (samuddhartA) = the deliverer  
समुद्भवं (samudbhavaM) = directly manifested  
समुद्भवं (samudbhavaM) = produced of  
समुद्भवः (samudbhavaH) = born of.  
समुद्भवः (samudbhavaH) = born of  
समुद्भवान् (samudbhavAn) = produced of  
समुद्यमे (samudyame) = in the attempt.  
समुद्रं (samudraM) = the ocean  
समुपस्थितं (samupasthitaM) = arrived  
समुपस्थितं (samupasthitaM) = present  
समुपाश्रितः (samupAshritaH) = having taken shelter of  
समृद्ध (samRiddha) = with full  
समृद्धं (samRiddhaM) = flourishing  
समृद्धवेगः (samRiddhavegaH) = with full speed.  
समे (same) = in equanimity  
समौ (samau) = in suspension  
सम्पत् (sapat) = assets  
सम्पदं (sampadaM) = assets  
सम्पदं (sampadaM) = the qualities  
सम्पद्यते (sampadyate) = he attains  
सम्पन्ने (sampanne) = fully equipped  
सम्पश्यन् (sampashyan) = considering  
सम्प्रकीर्तितः (samprakIrtitaH) = is declared.  
सम्प्रतिष्ठा (sampratiShThA) = the foundation  
सम्प्रवृत्तानि (sampravRittAni) = although developed  
सम्प्रेक्ष्य (sampsrekShya) = looking  
सम्प्लुतोदके (samplutodake) = in a great reservoir of water  
सम्बन्धिनः (sambandhinaH) = relatives  
सम्भवं (sambhavaM) = born of.  
सम्भवः (sambhavaH) = the possibility

- सम्भवः (sambhavaH) = production  
 सम्भवन्ति (sambhavanti) = they appear  
 सम्भवाः (sambhavAH) = produced of  
 सम्भवान् (sambhavAn) = produced of.  
 सम्भवामि (sambhavAmi) = I do appear  
 सम्भवामि (sambhavAmi) = I do incarnate  
 सम्भावितस्थ (sambhAvitasya) = for a respectable man  
 सम्भूतं (sambhUtaM) = arisen kim  
 सम्भूढ (sammUDha) = bewildered  
 सम्भूढाः (sammUDhAH) = befooled by material identification  
 सम्मोहं (sammohaM) = into delusion  
 सम्मोहः (sammohaH) = the illusion  
 सम्मोहः (sammohaH) = perfect illusion  
 सम्मोहात् (sammohAt) = from illusion  
 सम्यक् (samyak) = complete  
 सम्यक् (samyak) = completely  
 सरसां (sarasaM) = of all reservoirs of water  
 सर्गः (sargaH) = birth and death  
 सर्गाणि (sargANAM) = of all creations  
 सर्गे (sarge) = while taking birth  
 सर्गेऽपि (sarge.api) = even in the creation  
 सर्पाणि (sarpANAM) = of serpents  
 सर्व (sarva) = all kinds of  
 सर्व (sarva) = all respectively  
 सर्व (sarva) = all  
 सर्व (sarva) = in all  
 सर्व (sarva) = of all  
 सर्व (sarva) = because You are everything  
 सर्व (sarva) = for all kinds of  
 सर्व (sarvaM) = all of the body  
 सर्व (sarvaM) = all that be  
 सर्व (sarvaM) = all such sinful reactions

- सर्व (sarvaM) = all  
 सर्व (sarvaM) = whole  
 सर्व (sarvaM) = everything  
 सर्वः (sarvaH) = all  
 सर्वः (sarvaH) = everything.  
 सर्वकर्म (sarvakarma) = of all activities  
 सर्वकर्मणि (sarvakarmANi) = all kinds of activities  
 सर्वकर्मणि (sarvakarmANi) = all reactions to material activities  
 सर्वगतं (sarvagataM) = all-pervading  
 सर्वगतः (sarvagataH) = all-pervading  
 सर्वगुह्यतमं (sarvaguhyatamaM) = the most confidential of all  
 सर्वतः (sarvataH) = in all respects  
 सर्वतः (sarvataH) = everywhere  
 सर्वतः (sarvataH) = on all sides  
 सर्वतः (sarvataH) = from all sides  
 सर्वत्र (sarvatra) = everywhere  
 सर्वत्रगं (sarvatragaM) = all-pervading  
 सर्वत्रगः (sarvatragaH) = blowing everywhere  
 सर्वथा (sarvathA) = in all ways  
 सर्वथा (sarvathA) = in all respects  
 सर्वदेहिनिं (sarvadehinAM) = of all embodied beings  
 सर्वद्वाराणि (sarvadvArANi) = all the doors of the body  
 सर्वद्वारेषु (sarvadvAreShu) = in all the gates  
 सर्वधर्मान् (sarvadharmAn) = all varieties of religion  
 सर्वपापैः (sarvapApaiH) = from all sinful reactions  
 सर्वभावेन (sarvabhAvena) = in all respects  
 सर्वभूत (sarvabhUta) = of all living entities  
 सर्वभूत (sarvabhUta) = to all living entities  
 सर्वभूत (sarvabhUta) = for all living entities  
 सर्वभूतस्थं (sarvabhUtasthaM) = situated in all beings  
 सर्वभूतस्थितं (sarvabhUtasthitaM) = situated in everyone's heart  
 सर्वभूतहिते (sarvabhUtahite) = for the welfare of all living entities

- सर्वभूतानां (sarvabhUtAnAM) = of all creations  
 सर्वभूतानां (sarvabhUtAnAM) = of all living entities  
 सर्वभूतानां (sarvabhUtAnAM) = toward all living entities  
 सर्वभूतानि (sarvabhUtAni) = all created entities  
 सर्वभूतानी (sarvabhUtAnI) = all living entities  
 सर्वभूतेषु (sarvabhUteShu) = among all living entities  
 सर्वभूतेषु (sarvabhUteShu) = among all living beings  
 सर्वभूतेषु (sarvabhUteShu) = in all living entities  
 सर्वभूतेषु (sarvabhUteShu) = to all living entities  
 सर्वभृत् (sarvabhRit) = the maintainer of everyone  
 सर्वयोनिषु (sarvayoniShu) = in all species of life  
 सर्वलोक (sarvaloka) = of all planets and the demigods thereof  
 सर्ववित् (sarvavit) = the knower of everything  
 सर्ववृक्षाणि (sarvavRikShANAM) = of all trees  
 सर्वशः (sarvashaH) = altogether  
 सर्वशः (sarvashaH) = all around  
 सर्वशः (sarvashaH) = all kinds of  
 सर्वशः (sarvashaH) = all  
 सर्वशः (sarvashaH) = in all respects.  
 सर्वशः (sarvashaH) = in all respects  
 सर्वसङ्कल्प (sarvasaNkalpa) = of all material desires  
 सर्वस्य (sarvasya) = of all living beings  
 सर्वस्य (sarvasya) = of all  
 सर्वस्य (sarvasya) = of everyone  
 सर्वस्य (sarvasya) = of everything  
 सर्वस्य (sarvasya) = to everyone  
 सर्वहृत् (sarvaharaH) = all-devouring  
 सर्वज्ञान (sarvaj nAna) = in all sorts of knowledge  
 सर्वाः (sarvAH) = all  
 सर्वाणि भूतानि (sarvANi bhUtAni) = all created beings  
 सर्वाणि (sarvANi) = all sorts of  
 सर्वाणि (sarvANi) = all

- सर्वाणि (sarvANi) = of all  
 सर्वान् (sarvAn) = all kinds of  
 सर्वान् (sarvAn) = all  
 सर्वान् (sarvAn) = of all varieties  
 सर्वारम्भ (sarvArambha) = of all endeavors  
 सर्वारम्भः (sarvArambhaH) = all ventures  
 सर्वार्थान् (sarvArthAn) = all things  
 सर्वे वयं (sarve vayaM) = all of us  
 सर्वे (sarve) = all of them  
 सर्वे (sarve) = all sorts of  
 सर्वे (sarve) = all.  
 सर्वे (sarve) = all  
 सर्वेभ्यः (sarvebhyaH) = of all  
 सर्वेषां (sarveShAM) = all types of  
 सर्वेषां (sarveShAM) = all  
 सर्वेषु कालेषु (sarveShu kAleShu) = always  
 सर्वेषु (sarveShu) = at all  
 सर्वेषु (sarveShu) = all  
 सर्वेषु (sarveShu) = in all  
 सर्वेषु (sarveShu) = everywhere  
 सर्वेषु (sarveShu) = to all  
 सर्वैः (sarvaiH) = all  
 सविकारं (savikAraM) = with interactions  
 सव्यसाचिन् (savyasAchin) = O Savyasaci.  
 सशरं (sasharaM) = along with arrows  
 सह (saha) = along with  
 सह (saha) = with  
 सह (saha) = together  
 सहजं (sahajaM) = born simultaneously  
 सहदेवः (sahadevaH) = Sahadeva  
 सहसा (sahasA) = all of a sudden  
 सहस्र (sahasra) = one thousand

- सहस्रकृत्यः (sahasrakRitvaH) = a thousand times  
 सहस्रबाहो (sahasrabAho) = O thousand-handed one  
 सहस्रशः (sahasrashaH) = thousands  
 सहस्रस्य (sahasrasya) = of many thousands  
 सहस्रान्तां (sahasrAntAM) = similarly, ending after one thousand  
 सहस्रेषु (sahasreShu) = out of many thousands  
 सहितं (sahitaM) = with  
 सक्षी (sakShI) = witness  
 सा (sA) = that is  
 सा (sA) = that  
 सा (sA) = this  
 सागरः (sAgaraH) = the ocean.  
 सागरात् (sAgarAt) = from the ocean  
 साङ्ख्य (sANKhya) = analytical study of the material world  
 साङ्ख्यं (sANKhyaM) = analytical study  
 साङ्ख्यानां (sANKhyAnAM) = of the empiric philosophers  
 साङ्ख्ये (sANKhye) = in the Vedanta  
 साङ्ख्ये (sANKhye) = in the fight  
 साङ्ख्ये (sANKhye) = by analytical study  
 साङ्ख्येन (sANKhyena) = of philosophical discussion  
 साङ्ख्यैः (sANKhyaiH) = by means of Sankhya philosophy  
 सात्त्विक (sAttvika) = to one in goodness  
 सात्त्विकं (sAttvikaM) = in the mode of goodness.  
 सात्त्विकं (sAttvikaM) = in the mode of goodness  
 सात्त्विकः (sAttvikaH) = in the mode of goodness.  
 सात्त्विकः (sAttvikaH) = in the mode of goodness  
 सात्त्विकाः (sAttvikAH) = in goodness  
 सात्त्विकाः (sAttvikAH) = those who are in the  
 mode of goodness  
 सात्त्विकी (sAttvikI) = in the mode of goodness.  
 सात्त्विकी (sAttvikI) = in the mode of goodness  
 सात्यकिः (sAtyakiH) = Satyaki (the same as Yuyudhana,

the charioteer of Lord KRiShNa)

साधर्म्यं (sAdharmyaM) = same nature

साधिभूत (sAdhibhUta) = and the governing principle of  
the material manifestation

साधियज्ञं (sAdhiyaj naM) = and governing all sacrifices

साधुः (sAdhuH) = a saint

साधुभावे (sAdhubhAve) = in the sense of the nature of the devotee

साधुषु (sAdhuShu) = unto the pious

साधूनां (sAdhUnAM) = of the devotees

साध्याः (sAdhyAH) = the Sadhyas

साम (sAma) = the Sama Veda

सामर्थ्यं (sAmarthyaM) = ability

सामवेदः (sAmavedaH) = the Sama Veda

सामासिकस्थ (sAmAsikasya) = of compounds

साम्नं (sAmnaM) = of the Sama Veda songs

साम्ये (sAmye) = in equanimity

साम्येन (sAmyena) = generally

साहङ्कारेण (sAhaNkAreNa) = with ego

साक्षात् (sAkShAt) = directly

सिंहनादं (si.nhanAdaM) = roaring sound, like that of a lion

सिद्ध्यसिद्ध्योः (siddhyasiddhyoH) = in success and failure

सिद्ध (siddha) = and the perfected demigods

सिद्धः (siddhaH) = perfect

सिद्धये (siddhaye) = for the perfection

सिद्धये (siddhaye) = for perfection

सिद्धसङ्घः (siddhasaNghAH) = the perfect human beings.

सिद्धसङ्घः (siddhasaNghAH) = perfect beings

सिद्धानां (siddhAnAM) = of all those who are perfected

सिद्धानां (siddhAnAM) = of those who have  
achieved perfection

सिद्धि (siddhi) = in perfection

सिद्धि (siddhiM) = perfection



- सिद्धिः (siddhiM) = success  
सिद्धिः (siddhiH) = success  
सिद्धौ (siddhau) = in success  
सीदन्ति (sIdanti) = are quivering  
सुकृतं (sukRitaM) = pious activities  
सुकृतदृष्टते (sukRitaduShkRite) = good and bad results  
सुकृतस्य (sukRitasya) = pious  
सुकृतिनः (sukRitinaH) = those who are pious  
सुभ (sukha) = with happiness  
सुभ (sukha) = of happiness  
सुभ (sukha) = happiness  
सुभं (sukhaM) = and happiness  
सुभं (sukhaM) = in happiness  
सुभं (sukhaM) = happiness.  
सुभं (sukhaM) = happiness  
सुभं (sukhaM) = happily  
सुभः (sukhaH) = and happiness  
सुभदुःख (sukhaduHkha) = happiness and distress  
सुभस्य (sukhasya) = of happiness  
सुभानि (sukhAni) = all happiness  
सुभानि (sukhAni) = happiness thereof  
सुभिः (sukhinaH) = very happy  
सुभिः (sukhinaH) = happy  
सुभी (sukhI) = happy  
सुभे (sukhe) = in happiness  
सुभेन (sukhena) = in transcendental happiness  
सुभेषु (sukheShu) = in happiness  
सुघोषमणिपुष्पकौ (sughoShamaNipuShpakau) = the conches  
named Sughosa and Manipuspaka  
सुदुराचारः (sudurAchAraH) = one committing the most  
abominable actions  
सुदुर्दर्श (sudurdarshaM) = very difficult to see

- सुदुर्लभः (sudurlabhaH) = very rare to see.  
सुदुष्करं (suduShkaraM) = difficult.  
सुनिश्चितं (sunishchitaM) = definitely.  
सुरगणाः (suragaNAH) = the demigods  
सुरसङ्घः (surasaNghAH) = groups of demigods  
सुराणां (surANAM) = of the demigods  
सुरेन्द्र (surendra) = of Indra  
सुलभः (sulabhaH) = very easy to achieve  
सुविरुढ (suvirUDha) = strongly  
सुसुखं (susukhaM) = very happy  
सुहृत् (suhRit) = to well-wishers by nature  
सुहृत् (suhRit) = most intimate friend  
सुहृद् (suhRidaM) = the benefactor  
सुहृद् (suhRidaH) = well-wishers  
सूतपुत्रः (sUtaputraH) = Karna  
सूत्रे (sUtre) = on a thread  
सूयते (sUyate) = manifests  
सूर्य (sUrya) = and sun  
सूर्या (sUrya) = of suns  
सूर्यः (sUryaH) = the sun  
सूक्ष्मत्वात् (sUkShmatvAt) = on account of being subtle  
सृजति (sRijati) = creates  
सृजामि (sRijAmi) = manifest  
सृती (sRitI) = different paths  
सृष्ट्वा (sRiShTvA) = creating  
सृष्ट्वा (sRiShTvA) = created  
सेनयोः (senayoH) = of the armies  
सेनानीनि (senAnInAM) = of all commanders  
सेवते (sevate) = renders service  
सेवया (sevayA) = by the rendering of service  
सेवित्त्वं (sevitvaM) = aspiring  
सैन्यस्थ (sainyasya) = of the soldiers

- सोढुं (soDhuM) = to tolerate  
सोढुं (soDhuM) = tolerate.  
सोमः (somaH) = the moon  
सोमपाः (somapAH) = drinkers of soma juice  
सौभद्रः (saubhadraH) = Abhimanyu, the son of Subhadra  
सौभद्रः (saubhadraH) = the son of Subhadra  
सौमदत्तिः (saumadattiH) = the son of Somadatta  
सौम्यं (saumyaM) = very beautiful  
सौम्यत्वं (saumyatvaM) = being without duplicity towards others  
सौम्यवपुः (saumyavapuH) = the beautiful form  
सौक्ष्म्यात् (saukShmyAt) = due to being subtle  
स्कन्दः (skandaH) = Kartikeya  
स्तब्धः (stabdhaH) = impudent  
स्तब्धः (stabdhaH) = obstinate  
स्तुतिः (stutiH) = and repute  
स्तुतिभिः (stutibhiH) = with prayers  
स्तुवन्ति (stuvanti) = are singing hymns  
स्तेनः (stenaH) = thief  
स्त्रंसते (stra.nsaTe) = is slipping  
स्त्रियः (striyaH) = women  
स्त्रीषु (strIShu) = by the womanhood  
स्थः (sthaH) = situated  
स्थाणुः (sthANuH) = unchangeable  
स्थानं (sthAnaM) = abode  
स्थानं (sthAnaM) = ground  
स्थानं (sthAnaM) = the abode  
स्थानं (sthAnaM) = place  
स्थानि (sthAni) = situated  
स्थाने (sthAne) = rightly  
स्थापय (sthApaya) = please keep  
स्थापयित्वा (sthApayitVA) = placing  
स्थावर (sthAvara) = not moving

- स्थावराणाम् (sthAvarANAM) = of immovable things  
 स्थास्यति (sthAsyati) = remains  
 स्थितं (sthitaM) = situated in the body  
 स्थितं (sthitaM) = situated  
 स्थितः (sthitaH) = being situated  
 स्थितः (sthitaH) = situated.  
 स्थितः (sthitaH) = situated  
 स्थितधीः (sthitadhIH) = whose mind is steady  
 स्थितधीः (sthitadhIH) = one fixed in KRiShNa consciousness  
 स्थितप्रज्ञः (sthitapraj naH) = transcendently situated  
 स्थितप्रज्ञस्य (sthitapraj nasya) = of one who is situated  
 in fixed KRiShNa consciousness  
 स्थिताः (sthitAH) = am situated  
 स्थिताः (sthitAH) = are situated.  
 स्थितान् (sthitAn) = standing  
 स्थितिं (sthitim) = situation  
 स्थितिः (sthitih) = the situation  
 स्थितिः (sthitih) = situation  
 स्थितौ (sthitau) = situated  
 स्थित्वा (sthitvA) = being situated  
 स्थिर (sthira) = fixed  
 स्थिरं (sthiraM) = steadily  
 स्थिरं (sthiraM) = firm  
 स्थिरः (sthiraH) = still  
 स्थिरबुद्धिः (sthirabuddhiH) = self-intelligent  
 स्थिरां (sthirAM) = stable.  
 स्थिराः (sthirAH) = enduring  
 स्थैर्यं (sthairyaM) = steadfastness  
 स्निग्धाः (snigdhaH) = fatty  
 स्पर्शनं (sparshanaM) = touch  
 स्पर्शान् (sparshAn) = sense objects, such as sound  
 स्पृशन् (spRishan) = touching

- स्पृहा (spRihA) = aspiration  
 स्पृहा (spRihA) = desire  
 स्मरति (smarati) = remembers  
 स्मरन् (smaran) = thinking of  
 स्मरन् (smaran) = remembering  
 स्मृतं (smRitaM) = is understood to be.  
 स्मृतं (smRitaM) = is considered.  
 स्मृतः (smRitaH) = is considered  
 स्मृत (smRitA) = is considered  
 स्मृति (smRiti) = of memory  
 स्मृतिः (smRitiH) = memory  
 स्मृतिः (smRitiH) = remembrance  
 स्मृतिभ्रंशात् (smRitibhra.nshAt) = after bewilderment  
 of memory  
 स्यन्दने (syandane) = chariot  
 स्यां (syAM) = would be  
 स्यां (syAM) = shall be  
 स्यात् (syAt) = is  
 स्यात् (syAt) = will there be  
 स्यात् (syAt) = exists  
 स्यात् (syAt) = one becomes  
 स्यात् (syAt) = may be  
 स्यात् (syAt) = might be  
 स्यात् (syAt) = remains  
 स्याम (syAma) = will we become  
 स्युः (syuH) = are  
 स्रोतसिं (srotasAM) = of flowing rivers  
 स्वं (svaM) = own  
 स्वकं (svakaM) = His own  
 स्वकर्म (svakarma) = in his own duty  
 स्वकर्मणु (svakarmaNA) = by his own duties  
 स्वचक्षुषु (svachakShuShA) = your own eyes

- स्वजनं (svajanaM) = own kinsmen  
 स्वजनं (svajanaM) = kinsmen  
 स्वतेजसा (svatejasA) = by Your radiance  
 स्वधर्म (svadharmam) = one's own religious principles  
 स्वधर्म (svadharmam) = your religious duty  
 स्वधर्मः (svadharmah) = one's own occupation  
 स्वधर्मः (svadharmah) = one's prescribed duties  
 स्वधर्मे (svadharme) = in one's prescribed duties  
 स्वधा (svadhA) = oblation  
 स्वनुष्ठितात् (svanuShThitAt) = perfectly done  
 स्वपन् (svapan) = dreaming  
 स्वप्नं (svapnaM) = dreaming  
 स्वप्नशीलस्य (svapnashIlasya) = of one who sleeps  
 स्वप्नावबोधस्य (svapnAvabodhasya) = sleep and wakefulness  
 स्वभाव (svabhAva) = their own nature  
 स्वभावः (svabhAvaH) = eternal nature  
 स्वभावः (svabhAvaH) = characteristics  
 स्वभावः (svabhAvaH) = the modes of material nature  
 स्वभावजं (svabhAvajaM) = born of his own nature.  
 स्वभावजं (svabhAvajaM) = born of his own nature  
 स्वभावज्ञ (svabhAvajA) = according to his mode of material nature  
 स्वभावज्ञेन (svabhAvajena) = born of your own nature  
 स्वभावनियतं (svabhAvaniyataM) = prescribed according  
 to one's nature  
 स्वयं (svayaM) = personally.  
 स्वयं (svayaM) = personally  
 स्वयं (svayaM) = himself  
 स्वया (svayA) = by their own.  
 स्वर्ग (svarga) = of the heavenly planets  
 स्वर्ग (svargaM) = the heavenly kingdom  
 स्वर्गति (svargatiM) = passage to heaven  
 स्वर्गपराः (svargaparAH) = aiming to achieve heavenly planets

- स्वर्गलोकं (svargalokaM) = heaven  
 स्वल्पं (svalpaM) = a little  
 स्वस्ति (svasti) = all peace  
 स्वस्थः (svasthaH) = being situated in himself  
 स्वस्थः (svasyaH) = by his own  
 स्वां (svAM) = of My personal Self  
 स्वां (svAM) = of Myself  
 स्वाध्याय (svAdhyAya) = of Vedic study  
 स्वाध्याय (svAdhyAya) = sacrifice in the study of the Vedas  
 स्वाध्यायः (svAdhyAyaH) = study of Vedic literature  
 स्वे स्वे (sve sve) = each his own  
 स्वेन (svena) = by your own  
 उ (ha) = certainly.  
 हतं (hataM) = killed  
 हतः (hataH) = being killed  
 हतः (hataH) = has been killed  
 हतान् (hatAn) = already killed  
 हत्वा (hatvA) = killing  
 हत्वा (hatvA) = by killing  
 हनिष्ये (haniShye) = I shall kill  
 हन्त (hanta) = yes  
 हन्तारं (hantAraM) = the killer  
 हन्ति (hanti) = kills  
 हन्तुं (hantuM) = to kill  
 हन्यते (hanyate) = is killed.  
 हन्यते (hanyate) = is killed  
 हन्यमाने (hanyamAne) = being killed  
 हन्युः (hanyuH) = may kill  
 हयैः (hayaiH) = horses  
 हरति (harati) = takes away  
 हरन्ति (haranti) = throw  
 हरिः (hariH) = the Supreme Personality of Godhead, KRiShNa

- हरेः (hareH) = of Lord KRiShNa  
 हर्ष (harSha) = from happiness  
 हर्ष (harShaM) = cheerfulness  
 हर्षशोकान्वितः (harShashokAnvitaH) = subject to joy and sorrow  
 हविः (haviH) = butter  
 हस्तत् (hastAt) = from the hand  
 हस्तिनि (hastini) = in the elephant  
 हानिः (hAniH) = destruction  
 हि (hi) = indeed  
 हि (hi) = certainly  
 हि (hi) = surely  
 हिंसां (hi.nsAM) = and distress to others  
 हिंसात्मकः (hi.nsAtmakaH) = always envious  
 हितं (hitaM) = beneficial  
 हितं (hitaM) = benefit.  
 हितकाम्यया (hitakAmyaya) = for your benefit.  
 हिते (hite) = in welfare work  
 हित्वा (hitvA) = losing  
 हिनस्ति (hinasti) = degrade  
 हिमालयः (himAlayaH) = the Himalayan mountains.  
 हुतं (hutaM) = offering.  
 हुतं (hutaM) = offered in sacrifice  
 हुतं (hutaM) = offered  
 हुताशवक्त्रं (hutAshavaktraM) = fire coming out of Your mouth  
 हृत (hRita) = deprived of  
 हृत्स्थं (hRitsthaM) = situated in the heart  
 हृद्य (hRidaya) = of the heart  
 हृदयानि (hRidayAni) = hearts  
 हृदि (hRidi) = in the heart  
 हृद्देशे (hRiddeshe) = in the location of the heart  
 हृद्यः (hRidyAH) = pleasing to the heart  
 हृषितः (hRiShitaH) = gladdened



- हृषीकेश (hRiShIksha) = O master of all senses  
 हृषीकेश (hRiShIksha) = O master of the senses  
 हृषीकेशं (hRiShIkshaM) = unto KRiShNa, the master  
 of the senses  
 हृषीकेशं (hRiShIkshaM) = unto Lord KRiShNa  
 हृषीकेशः (hRiShIkshaH) = Hrsikesa (KRiShNa, the Lord  
 who directs the senses of the devotees)  
 हृषीकेशः (hRiShIkshaH) = the master of the senses, KRiShNa  
 हृषीकेशः (hRiShIkshaH) = Lord KRiShNa  
 हृष्टरोमा (hRiShTaramA) = with his bodily hairs standing  
 on end due to his great ecstasy  
 हृष्यति (hRiShyati) = takes pleasure  
 हृष्यामि (hRiShyAmi) = I am enjoying  
 हृष्यामि (hRiShyAmi) = I am taking pleasure  
 हे कृष्ण (he kRiShNa) = O KRiShNa  
 हे यादव (he yAdava) = O Yadava  
 हे सखे (he sakhe) = O my dear friend  
 हेतवः (hetavaH) = causes.  
 हेतुः (hetuH) = cause  
 हेतुः (hetuH) = the instrument  
 हेतुना (hetunA) = for the reason  
 हेतुमद्भिः (hetumadbhiH) = with cause and effect  
 हेतोः (hetoH) = in exchange  
 ह्रियते (hriyate) = is attracted  
 ह्रीः (hrIH) = modesty  
 क्षणं (kShaNAM) = a moment  
 क्षत्रिय (kShatriya) = the ksatriyas  
 क्षत्रियस्य (kShatriyasya) = of the ksatriya  
 क्षत्रियाः (kShatriyAH) = the members of the royal order  
 क्षन्तिः (kShantiH) = tolerance  
 क्षमा (kShamA) = patience.  
 क्षमा (kShamA) = forgiveness

- क्षमी (kShamI) = forgiving  
 क्षयं (kShayaM) = destruction  
 क्षयकृत् (kShayakRit) = the destroyer  
 क्षयाय (kShayAya) = for destruction  
 क्षरं (kSharaM) = to the fallible  
 क्षरः (kSharaH) = constantly changing  
 क्षरः (kSharaH) = fallible  
 क्षात्रं (kShAtraM) = of a ksatriya  
 क्षान्तिः (kShAntiH) = tolerance  
 क्षामये (kShAmaYe) = ask forgiveness  
 क्षिपामि (kShipAmi) = I put  
 क्षिप्रं (kShipraM) = very quickly  
 क्षिप्रं (kShipraM) = very soon  
 क्षीणकल्मषाः (kShiNakalmaShAH) = who are devoid of all sins  
 क्षीणे (kShiNe) = being exhausted  
 क्षुद्रं (kShudraM) = petty  
 क्षेत्र (kShetra) = of the body  
 क्षेत्र (kShetra) = the field of activities (the body)  
 क्षेत्रं (kShetraM) = this body  
 क्षेत्रं (kShetraM) = the field of activities (the body)  
 क्षेत्रं (kShetraM) = the field of activities  
 क्षेत्रं (kShetraM) = the field  
 क्षेत्रं (kShetraM) = field of activities  
 क्षेत्रज्ञ (kShetraj na) = and the knower of the body  
 क्षेत्रज्ञं (kShetraj naM) = the knower of the field  
 क्षेत्रज्ञः (kShetraj naH) = the knower of the field  
 क्षेत्रज्ञयोः (kShetraj nayoH) = and the knower of the field  
 क्षेत्रज्ञयोः (kShetraj nayoH) = of the proprietor of the body  
 क्षेत्री (kShetri) = the soul  
 क्षेत्रेषु (kShetreShu) = in bodily fields  
 क्षेमं (kShemaM) = protection  
 क्षेमतरे (kShemataraM) = better

- ज्ञातव्यं (j nAtavyaM) = knowable  
 ज्ञातुं (j nAtuM) = to know  
 ज्ञातेन (j nAtena) = by knowing  
 ज्ञात्वा (j nAtvA) = knowing well  
 ज्ञात्वा (j nAtvA) = knowing  
 ज्ञात्वा (j nAtvA) = thus knowing  
 ज्ञान (j nAna) = in knowledge  
 ज्ञान (j nAna) = with knowledge  
 ज्ञान (j nAna) = of knowledge  
 ज्ञान (j nAna) = of perfect knowledge  
 ज्ञान (j nAna) = by acquired knowledge  
 ज्ञान (j nAna) = by knowledge  
 ज्ञानं (j nAnaM) = into knowledge  
 ज्ञानं (j nAnaM) = knowledge of  
 ज्ञानं (j nAnaM) = knowledge  
 ज्ञानं (j nAnaM) = pure consciousness  
 ज्ञानं (j nAnaM) = phenomenal knowledge  
 ज्ञानः (j nAnaH) = whose knowledge  
 ज्ञानगम्यं (j nAnagamyam) = to be approached by knowledge  
 ज्ञानचक्षुषः (j nAnachakShuShaH) = those who have  
     the eyes of knowledge.  
 ज्ञानचक्षुषा (j nAnachakShuShA) = by the vision of knowledge  
 ज्ञानदीपिते (j nAnadIpite) = because of the urge for self-realization.  
 ज्ञानफलवेन (j nAnaplavena) = by the boat of transcendental knowledge  
 ज्ञानयज्ञः (j nAnayaj naH) = sacrifice in knowledge  
 ज्ञानयज्ञः (j nAnayaj nAH) = sacrifice in advancement of  
     transcendental knowledge  
 ज्ञानयज्ञेन (j nAnayaj nena) = by cultivation of knowledge  
 ज्ञानयोगेन (j nAnayogena) = by the linking process of knowledge  
 ज्ञानवती (j nAnavatAM) = of the wise  
 ज्ञानवान् (j nAnavAn) = one who is in full knowledge  
 ज्ञानवान् (j nAnavAn) = learned

- ज्ञानस्थ (j nAnasya) = of knowledge  
 ज्ञानाः (j nAnAH) = knowledge  
 ज्ञानाग्निः (j nAnAgniH) = the fire of knowledge  
 ज्ञानात् (j nAnAt) = than knowledge  
 ज्ञानानां (j nAnAnAM) = of all knowledge  
 ज्ञानावस्थित (j nAnAvasthita) = situated in transcendence  
 ज्ञानिनः (j nAninaH) = of the knower  
 ज्ञानिनः (j nAninaH) = to the person in knowledge  
 ज्ञानिनः (j nAninaH) = the self-realized  
 ज्ञानिभ्यः (j nAnibhyaH) = than the wise  
 ज्ञानी (j nAnI) = one in full knowledge  
 ज्ञानी (j nAnI) = one who is in knowledge  
 ज्ञानी (j nAnI) = one who knows things as they are  
 ज्ञाने (j nAne) = in knowledge  
 ज्ञानेन (j nAnena) = with knowledge  
 ज्ञानेन (j nAnena) = by knowledge  
 ज्ञास्थसि (j nAsyasi) = you can know  
 ज्ञेयं (j neyaM) = to be understood  
 ज्ञेयं (j neyaM) = to be known  
 ज्ञेयं (j neyaM) = the object of knowledge  
 ज्ञेयं (j neyaM) = the objective of knowledge  
 ज्ञेयं (j neyaM) = the knowable  
 ज्ञेयं (j neyaM) = be known  
 ज्ञेयः (j neyaH) = should be known  
 ज्ञेयोऽसि (j neyo.asi) = You can be known

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<http://www.prabhupada.com/sbtg/gita/toctml>.

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*Sanskrit Glossary of Words from Bhagavadgita*  
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Please send corrections to [sanskrit@cheerful.com](mailto:sanskrit@cheerful.com)

