
ಭಗವದ್ಗೀತಾ ಶಬ್ದಾರ್ಥಸೂಚೀ

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The following list of words from Bhagavadgita is arranged sequentially as
ದೇವನಾಗರೀ (Transliteration) = meaning.

A caution:

The word by word meanings are given here for reference, gathered from some books, not comprehensively studied or verified by scholars. There is a possibility of subjectiveness in this, however, there is no intention of promoting any sectarian belief. The meanings of the words change with the context as is evident when the words are sorted.

We are limited to the information available.

Please consider the importance of the message rather than technical aspects and refer to more established books.

ಓಂ (OM) = indication of the Supreme

ಓಂ (OM) = the combination of letters om (omkara)

ಓಂ (OM) = beginning with om

ಓಂಕಾರ (OMkAra) = the syllable om

ಅಂಶ (a.nsha) = a part

ಅಂಶಃ (a.nshaH) = fragmental particle

ಅಂಶುಮಾನ್ (a.nshumAn) = radiant

ಅಂಶೇನ (a.nshena) = part

ಅಕರ್ತಾರಂ (akartAraM) = as the non-doer

ಅಕರ್ತಾರಂ (akartAraM) = the non-doer

ಅಕರ್ಮ (akarma) = inaction

ಅಕರ್ಮಕೃತ್ (akarmakRit) = without doing something

ಅಕರ್ಮಣಃ (akarmaNaH) = without work.

- ಅಕರ್ಮಣಃ (akarmaNaH) = of inaction
 ಅಕರ್ಮಣಃ (akarmaNaH) = than no work
 ಅಕರ್ಮಣಿ (akarmaNi) = in inaction
 ಅಕರ್ಮಣಿ (akarmaNi) = in not doing prescribed duties.
 ಅಕಲ್ಮಷಂ (akalmaShaM) = freed from all past sinful reactions.
 ಅಕಾರಃ (akAraH) = the first letter
 ಅಕಾರ್ಯ (akArya) = and forbidden activities
 ಅಕಾರ್ಯಂ (akAryaM) = what ought not to be done
 ಅಕಾರ್ಯೇ (akArye) = and what ought not to be done
 ಅಕೀರ್ತಿ (akIrti) = infamy
 ಅಕೀರ್ತಿಂ (akIrtiM) = infamy
 ಅಕೀರ್ತಿಃ (akIrtiH) = ill fame
 ಅಕುರ್ವತ (akurvata) = did they do
 ಅಕುಶಲಂ (akushalaM) = inauspicious
 ಅಕೃತಬುದ್ಧಿತ್ವಾತ್ (akRitabuddhitvAt) = due to unintelligence
 ಅಕೃತಾತ್ಮನಃ (akRitAtmAnaH) = those without self-realization
 ಅಕೃತೇನ (akRitena) = without discharge of duty
 ಅಕೃತ್ಸವಿದಾಃ (akRitsnavidAH) = persons with a poor
 fund of knowledge
 ಅಕ್ರಿಯಾಃ (akriyAH) = without duty.
 ಅಕ್ರೋಧಃ (akrodhaH) = freedom from anger
 ಅಕ್ಲೇದ್ಯಃ (akledyaH) = insoluble
 ಅಖಿಲಂ (akhilaM) = in totality
 ಅಖಿಲಂ (akhilaM) = entirely.
 ಅಖಿಲಂ (akhilaM) = entirely
 ಅಗತ (agata) = not past
 ಅಗ್ನಿ (agni) = by the fire
 ಅಗ್ನಿಃ (agniH) = fire
 ಅಗ್ನಿಷು (agniShu) = in the fires
 ಅಗ್ನೌ (agnau) = in the fire of consummation
 ಅಗ್ನೌ (agnau) = in the fire of
 ಅಗ್ನೌ (agnau) = in the fire

- ಅಗ್ನೌ (agnau) = in fire
ಅಗ್ರಂ (agraM) = at the tip
ಅಗ್ರೇ (agre) = in the beginning
ಅಘಂ (aghaM) = grievous sins
ಅಘಾಯುಃ (aghAyuH) = whose life is full of sins
ಅಂಗಾನಿ (aNgaAni) = limbs
ಅಚರಂ (acharaM) = and not moving
ಅಚರಂ (acharaM) = not moving
ಅಚರಸ್ಯ (acharasya) = and nonmoving
ಅಚಲಂ (achalaM) = immovable
ಅಚಲಂ (achalaM) = unmoving
ಅಚಲಂ (achalaM) = steady
ಅಚಲಃ (achalaH) = immovable
ಅಚಲಪ್ರತಿಷ್ಠಂ (achalapraShThaM) = steadily situated
ಅಚಲಾ (achalA) = unflinching
ಅಚಲೇನ (achalena) = without its being deviated
ಅಚಾಪಲಂ (achApalaM) = determination
ಅಚಿಂತ್ಯ (achintya) = inconceivable
ಅಚಿಂತ್ಯಂ (achintyaM) = inconceivable
ಅಚಿಂತ್ಯಃ (achintyaH) = inconceivable
ಅಚಿರೇಣ (achireNa) = very soon
ಅಚೇತಸಃ (achetasaH) = without KRiShNa consciousness.
ಅಚೇತಸಃ (achetasaH) = having a misled mentality
ಅಚೇತಸಃ (achetasaH) = having undeveloped minds.
ಅಚ್ಛೇದ್ಯಃ (achChedyah) = unbreakable
ಅಚ್ಯುತ (achyuta) = O infallible one
ಅಚ್ಯುತ (achyuta) = O infallible KRiShNa
ಅಜಂ (ajaM) = unborn
ಅಜಃ (ajaH) = unborn
ಅಜಸ್ರಂ (ajasraM) = forever
ಅಜಾನತಾ (ajAnatA) = without knowing
ಅಜಾನಂತಃ (ajAnantaH) = without knowing

- ಅಜಾನಂತಃ (ajAnantaH) = without spiritual knowledge
 ಅಜಾನಂತಃ (ajAnantaH) = not knowing
 ಅಣೀಯಾಂಸಂ (aNiYAnsaM) = smaller
 ಅಣೋಃ (aNoH) = than the atom
 ಅತ ಉರ್ಧ್ವಂ (ata UrdhvaM) = thereafter
 ಅತಃ ಪರಂ (ataH paraM) = hereafter.
 ಅತಃ (ataH) = therefore
 ಅತಃ (ataH) = from this
 ಅತತ್ತ್ವಾರ್ಥವತ್ (atattvArthavat) = without knowledge of reality
 ಅತಂದ್ರಿತಃ (atandritaH) = with great care
 ಅತಪಸ್ಕಾಯ (atapaskAya) = to one who is not austere
 ಅತಿ ಮಾನಿತಾ (ati mAnitA) = expectation of honor
 ಅತಿ (ati) = greatly
 ಅತಿ (ati) = too much
 ಅತಿ (ati) = too
 ಅತಿತರಂತಿ (atitaranti) = transcend
 ಅತಿರಿಚ್ಯತೇ (atirichyate) = becomes more.
 ಅತಿವರ್ತತೇ (ativartate) = transcends.
 ಅತೀತಃ (atItaH) = transcendental
 ಅತೀತಃ (atItaH) = surpassed
 ಅತೀತಃ (atItaH) = having transcended
 ಅತೀತ್ಯ (atItya) = transcending
 ಅತೀಂದ್ರಿಯಂ (atIndriyaM) = transcendental
 ಅತಿವ (atIva) = very, very
 ಅತ್ಯಂತಂ (atyantaM) = the highest
 ಅತ್ಯರ್ಥಂ (atyarthaM) = highly
 ಅತ್ಯಾಗಿನಾಂ (atyAginAM) = for those who are not renounced
 ಅತ್ಯುಷ್ಣ (atyushNa) = very hot
 ಅತ್ಯೇತಿ (atyeti) = surpasses
 ಅತ್ರ (atra) = in this matter
 ಅತ್ರ (atra) = in this
 ಅತ್ರ (atra) = here

ಅಥ	(atha) = also
ಅಥ	(atha) = if, therefore
ಅಥ	(atha) = if, however
ಅಥ	(atha) = even though
ಅಥ	(atha) = then
ಅಥ	(atha) = thereupon
ಅಥ	(atha) = therefore
ಅಥ	(atha) = but
ಅಥವಾ	(athavA) = or
ಅಥೌ	(athau) = or in other words
ಅದಂಭಿತ್ವಂ	(adambhitvaM) = pridelessness
ಅದರ್ಶಃ	(adarshaH) = mirror
ಅದಕ್ಷಿಣಂ	(adakShiNaM) = with no remunerations to the priests
ಅದಾಹ್ಯಃ	(adAhyaH) = unable to be burned
ಅದೃಷ್ಟ	(adRiShTa) = that you have not seen
ಅದೃಷ್ಟಪೂರ್ವಂ	(adRiShTapUrvaM) = never seen before
ಅದೇಶ	(adesha) = at an unpurified place
ಅದ್ಭುತ	(adbhuta) = wonderful
ಅದ್ಭುತಂ	(adbhutaM) = wonderful
ಅದ್ಯ	(adya) = today
ಅದ್ರೋಹಃ	(adrohaH) = freedom from envy
ಅದ್ವೇಷಾ	(adveShTA) = nonenvious
ಅಧಃ	(adhaH) = downward
ಅಧಃ	(adhaH) = downwards
ಅಧಃ	(adhaH) = down
ಅಧಮಾಂ	(adhamAM) = condemned
ಅಧರ್ಮ	(adharma) = irreligion
ಅಧರ್ಮಂ	(adharmaM) = irreligion
ಅಧರ್ಮಃ	(adharmaH) = irreligion
ಅಧರ್ಮಸ್ಯ	(adharmasya) = of irreligion
ಅಧಿಕಂ	(adhikaM) = more
ಅಧಿಕಃ	(adhikaH) = greater

ಅಧಿಕತರಃ	(adhikataH) = very much
ಅಧಿಕಾರಃ	(adhikAraH) = right
ಅಧಿಗಚ್ಛತಿ	(adhigachChati) = attains.
ಅಧಿಗಚ್ಛತಿ	(adhigachChati) = is promoted.
ಅಧಿಗಚ್ಛತಿ	(adhigachChati) = one attains.
ಅಧಿಗಚ್ಛತಿ	(adhigachChati) = does attain.
ಅಧಿದೈವಂ	(adhidaivaM) = governing all the demigods
ಅಧಿದೈವಂ	(adhidaivaM) = the demigods
ಅಧಿದೈವತಂ	(adhidaivataM) = called adhidaiva
ಅಧಿಭೂತಂ	(adhibhUtaM) = the physical manifestation
ಅಧಿಭೂತಂ	(adhibhUtaM) = the material manifestation
ಅಧಿಯಜ್ಞಃ	(adhiyaj naH) = the Supersoul
ಅಧಿಯಜ್ಞಃ	(adhiyaj naH) = the Lord of sacrifice
ಅಧಿಷ್ಠಾನಂ	(adhiShThAnaM) = the place
ಅಧಿಷ್ಠಾನಂ	(adhiShThAnaM) = sitting place
ಅಧಿಷ್ಠಾಯ	(adhiShThAya) = being situated in
ಅಧಿಷ್ಠಾಯ	(adhiShThAya) = being so situated
ಅಧ್ಯಯನೈಃ	(adhyayanaiH) = or Vedic study
ಅಧ್ಯಕ್ಷೇಣ	(adhyakSheNa) = by superintendence
ಅಧ್ಯಾತ್ಮ	(adhyAtma) = in spiritual knowledge
ಅಧ್ಯಾತ್ಮ	(adhyAtma) = with full knowledge of the self
ಅಧ್ಯಾತ್ಮ	(adhyAtma) = pertaining to the self
ಅಧ್ಯಾತ್ಮ	(adhyAtma) = spiritual
ಅಧ್ಯಾತ್ಮಂ	(adhyAtmaM) = transcendental
ಅಧ್ಯಾತ್ಮಂ	(adhyAtmaM) = the self
ಅಧ್ಯಾತ್ಮವಿದ್ಯಾ	(adhyAtmavidyA) = spiritual knowledge
ಅಧ್ಯೇಷ್ಯತೇ	(adhyeShyate) = will study
ಅಧ್ರುವಂ	(adhruvaM) = temporary.
ಅನಘ	(anagha) = O sinless one.
ಅನಘ	(anagha) = O sinless one
ಅನಂತ	(ananta) = unlimited
ಅನಂತ	(ananta) = O unlimited

- ಅನಂತಂ (anantaM) = unlimited
 ಅನಂತಃ (anantaH) = Ananta
 ಅನಂತರಂ (anantaraM) = thereafter.
 ಅನಂತರೂಪ (anantarUpa) = O unlimited form.
 ಅನಂತರೂಪಂ (anantarUpaM) = unlimited form
 ಅನಂತವಿಜಯಂ (anantavijayaM) = the conch named Ananta-vijaya
 ಅನಂತವೀರ್ಯಾ (anantavIryA) = unlimited potency
 ಅನಂತಾಃ (anantAH) = unlimited
 ಅನನ್ಯಚೇತಾಃ (ananyachetAH) = without deviation of the mind
 ಅನನ್ಯಭಾಕ್ (ananyabhAk) = without deviation
 ಅನನ್ಯಮನಸಃ (ananyamanasaH) = without deviation of the mind
 ಅನನ್ಯಯಾ (ananyayA) = unalloyed, undeviating
 ಅನನ್ಯಯಾ (ananyayA) = without being mixed with fruitive
 activities or speculative knowledge
 ಅನನ್ಯಯೋಗೇನ (ananyayogena) = by unalloyed devotional service
 ಅನನ್ಯಾಃ (ananyAH) = having no other object
 ಅನನ್ಯೇನ (ananyena) = without division
 ಅನಪೇಕ್ಷಃ (anapekShaH) = neutral
 ಅನಪೇಕ್ಷ್ಯ (anapekShya) = without considering the consequences
 ಅನಭಿಶ್ವಂಗಃ (anabhishvaNgaH) = being without association
 ಅನಭಿಸಂಧಾಯ (anabhisandhAya) = without desiring
 ಅನಭಿನ್ನೇಹಃ (anabhisnehaH) = without affection
 ಅನಯೋಃ (anayoH) = of them
 ಅನಲಃ (analaH) = fire
 ಅನಲೇನ (analena) = by the fire
 ಅನವಲೋಕಯಾನ್ (anavalokayAn) = not looking
 ಅನವಾಪ್ತಂ (anavAptaM) = wanted
 ಅನಶ್ವತಃ (anashnataH) = abstaining from eating
 ಅನಸುಯವೇ (anasuyave) = to the nonenvious
 ಅನಸೂಯಃ (anasUyaH) = not envious
 ಅನಸೂಯಂತಃ (anasUyantaH) = without envy
 ಅನಹಂವಾದಿ (anaha.nvAdi) = without false ego

- ಅನಹಂಕಾರಃ (anahaNkAraH) = being without false egoism
 ಅನಾತ್ಮನಃ (anAtmanaH) = of one who has failed to control the mind
 ಅನಾದಿ (anAdi) = without beginning
 ಅನಾದಿ (anAdi) = beginningless
 ಅನಾದಿಂ (anAdiM) = without beginning
 ಅನಾದಿತ್ವಾತ್ (anAditvAt) = due to eternity
 ಅನಾಮಯಂ (anAmayaM) = without any sinful reaction
 ಅನಾಮಯಂ (anAmayaM) = without miseries.
 ಅನಾರಂಭಾತ್ (anArambhAt) = by nonperformance
 ಅನಾರ್ಯ (anArya) = persons who do not know the value of life
 ಅನಾವೃತ್ತಿಂ (anAvRittiM) = to no return
 ಅನಾವೃತ್ತಿಂ (anAvRittiM) = no return
 ಅನಾಶಿನಃ (anAshinaH) = never to be destroyed
 ಅನಾಶ್ರಿತಃ (anAshritaH) = without taking shelter
 ಅನಿಕೇತಃ (aniketaH) = having no residence
 ಅನಿಚ್ಛನ್ (anichChan) = without desiring
 ಅನಿತ್ಯಂ (anityaM) = temporary
 ಅನಿತ್ಯಃ (anityaH) = nonpermanent
 ಅನಿರ್ದೇಶ್ಯಂ (anirdeshyaM) = indefinite
 ಅನಿರ್ವಿಣ್ಣಚೇತಸಃ (anirviNNachetasa) = without deviation
 ಅನಿಷ್ಟ (aniShTa) = and undesirable
 ಅನಿಷ್ಟಂ (aniShTaM) = leading to hell
 ಅನೀಶ್ವರಂ (anIshvaraM) = with no controller
 ಅನುಕಂಪಾರ್ಥಂ (anukampArthaM) = to show special mercy
 ಅನುಚಿಂತಯನ್ (anuchintayan) = constantly thinking of.
 ಅನುತಿಷ್ಠಂತಿ (anutiShThanti) = execute regularly
 ಅನುತಿಷ್ಠಂತಿ (anutiShThanti) = regularly perform
 ಅನುತ್ತಮಂ (anuttamaM) = the finest.
 ಅನುತ್ತಮಾಂ (anuttamAM) = the highest
 ಅನುದರ್ಶನಂ (anudarshanaM) = observing
 ಅನುದ್ವಿಗ್ನಮನಾಃ (anudvignamanAH) = without being agitated in mind
 ಅನುದ್ವೇಗಕರಂ (anudvegakaraM) = not agitating

ಅನುಪಕಾರಿಣೀ	(anupakAriNe) = irrespective of return
ಅನುಪಶ್ಯತಿ	(anupashyati) = one tries to see through authority
ಅನುಪಶ್ಯತಿ	(anupashyati) = sees properly
ಅನುಪಶ್ಯಂತಿ	(anupashyanti) = can see
ಅನುಪಶ್ಯಾಮಿ	(anupashyAmi) = do I foresee
ಅನುಪ್ರಪನ್ನಾಃ	(anuprapannAH) = following
ಅನುಬಂಧಂ	(anubandhaM) = of future bondage
ಅನುಬಂಧೀನಿ	(anubandhIni) = bound
ಅನುಬಂಧೇ	(anubandhe) = at the end
ಅನುಮಂತಾ	(anumantA) = permitter
ಅನುರಜ್ಯತೇ	(anurajyate) = is becoming attached
ಅನುಲೇಪನಂ	(anulepanaM) = smeared with
ಅನುವರ್ತತೇ	(anuvartate) = follows in the footsteps.
ಅನುವರ್ತಂತೇ	(anuvartante) = would follow
ಅನುವರ್ತಂತೇ	(anuvartante) = follow
ಅನುವರ್ತಯತಿ	(anuvartayati) = adopt
ಅನುವಿಧೀಯತೇ	(anuvidhiyate) = becomes constantly engaged
ಅನುಶಾಸಿತಾರಂ	(anushAsitAraM) = the controller
ಅನುಶುಶ್ರುಮ	(anushushruma) = I have heard by disciplic succession.
ಅನುಶೋಚಂತಿ	(anushochanti) = lament
ಅನುಶೋಚಿತುಂ	(anushochituM) = to lament
ಅನುಷಜ್ಜತೇ	(anuShajjate) = one necessarily engages
ಅನುಷಜ್ಜತೇ	(anuShajjate) = becomes attached
ಅನುಸಂತತಾನಿ	(anusantatAni) = extended
ಅನುಸ್ಮರ	(anusmara) = go on remembering
ಅನುಸ್ಮರನ್	(anusmaran) = remembering
ಅನುಸ್ಮರೇತ್	(anusmaret) = always thinks of
ಅನೇಕ	(aneka) = after many, many
ಅನೇಕ	(aneka) = numerous
ಅನೇಕ	(aneka) = many
ಅನೇಕ	(aneka) = various
ಅನೇಕಧಾ	(anekadhA) = into many

ಅನೇನ	(anena) = with these
ಅನೇನ	(anena) = this
ಅನೇನ	(anena) = by this sacrifice
ಅನೇನ	(anena) = by this
ಅಂತ	(anta) = end
ಅಂತಂ	(antaM) = or end
ಅಂತಂ	(antaM) = the end
ಅಂತಃ	(antaH) = a limit
ಅಂತಃ	(antaH) = inside
ಅಂತಃ	(antaH) = within
ಅಂತಃ	(antaH) = end
ಅಂತಃ	(antaH) = conclusion
ಅಂತಃ	(antaH) = limit
ಅಂತಃಸ್ಥಾನಿ	(antaHsthAni) = within
ಅಂತಕಾಲೇ	(antakAle) = at the end of life
ಅಂತಗತಂ	(antagataM) = completely eradicated
ಅಂತರಂ	(antaraM) = the difference
ಅಂತರಂ	(antaraM) = between
ಅಂತರಾತ್ಮನಾ	(antarAtmanA) = within himself
ಅಂತರಾರಾಮಃ	(antarArAmaH) = actively enjoying within
ಅಂತರೇ	(antare) = between
ಅಂತರ್ಜ್ಯೋತಿಃ	(antarjyotiH) = aiming within
ಅಂತರ್ಸುಖಃ	(antarsukhaH) = happy from within
ಅಂತವತ್	(antavat) = perishable
ಅಂತವಂತಃ	(antavantaH) = perishable
ಅಂತಿಕೇ	(antike) = near
ಅಂತೇ	(ante) = at the end
ಅಂತೇ	(ante) = after
ಅನ್ನ	(anna) = of food grains
ಅನ್ನಂ	(annaM) = foodstuff
ಅನ್ನಾತ್	(annAt) = from grains
ಅನ್ಯ	(anya) = of other

ಅನ್ಯ	(anya) = to other
ಅನ್ಯಂ	(anyaM) = other
ಅನ್ಯಃ	(anyaH) = another
ಅನ್ಯಃ	(anyaH) = other
ಅನ್ಯಃ	(anyaH) = the other
ಅನ್ಯತ್ ಕಿಂಚಿತ್	(anyat ki nchit) = anything else
ಅನ್ಯತ್	(anyat) = any other
ಅನ್ಯತ್	(anyat) = anything else
ಅನ್ಯತ್	(anyat) = anything more
ಅನ್ಯತ್	(anyat) = other
ಅನ್ಯತ್	(anyat) = there is no other cause
ಅನ್ಯತ್ರ	(anyatra) = otherwise
ಅನ್ಯಥಾ	(anyathA) = other.
ಅನ್ಯಯಾ	(anyayA) = by the other
ಅನ್ಯಾಂ	(anyAM) = another
ಅನ್ಯಾನ್	(anyAn) = others
ಅನ್ಯಾನಿ	(anyAni) = different
ಅನ್ಯಾಯೇನ	(anyAyena) = illegally
ಅನ್ಯೇ	(anye) = others
ಅನ್ಯೇನ	(anyena) = by another
ಅನ್ಯೇಭ್ಯಃ	(anyebhyaH) = from others
ಅನ್ವಶೋಚಃ	(anvashochaH) = you are lamenting
ಅನ್ವಿಚ್ಛ	(anvichCha) = try for
ಅನ್ವಿತಾಃ	(anvitAH) = absorbed
ಅನ್ವಿತಾಃ	(anvitAH) = impelled
ಅನ್ವಿತಾಃ	(anvitAH) = possessed of
ಅಪನುದ್ಯಾತ್	(apanudyAt) = can drive away
ಅಪಮಾನಯೋಃ	(apamAnayoH) = and dishonor.
ಅಪಮಾನಯೋಃ	(apamAnayoH) = and dishonor
ಅಪರಂ	(aparaM) = any other
ಅಪರಂ	(aparaM) = junior
ಅಪರಸ್ಪರ	(aparaspara) = without cause

- ಅಪರಾ (aparA) = inferior
ಅಪರಾಜಿತಃ (aparAjitaH) = who had never been vanquished
ಅಪರಾಣಿ (aparANi) = others
ಅಪರಾನ್ (aparAn) = others
ಅಪರಿಗ್ರಹಃ (aparigrahaH) = free from the feeling of possessiveness.
ಅಪರಿಮೇಯಂ (aparimeyaM) = immeasurable
ಅಪರಿಹಾರ್ಯೇ (aparihArye) = of that which is unavoidable
ಅಪರೇ (apare) = others.
ಅಪರೇ (apare) = others
ಅಪರೇ (apare) = some others
ಅಪರ್ಯಾಪ್ತಂ (aparyAptaM) = immeasurable
ಅಪಲಾಯನಂ (apalAyanaM) = not fleeing
ಅಪಶ್ಯತ್ (apashyat) = could see
ಅಪಶ್ಯತ್ (apashyat) = he could see
ಅಪಹೃತ (apahRita) = stolen
ಅಪಹೃತಚೇತಸಾಂ (apahRitachetasAM) = bewildered in mind
ಅಪಾತ್ರೇಭ್ಯಃ (apAtrebhyaH) = to unworthy persons
ಅಪಾನ (apAna) = and the air going downward
ಅಪಾನ (apAna) = the down-going air
ಅಪಾನಂ (apAnaM) = the air going downward
ಅಪಾನೇ (apAne) = in the air which acts downward
ಅಪಾಯಿನಃ (apAyinaH) = disappearing
ಅಪಾವೃತಂ (apAvRitaM) = wide open
ಅಪಿ (api) = again
ಅಪಿ (api) = although apparently different
ಅಪಿ (api) = although there is
ಅಪಿ (api) = although
ಅಪಿ (api) = also.
ಅಪಿ (api) = also
ಅಪಿ (api) = as well as
ಅಪಿ (api) = in spite of
ಅಪಿ (api) = including.

- ಅಪಿ (api) = indeed
 ಅಪಿ (api) = even if
 ಅಪಿ (api) = even
 ಅಪಿ (api) = over and above
 ಅಪಿ (api) = certainly
 ಅಪಿ (api) = though
 ಅಪಿ (api) = but
 ಅಪಿ (api) = may be
 ಅಪಿ (api) = verily
 ಅಪುನರಾವೃತ್ತಿಂ (apunarAvRittiM) = to liberation
 ಅಪೃಥಿವ್ಯೋಃ (apRithivyoH) = to the earth
 ಅಪೈಶುನಂ (apaishunaM) = aversion to fault-finding
 ಅಪೋಹನಂ (apohanaM) = forgetfulness
 ಅಪ್ಯಯೌ (apyayau) = disappearance
 ಅಪ್ರಕಾಶಃ (aprakAshaH) = darkness
 ಅಪ್ರತಿಮಪ್ರಭಾವ (apratimaprabhAva) = O immeasurable power.
 ಅಪ್ರತಿಷ್ಠಂ (apратиShThaM) = without foundation
 ಅಪ್ರತಿಷ್ಠಃ (apратиShThaH) = without any position
 ಅಪ್ರತಿಹಾರಂ (apratIkAraM) = without being resistant
 ಅಪ್ರದಾಯ (apradAya) = without offering
 ಅಪ್ರಮೇಯಂ (aprameyaM) = immeasurable.
 ಅಪ್ರಮೇಯಸ್ಯ (aprameyasya) = immeasurable
 ಅಪ್ರವೃತ್ತಿಃ (apravRittiH) = inactivity
 ಅಪ್ರಾಪ್ಯ (aprApya) = without achieving
 ಅಪ್ರಾಪ್ಯ (aprApya) = without obtaining
 ಅಪ್ರಾಪ್ಯ (aprApya) = failing to attain
 ಅಪ್ರಿಯಂ (apriyaM) = the unpleasant
 ಅಪ್ರಿಯಃ (apriyaH) = and the undesirable
 ಅಪ್ಸು (apsu) = in water
 ಅಫಲಪ್ರೇಪ್ಸುನಾ (aphalaprepsunA) = by one without desire
 for fruitive result
 ಅಫಲಾಕಾಂಕ್ಷಿಭಿಃ (aphalAkANkShibhiH) = who are without

desires for fruits

ಅಫಲಾಕಾಂಕ್ಷಿಭಿಃ (aphalAkANkShibhiH) = by those devoid
of desire for result

ಅಬುದ್ಧಯಃ (abuddhayaH) = less intelligent persons

ಅಬ್ರವೀತ್ (abravIt) = said.

ಅಬ್ರವೀತ್ (abravIt) = spoke.

ಅಭಕ್ತಾಯ (abhaktAya) = to one who is not a devotee

ಅಭಯಂ (abhayaM) = fearlessness

ಅಭಯೇ (abhaye) = and fearlessness

ಅಭವತ್ (abhavat) = became.

ಅಭಾವಃ (abhAvaH) = changing quality

ಅಭಾವಃ (abhAvaH) = death

ಅಭಾವಯತಃ (abhAvayataH) = of one who is not fixed

ಅಭಾಷತ (abhAShata) = began to speak.

ಅಭಿಕ್ರಮ (abhikrama) = in endeavoring

ಅಭಿಜನವಾನ್ (abhijanavAn) = surrounded by aristocratic relatives

ಅಭಿಜಾತಃ (abhijAtaH) = born of

ಅಭಿಜಾತಸ್ಯ (abhijAtasya) = of one who is born of

ಅಭಿಜಾನಂತಿ (abhijAnanti) = they know

ಅಭಿಜಾನಾತಿ (abhijAnAti) = one can know

ಅಭಿಜಾನಾತಿ (abhijAnAti) = can understand

ಅಭಿಜಾನಾತಿ (abhijAnAti) = does know

ಅಭಿಜಾಯತೇ (abhijAyate) = takes his birth.

ಅಭಿಜಾಯತೇ (abhijAyate) = becomes manifest.

ಅಭಿತಃ (abhitaH) = assured in the near future

ಅಭಿಧಾಸ್ಯತಿ (abhidhAsyati) = explains

ಅಭಿಧೀಯತೇ (abhidhIyate) = is indicated.

ಅಭಿಧೀಯತೇ (abhidhIyate) = is called

ಅಭಿಧೀಯತೇ (abhidhIyate) = is said.

ಅಭಿನಂದತಿ (abhinandatI) = praises

ಅಭಿಪ್ರವೃತ್ತಃ (abhipravRittaH) = being fully engaged

ಅಭಿಭವತಿ (abhibhavati) = transforms

ಅಭಿಭವಾತ್	(abhibhavAt) = having become predominant
ಅಭಿಭೂಯ	(abhibhUya) = surpassing
ಅಭಿಮನಃ	(abhimanaH) = conceit
ಅಭಿಮುಖಾಃ	(abhimukhAH) = towards
ಅಭಿಯುಕ್ತಾನಾಂ	(abhiyuktAnAM) = fixed in devotion
ಅಭಿರತಃ	(abhirataH) = following
ಅಭಿರಕ್ಷಂತು	(abhirakShantu) = should give support
ಅಭಿರಕ್ಷಿತಂ	(abhirakShitaM) = carefully protected.
ಅಭಿರಕ್ಷಿತಂ	(abhirakShitaM) = perfectly protected
ಅಭಿವಿಜ್ವಲಂತಿ	(abhivijvalanti) = and are blazing.
ಅಭಿಸಂಧಾಯ	(abhisandhAya) = desiring
ಅಭಿಹಿತಾ	(abhihitA) = described
ಅಭ್ಯಧಿಕಃ	(abhyadhikaH) = greater
ಅಭ್ಯನುನಾದಯನ್	(abhyananAdayan) = resounding.
ಅಭ್ಯರ್ಚ್ಯ	(abhyarchya) = by worshiping
ಅಭ್ಯಸನಂ	(abhyasanaM) = practice
ಅಭ್ಯಸೂಯಕಾಃ	(abhyasUyakAH) = envious.
ಅಭ್ಯಸೂಯತಿ	(abhyasUyati) = is envious.
ಅಭ್ಯಸೂಯಂತಃ	(abhyasUyantaH) = out of envy
ಅಭ್ಯಹನ್ಯಂತ	(abhyahanyanta) = were simultaneously sounded
ಅಭ್ಯಾಸಯೋಗ	(abhyAsayoga) = by practice
ಅಭ್ಯಾಸಯೋಗೀನ	(abhyAsayogena) = by the practice of devotional service
ಅಭ್ಯಾಸಾತ್	(abhyAsAt) = than practice
ಅಭ್ಯಾಸಾತ್	(abhyAsAt) = by practice
ಅಭ್ಯಾಸೇ	(abhyAse) = in practice
ಅಭ್ಯಾಸೇನ	(abhyAsena) = by practice
ಅಭ್ಯುತ್ಥಾನಂ	(abhyutthAnaM) = predominance
ಅಭ್ರಂ	(abhraM) = cloud
ಅಮರ್ಷ	(amarSha) = distress
ಅಮಲಾನ್	(amalAn) = pure
ಅಮಾನಿತ್ವಂ	(amAnitvaM) = humility
ಅಮಿತವಿಕ್ರಮಃ	(amitavikramaH) = and unlimited force

- ಅಮೀ (amI) = all these
 ಅಮೀ (amI) = all those
 ಅಮೀ (amI) = these
 ಅಮುತ್ರ (amutra) = in the next life
 ಅಮೂಢಾಃ (amUDhAH) = unbewildered
 ಅಮೃತ (amRita) = nectar
 ಅಮೃತಂ (amRitaM) = immortality
 ಅಮೃತಂ (amRitaM) = nectar.
 ಅಮೃತಂ (amRitaM) = nectar
 ಅಮೃತತ್ವಾಯ (amRitattvAya) = for liberation
 ಅಮೃತಭುಜಃ (amRitabhujah) = those who have tasted such nectar
 ಅಮೃತಸ್ಯ (amRitasya) = of the immortal
 ಅಮೃತೋದ್ಭವಂ (amRitodbhavaM) = produced from the
 churning of the ocean
 ಅಮೃತೋಪಮಂ (amRitopamaM) = just like nectar
 ಅಮೇಧ್ಯಂ (amedhyaM) = untouchable
 ಅಂಬರ (ambara) = dresses
 ಅಂಬುವೇಗಾಃ (ambuvegAH) = waves of the waters
 ಅಂಭಸಾ (ambhasA) = by the water.
 ಅಂಭಸಿ (ambhasi) = on the water.
 ಅಯಂ (ayaM) = in this
 ಅಯಂ (ayaM) = one
 ಅಯಂ (ayaM) = this soul
 ಅಯಂ (ayaM) = this
 ಅಯಂ (ayaM) = these
 ಅಯಂ (ayaM) = he
 ಅಯತಿಃ (ayatiH) = the unsuccessful transcendentalist
 ಅಯಥಾವತ್ (ayathAvat) = imperfectly
 ಅಯನೇಷು (ayaneShu) = in the strategic points
 ಅಯಶಃ (ayashaH) = infamy
 ಅಯಜ್ಞಸ್ಯ (ayaj nasya) = for one who performs no sacrifice
 ಅಯುಕ್ತಃ (ayuktaH) = one who is not in KRiShNa consciousness

ಅಯುಕ್ತಃ (ayuktaH) = not referring to the scriptural injunctions

ಅಯುಕ್ತಸ್ಯ (ayuktasya) = of one who is not connected

(with KRiShNa consciousness)

ಅಯುಕ್ತಸ್ಯ (ayuktasya) = of one devoid of KRiShNa consciousness

ಅಯೋಗತಃ (ayogataH) = without devotional service

ಅರತಿಃ (aratiH) = being without attachment

ಅರಾಗದ್ವೇಷತಃ (arAgadveShataH) = without love or hatred

ಅರಿ (ari) = and enemies

ಅರಿ (ari) = enemies

ಅರಿಸೂದನ (arisUdana) = O killer of the enemies.

ಅರ್ಕ (arka) = of the sun

ಅರ್ಚಿತುಂ (archituM) = to worship

ಅರ್ಜುನ ಉವಾಚ (arjuna uvAcha) = Arjuna said

ಅರ್ಜುನ (arjuna) = O Arjuna.

ಅರ್ಜುನ (arjuna) = O Arjuna

ಅರ್ಜುನಂ (arjunaM) = unto Arjuna

ಅರ್ಜುನಃ (arjunaH) = Arjuna

ಅರ್ಜುನಯೋಃ (arjunayoH) = and Arjuna

ಅರ್ಥ (artha) = of wealth

ಅರ್ಥ (artha) = gain

ಅರ್ಥ (artha) = purpose

ಅರ್ಥ (artha) = for the object

ಅರ್ಥಂ (arthaM) = for the purpose of

ಅರ್ಥಂ (arthaM) = for the sake of

ಅರ್ಥಂ (arthaM) = for the sake

ಅರ್ಥಃ (arthaH) = is meant

ಅರ್ಥಃ (arthaH) = purpose

ಅರ್ಥನ್ (arthan) = and economic development

ಅರ್ಥಾರ್ಥೀ (arthArthI) = one who desires material gain

ಅರ್ಥಿಯಂ (arthiyaM) = meant

ಅರ್ಥೇ (arthe) = in the matter

ಅರ್ಥೇ (arthe) = for the sake

- ಅರ್ಪಣಂ (arpaNaM) = as an offering.
 ಅರ್ಪಣಂ (arpaNaM) = contribution
 ಅರ್ಪಿತ (arpita) = engaged
 ಅರ್ಪಿತ (arpita) = surrendering
 ಅರ್ಯಮಾ (aryamA) = Aryama
 ಅರ್ಹತಿ (arhati) = is able.
 ಅರ್ಹಸಿ (arhasi) = deserve.
 ಅರ್ಹಸಿ (arhasi) = you deserve.
 ಅರ್ಹಸಿ (arhasi) = you deserve
 ಅರ್ಹಸಿ (arhasi) = you should.
 ಅರ್ಹಸಿ (arhasi) = You are requested
 ಅರ್ಹಸಿ (arhasi) = You deserve
 ಅರ್ಹಸಿ (arhasi) = You should
 ಅಲಸಃ (alasaH) = lazy
 ಅಲಸ್ಯ (alasya) = indolence
 ಅಲೋಲುಪ್ತ್ವಂ (aloluptvaM) = freedom from greed
 ಅಲ್ಪಂ (alpaM) = very meager
 ಅಲ್ಪಬುದ್ಧಯಃ (alpabuddhayaH) = the less intelligent
 ಅಲ್ಪಮೇಧಸಾಂ (alpamedhasAM) = of those of small intelligence
 ಅವಗಚ್ಛ (avagachCha) = must know
 ಅವಗಮಂ (avagamaM) = understood
 ಅವಜಾನಂತಿ (avajAnanti) = deride
 ಅವತಿಷ್ಠತಿ (avatiShThati) = remains
 ಅವತಿಷ್ಠತೇ (avatiShThate) = becomes established.
 ಅವತಿಷ್ಠತೇ (avatiShThate) = becomes situated
 ಅವಧ್ಯಃ (avadhyaH) = cannot be killed
 ಅವನಿಪಾಲ (avanipAla) = of warrior kings
 ಅವರಂ (avaraM) = abominable
 ಅವಶಃ (avashaH) = involuntarily
 ಅವಶಃ (avashaH) = automatically
 ಅವಶಃ (avashaH) = helplessly
 ಅವಶಿಷ್ಯತೇ (avashiShyate) = remains.

- ಅವಷ್ಟಭ್ಯ (avaShTabhya) = accepting
 ಅವಷ್ಟಭ್ಯ (avaShTabhya) = entering into
 ಅವಸಂ (avasaM) = automatically
 ಅವಸಾದಯೇತ್ (avasAdayet) = put into degradation
 ಅವಸ್ಥಾತುಂ (avasthAtuM) = to stay
 ಅವಸ್ಥಿತಂ (avasthitaM) = situated
 ಅವಸ್ಥಿತಃ (avasthitaH) = situated.
 ಅವಸ್ಥಿತಃ (avasthitaH) = situated
 ಅವಸ್ಥಿತಾಃ (avasthitAH) = are situated
 ಅವಸ್ಥಿತಾಃ (avasthitAH) = situated
 ಅವಸ್ಥಿತಾನ್ (avasthitAn) = arrayed on the battlefield
 ಅವಸ್ಥಿತಾನ್ (avasthitAn) = situated
 ಅವಹಾಸಾರ್ಥಂ (avahAsArthaM) = for joking
 ಅವಜ್ಞಾತಂ (avaj nAtaM) = without proper attention
 ಅವಾಚ್ಯ (avAchya) = unkind
 ಅವಾಪ್ತವ್ಯಂ (avAptavyaM) = to be gained
 ಅವಾಪ್ತುಂ (avAptuM) = to achieve
 ಅವಾಪ್ನೋತಿ (avApnoti) = achieves
 ಅವಾಪ್ನೋತಿ (avApnoti) = one achieves
 ಅವಾಪ್ನೋತಿ (avApnoti) = gets
 ಅವಾಪ್ಯ (avApya) = achieving
 ಅವಾಪ್ಯತೇ (avApyate) = is achieved.
 ಅವಾಪ್ಯಸ್ಯಥ (avApsyatha) = you will achieve.
 ಅವಾಪ್ಯಸ್ಯಸಿ (avApsyasi) = will gain.
 ಅವಾಪ್ಯಸ್ಯಸಿ (avApsyasi) = you will achieve.
 ಅವಾಪ್ಯಸ್ಯಸಿ (avApsyasi) = you will gain.
 ಅವಿಕಲ್ಪೇನ (avikalpena) = without division
 ಅವಿಕಾರ್ಯಃ (avikAryaH) = unchangeable
 ಅವಿದ್ವಾಂಸಃ (avidvA.nsaH) = the ignorant
 ಅವಿಧಿಪೂರ್ವಕಂ (avidhipUrvakaM) = in a wrong way.
 ಅವಿಧಿಪೂರ್ವಕಂ (avidhipUrvakaM) = without following any rule
 and regulations.

- ಅವಿನಶ್ಯಂತಂ (avinashyantaM) = not destroyed
 ಅವಿನಾಶಿ (avinAshi) = imperishable
 ಅವಿನಾಶಿನಂ (avinAshinaM) = indestructible
 ಅವಿಪಶ್ಚಿತಃ (avipashchitaH) = men with a poor fund of knowledge
 ಅವಿಭಕ್ತಂ (avibhaktaM) = undivided
 ಅವಿಭಕ್ತಂ (avibhaktaM) = without division
 ಅವಿಜ್ಞೇಯಂ (avij neyaM) = unknowable
 ಅವೇಕ್ಷೇ (avekShe) = let me see
 ಅವೇಕ್ಷ್ಯ (avekShya) = considering
 ಅವ್ಯಕ್ತ (avyakta) = to the unmanifested
 ಅವ್ಯಕ್ತ (avyakta) = the unmanifest
 ಅವ್ಯಕ್ತ (avyakta) = nonmanifested
 ಅವ್ಯಕ್ತಂ (avyaktaM) = unmanifested
 ಅವ್ಯಕ್ತಂ (avyaktaM) = the unmanifested
 ಅವ್ಯಕ್ತಂ (avyaktaM) = nonmanifested
 ಅವ್ಯಕ್ತಃ (avyaktaH) = invisible
 ಅವ್ಯಕ್ತಃ (avyaktaH) = unmanifested
 ಅವ್ಯಕ್ತಃ (avyaktaH) = unmanifest
 ಅವ್ಯಕ್ತಮೂರ್ತಿನಾ (avyaktamUrtinA) = by the unmanifested form
 ಅವ್ಯಕ್ತಾ (avyaktA) = toward the unmanifested
 ಅವ್ಯಕ್ತಾತ್ (avyaktAt) = to the unmanifest
 ಅವ್ಯಕ್ತಾತ್ (avyaktAt) = from the unmanifest
 ಅವ್ಯಕ್ತಾದಿನಿ (avyaktAdIni) = in the beginning unmanifested
 ಅವ್ಯಭಿಚಾರಿಣೀ (avyabhichAriNI) = without any break
 ಅವ್ಯಭಿಚಾರಿಣ್ಯಾ (avyabhichAriNyA) = without any break
 ಅವ್ಯಭಿಚಾರೇಣ (avyabhichAreNa) = without fail
 ಅವ್ಯಯ (avyaya) = without deterioration
 ಅವ್ಯಯಂ (avyayaM) = inexhaustible.
 ಅವ್ಯಯಂ (avyayaM) = imperishable.
 ಅವ್ಯಯಂ (avyayaM) = imperishable
 ಅವ್ಯಯಂ (avyayaM) = immutable
 ಅವ್ಯಯಂ (avyayaM) = unchangeable.

- ಅವ್ಯಯಂ (avyayaM) = eternal.
 ಅವ್ಯಯಂ (avyayaM) = eternal
 ಅವ್ಯಯಂ (avyayaM) = everlasting.
 ಅವ್ಯಯಂ (avyayaM) = forever
 ಅವ್ಯಯಃ (avyayaH) = inexhaustible
 ಅವ್ಯಯಸ್ಯ (avyayasya) = of the imperishable
 ಅವ್ಯವಸಾಯಿನಾಂ (avyavasAyinAM) = of those who are not i
 KRiShNa consciousness.
 ಅಶಕ್ತಃ (ashaktaH) = unable
 ಅಶಮಃ (ashamaH) = uncontrollable
 ಅಶಯಾತ್ (ashayAt) = from their source.
 ಅಶಸ್ತ್ರಂ (ashastraM) = without being fully equipped
 ಅಶಾಂತಸ್ಯ (ashAntasya) = of the unpeaceful
 ಅಶಾಶ್ವತಂ (ashAshvataM) = temporary
 ಅಶಾಸ್ತ್ರ (ashAstra) = not in the scriptures
 ಅಶುಚಿ (ashuchi) = to the unclean
 ಅಶುಚಿಃ (ashuchiH) = unclean
 ಅಶುಚೌ (ashuchau) = unclean.
 ಅಶುಭ (ashubha) = and inauspicious
 ಅಶುಭ (ashubha) = and the inauspicious
 ಅಶುಭಂ (ashubhaM) = evil
 ಅಶುಭಾತ್ (ashubhAt) = from ill fortune.
 ಅಶುಭಾತ್ (ashubhAt) = from this miserable material existence.
 ಅಶುಭಾನ್ (ashubhAn) = inauspicious
 ಅಶುಶ್ರೂಷವೇ (ashushrUShave) = to one who is not engage
 in devotional service
 ಅಶೇಷತಃ (asheShataH) = altogether
 ಅಶೇಷತಃ (asheShataH) = in full
 ಅಶೇಷತಃ (asheShataH) = completely
 ಅಶೇಷಾಣಿ (asheShANi) = all
 ಅಶೇಷೇಣ (asheSheNa) = in detail
 ಅಶೇಷೇಣ (asheSheNa) = fully

- ಅಶೋಚ್ಯಾನ್ (ashochyAn) = not worthy of lamentation
 ಅಶೋಷ್ಯಃ (ashoShyaH) = not able to be dried
 ಅಶ್ನತಃ (ashnataH) = of one who eats
 ಅಶ್ನನ್ (ashnan) = eating
 ಅಶ್ನಂತಿ (ashnanti) = enjoy
 ಅಶ್ನಾಮಿ (ashnAmi) = accept
 ಅಶ್ನಾಸಿ (ashnAsi) = you eat
 ಅಶ್ನುತೇ (ashnute) = achieves
 ಅಶ್ನುತೇ (ashnute) = attains.
 ಅಶ್ನುತೇ (ashnute) = enjoys.
 ಅಶ್ನುತೇ (ashnute) = one tastes
 ಅಶ್ನುತೇ (ashnute) = he enjoys.
 ಅಶ್ಮ (ashma) = stone
 ಅಶ್ರದ್ಧಧಾನಃ (ashraddadhAnaH) = without faith in revealed scriptures
 ಅಶ್ರದ್ಧಧಾನಾಃ (ashraddadhAnAH) = those who are faithless
 ಅಶ್ರದ್ಧಯಾ (ashraddhayA) = without faith
 ಅಶ್ರೂಪೂರ್ಣಾಕುಲ (ashrUpUrNAkula) = full of tears
 ಅಶ್ರೌಷಂ (ashrauShaM) = have heard
 ಅಶ್ವತ್ಥಂ (ashvatthaM) = a banyan tree
 ಅಶ್ವತ್ಥಂ (ashvatthaM) = banyan tree
 ಅಶ್ವತ್ಥಃ (ashvatthaH) = the banyan tree
 ಅಶ್ವತ್ಥಾಮಾ (ashvatthAmA) = Asvatthama
 ಅಶ್ವಾನಾಂ (ashvAnAM) = among horses
 ಅಶ್ವಿನೌ (ashvinau) = the Asvini-kumaras
 ಅಶ್ವಿನೌ (ashvinau) = the two Asvinis
 ಅಷ್ಟಧಾ (aShTadhA) = eightfold.
 ಅಸಂನ್ಯಸ್ತ (asa.nnyasta) = without giving up
 ಅಸಂಯತಾ (asa.nyatA) = unbridled
 ಅಸಂಶಯಂ (asa.nshayaM) = undoubtedly
 ಅಸಂಶಯಂ (asa.nshayaM) = without doubt
 ಅಸಂಶಯಃ (asa.nshayaH) = without doubt.
 ಅಸಂಶಯಃ (asa.nshayaH) = beyond a doubt.

- ಅಸಕ್ತ (asakta) = attached
 ಅಸಕ್ತಂ (asaktaM) = without attachment
 ಅಸಕ್ತಂ (asaktaM) = without attraction
 ಅಸಕ್ತಃ (asaktaH) = unattached
 ಅಸಕ್ತಃ (asaktaH) = without attachment
 ಅಸಕ್ತಬುದ್ಧಿಃ (asaktabuddhiH) = having unattached intelligence
 ಅಸಕ್ತಾತ್ಮಾ (asaktAtmA) = one who is not attached
 ಅಸಕ್ತಿಃ (asaktiH) = being without attachment
 ಅಸಂಗಶಸ್ತ್ರೇಣ (asaNgashastreNa) = by the weapon of detachment
 ಅಸತ್ (asat) = effect
 ಅಸತ್ (asat) = nonpermanent
 ಅಸತ್ (asat) = matter
 ಅಸತ್ (asat) = false
 ಅಸತಃ (asataH) = of the nonexistent
 ಅಸತ್ಕೃತಂ (asatkRitaM) = without respect
 ಅಸತ್ಕೃತಃ (asatkRitaH) = dishonored
 ಅಸತ್ಯಂ (asatyaM) = unreal
 ಅಸಪತ್ನಂ (asapatnaM) = without rival
 ಅಸಮರ್ಥಃ (asamarthaH) = unable
 ಅಸಮೂಢಃ (asammUDhaH) = undeluded
 ಅಸಮೂಢಃ (asammUDhaH) = without a doubt
 ಅಸಮೂಢಾಃ (asammUDhAH) = unbewildered
 ಅಸಮೋಹಃ (asammohaH) = freedom from doubt
 ಅಸಿ (asi) = you are
 ಅಸಿ (asi) = You are to be remembered
 ಅಸಿ (asi) = You are
 ಅಸಿ (asi) = You have been
 ಅಸಿತಃ (asitaH) = Asita
 ಅಸಿದ್ಧ್ಯೋಃ (asiddhyoH) = and failure
 ಅಸಿದ್ಧೌ (asiddhau) = failure
 ಅಸುಖಂ (asukhaM) = full of miseries
 ಅಸುರ (asura) = the demons

ಅಸೂನ್ (asUn) = life

ಅಸೃಷ್ಟಾನ್ನಂ (asRiShTAnnaM) = without distribution of prasAdam

ಅಸೌ (asau) = that

ಅಸ್ತಿ (asti) = is

ಅಸ್ತಿ (asti) = there is

ಅಸ್ತು (astu) = there should be

ಅಸ್ತು (astu) = let it be

ಅಸ್ತು (astu) = let there be

ಅಸ್ಥಿರಂ (asthiraM) = unsteady

ಅಸ್ಮದೀಯೈಃ (asmadIyaiH) = our

ಅಸ್ಮಾಕಂ (asmAkaM) = our

ಅಸ್ಮಾಕಂ (asmAkaM) = of ours

ಅಸ್ಮಾತ್ (asmAt) = these

ಅಸ್ಮಾನ್ (asmAn) = us

ಅಸ್ಮಾಭಿಃ (asmAbhiH) = by us

ಅಸ್ಮಿ (asmi) = I am

ಅಸ್ಮಿನ್ (asmin) = in this

ಅಸ್ಮಿನ್ (asmin) = this

ಅಸ್ಯ (asya) = of it

ಅಸ್ಯ (asya) = of this tree

ಅಸ್ಯ (asya) = of this lust

ಅಸ್ಯ (asya) = of this

ಅಸ್ಯ (asya) = of the living entity

ಅಸ್ಯ (asya) = of him

ಅಸ್ಯ (asya) = this

ಅಸ್ಯ (asya) = his

ಅಸ್ಯಾಂ (asyAM) = in this

ಅಸ್ವಗೃಂ (asvargyaM) = which does not lead to higher planets

ಅಹ (aha) = said

ಅಹಂ (ahaM) = I (KRiShNa)

ಅಹಂ (ahaM) = I am.

ಅಹಂ (ahaM) = I am

ಅಹಂ	(ahaM) = I.
ಅಹಂ	(ahaM) = I
ಅಹಃ	(ahaH) = of daytime
ಅಹಃ	(ahaH) = day
ಅಹಂಕಾರ	(ahaNkAra) = and egoism
ಅಹಂಕಾರಂ	(ahaNkAraM) = of false ego
ಅಹಂಕಾರಂ	(ahaNkAraM) = false ego
ಅಹಂಕಾರಃ	(ahaNkAraH) = false ego
ಅಹಂಕಾರವಿಮೂಢ	(ahaNkAravimUDha) = bewildered by false ego
ಅಹಂಕಾರಾತ್	(ahaNkArAt) = by false ego
ಅಹಂಕೃತಃ	(ahaNkRitaH) = of false ego
ಅಹತ್ವಾ	(ahatvA) = not killing
ಅಹರಾಗಮೇ	(aharAgame) = at the beginning of the day
ಅಹಿಂಸಾ	(ahi.nsA) = nonviolence
ಅಹಿತಾಃ	(ahitAH) = unbeneficial.
ಅಹಿತಾಃ	(ahitAH) = enemies
ಅಹೈತುಕಂ	(ahaitukaM) = without cause
ಅಹೋ	(aho) = alas
ಅಹೋರಾತ್ರ	(ahorAtra) = day and night
ಅಕ್ಷಯಂ	(akShayaM) = unlimited
ಅಕ್ಷಯಃ	(akShayaH) = eternal
ಅಕ್ಷರ	(akShara) = from the Supreme Brahman (Personality of Godhead)
ಅಕ್ಷರಂ	(akSharaM) = indestructible
ಅಕ್ಷರಂ	(akSharaM) = imperishable
ಅಕ್ಷರಂ	(akSharaM) = that which is beyond the perception of the senses
ಅಕ್ಷರಂ	(akSharaM) = the infallible
ಅಕ್ಷರಂ	(akSharaM) = beyond the senses
ಅಕ್ಷರಂ	(akSharaM) = syllable om
ಅಕ್ಷರಃ	(akSharaH) = infallible
ಅಕ್ಷರಾಣಾಂ	(akSharANAM) = of letters
ಅಕ್ಷರಾತ್	(akSharAt) = beyond the infallible
ಅಕ್ಷಿ	(akShi) = eyes

- ಅಜ್ಞಃ (aj naH) = a fool who has no knowledge in standard scriptures
 ಅಜ್ಞಾನ (aj nAna) = of ignorance
 ಅಜ್ಞಾನ (aj nAna) = by ignorance
 ಅಜ್ಞಾನಂ (aj nAnaM) = ignorance
 ಅಜ್ಞಾನಂ (aj nAnaM) = nescience
 ಅಜ್ಞಾನಂ (aj nAnaM) = nonsense
 ಅಜ್ಞಾನಜಂ (aj nAnajaM) = due to ignorance
 ಅಜ್ಞಾನಜಂ (aj nAnajaM) = produced of ignorance
 ಅಜ್ಞಾನಸಂಭೂತಂ (aj nAnasambhUtaM) = born of ignorance
 ಅಜ್ಞಾನಾಂ (aj nAnAM) = of the foolish
 ಅಜ್ಞಾನೇನ (aj nAnena) = by ignorance
 ಆಕಾಶಂ (AkAshaM) = the sky
 ಆಕಾಶಸ್ಥಿತಃ (AkAshasthitaH) = situated in the sky
 ಆಕೃತೀನಿ (AkRitIni) = forms
 ಆಖ್ಯಾತಂ (AkhyAtaM) = described
 ಆಖ್ಯಾಹಿ (AkhyAhi) = please explain
 ಆಗಚ್ಛೇತ್ (AgachChet) = one should come
 ಆಗತಃ (AgataH) = having attained
 ಆಗತಾಃ (AgatAH) = attained.
 ಆಗಮ (Agama) = appearing
 ಆಗಮೇ (Agame) = on the arrival.
 ಆಗಮೇ (Agame) = on the arrival
 ಆಚರತಃ (AcharataH) = acting
 ಆಚರತಿ (Acharati) = performs
 ಆಚರತಿ (Acharati) = he does
 ಆಚರಾನ್ (AcharAn) = performing
 ಆಚಾರಃ (AchAraH) = behavior
 ಆಚಾರ್ಯ (AchArya) = O teacher
 ಆಚಾರ್ಯಂ (AchAryaM) = the teacher
 ಆಚಾರ್ಯಾಃ (AchAryAH) = teachers
 ಆಚಾರ್ಯಾನ್ (AchAryAn) = teachers
 ಆಚಾರ್ಯೋಪಾಸನಂ (AchAryopAsanaM) = approaching a bona fide

spiritual master

ಅಜ್ಯಂ (AjyaM) = melted butter

ಅಧ್ಯಃ (ADhyaH) = wealthy

ಆತತಾಯಿನಃ (AtatAyinaH) = aggressors

ಆತಿಷ್ಠ (AtiShTha) = be situated

ಆತ್ಥ (Attha) = have spoken

ಆತ್ಮ (Atma) = in the self

ಆತ್ಮ (Atma) = in their own

ಆತ್ಮ (Atma) = of the self

ಆತ್ಮ (Atma) = Your own

ಆತ್ಮಕಂ (AtmakaM) = consisting of

ಆತ್ಮಕಾರಣಾತ್ (AtmakAraNAt) = for sense enjoyment.

ಆತ್ಮತ್ವಪ್ತಃ (AtmatRiptaH) = self-illuminated

ಆತ್ಮನಃ (AtmanaH) = on transcendence.

ಆತ್ಮನಃ (AtmanaH) = of one's own self

ಆತ್ಮನಃ (AtmanaH) = of the conditioned soul.

ಆತ್ಮನಃ (AtmanaH) = of the conditioned soul

ಆತ್ಮನಃ (AtmanaH) = of the person.

ಆತ್ಮನಃ (AtmanaH) = of the living entity

ಆತ್ಮನಃ (AtmanaH) = of the self

ಆತ್ಮನಃ (AtmanaH) = of the soul

ಆತ್ಮನಃ (AtmanaH) = themselves

ಆತ್ಮನಃ (AtmanaH) = his own

ಆತ್ಮನಃ (AtmanaH) = Your

ಆತ್ಮನಃ (AtmanaH) = for the self

ಆತ್ಮನಾ (AtmanA) = by the purified mind

ಆತ್ಮನಾ (AtmanA) = by the pure mind

ಆತ್ಮನಾ (AtmanA) = by the mind

ಆತ್ಮನಾ (AtmanA) = by the living entity

ಆತ್ಮನಾ (AtmanA) = by deliberate intelligence

ಆತ್ಮನಾ (AtmanA) = by Yourself

ಆತ್ಮನಿ (Atmani) = in the transcendence

- ಆತ್ಮನಿ (Atmani) = in the Supreme Soul
 ಆತ್ಮನಿ (Atmani) = in the self
 ಆತ್ಮನಿ (Atmani) = in himself
 ಆತ್ಮನಿ (Atmani) = within the self
 ಆತ್ಮಭಾವ (AtmabhAva) = within their hearts
 ಆತ್ಮಭೂತಾತ್ಮಾ (AtmabhUtAtmA) = compassionate
 ಆತ್ಮಮಾಯಯಾ (AtmamAyayA) = by My internal energy.
 ಆತ್ಮಯೋಗಾತ್ (AtmayogAt) = by My internal potency
 ಆತ್ಮರತಿಃ (AtmaratiH) = taking pleasure in the self
 ಆತ್ಮವಂತಂ (AtmavantaM) = situated in the self
 ಆತ್ಮವಶ್ಯೈಃ (AtmavashyaiH) = under one's control
 ಆತ್ಮವಾನ್ (AtmavAn) = established in the self.
 ಆತ್ಮವಿನಿಗ್ರಹಃ (AtmavinigrahaH) = self-control
 ಆತ್ಮವಿಭೂತಯಃ (AtmavibhUtayaH) = personal opulences
 ಆತ್ಮಸಂಯಮ (Atmasa.nyama) = of controlling the mind
 ಆತ್ಮಸಂಸ್ತುತಿಃ (Atmasa.nstutiH) = and praise of himself
 ಆತ್ಮಸಂಸ್ಥಂ (Atmasa.nsthaM) = placed in transcendence
 ಆತ್ಮಾ (AtmA) = a person
 ಆತ್ಮಾ (AtmA) = a living entity
 ಆತ್ಮಾ (AtmA) = with his self
 ಆತ್ಮಾ (AtmA) = the mind
 ಆತ್ಮಾ (AtmA) = the self
 ಆತ್ಮಾ (AtmA) = the soul
 ಆತ್ಮಾ (AtmA) = the spirit soul
 ಆತ್ಮಾ (AtmA) = the heart
 ಆತ್ಮಾ (AtmA) = body
 ಆತ್ಮಾ (AtmA) = mind
 ಆತ್ಮಾ (AtmA) = Self
 ಆತ್ಮಾ (AtmA) = self
 ಆತ್ಮಾ (AtmA) = soul
 ಆತ್ಮಾ (AtmA) = spirit
 ಆತ್ಮಾನಂ (AtmAnaM) = the conditioned soul

ಆತ್ಮಾನಂ	(AtmAnaM) = the mind
ಆತ್ಮಾನಂ	(AtmAnaM) = the Supersoul
ಆತ್ಮಾನಂ	(AtmAnaM) = the self
ಆತ್ಮಾನಂ	(AtmAnaM) = the soul
ಆತ್ಮಾನಂ	(AtmAnaM) = body, mind and soul
ಆತ್ಮಾನಂ	(AtmAnaM) = your soul
ಆತ್ಮಾನಂ	(AtmAnaM) = self
ಆತ್ಮಾನಂ	(AtmAnaM) = himself (by body, mind and self)
ಆತ್ಮಾನಂ	(AtmAnaM) = himself
ಆತ್ಮಾನಂ	(AtmAnaM) = Your Self
ಆತ್ಮಾನಂ	(AtmAnaM) = Yourself
ಆತ್ಮಾನಿ	(AtmAni) = in the pure state of the soul
ಆತ್ಮಾನಂಭವಿತಾಃ	(AtmAsambhavitAH) = self-complacent
ಆತ್ಮೈವ	(Atmaiva) = just like Myself
ಆತ್ಮೈವ	(Atmaiva) = the very mind
ಆತ್ಯಂತಿಕಂ	(AtyantikaM) = supreme
ಆದತ್ತೇ	(Adatte) = accepts
ಆದಿ	(Adi) = beginning
ಆದಿಂ	(AdiM) = the origin
ಆದಿಂ	(AdiM) = beginning
ಆದಿಃ	(AdiH) = the origin
ಆದಿಃ	(AdiH) = the beginning
ಆದಿಃ	(AdiH) = beginning
ಆದಿಕರ್ತೃ	(Adikartre) = to the supreme creator
ಆದಿತ್ಯಃ	(AdityaH) = the Adityas
ಆದಿತ್ಯಗತಂ	(AdityagataM) = in the sunshine
ಆದಿತ್ಯವತ್	(Adityavat) = like the rising sun
ಆದಿತ್ಯವರ್ಣಂ	(AdityavarNaM) = luminous like the sun
ಆದಿತ್ಯಾನ್	(AdityAn) = the twelve sons of Aditi
ಆದಿತ್ಯಾನಾಂ	(AdityAnAM) = of the Adityas
ಆದಿದೇವಂ	(AdidevaM) = the original Lord
ಆದಿದೇವಃ	(AdidevaH) = the original Supreme God

ಆದೌ	(Adau) = in the beginning
ಆದ್ಯ	(Adya) = immediately
ಆದ್ಯಂ	(AdyaM) = original.
ಆದ್ಯಂ	(AdyaM) = original
ಆದ್ಯಂ	(AdyaM) = the original
ಆಧತ್ಸವ್	(Adhatsva) = fix
ಆಧಾಯ	(AdhAya) = resigning
ಆಧಾಯ	(AdhAya) = fixing
ಆಧಿಪತ್ಯಂ	(Adhipatyam) = supremacy.
ಆನನಂ	(AnanaM) = mouths
ಆಪಃ	(ApaH) = water
ಆಪಃ	(ApaH) = waters
ಆಪನ್ನಂ	(ApannaM) = achieved
ಆಪನ್ನಾಃ	(ApannaH) = gaining
ಆಪುರ್ಯಮಾಣಂ	(ApuryamaNaM) = always being filled
ಆಪೂರ್ಯ	(ApUrya) = covering
ಆಪ್ತಂ	(AptuM) = afflicts one with
ಆಪ್ತಂ	(AptuM) = to get
ಆಪ್ನುಯಾಂ	(ApnuyaM) = may have.
ಆಪ್ನುವಂತಿ	(Apnuvanti) = attain
ಆಪ್ನೋತಿ	(Apnoti) = achieves
ಆಪ್ನೋತಿ	(Apnoti) = one achieves
ಆಪ್ನೋತಿ	(Apnoti) = does acquire
ಆಬ್ರಹ್ಮಭುವನಾತ್	(AbrahmabhuvanAt) = up to the BrahmaloKa planet
ಆಭರಣಂ	(AbharaNaM) = ornaments
ಆಭಾಸಂ	(AbhAsaM) = the original source
ಆಮಯ	(Amaya) = disease
ಆಮ್ಲ	(Amla) = sour
ಆಯುಃ	(AyuH) = duration of life
ಆಯುಧಂ	(AyudhaM) = weapons
ಆಯುಧಾನಾಂ	(AyudhaNaM) = of all weapons
ಆರಭತೇ	(Arabhate) = begins

ಆರಭ್ಯತೇ	(Arabhyate) = is begun
ಆರಂಭ	(Arambha) = endeavors
ಆರಂಭಃ	(ArambhaH) = endeavor
ಆರಾಧನಂ	(ArAdhanaM) = for the worship
ಆರುರುಕ್ಷೋಃ	(ArurukShoH) = who has just begun yoga
ಆರೂಢಸ್ಯ	(ArUDhasya) = of one who has attained
ಆರೂಢಾನಿ	(ArUDhAni) = being placed
ಆರೋಗ್ಯ	(Arogya) = health
ಆರ್ಜವಂ	(ArjavaM) = simplicity
ಆರ್ಜವಂ	(ArjavaM) = honesty
ಆರ್ತಃ	(ArtaH) = the distressed
ಆರ್ಹಾಃ	(ArhAH) = deserving
ಆಲಸ್ಯ	(Alasya) = laziness
ಆವಯೋಃ	(AvayoH) = of ours
ಆವರ್ತತೇ	(Avartate) = comes back
ಆವರ್ತಿನಃ	(AvartinaH) = returning
ಆವಿಶ್ಯ	(Avishya) = entering
ಆವಿಷ್ಟಂ	(AviShTaM) = overwhelmed
ಆವಿಷ್ಟಃ	(AviShTaH) = overwhelmed
ಆವೃತಂ	(AvRitaM) = is covered.
ಆವೃತಂ	(AvRitaM) = covered
ಆವೃತಃ	(AvRitaH) = is covered
ಆವೃತಾ	(AvRitA) = covered
ಆವೃತಾಃ	(AvRitAH) = covered.
ಆವೃತ್ತಿಂ	(AvRittiM) = return
ಆವೃತ್ಯ	(AvRitya) = covering
ಆವೇಶಿತ	(Aveshita) = fixed
ಆವೇಶ್ಯ	(Aveshya) = establishing
ಆವೇಶ್ಯ	(Aveshya) = fixing
ಆವ್ರಿಯತೇ	(Avriyate) = is covered
ಆಶಯಸ್ಥಿತಾಃ	(AshayasthitAH) = situated within the heart
ಆಶಾಪಾಶ	(AshApAsha) = entanglements in a network of hope

ಅಶ್ಚರ್ಯಮಯಂ	(AshcharyamayaM) = wonderful
ಅಶ್ಚರ್ಯವತ್	(Ashcharyavat) = as amazing
ಅಶ್ಚರ್ಯವತ್	(Ashcharyavat) = similarly amazing
ಅಶ್ಚರ್ಯಾಣಿ	(AshcharyANi) = all the wonders
ಅಶ್ರಯೇತ್	(Ashrayet) = must come upon
ಅಶ್ರಿತಂ	(AshritaM) = assuming
ಅಶ್ರಿತಃ	(AshritaH) = taking refuge
ಅಶ್ರಿತಃ	(AshritaH) = situated
ಅಶ್ರಿತಾಃ	(AshritAH) = accepting.
ಅಶ್ರಿತಾಃ	(AshritAH) = having taken shelter of
ಅಶ್ರಿತ್ಯ	(Ashritya) = taking shelter of
ಅಶ್ರಿತ್ಯ	(Ashritya) = taking shelter
ಅಶ್ವಸಯಾಮಾಸ	(AshvAsayAmAsa) = encouraged
ಅಷು	(AShu) = very soon
ಅಸಂ	(AsaM) = exist
ಅಸಕ್ತಮನಾಃ	(AsaktamanAH) = mind attached
ಅಸನ	(Asana) = in sitting
ಅಸನಂ	(AsanaM) = seat
ಅಸನೇ	(Asane) = on the seat
ಅಸಾದ್ಯ	(AsAdya) = attaining
ಅಸಿನ	(Asina) = by the weapon
ಅಸಿನಂ	(AsinaM) = situated
ಅಸಿನಃ	(AsinaH) = eaters
ಅಸೀತ	(AsIta) = does remain still
ಅಸೀತ	(AsIta) = should be situated
ಅಸೀತ	(AsIta) = should sit
ಅಸೀನಃ	(AsInaH) = situated
ಅಸುರಂ	(AsuraM) = the demoniac
ಅಸುರಂ	(AsuraM) = demonic
ಅಸುರಃ	(AsuraH) = of demoniac quality
ಅಸುರಃ	(AsuraH) = demoniac
ಅಸುರನಿಶ್ಚಯಾನ್	(AsuranishchayAn) = demons.

ಆಸುರೀ	(AsurI) = demoniac qualities
ಆಸುರೀಂ	(AsurIM) = atheistic
ಆಸುರೀಂ	(AsurIM) = the demoniac nature.
ಆಸುರೀಂ	(AsurIM) = demoniac
ಆಸುರೀಷು	(AsurIShu) = demoniac
ಆಸ್ತಿಕ್ಯಂ	(AstikyaM) = religiousness
ಆಸ್ತೇ	(Aste) = remains
ಆಸ್ಥಾಯಿ	(AsthAya) = following
ಆಸ್ಥಿತಃ	(AsthitaH) = being situated
ಆಸ್ಥಿತಃ	(AsthitaH) = situated in
ಆಸ್ಥಿತಃ	(AsthitaH) = situated
ಆಸ್ಥಿತಾಃ	(AsthitaH) = situated
ಆಹ	(Aha) = said
ಆಹವೇ	(Ahave) = in the fight
ಆಹಾರ	(AhAra) = eating
ಆಹಾರಃ	(AhAraH) = eating
ಆಹಾರಃ	(AhAraH) = food
ಆಹಾರಾಃ	(AhArAH) = eating
ಆಹುಃ	(AhuH) = are said
ಆಹುಃ	(AhuH) = is known
ಆಹುಃ	(AhuH) = is said
ಆಹುಃ	(AhuH) = declare
ಆಹುಃ	(AhuH) = say
ಆಹೋ	(Aho) = or else
ಇಂಗತೇ	(iNgate) = waver
ಇಂಗತೇ	(iNgate) = flickers
ಇಚ್ಛತಿ	(ichChati) = desires
ಇಚ್ಛಂತಃ	(ichChantaH) = desiring
ಇಚ್ಛಸಿ	(ichChasi) = you wish.
ಇಚ್ಛಸಿ	(ichChasi) = you like
ಇಚ್ಛಾ	(ichChA) = wishes
ಇಚ್ಛಾ	(ichChA) = desire

- ಇಚ್ಛಾಮಿ (ichChAmi) = I wish
 ಇಚ್ಛಾಮಿ (ichChAmi) = do I wish
 ಇಜ್ಯತೇ (ijyate) = is performed
 ಇಜ್ಯಯಾ (ijyayA) = by worship
 ಇಡ್ಯಂ (iDyaM) = worshipable
 ಇತಃ (itaH) = besides this
 ಇತಃ (itaH) = from this world
 ಇತರಃ (itaraH) = common
 ಇತಿ (iti) = also
 ಇತಿ (iti) = in this way
 ಇತಿ (iti) = thus.
 ಇತಿ (iti) = thus
 ಇತಿ (iti) = therefore
 ಇತ್ಯುತ (ityuta) = thus it is said.
 ಇತ್ಯೇವಂ (ityevaM) = knowing thus
 ಇದಂ (idaM) = all this
 ಇದಂ (idaM) = whatever we can see
 ಇದಂ (idaM) = which we see
 ಇದಂ (idaM) = this lamentation
 ಇದಂ (idaM) = this
 ಇದಂ (idaM) = thus
 ಇದಂ (idaM) = the following
 ಇದಂ (idaM) = these
 ಇದಾನೀಂ (idAnIM) = now
 ಇದೃಕ್ (idRik) = as it is
 ಇಂದ್ರಿಯ (indriya) = and the senses
 ಇಂದ್ರಿಯ (indriya) = and senses
 ಇಂದ್ರಿಯ (indriya) = of the sense organs
 ಇಂದ್ರಿಯ (indriya) = the senses
 ಇಂದ್ರಿಯ (indriya) = senses
 ಇಂದ್ರಿಯಃ (indriyaH) = senses
 ಇಂದ್ರಿಯಗೋಚರಾಃ (indriyagocharAH) = the objects of the senses

ಇಂದ್ರಿಯಗ್ರಾಮಂ	(indriyagrAmaM) = all the senses
ಇಂದ್ರಿಯಗ್ರಾಮಂ	(indriyagrAmaM) = the full set of senses
ಇಂದ್ರಿಯಸ್ಯ	(indriyasya) = of the senses
ಇಂದ್ರಿಯಸ್ಯಾರ್ಥೇ	(indriyasyArthe) = in the sense objects
ಇಂದ್ರಿಯಾಣಾಂ	(indriyANAM) = of all the senses
ಇಂದ್ರಿಯಾಣಾಂ	(indriyANAM) = of the senses
ಇಂದ್ರಿಯಾಣಿ	(indriyANi) = the senses
ಇಂದ್ರಿಯಾಣಿ	(indriyANi) = senses
ಇಂದ್ರಿಯಾರಾಮಃ	(indriyArAmaH) = satisfied in sense gratification
ಇಂದ್ರಿಯಾರ್ಥಾನ್	(indriyArthAn) = sense objects
ಇಂದ್ರಿಯಾರ್ಥೇಭ್ಯಃ	(indriyArthebhyaH) = from the sense objects
ಇಂದ್ರಿಯಾರ್ಥೇಭ್ಯಃ	(indriyArthebhyaH) = from sense objects
ಇಂದ್ರಿಯಾರ್ಥೇಷು	(indriyArtheShu) = in the matter of the senses
ಇಂದ್ರಿಯಾರ್ಥೇಷು	(indriyArtheShu) = in sense gratification
ಇಂದ್ರಿಯೇಭ್ಯಃ	(indriyebhyaH) = more than the senses
ಇಂದ್ರಿಯೈಃ	(indriyaiH) = with the senses
ಇಂದ್ರಿಯೈಃ	(indriyaiH) = by the senses
ಇಮಂ	(imaM) = all these
ಇಮಂ	(imaM) = this science
ಇಮಂ	(imaM) = this
ಇಮಂ	(imaM) = these
ಇಮಾಃ	(imAH) = all this
ಇಮಾಃ	(imAH) = all these
ಇಮಾನ್	(imAn) = this
ಇಮಾನ್	(imAn) = these
ಇಮೇ	(ime) = all these
ಇಮೇ	(ime) = these
ಇಮೌ	(imau) = these
ಇಯಂ	(iyaM) = all these
ಇಯಂ	(iyaM) = this
ಇವ	(iva) = as if
ಇವ	(iva) = as

- ಇವ (iva) = certainly
 ಇವ (iva) = like that
 ಇವ (iva) = like.
 ಇವ (iva) = like
 ಇಷುಭಿಃ (iShubhiH) = with arrows
 ಇಷ್ಟ (iShTa) = of all desirable things
 ಇಷ್ಟ (iShTa) = the desirable
 ಇಷ್ಟಂ (iShTaM) = leading to heaven
 ಇಷ್ಟಃ ಅಸಿ (iShTaH asi) = you are dear
 ಇಷ್ಟಃ (iShTaH) = worshiped
 ಇಷ್ಟಾಃ (iShTAH) = palatable
 ಇಷ್ಟಾನ್ (iShTAn) = desired
 ಇಷ್ಟ್ವಾ (iShTvA) = worshipping
 ಇಹ (iha) = in this world
 ಇಹ (iha) = in this material world
 ಇಹ (iha) = in this yoga
 ಇಹ (iha) = in this life.
 ಇಹ (iha) = in this life
 ಇಹ (iha) = in this
 ಇಹ (iha) = in the material world
 ಇಹೈವ (ihaiva) = in the present body
 ಇಕ್ಷ್ವಾಕವೇ (ikShvAkave) = unto King Ikshvaku
 ಈದೃಷಂ (IdRiShaM) = like this.
 ಈಶಂ (IshaM) = unto the Supreme Lord
 ಈಶಂ (IshaM) = Lord
 ಈಶ್ವರ (Ishvara) = of leadership
 ಈಶ್ವರಂ (IshvaraM) = the Supersoul
 ಈಶ್ವರಃ (IshvaraH) = the lord of the body
 ಈಶ್ವರಃ (IshvaraH) = the lord
 ಈಶ್ವರಃ (IshvaraH) = the Supreme Lord
 ಈಶ್ವರಃ (IshvaraH) = the Lord.
 ಈಹತೇ (Ihate) = he aspires

ಈಹಂತೇ	(Ihante) = they desire
ಈಕ್ಷಣಂ	(IkShaNaM) = eyes
ಈಕ್ಷತೇ	(IkShate) = one sees
ಈಕ್ಷತೇ	(IkShate) = does see
ಉಕ್ತಂ	(uktaM) = as declared
ಉಕ್ತಂ	(uktaM) = disclosed
ಉಕ್ತಂ	(uktaM) = described
ಉಕ್ತಂ	(uktaM) = said
ಉಕ್ತಃ	(uktaH) = addressed
ಉಕ್ತಃ	(uktaH) = is said
ಉಕ್ತಾಃ	(uktaH) = are said
ಉಕ್ತಾಃ	(uktvA) = saying
ಉಕ್ತಾಃ	(uktvA) = speaking
ಉಗ್ರಂ	(ugraM) = terrible
ಉಗ್ರಃ	(ugraH) = terrible
ಉಗ್ರಕರ್ಮಣಃ	(ugrakarmANaH) = engaged in painful activities
ಉಗ್ರರೂಪಃ	(ugrarUpaH) = fierce form
ಉಗ್ರೈಃ	(ugraiH) = severe
ಉಚ್ಛೈಃ	(uchchaiH) = very loudly
ಉಚ್ಛೈಃಶ್ರವನಂ	(uchchaiHshravasaM) = Uccaihsrava
ಉಚ್ಛಿಷ್ಟಂ	(uchChiShTaM) = remnants of food eaten by others
ಉಚ್ಛೋಷಣಂ	(uchChoShaNaM) = drying up
ಉಚ್ಛಿತಂ	(uchChritaM) = high
ಉಚ್ಯತೇ	(uchyate) = is called.
ಉಚ್ಯತೇ	(uchyate) = is called
ಉಚ್ಯತೇ	(uchyate) = is pronounced
ಉಚ್ಯತೇ	(uchyate) = is said to be.
ಉಚ್ಯತೇ	(uchyate) = is said to be
ಉಚ್ಯತೇ	(uchyate) = is said.
ಉಚ್ಯತೇ	(uchyate) = is said
ಉತ	(uta) = it is said.
ಉತ್ಯಾಮತಿ	(utkrAmati) = gives up

- ಉತ್ಯಾಮಂತಂ (utkrAmantaM) = quitting the body
 ಉತ್ತಮಂ (uttamaM) = transcendental.
 ಉತ್ತಮಂ (uttamaM) = transcendental
 ಉತ್ತಮಂ (uttamaM) = the best.
 ಉತ್ತಮಂ (uttamaM) = the supreme
 ಉತ್ತಮಂ (uttamaM) = the highest
 ಉತ್ತಮಃ (uttamaH) = the best
 ಉತ್ತಮವಿದಾಂ (uttamavidAM) = of the great sages
 ಉತ್ತಮಾಂಗೈಃ (uttamaNgaiH) = heads.
 ಉತ್ತಮೌಜಾಃ (uttamaujAH) = Uttamauja
 ಉತ್ತರಂ (uttaraM) = covering
 ಉತ್ತರಾಯಣಂ (uttarAyaNaM) = when the sun passes on the northern side
 ಉತ್ತಿಷ್ಠ (uttiShTha) = get up
 ಉತ್ತಿಷ್ಠ (uttiShTha) = stand up to fight
 ಉತ್ಥಂ (utthaM) = produced of
 ಉತ್ಥಿತಾ (utthitA) = present
 ಉತ್ಸನ್ನ (utsanna) = spoiled
 ಉತ್ಸಾದನಾರ್ಥಂ (utsAdanArthaM) = for the sake of causing annihilation
 ಉತ್ಸಾದ್ಯಂತೇ (utsAdyante) = are devastated
 ಉತ್ಸಾಹ (utsAha) = and great enthusiasm
 ಉತ್ಸೀದೇಯುಃ (utsIdeyuH) = would be put into ruin
 ಉತ್ಸೃಜಾಮಿ (utsRijAmi) = send forth
 ಉತ್ಸೃಜ್ಯ (utsRijya) = giving up
 ಉದಕ (udaka) = and water
 ಉದಪಾನೇ (udapAne) = in a well of water
 ಉದರ (udara) = bellies
 ಉದಾರಾಃ (udArAH) = magnanimous
 ಉದಾಸೀನ (udAsIna) = neutrals between belligerents
 ಉದಾಸೀನಃ (udAsInaH) = free from care
 ಉದಾಸೀನವತ್ (udAsInavat) = as if neutral
 ಉದಾಸೀನವತ್ (udAsInavat) = as neutral
 ಉದಾಹೃತಂ (udAhRitaM) = is said to be.

ಉದಾಹೃತಂ	(udAhRitaM) = exemplified.
ಉದಾಹೃತಃ	(udAhRitaH) = is said
ಉದಾಹೃತ್ಯ	(udAhRitya) = indicating
ಉದ್ದಿಶ್ಯ	(uddishya) = desiring
ಉದ್ದೇಶತಃ	(uddeshataH) = as examples
ಉದ್ಧರೇತ್	(uddharet) = one must deliver
ಉದ್ಭವಂ	(udbhavaM) = generated from
ಉದ್ಭವಂ	(udbhavaM) = produced
ಉದ್ಭವಃ	(udbhavaH) = generation
ಉದ್ಯತ	(udyata) = uplifted
ಉದ್ಯತಾಃ	(udyatAH) = trying.
ಉದ್ಯಮ್ಯ	(udyamya) = taking up
ಉದ್ವಿಜತೇ	(udvijate) = are agitated
ಉದ್ವಿಜತೇ	(udvijate) = is disturbed
ಉದ್ವಿಜೇತ್	(udvijet) = become agitated
ಉದ್ವೇಗೈಃ	(udvegaiH) = and anxiety
ಉನ್ಮಿಷನ್	(unmiShan) = opening
ಉಪಜಾಯತೇ	(upajAyate) = takes place
ಉಪಜಾಯತೇ	(upajAyate) = develops
ಉಪಜಾಯಂತೇ	(upajAyante) = are born
ಉಪಜುಹ್ವತಿ	(upajuhvati) = offer.
ಉಪದೇಕ್ಷ್ಯಂತಿ	(upadekShyanti) = they will initiate
ಉಪದ್ರಷ್ಟಾ	(upadraShTA) = overseer
ಉಪಧಾರಯ	(upadhAraya) = know
ಉಪಧಾರಯ	(upadhAraya) = try to understand.
ಉಪಪತ್ತಿಷು	(upapattiShu) = having obtained
ಉಪಪದ್ಯತೇ	(upapadyate) = attains.
ಉಪಪದ್ಯತೇ	(upapadyate) = is to be found.
ಉಪಪದ್ಯತೇ	(upapadyate) = is deserved
ಉಪಪದ್ಯತೇ	(upapadyate) = is befitting
ಉಪಪನ್ನಂ	(upapannaM) = arrived at
ಉಪಮಂ	(upamaM) = compared to

ಉಪಮಾ	(upamA) = comparison
ಉಪಯಾಂತಿ	(upayAnti) = come
ಉಪರತಂ	(uparataM) = ceased
ಉಪರಮತೇ	(uparamate) = cease (because one feels transcendental happiness)
ಉಪರಮೇತ್	(uparamet) = one should hold back
ಉಪಲಭ್ಯತೇ	(upalabhyate) = can be perceived
ಉಪಲಿಪ್ಯತೇ	(upalipyate) = mixes.
ಉಪಲಿಪ್ಯತೇ	(upalipyate) = mixes
ಉಪವಿಶತ್	(upavishat) = sat down again
ಉಪವಿಶ್ಯ	(upavishya) = sitting
ಉಪಸಂಗಮ್ಯ	(upasaNgamyA) = approaching
ಉಪಸೇವತೇ	(upasevate) = enjoys.
ಉಪಸ್ಥೇ	(upasthe) = on the seat
ಉಪಹತ	(upahata) = overpowered
ಉಪಹತ	(upahata) = being afflicted
ಉಪಹನ್ಯಾಂ	(upahanyAM) = would destroy
ಉಪಾಯತಃ	(upAyataH) = by appropriate means.
ಉಪಾಶ್ರಿತಾಃ	(upAshritAH) = being fully situated
ಉಪಾಶ್ರಿತಾಃ	(upAshritAH) = having taken shelter of
ಉಪಾಶ್ರಿತ್ಯ	(upAshritya) = taking shelter of
ಉಪಾಸತೇ	(upAsate) = worship.
ಉಪಾಸತೇ	(upAsate) = worship
ಉಪಾಸತೇ	(upAsate) = begin to worship
ಉಪೇತಃ	(upetaH) = engaged
ಉಪೇತಃ	(upetaH) = endowed
ಉಪೇತ್ಯ	(upetya) = achieving
ಉಪೇತ್ಯ	(upetya) = arriving
ಉಪೈತಿ	(upaiti) = achieves
ಉಪೈತಿ	(upaiti) = attains
ಉಪೈಷ್ಯಸಿ	(upaiShyasi) = you will attain.
ಉಭಯ	(ubhaya) = both

ಉಭಯೋಃ	(ubhayoH) = of the two
ಉಭಯೋಃ	(ubhayoH) = of both parties
ಉಭಯೋಃ	(ubhayoH) = of both
ಉಭಯೋಃ	(ubhayoH) = both
ಉಭೇ	(ubhe) = both
ಉಭೌ	(ubhau) = both
ಉರಗಾನ್	(uragAn) = serpents
ಉರು	(uru) = thighs
ಉರ್ಜಿತಂ	(urjitaM) = glorious
ಉಲ್ಬೇನ	(ulbena) = by the womb
ಉವಾಚ	(uvAcha) = said
ಉಶನಾ	(ushanA) = Usana
ಉಷಿತ್ವಾ	(uShitvA) = after dwelling
ಉಷ್ಣ	(uShNa) = summer
ಉಷ್ಣ	(uShNa) = heat
ಉಷ್ಮಪಾಃ	(uShmapAH) = the forefathers
ಊರ್ಧ್ವಂ	(UrdhvaM) = upward
ಊರ್ಧ್ವಂ	(UrdhvaM) = upwards
ಊರ್ಧ್ವಮೂಲಂ	(UrdhvamUlaM) = with roots above
ಋಕ್	(Rik) = the Rg Veda
ಋಚ್ಛತಿ	(RichChati) = one achieves.
ಋಚ್ಛತಿ	(RichChati) = one attains.
ಋತಂ	(RitaM) = truth
ಋತುನಾಂ	(RitUnAM) = of all seasons
ಋತೇ	(Rite) = without, except for
ಋದ್ಧಂ	(RiddhaM) = prosperous
ಋಷಯಃ	(RiShayaH) = those who are active within
ಋಷಯಃ	(RiShayaH) = sages
ಋಷಿನ್	(RiShin) = great sages
ಋಷಿಭಿಃ	(RiShibhiH) = by the wise sages
ಏಕ	(eka) = only one
ಏಕ	(eka) = only

ಏಕ	(eka) = by one
ಏಕಂ	(ekaM) = in one
ಏಕಂ	(ekaM) = one
ಏಕಂ	(ekaM) = only one
ಏಕಂ	(ekaM) = only
ಏಕಃ	(ekaH) = alone
ಏಕಃ	(ekaH) = one
ಏಕತ್ವಂ	(ekatvaM) = in oneness
ಏಕತ್ವೇನ	(ekatvena) = in oneness
ಏಕಮಕ್ಷರಂ	(ekamakSharaM) = pranava
ಏಕಯಾ	(ekayA) = by one
ಏಕಸ್ಥಂ	(ekasthaM) = in one place
ಏಕಸ್ಥಂ	(ekasthaM) = situated in one
ಏಕಸ್ಮಿನ್	(ekasmin) = in one
ಏಕಾಕೀ	(ekAkI) = alone
ಏಕಾಗ್ರಂ	(ekAgraM) = with one attention
ಏಕಾಗ್ರೇಣ	(ekAgreNa) = with full attention
ಏಕಾಂತಂ	(ekAntaM) = overly
ಏಕಾಕ್ಷರಂ	(ekAkSharaM) = the one syllable
ಏಕೇ	(eke) = one group
ಏಕೇನ	(ekena) = alone
ಏತತ್	(etat) = all this
ಏತತ್	(etat) = on this
ಏತತ್	(etat) = this is
ಏತತ್	(etat) = this
ಏತತ್	(etat) = thus
ಏತತ್	(etat) = these two natures
ಏತತ್	(etat) = these
ಏತಯೋಃ	(etayoH) = of these two
ಏತಸ್ಯ	(etasya) = of this
ಏತಾಂ	(etAM) = all this
ಏತಾಂ	(etAM) = this

ಏತಾನ್	(etAn) = all of them
ಏತಾನ್	(etAn) = all these
ಏತಾನ್	(etAn) = these
ಏತಾನಿ	(etAni) = all these
ಏತಾನಿ	(etAni) = these
ಏತಾವತ್	(etAvat) = thus
ಏತಿ	(eti) = gets
ಏತಿ	(eti) = comes
ಏತಿ	(eti) = does attain
ಏತೇ	(ete) = all these
ಏತೇ	(ete) = they
ಏತೇ	(ete) = these two
ಏತೇ	(ete) = these
ಏತೇ	(ete) = those
ಏತೇನ	(etena) = by this kind
ಏತೇನ	(etena) = by this
ಏತೇಷಾಂ	(eteShAM) = of the Pandavas
ಏತೈಃ	(etaiH) = all these
ಏತೈಃ	(etaiH) = by all these
ಏತೈಃ	(etaiH) = from these
ಏಧಾಂಸಿ	(edhA.nsi) = firewood
ಏನಂ	(enaM) = about the soul
ಏನಂ	(enaM) = this (soul)
ಏನಂ	(enaM) = this soul
ಏನಂ	(enaM) = this
ಏನಂ	(enaM) = him
ಏಭಿಃ	(ebhiH) = all these
ಏಭಿಃ	(ebhiH) = from the influence of these
ಏಭ್ಯಃ	(ebhyaH) = above these
ಏಭ್ಯಃ	(ebhyaH) = to these demigods
ಏವ ಚ	(eva cha) = also
ಏವ ಹಿ	(eva hi) = certainly.

ಏವ	(eva) = alone
ಏವ	(eva) = also
ಏವ	(eva) = it is all like that
ಏವ	(eva) = indeed
ಏವ	(eva) = even
ಏವ	(eva) = ever
ಏವ	(eva) = only
ಏವ	(eva) = certainly
ಏವ	(eva) = completely
ಏವ	(eva) = thus
ಏವ	(eva) = like that
ಏವ	(eva) = like this
ಏವ	(eva) = simply
ಏವ	(eva) = surely
ಏವಂ ರೂಪಃ	(evaM rUpaH) = in this form
ಏವಂ	(evaM) = as mentioned above
ಏವಂ	(evaM) = in this way
ಏವಂ	(evaM) = thus
ಏವಂ	(evaM) = like this
ಏವಂವಿಧಃ	(eva.nvidhaH) = like this
ಏವಂವಿಧಾಃ	(eva.nvidhAH) = like this
ಏವಾಪಿ	(evApi) = also
ಏಷಃ	(eShaH) = all this
ಏಷಃ	(eShaH) = this
ಏಷಾ	(eShA) = all this
ಏಷಾ	(eShA) = this
ಏಷಾಂ	(eShAM) = of them
ಏಷ್ಯತಿ	(eShyati) = comes
ಏಷ್ಯಸಿ	(eShyasi) = you will attain
ಏಷ್ಯಸಿ	(eShyasi) = you will come
ಐಕಾಂತಿಕಸ್ಯ	(aikAntikasya) = ultimate
ಐರಾವತಂ	(airAvataM) = Airavata

- ಐಶ್ವರಂ (aishvaraM) = divine
ಐಶ್ವರ್ಯ (aishvarya) = and opulence
ಓಜಸಾ (ojasA) = by My energy
ಔಪಮ್ಯೇನ (aupamyena) = by comparison
ಔಷಧಂ (auShadhaM) = healing herb
ಔಷಧೀಃ (auShadhiH) = vegetables
ಕಂ (kaM) = whom.
ಕಂ (kaM) = whom
ಕಃ (kaH) = who
ಕಚ್ಚಿತ್ (kachchit) = whether
ಕಟು (kaTu) = bitter
ಕತರತ್ (katarat) = which
ಕಥಂ (kathaM) = why
ಕಥಂ (kathaM) = how
ಕಥಯ (kathaya) = describe
ಕಥಯತಃ (kathayataH) = speaking
ಕಥಯಂತಃ (kathayantaH) = talking
ಕಥಯಿಷ್ಯಂತಿ (kathayiShyanti) = will speak
ಕಥಯಿಷ್ಯಾಮಿ (kathayiShyAmi) = I shall speak
ಕದಾಚನ (kadAchana) = at any time
ಕದಾಚಿತ್ (kadAchit) = at any time (past, present or future)
ಕಂದರ್ಪಃ (kandarpaH) = Cupid
ಕಪಿಧ್ವಜಃ (kapidhvajaH) = he whose flag was marked with Hanuman
ಕಪಿಲಃ ಮುನಿಃ (kapilaH muniH) = Kapila Muni.
ಕಮಲಪತ್ರಾಕ್ಷ (kamalapatrAkSha) = O lotus-eyed one
ಕಮಲಾಸನಸ್ಥಂ (kamalAsanasthaM) = sitting on the lotus flower
ಕರಂ (karaM) = the cause of
ಕರಣಂ (karaNaM) = instruments
ಕರಣಂ (karaNaM) = the cause
ಕರಣಂ (karaNaM) = the means
ಕರಣಂ (karaNaM) = the senses
ಕರಾಲಂ (karAlaM) = horrible

ಕರಾಲಾನಿ	(karAlAni) = terrible
ಕರಿಷ್ಯತಿ	(kariShyati) = can do.
ಕರಿಷ್ಯಸಿ	(kariShyasi) = perform
ಕರಿಷ್ಯಸಿ	(kariShyasi) = you will do
ಕರಿಷ್ಯೇ	(kariShye) = I shall execute
ಕರುಣಃ	(karuNaH) = kindly
ಕರೋತಿ	(karoti) = do
ಕರೋತಿ	(karoti) = performs
ಕರೋಮಿ	(karomi) = I do
ಕರೋಸಿ	(karo.asi) = you do
ಕರ್ಣಂ	(karNaM) = Karna
ಕರ್ಣಃ	(karNaH) = Karna
ಕರ್ತವ್ಯಂ	(kartavyaM) = prescribed duty
ಕರ್ತವ್ಯಾನಿ	(kartavyAni) = should be done as duty
ಕರ್ತಾ	(kartA) = worker
ಕರ್ತಾ	(kartA) = creator
ಕರ್ತಾ	(kartA) = the worker
ಕರ್ತಾ	(kartA) = the doer
ಕರ್ತಾ	(kartA) = doer
ಕರ್ತಾ	(kartA) = such a worker
ಕರ್ತಾರಂ	(kartAraM) = the worker
ಕರ್ತಾರಂ	(kartAraM) = the father
ಕರ್ತಾರಂ	(kartAraM) = performer
ಕರ್ತುಂ	(kartuM) = to act
ಕರ್ತುಂ	(kartuM) = to execute
ಕರ್ತುಂ	(kartuM) = to do
ಕರ್ತುಂ	(kartuM) = to perform
ಕರ್ತುಂ	(kartuM) = do
ಕರ್ತೃತ್ವಂ	(kartRitvaM) = proprietorship
ಕರ್ತೃತ್ವೇ	(kartRitve) = in the matter of creation
ಕರ್ಮ	(karma) = action
ಕರ್ಮ	(karma) = actions

ಕರ್ಮ	(karma) = activities
ಕರ್ಮ	(karma) = activity
ಕರ್ಮ	(karma) = and work
ಕರ್ಮ	(karma) = in activities
ಕರ್ಮ	(karma) = work
ಕರ್ಮ	(karma) = works
ಕರ್ಮ	(karma) = of work
ಕರ್ಮ	(karma) = to work
ಕರ್ಮ	(karma) = the work
ಕರ್ಮ	(karma) = duties
ಕರ್ಮ	(karma) = duty
ಕರ್ಮ	(karma) = prescribed duties
ಕರ್ಮ	(karma) = prescribed duty
ಕರ್ಮ	(karma) = fruitive action
ಕರ್ಮ	(karma) = fruitive activities
ಕರ್ಮಜಂ	(karmajaM) = due to fruitive activities
ಕರ್ಮಜಾ	(karmajA) = from fruitive work.
ಕರ್ಮಜಾನ್	(karmajAn) = born of work
ಕರ್ಮಣಃ	(karmaNaH) = of activities
ಕರ್ಮಣಃ	(karmaNaH) = of work
ಕರ್ಮಣಃ	(karmaNaH) = than work
ಕರ್ಮಣಃ	(karmaNaH) = than fruitive action
ಕರ್ಮಣಾ	(karmaNA) = activities
ಕರ್ಮಣಾ	(karmaNA) = by work
ಕರ್ಮಣಾಂ	(karmaNAM) = activities.
ಕರ್ಮಣಾಂ	(karmaNAM) = in activities
ಕರ್ಮಣಾಂ	(karmaNAM) = whose previous activities
ಕರ್ಮಣಾಂ	(karmaNAM) = of activities
ಕರ್ಮಣಾಂ	(karmaNAM) = of all activities
ಕರ್ಮಣಾಂ	(karmaNAM) = of prescribed duties
ಕರ್ಮಣಾಂ	(karmaNAM) = of fruitive activities
ಕರ್ಮಣಿ	(karmaNi) = activities

- ಕರ್ಮಣಿ (karmaNi) = in action
- ಕರ್ಮಣಿ (karmaNi) = in activity
- ಕರ್ಮಣಿ (karmaNi) = in the performance of prescribed duties
- ಕರ್ಮಣಿ (karmaNi) = in prescribed duties
- ಕರ್ಮಣಿ (karmaNi) = in prescribed duty.
- ಕರ್ಮಣಿ (karmaNi) = work
- ಕರ್ಮಫಲ (karmaphala) = in the result of the work
- ಕರ್ಮಫಲ (karmaphala) = with the results of activities
- ಕರ್ಮಫಲ (karmaphala) = the fruit of the work
- ಕರ್ಮಫಲಂ (karmaphalaM) = of the result of work
- ಕರ್ಮಫಲಂ (karmaphalaM) = the results of all activities
- ಕರ್ಮಫಲತ್ಯಾಗಃ (karmaphalatyaAgaH) = renunciation of th
results of fruitive action
- ಕರ್ಮಫಲಾಸಂಗಂ (karmaphalAsaNgaM) = attachment for
fruitive results
- ಕರ್ಮಫಲೇ (karmaphale) = in fruitive action
- ಕರ್ಮಬಂಧಂ (karmabandhaM) = bondage of reaction
- ಕರ್ಮಬಂಧನಃ (karmabandhanaH) = bondage by work
- ಕರ್ಮಭಿಃ (karmabhiH) = by the reaction of such work
- ಕರ್ಮಭಿಃ (karmabhiH) = from the bondage of the law
of fruitive actions.
- ಕರ್ಮಯೋಗಂ (karmayogaM) = devotion
- ಕರ್ಮಯೋಗಃ (karmayogaH) = work in devotion
- ಕರ್ಮಯೋಗೇಣ (karmayogeNa) = by activities without fruitive desire
- ಕರ್ಮಯೋಗೇಣ (karmayogeNa) = by the linking process of devotion
- ಕರ್ಮಸಂನ್ಯಾಸಾತ್ (karmasa.nnyAsAt) = in comparison to th
renunciation of fruitive work
- ಕರ್ಮಸಂಗಿನಾಂ (karmasaNginAM) = who are attached to fruitive work
- ಕರ್ಮಸಂಗಿಷು (karmasaNgiShu) = in the association of thos
engaged in fruitive activities
- ಕರ್ಮಸಂಗೇನ (karmasaNgena) = by association with
fruitive activity

- ಕರ್ಮಸು (karmasu) = activities.
- ಕರ್ಮಸು (karmasu) = in all activities
- ಕರ್ಮಸು (karmasu) = in discharging duties
- ಕರ್ಮಸು (karmasu) = in fruitive activities
- ಕರ್ಮಾಣಂ (karmANaM) = the fruits of actions
- ಕರ್ಮಾಣಾಂ (karmANAM) = whose work
- ಕರ್ಮಾಣಿ (karmANi) = activities
- ಕರ್ಮಾಣಿ (karmANi) = all works
- ಕರ್ಮಾಣಿ (karmANi) = all kinds of work
- ಕರ್ಮಾಣಿ (karmANi) = in fruitive activity
- ಕರ್ಮಾಣಿ (karmANi) = work
- ಕರ್ಮಾಣಿ (karmANi) = works
- ಕರ್ಮಾಣಿ (karmANi) = the activities
- ಕರ್ಮಾಣಿ (karmANi) = your duties
- ಕರ್ಮಾಣಿ (karmANi) = functions
- ಕರ್ಮಿಭ್ಯಃ (karmibhyaH) = than the fruitive workers
- ಕರ್ಮೇಂದ್ರಿಯಾಣಿ (karmendriyANi) = the five working sense organs
- ಕರ್ಮೇಂದ್ರಿಯೈಃ (karmendriyaiH) = by the active sense organs
- ಕರ್ಷತಿ (karShati) = is struggling hard.
- ಕರ್ಷಯಂತಃ (karShayantaH) = tormenting
- ಕಲಯತಾಂ (kalayatAM) = of subduers
- ಕಲಿಲಂ (kalilaM) = dense forest
- ಕಲೇವರಂ (kalevaraM) = this body
- ಕಲೇವರಂ (kalevaraM) = the body
- ಕಲ್ಪತೇ (kalpate) = is considered eligible.
- ಕಲ್ಪತೇ (kalpate) = is qualified.
- ಕಲ್ಪತೇ (kalpate) = becomes.
- ಕಲ್ಪಕ್ಷಯೇ (kalpakShaye) = at the end of the millennium
- ಕಲ್ಪಾದೌ (kalpAdau) = in the beginning of the millennium
- ಕಲ್ಮಷಃ (kalmaShaH) = all material contamination
- ಕಲ್ಮಷಾಃ (kalmaShAH) = of sinful reactions
- ಕಲ್ಮಷಾಃ (kalmaShAH) = misgivings.

ಕಲ್ಯಾಣಕೃತ್ (kalyANakRit) = one who is engaged

in auspicious activities

ಕವಯಃ (kavayaH) = the intelligent

ಕವಯಃ (kavayaH) = the learned

ಕವಿಂ (kaviM) = the one who knows everything

ಕವಿಃ (kaviH) = the thinker.

ಕವೀನಾಂ (kavInAM) = of all great thinkers

ಕಶ್ಚನ (kashchana) = anyone.

ಕಶ್ಚನ (kashchana) = any

ಕಶ್ಚನ (kashchana) = whatever

ಕಶ್ಚಿತ್ (kashchit) = anyone

ಕಶ್ಚಿತ್ (kashchit) = any

ಕಶ್ಚಿತ್ (kashchit) = someone.

ಕಶ್ಚಿತ್ (kashchit) = someone

ಕಶ್ಮಲಂ (kashmalaM) = dirtiness

ಕಸ್ಮಾತ್ (kasmAt) = why

ಕಸ್ಯಚಿತ್ (kasyachit) = anyone's

ಕಾ (kA) = what

ಕಾಂ (kAM) = which

ಕಾಂಕ್ಷತಿ (kANkShati) = desires

ಕಾಂಕ್ಷಂತಃ (kANkShantaH) = desiring

ಕಾಂಕ್ಷಿತಂ (kANkShitaM) = is desired

ಕಾಂಕ್ಷೇ (kANkShe) = do I desire

ಕಾಂಚನಃ (kA nchanaH) = gold.

ಕಾಂಚನಃ (kA nchanaH) = gold

ಕಾಮ (kAma) = of lust

ಕಾಮ (kAma) = desire

ಕಾಮ (kAma) = passion

ಕಾಮ (kAma) = based on desire for sense gratification

ಕಾಮ (kAma) = lust

ಕಾಮ (kAma) = sense gratification

ಕಾಮ (kAma) = from desires

- ಕಾಮಂ (kAmaM) = lust
 ಕಾಮಃ (kAmaH) = desire
 ಕಾಮಃ (kAmaH) = lust
 ಕಾಮಃ (kAmaH) = sex life
 ಕಾಮಕಾಮಾಃ (kAmakAmAH) = desiring sense enjoyments
 ಕಾಮಕಾಮೀ (kAmakAmI) = one who desires to fulfill desires.
 ಕಾಮಕಾರತಃ (kAmakArataH) = acting whimsically in lust
 ಕಾಮಕಾರೇಣ (kAmakAreNa) = for enjoying the result of work
 ಕಾಮಧುಕ್ (kAmadhuk) = the surabhi cow
 ಕಾಮಧುಕ್ (kAmadhuk) = bestower.
 ಕಾಮಭೋಗೇಷು (kAmabhogeShu) = to sense gratification
 ಕಾಮರೂಪಂ (kAmarUpaM) = in the form of lust
 ಕಾಮರೂಪೇಣ (kAmarUpeNa) = in the form of lust
 ಕಾಮಹೈತುಕಂ (kAmahaitukaM) = it is due to lust only.
 ಕಾಮಾಃ (kAmAH) = desires
 ಕಾಮಾಃ (kAmAH) = from lust
 ಕಾಮಾತ್ (kAmAt) = from desire
 ಕಾಮಾತ್ಮನಃ (kAmAtmAnaH) = desirous of sense gratification
 ಕಾಮಾನ್ (kAmAn) = desiring
 ಕಾಮಾನ್ (kAmAn) = desires for sense gratification
 ಕಾಮಾನ್ (kAmAn) = material desires for sense gratification
 ಕಾಮಾನ್ (kAmAn) = material desires
 ಕಾಮಾನ್ (kAmAn) = his desires
 ಕಾಮೇಪ್ಸುನಾ (kAmeepsunA) = by one with desires for fruitive results
 ಕಾಮೇಭ್ಯಃ (kAmebhyaH) = material sense gratification
 ಕಾಮೈಃ (kAmaiH) = by desires
 ಕಾಮೋಪಭೋಗ (kAmopabhoga) = sense gratification
 ಕಾಮ್ಯಾನಾಂ (kAmyAnAM) = with desire
 ಕಾಯ (kAya) = body
 ಕಾಯ (kAya) = for the body
 ಕಾಯಂ (kAyaM) = the body
 ಕಾಯೇನ (kAyena) = with the body

- ಕಾರಕೈಃ (kArakaiH) = which are causes
 ಕಾರಣ (kAraNa) = and cause
 ಕಾರಣಂ (kAraNaM) = the means
 ಕಾರಣಾನಿ (kAraNAni) = causes
 ಕಾರಯನ್ (kArayan) = causing to be done.
 ಕಾರ್ಪಣ್ಯ (kArpaNya) = of miserliness
 ಕಾರ್ಯ (kArya) = what ought to be done
 ಕಾರ್ಯ (kArya) = of effect
 ಕಾರ್ಯ (kArya) = duty
 ಕಾರ್ಯಂ (kAryaM) = as duty
 ಕಾರ್ಯಂ (kAryaM) = it must be done
 ಕಾರ್ಯಂ (kAryaM) = what ought to be done
 ಕಾರ್ಯಂ (kAryaM) = obligatory
 ಕಾರ್ಯಂ (kAryaM) = duty
 ಕಾರ್ಯಂ (kAryaM) = must be done
 ಕಾರ್ಯತೇ (kAryate) = is forced to do
 ಕಾರ್ಯೇ (kArye) = work
 ಕಾಲಂ (kAlaM) = time
 ಕಾಲಃ (kAlaH) = time
 ಕಾಲಾನಲ (kAlAnala) = the fire of death
 ಕಾಲೇ (kAle) = at a proper time
 ಕಾಲೇ (kAle) = at the time
 ಕಾಲೇ (kAle) = and unpurified time
 ಕಾಲೇ (kAle) = time
 ಕಾಲೇನ (kAlena) = in course of time
 ಕಾಲೇನ (kAlena) = in the course of time
 ಕಾಲೇಷು (kAleShu) = times
 ಕಾಶಿರಾಜಃ (kAshirAjaH) = Kasiraja
 ಕಾಶ್ಯಃ (kAshyaH) = the King of Kasi (Varanasi)
 ಕಿಂ (kiM) = what is there.
 ಕಿಂ (kiM) = what is
 ಕಿಂ (kiM) = what use

- ಕಿಂ (kiM) = what
 ಕಿಂ (kiM) = why
 ಕಿಂ (kiM) = how much
 ಕಿಂ (kiM) = how.
 ಕಿಂ (kiM) = how
 ಕಿಂಚನ (ki nchana) = any
 ಕಿಂಚಿತ್ (ki nchit) = anything else
 ಕಿಂಚಿತ್ (ki nchit) = anything
 ಕಿಂ ನು (kim nu) = what to speak of
 ಕಿರೀಟಿನ್ (kirITin) = Arjuna
 ಕಿರೀಟಿನಂ (kirITinaM) = with helmet
 ಕಿರೀಟಿನಂ (kirITinaM) = with helmets
 ಕಿಲ್ಬಿಶಂ (kilbishaM) = sinful reactions.
 ಕಿಲ್ಬಿಷಃ (kilbiShaH) = all of whose sins
 ಕಿಲ್ಬಿಷೈಃ (kilbiShaiH) = from sins
 ಕೀರ್ತಯಂತಃ (kIrtayantaH) = chanting
 ಕೀರ್ತಿಂ (kIrtiM) = reputation
 ಕೀರ್ತಿಃ (kIrtiH) = fame
 ಕುತಃ (kutaH) = where is
 ಕುತಃ (kutaH) = wherefrom
 ಕುತಃ (kutaH) = how is it possible
 ಕುಂತಿಭೋಜಃ (kuntibhojaH) = Kuntibhoja
 ಕುಂತೀಪುತ್ರಃ (kuntIputraH) = the son of Kunti
 ಕುರು (kuru) = just perform
 ಕುರು (kuru) = do
 ಕುರು (kuru) = perform.
 ಕುರು (kuru) = perform
 ಕುರುತೇ (kurute) = it turns
 ಕುರುತೇ (kurute) = turns
 ಕುರುತೇ (kurute) = does perform
 ಕುರುನಂದನ (kurunandana) = O beloved child of the Kurus
 ಕುರುನಂದನ (kurunandana) = O son of Kuru.

- ಕುರುಪ್ರವೀರ (kurupravIra) = O best among the Kuru warriors.
 ಕುರುವೃದ್ಧಃ (kuruvRiddhaH) = the grandsire of the
 Kuru dynasty (Bhishma)
 ಕುರುಶ್ರೇಷ್ಠ (kurushreShTha) = O best of the Kurus
 ಕುರುಷ್ವ (kuruShva) = do
 ಕುರುಸತ್ತಮ (kurusattama) = O best amongst the Kurus.
 ಕುರುಕ್ಷೇತ್ರೇ (kurukShetre) = in the place named Kuruksetra
 ಕುರೂನ್ (kurUn) = the members of the Kuru dynasty
 ಕುರ್ಯಾಂ (kuryAM) = I perform
 ಕುರ್ಯಾತ್ (kuryAt) = must do
 ಕುರ್ವನ್ (kurvan) = doing anything
 ಕುರ್ವನ್ (kurvan) = performing
 ಕುರ್ವಂತಿ (kurvanti) = they do
 ಕುರ್ವಂತಿ (kurvanti) = they perform
 ಕುರ್ವನ್ನಪಿ (kurvannapi) = although engaged in work
 ಕುರ್ವಾಣಃ (kurvANaH) = performing
 ಕುರ್ವಾನ್ (kurvAn) = doing
 ಕುಲಂ (kulaM) = family
 ಕುಲಘ್ನಾನಾಂ (kulaghnaAnAM) = of the destroyers of the family
 ಕುಲಘ್ನಾನಾಂ (kulaghnaAnAM) = for those who are killers of the family
 ಕುಲಧರ್ಮಾಃ (kuladharmAH) = the family traditions
 ಕುಲಧರ್ಮಾಃ (kuladharmAH) = family traditions
 ಕುಲಧರ್ಮಾಣಾಂ (kuladharmANAM) = of those who have the family traditions
 ಕುಲಸ್ತ್ರೀಯಃ (kulastriyaH) = family ladies
 ಕುಲಸ್ಯ (kulasya) = for the family
 ಕುಲಕ್ಷಯ (kulakShaya) = in killing the family
 ಕುಲಕ್ಷಯ (kulakShaya) = in the destruction of a dynasty
 ಕುಲಕ್ಷಯೇ (kulakShaye) = in destroying the family
 ಕುಲೇ (kule) = in the family
 ಕುಶ (kusha) = and kusa grass
 ಕುಶಲೇ (kushale) = in the auspicious
 ಕುಸುಮಾಕರಃ (kusumAkaraH) = spring.

- ಕೂಟಸ್ಥಂ (kUTasthaM) = unchanging
 ಕೂಟಸ್ಥಃ (kUTasthaH) = in oneness
 ಕೂಟಸ್ಥಃ (kUTasthaH) = spiritually situated
 ಕೂರ್ಮಃ (kUrmaH) = tortoise
 ಕೃತ (kRita) = determined
 ಕೃತಂ (kRitaM) = as performed.
 ಕೃತಂ (kRitaM) = was performed
 ಕೃತಂ (kRitaM) = done
 ಕೃತಂ (kRitaM) = performed
 ಕೃತಕೃತ್ಯಃ (kRitakRityaH) = the most perfect
 in his endeavors
 ಕೃತಾಂಜಲಿಃ (kRitA njaliH) = with folded hands
 ಕೃತಾಂತೇ (kRitAnte) = in the conclusion
 ಕೃತೇನ (kRitena) = by discharge of duty
 ಕೃತ್ವಾ (kRitvA) = after doing
 ಕೃತ್ವಾ (kRitvA) = keeping
 ಕೃತ್ವಾ (kRitvA) = doing so
 ಕೃತ್ವಾ (kRitvA) = doing
 ಕೃತ್ವಾ (kRitvA) = making
 ಕೃತ್ಸ್ನಂ (kRitsnaM) = all
 ಕೃತ್ಸ್ನಂ (kRitsnaM) = in total
 ಕೃತ್ಸ್ನಂ (kRitsnaM) = whole
 ಕೃತ್ಸ್ನಂ (kRitsnaM) = entire
 ಕೃತ್ಸ್ನಂ (kRitsnaM) = everything
 ಕೃತ್ಸ್ನಂ (kRitsnaM) = complete
 ಕೃತ್ಸ್ನಂ (kRitsnaM) = completely
 ಕೃತ್ಸ್ನಂ (kRitsnaM) = the whole
 ಕೃತ್ಸ್ನಕರ್ಮಕೃತ್ (kRitsnakarmakRit) = although engaged
 in all activities.
 ಕೃತ್ಸ್ನವತ್ (kRitsnavat) = as all in all
 ಕೃತ್ಸ್ನವಿತ್ (kRitsnavit) = one who is in factual knowledge
 ಕೃತ್ಸ್ನಸ್ಯ (kRitsnasya) = all-inclusive

- ಕೃಪಃ (kRipaH) = Krpa
 ಕೃಪಣಾಃ (kRipaNAH) = misers
 ಕೃಪಯಾ (kRipayA) = by compassion
 ಕೃಷಿ (kRiShi) = plowing
 ಕೃಷ್ಣ (kRiShNa) = O K RiShNa
 ಕೃಷ್ಣಂ (kRiShNaM) = unto K RiShNa
 ಕೃಷ್ಣಃ (kRiShNaH) = the fortnight of the dark moon
 ಕೃಷ್ಣಃ (kRiShNaH) = Lord K RiShNa
 ಕೃಷ್ಣಾತ್ (kRiShNaAt) = from K RiShNa
 ಕೃಷ್ಣೇ (kRiShNe) = and darkness
 ಕೇ (ke) = who
 ಕೇಚಿತ್ (kechit) = some of them
 ಕೇಚಿತ್ (kechit) = some
 ಕೇನ (kena) = by what
 ಕೇವಲಂ (kevalaM) = only
 ಕೇವಲೈಃ (kevalaiH) = purified
 ಕೇಶವ (keshava) = of Lord K RiShNa
 ಕೇಶವ (keshava) = O killer of the demon Kesi (K RiShNa).
 ಕೇಶವ (keshava) = O K RiShNa.
 ಕೇಶವ (keshava) = O K RiShNa
 ಕೇಶವಸ್ಯ (keshavasya) = of K RiShNa
 ಕೇಶಿನಿಶೂದನ (keshinishUdana) = O killer of the Kesi demon.
 ಕೇಷು (keShu) = in which
 ಕೈಃ (kaiH) = with whom
 ಕೈಃ (kaiH) = by which
 ಕೌಂತೇಯ (kaunteya) = O son of Kunti
 ಕೌಂತೇಯಃ (kaunteyaH) = the son of Kunti
 ಕೌಮಾರಂ (kaumaAraM) = boyhood
 ಕೌಶಲಂ (kaushalaM) = art.
 ಕೃತುಃ (kratuH) = Vedic ritual
 ಕ್ರಿಯಃ (kriyaH) = and activities
 ಕ್ರಿಯತೇ (kriyate) = is performed

- ಕ್ರಿಯಂತೇ (kriyante) = are done
ಕ್ರಿಯಮಾಣಾನಿ (kriyamANAni) = being done
ಕ್ರಿಯಮಾಣಾನಿ (kriyamANAni) = being performed
ಕ್ರಿಯಾಃ (kriyAH) = activities
ಕ್ರಿಯಾಃ (kriyAH) = the activities
ಕ್ರಿಯಾಃ (kriyAH) = performances.
ಕ್ರಿಯಾಃ (kriyAH) = performances
ಕ್ರಿಯಾಭಿಃ (kriyAbhiH) = by pious activities
ಕ್ರಿಯಾವಿಶೇಷ (kriyAvisheSha) = pompous ceremonies
ಕ್ರೂರಾನ್ (krUrAn) = mischievous
ಕ್ರೋಧ (krodha) = and anger
ಕ್ರೋಧಂ (krodhaM) = anger
ಕ್ರೋಧಃ (krodhaH) = anger
ಕ್ರೋಧಃ (krodhaH) = and anger
ಕ್ರೋಧಃ (krodhaH) = wrath
ಕ್ರೋಧಾತ್ (krodhAt) = from anger
ಕ್ಲೇದಯಂತಿ (kledayanti) = moistens
ಕ್ಲೇಶ (klesha) = trouble
ಕ್ಲೇಶಃ (kleshaH) = trouble
ಕ್ಲೈಬ್ಯಂ (klaibyaM) = impotence
ಕ್ಷಚಿತ್ (kvachit) = at any time.
ಖಂ (khaM) = ether
ಖೇ (khe) = in the ether
ಗಚ್ಛತಿ (gachChati) = achieves.
ಗಚ್ಛತಿ (gachChati) = goes.
ಗಚ್ಛನ್ (gachChan) = going
ಗಚ್ಛಂತಿ (gachChanti) = attain
ಗಚ್ಛಂತಿ (gachChanti) = go
ಗಚ್ಛಂತಿ (gachChanti) = they reach
ಗಜೇಂದ್ರಾಣಾಂ (gajendrANAM) = of lordly elephants
ಗತ (gata) = removed
ಗತ (gata) = lost

ಗತಃ (gataH) = returned.

ಗತರಸಂ (gatarasaM) = tasteless

ಗತವ್ಯಥಾಃ (gatavyathAH) = freed from all distress

ಗತಸಂಗಸ್ಯ (gatasaNgasya) = of one unattached to the
modes of material nature

ಗತಾಃ (gatAH) = attained.

ಗತಾಃ (gatAH) = going

ಗತಾಃ (gatAH) = having achieved.

ಗತಾಗತಂ (gatAgataM) = death and birth

ಗತಿ (gati) = ways of passing

ಗತಿ (gati) = the movement

ಗತಿಂ (gatiM) = destination.

ಗತಿಂ (gatiM) = destination

ಗತಿಂ (gatiM) = perfectional stage.

ಗತಿಂ (gatiM) = progress

ಗತಿಃ (gatiH) = entrance.

ಗತಿಃ (gatiH) = goal

ಗತಿಃ (gatiH) = progress

ಗತ್ವಾ (gatvA) = attaining

ಗತ್ವಾ (gatvA) = going

ಗದಿನಂ (gadinaM) = with club

ಗದಿನಂ (gadinaM) = with maces

ಗಂತವ್ಯಂ (gantavyaM) = to be reached

ಗಂತಾಸಿ (gantAsi) = you shall go

ಗಂಧ (gandha) = fragrances

ಗಂಧಃ (gandhaH) = fragrance

ಗಂಧರ್ವ (gandharva) = of the Gandharvas

ಗಂಧರ್ವಾಣಾಂ (gandharvANAM) = of the citizens of the Gandharva planet

ಗಂಧಾನ್ (gandhAn) = smells

ಗಮಃ (gamaH) = take to

ಗಮ್ಯತೇ (gamyate) = one can attain

ಗರೀಯಃ (garIyaH) = better

ಗರೀಯಸೇ (garIyase) = who are better

ಗರೀಯಾನ್ (garIyAn) = glorious

ಗರ್ಭಂ (garbhaM) = pregnancy

ಗರ್ಭಃ (garbhaH) = embryo

ಗವಿ (gavi) = in the cow

ಗಹನಾ (gahanA) = very difficult

ಗಾಂ (gAM) = the planets

ಗಾಂಡೀವಂ (gANDIvaM) = the bow of Arjuna

ಗಾತ್ರಾಣಿ (gAtrANi) = limbs of the body

ಗಾಯತ್ರೀ (gAyatrI) = the Gayatri hymns

ಗಿರಾಂ (girAM) = of vibrations

ಗೀತಂ (gItaM) = described

ಗುಡಾಕೇಶ (guDAkesha) = O Arjuna

ಗುಡಾಕೇಶಃ (guDAkeshaH) = Arjuna, the master of curbing ignorance

ಗುಡಾಕೇಶೇನ (guDAkesheNa) = by Arjuna

ಗುಣ (guNa) = of quality

ಗುಣ (guNa) = of the qualities

ಗುಣ (guNa) = quality

ಗುಣ (guNa) = by the modes of material nature

ಗುಣ (guNa) = by the modes

ಗುಣಕರ್ಮ (guNakarma) = of works under material influence

ಗುಣಕರ್ಮಸು (guNakarmasu) = in material activities

ಗುಣತಃ (guNataH) = by the modes of material nature

ಗುಣಭೇದತಃ (guNabhedataH) = in terms of different modes

of material nature

ಗುಣಭೋಕ್ತೃ (guNabhoktRi) = master of the gunas

ಗುಣಮಯೀ (guNamayI) = consisting of the three modes

of material nature

ಗುಣಮಯ್ಯಃ (guNamayaiH) = consisting of the gunas

ಗುಣಸಂಖ್ಯಾನೇ (guNasa.nkhyAne) = in terms of different modes

ಗುಣಸಂಗಃ (guNasaNgaH) = the association with

the modes of nature

- ಗುಣಾಃ (guNAH) = the qualities
 ಗುಣಾಃ (guNAH) = senses
 ಗುಣಾತೀತಃ (guNAtItaH) = transcendental to the material
 modes of nature
 ಗುಣಾನ್ (guNAn) = qualities
 ಗುಣಾನ್ (guNAn) = the three modes of nature
 ಗುಣಾನ್ (guNAn) = the modes of nature
 ಗುಣಾನ್ (guNAn) = the modes of material nature
 ಗುಣಾನ್ವಿತಂ (guNAnvitaM) = under the spell of the modes
 of material nature
 ಗುಣೇಭ್ಯಃ (guNebhyaH) = to the modes of nature
 ಗುಣೇಭ್ಯಃ (guNebhyaH) = than the qualities
 ಗುಣೇಷು (guNeShu) = in sense gratification
 ಗುಣೈಃ (guNaiH) = the modes of material nature
 ಗುಣೈಃ (guNaiH) = by the qualities.
 ಗುಣೈಃ (guNaiH) = by the qualities
 ಗುಣೈಃ (guNaiH) = by the modes of material nature.
 ಗುಣೈಃ (guNaiH) = by the modes
 ಗುಣೈಃ (guNaiH) = modes of material nature.
 ಗುರು (guru) = the spiritual master
 ಗುರುಃ (guruH) = master
 ಗುರುಣಾಪಿ (guruNApi) = even though very difficult
 ಗುರುನ್ (gurun) = the superiors
 ಗುರುನ್ (gurun) = superiors
 ಗುಹ್ಯಂ (guhyaM) = confidential subject
 ಗುಹ್ಯಂ (guhyaM) = confidential secret
 ಗುಹ್ಯಂ (guhyaM) = confidential
 ಗುಹ್ಯತಮಂ (guhyatamaM) = the most confidential
 ಗುಹ್ಯತರಂ (guhyataraM) = still more confidential
 ಗುಹ್ಯಾತ್ (guhyAt) = than confidential
 ಗುಹ್ಯಾನಾಂ (guhyAnAM) = of secrets
 ಗೃಣಂತಿ (gRiNanti) = are offering prayers

- ಗೃಹಾದಿಷು (gRihAdiShu) = home, etc.
 ಗೃಹೀತ್ವಾ (gRihItvA) = taking
 ಗೃಹ್ಣನ್ (gRihNan) = accepting
 ಗೃಹ್ಣಾತಿ (gRihNAti) = does accept
 ಗೃಹ್ಯತೇ (gRihyate) = can be so controlled.
 ಗೇಹೇ (gehe) = in the house
 ಗೋ (go) = of cows
 ಗೋಮುಖಾಃ (gomukhAH) = horns
 ಗೋವಿಂದ (govinda) = O KRiShNa
 ಗೋವಿಂದಂ (govindaM) = unto KRiShNa, the giver of pleasure to the senses
 ಗ್ರಸಮಾನಃ (grasamAnaH) = devouring
 ಗ್ರಸಿಷ್ಣು (grasiShNu) = devouring
 ಗ್ರಾಹಾನ್ (grAhAn) = things
 ಗ್ರಾಹೇಣ (grAheNa) = with endeavor
 ಗ್ರಾಹ್ಯಂ (grAhyaM) = accessible
 ಗ್ರೀವಂ (grIvaM) = neck
 ಗ್ಲಾನಿಃ (glAniH) = discrepancies
 ಘಾತಯತಿ (ghAtayati) = causes to hurt
 ಘೋರಂ (ghoraM) = harmful to others
 ಘೋರಂ (ghoraM) = horrible
 ಘೋರೇ (ghore) = ghastly
 ಘೋಷಃ (ghoShaH) = vibration
 ಘ್ನತಃ (ghnataH) = being killed
 ಘ್ರಾಣಂ (ghrANaM) = smelling power
 ಚ (cha) = and also
 ಚ (cha) = and.
 ಚ (cha) = and
 ಚ (cha) = also.
 ಚ (cha) = also
 ಚ (cha) = as well as
 ಚ (cha) = indeed
 ಚ (cha) = respectively

ಚಕ್ರಂ (chakraM) = cycle

ಚಕ್ರಹಸ್ತಂ (chakrahastaM) = disc in hand

ಚಕ್ರಿಣಂ (chakriNaM) = with discs

ಚಂಚಲಂ (cha nchalaM) = flickering

ಚಂಚಲತ್ವಾತ್ (cha nchalatvAt) = due to being restless

ಚತುರ್ಭುಜೇನ (chaturbhujena) = four-handed

ಚತುರ್ವಿಧಂ (chaturvidhaM) = the four kinds.

ಚತುರ್ವಿಧಾಃ (chaturvidhAH) = four kinds of

ಚತ್ವಾರಃ (chatvAraH) = four

ಚಂದ್ರಮಸಿ (chandramasi) = in the moon

ಚಮೂಂ (chamUM) = military force

ಚರ (chara) = the moving

ಚರ (chara) = moving

ಚರಂ (charaM) = moving

ಚರತಾಂ (charatAM) = while roaming

ಚರತಿ (charati) = does

ಚರತಿ (charati) = lives

ಚರನ್ (charan) = acting upon

ಚರಂತಿ (charanti) = practice

ಚರಾಚರಂ (charAcharaM) = moving and nonmoving.

ಚರಾಚರಂ (charAcharam) = the moving and the nonmoving

ಚಲಂ (chalaM) = flickering

ಚಲತಿ (chalati) = moves

ಚಲಿತ (chalita) = deviated

ಚಕ್ಷುಃ (chakShuH) = eyes

ಚಾತುರ್ವರ್ಣ್ಯಂ (chAturvarNyaM) = the four divisions of human society

ಚಾಂದ್ರಮಸಂ (chAndramasaM) = the moon planet

ಚಾಪಂ (chApaM) = the bow

ಚಾಪಿ (chApi) = also

ಚಾರಿಣೌ (chAriNau) = blowing

ಚಾಸ್ಮಿ (chAsmi) = as I am

ಚಿಕೀರ್ಷವಃ (chikIrShavaH) = wishing.

ಚಿಕೀರ್ಷುಃ (chikIrShuH) = desiring to lead

ಚಿತ್ತ (chitta) = by anxieties

ಚಿತ್ತಂ (chittaM) = the mind and its activities

ಚಿತ್ತಂ (chittaM) = mind

ಚಿತ್ತಂ (chittaM) = mental activities

ಚಿತ್ತಃ (chittaH) = concentrating the mind

ಚಿತ್ತಃ (chittaH) = being in consciousness

ಚಿತ್ತಾತ್ಮಾ (chittAtmA) = mind and intelligence

ಚಿತ್ರರಥಃ (chitrarathaH) = Citraratha

ಚಿಂತಯಂತಃ (chintayantaH) = concentrating

ಚಿಂತಯೇತ್ (chintayet) = should think of.

ಚಿಂತಾಂ (chintAM) = fears and anxieties

ಚಿರಾತ್ (chirAt) = after a long time

ಚೂರ್ಣಿತ್ಯೈಃ (chUrNitaiH) = with smashed

ಚೇಕಿತಾನಃ (chekitAnaH) = Cekitana

ಚೇತ್ (chet) = if

ಚೇತನಾ (chetanA) = the living force.

ಚೇತನಾ (chetanA) = living symptoms

ಚೇತಸಃ (chetasaH) = whose wisdom

ಚೇತಸಃ (chetasaH) = their hearts

ಚೇತಸಾ (chetasA) = by intelligence

ಚೇತಸಾ (chetasA) = by consciousness

ಚೇತಸಾ (chetasA) = by the mind and intelligence

ಚೇತಸಾ (chetasA) = by the mind

ಚೇತಸಾಂ (chetasAM) = of those whose minds.

ಚೇತಸಾಂ (chetasAM) = of those whose minds

ಚೇತಾಃ (chetAH) = in heart

ಚೇಷ್ಟಃ (cheShTaH) = the endeavors

ಚೇಷ್ಟತೇ (cheShTate) = tries

ಚೇಷ್ಟಸ್ಯ (cheShTasya) = of one who works for maintenance

ಚೈಲಾಜಿನ (chailAjina) = of soft cloth and deerskin

ಚೋದನಾ (chodanA) = the impetus

- ಚ್ಯವಂತಿ (chyavanti) = fall down
 ಛಂದಸಾಂ (ChandasAM) = of all poetry
 ಛಂದಾಂಸಿ (ChandA.nsi) = the Vedic hymns
 ಛಂದೋಭಿಃ (ChandobhiH) = by Vedic hymns
 ಛಲಯತಾಂ (ChalayataM) = of all cheats
 ಛಿತ್ವಾ (Chittva) = cutting
 ಛಿತ್ವಾ (ChittvA) = cutting off
 ಛಿಂದಂತಿ (Chindanti) = can cut to pieces
 ಛಿನ್ನ (Chinna) = torn
 ಛಿನ್ನ (Chinna) = having cut off
 ಛಿನ್ನ (Chinna) = having torn off
 ಛೇತ್ತಾ (ChettA) = remover
 ಛೇತ್ತುಂ (ChettuM) = to dispel
 ಜಗತ್ (jagat) = universe.
 ಜಗತ್ (jagat) = universe
 ಜಗತ್ (jagat) = cosmic manifestation
 ಜಗತ್ (jagat) = the universe
 ಜಗತ್ (jagat) = the whole world
 ಜಗತ್ (jagat) = the entire world
 ಜಗತ್ (jagat) = the cosmic manifestation
 ಜಗತ್ (jagat) = the material world.
 ಜಗತಃ (jagataH) = universe
 ಜಗತಃ (jagataH) = of the world
 ಜಗತಃ (jagataH) = of the material world
 ಜಗತ್ಪತೇ (jagatpate) = O Lord of the entire universe.
 ಜಗನ್ನಿವಾಸ (jagannivAsa) = O refuge of the universe.
 ಜಗನ್ನಿವಾಸ (jagannivAsa) = O refuge of the universe
 ಜಗನ್ನಿವಾಸ (jagannivAsa) = O refuge of the worlds.
 ಜಗ್ರತಃ (jagrataH) = or one who keeps night watch too much
 ಜಘನ್ಯ (jaghanya) = of abominable
 ಜಂಗಮಂ (jaNgamaM) = moving
 ಜನಃ (janaH) = person

- ಜನಕಾದಯಾಃ (janakAdayAH) = Janaka and other kings
 ಜನಯೇತ್ (janayet) = he should cause
 ಜನಸಂಸದಿ (janasa.nsadi) = to people in general
 ಜನಾಃ (janAH) = people.
 ಜನಾಃ (janAH) = persons.
 ಜನಾಃ (janAH) = persons
 ಜನಾಧಿಪಃ (janAdhipaH) = kings
 ಜನಾನಾಂ (janAnAM) = of the persons
 ಜನಾರ್ದನ (janArdana) = O killer of the atheists
 ಜನಾರ್ದನ (janArdana) = O KRiShNa.
 ಜನಾರ್ದನ (janArdana) = O KRiShNa
 ಜನಾರ್ದನ (janArdana) = O chastiser of the enemies
 ಜನಾರ್ದನ (janArdana) = O maintainer of all living entities.
 ಜಂತವಃ (jantavaH) = the living entities.
 ಜನ್ಮ (janma) = of birth
 ಜನ್ಮ (janma) = birth
 ಜನ್ಮ (janma) = births
 ಜನ್ಮಕರ್ಮಫಲಪ್ರದಾಂ (janmakarmaphalapradAM) = resulting in good
 birth and other fruitive reactions
 ಜನ್ಮನಾಂ (janmanAM) = repeated births and deaths
 ಜನ್ಮನಿ ಜನ್ಮನಿ (janmani janmani) = in birth after birth
 ಜನ್ಮಬಂಧ (janmabandha) = from the bondage of birth and death
 ಜನ್ಮಸು (janmasu) = in births.
 ಜನ್ಮಾನಿ (janmAni) = births
 ಜಪಯಜ್ಞಃ (japayaaj naH) = chanting
 ಜಯಃ (jayaH) = victory
 ಜಯದ್ರಥಂ ಚ (jayadrathaM cha) = also Jayadratha
 ಜಯಾಜಯೌ (jayAjayau) = both victory and defeat
 ಜಯೇಮ (jayema) = we may conquer
 ಜಯೇಯುಃ (jayeyuH) = they conquer
 ಜರಾ (jarA) = and old age
 ಜರಾ (jarA) = old age

ಜರಾ	(jarA) = from old age
ಜಹಾತಿ	(jahAti) = can get rid of
ಜಹಿ	(jahi) = conquer
ಜಹಿ	(jahi) = destroy
ಜಾಗರ್ತಿ	(jAgarti) = is wakeful
ಜಾಗ್ರತಿ	(jAgrati) = are awake
ಜಾತಸ್ಯ	(jAtasya) = of one who has taken his birth
ಜಾತಾಃ	(jAtAH) = born
ಜಾತಿಧರ್ಮಾಃ	(jAtidharmAH) = community projects
ಜಾತು	(jAtu) = at any time
ಜಾತು	(jAtu) = ever
ಜಾನನ್	(jAnan) = even if he knows
ಜಾನಾತಿ	(jAnAti) = knows
ಜಾನೇ	(jAne) = I know
ಜಾಯತೇ	(jAyate) = is taking place
ಜಾಯತೇ	(jAyate) = comes into being
ಜಾಯತೇ	(jAyate) = takes birth.
ಜಾಯತೇ	(jAyate) = takes birth
ಜಾಯಂತೇ	(jAyante) = are manifested
ಜಾಯಂತೇ	(jAyante) = develop
ಜಾಲ	(jAla) = by a network
ಜಾಹ್ನವೀ	(jAhnavi) = the River Ganges.
ಜಿಗಿಷತಾಂ	(jigiShatAM) = of those who seek victory
ಜಿಘ್ರನ್	(jighran) = smelling
ಜಿಜೀವಿಷಾಮಃ	(jijIviShAmaH) = we would want to live
ಜಿತ	(jita) = having conquered
ಜಿತಃ	(jitaH) = conquered
ಜಿತಾತ್ಮನಃ	(jitAtmanaH) = of one who has conquered his mind
ಜಿತಾತ್ಮಾ	(jitAtmA) = having control of the mind
ಜಿತೇಂದ್ರಿಯಃ	(jitendriyaH) = having conquered the senses
ಜಿತ್ವಾ	(jitvA) = conquering
ಜಿತ್ವಾ	(jitvA) = by conquering

ಜಿವಭೂತಾಂ (jivabhUtAM) = comprising the living entities

ಜಿಜ್ಞಾಸುಃ (jij nAsuH) = inquisitive

ಜಿಜ್ಞಾಸುಃ (jij nAsuH) = the inquisitive

ಜೀರ್ಣಾನಿ (jIrNAni) = old and useless

ಜೀರ್ಣಾನಿ (jIrNAni) = old and worn out

ಜೀವತಿ (jIvati) = lives.

ಜೀವನಂ (jIvanaM) = life

ಜೀವಭೂತಃ (jIvabhUtaH) = the conditioned living entity

ಜೀವಲೋಕೇ (jIvaloke) = in the world of conditional life

ಜೀವಿತೇನ (jIvitenā) = living

ಜುಷ್ಟಂ (juShTaM) = practiced by

ಜುಹೋಸಿ (juho.asi) = you offer

ಜುಹ್ವತಿ (juhvati) = offer

ಜುಹ್ವತಿ (juhvati) = they sacrifice.

ಜುಹ್ವತಿ (juhvati) = sacrifice.

ಜೇತಾಸಿ (jetAsi) = you will conquer

ಜೋಷಯೇತ್ (joShayet) = he should dovetail

ಜ್ಯಾಯಸಿ (jyAyasi) = better

ಜ್ಯಾಯಾಃ (jyAyAH) = better

ಜ್ಯೋತಿಃ (jyotiH) = the light

ಜ್ಯೋತಿಃ (jyotiH) = the source of light

ಜ್ಯೋತಿಃ (jyotiH) = light

ಜ್ಯೋತೀಷಾಂ (jyotIShAM) = in all luminous objects

ಜ್ಯೋತೀಷಾಂ (jyotIShAM) = of all luminaries

ಜ್ವಲದ್ಭಿಃ (jvaladbhiH) = blazing

ಜ್ವಲನಂ (jvalanaM) = a fire

ಝಷಾಣಾಂ (jhaShANAM) = of all fish

ತಂ ತಂ (taM taM) = corresponding

ತಂ ತಂ (taM taM) = similar

ತಂ (taM) = unto Arjuna

ತಂ (taM) = unto Him

ತಂ (taM) = unto him

ತಂ	(taM) = Him
ತಂ	(taM) = to Him
ತಂ	(taM) = that
ತಂ	(taM) = him
ತಂ	(taM) = he
ತತ್ ಸರ್ವಂ	(tat sarvaM) = all those
ತತ್ ತತ್	(tat tat) = all those
ತತ್	(tat) = actually that
ತತ್	(tat) = and that alone
ತತ್	(tat) = all those
ತತ್	(tat) = of Him
ತತ್	(tat) = that knowledge of different sacrifices
ತತ್	(tat) = that.
ತತ್	(tat) = that
ತತ್	(tat) = therefore
ತತ್	(tat) = for that
ತತಂ	(tataM) = is pervaded.
ತತಂ	(tataM) = is pervaded
ತತಂ	(tataM) = pervaded
ತತಃ ಏವ	(tataH eva) = thereafter
ತತಃ	(tataH) = than that
ತತಃ	(tataH) = then
ತತಃ	(tataH) = thereafter
ತತಃ	(tataH) = therefore
ತತಃ	(tataH) = from that
ತತಸ್ತತಃ	(tatastataH) = from there
ತತ್ತ್ವಂ	(tattva) = of the truth
ತತ್ತ್ವಂ	(tattvaM) = the truth
ತತ್ತ್ವತಃ	(tattvataH) = in truth
ತತ್ತ್ವತಃ	(tattvataH) = in reality
ತತ್ತ್ವತಃ	(tattvataH) = in fact.
ತತ್ತ್ವತಃ	(tattvataH) = factually

- ತತ್ತ್ವತಃ (tattvataH) = from the truth
ತತ್ತ್ವವಿತ್ (tattvavit) = one who knows the truth
ತತ್ತ್ವವಿತ್ (tattvavit) = the knower of the Absolute Truth
ತತ್ತ್ವಜ್ಞಾನ (tattvaj nAna) = of knowledge of the truth
ತತ್ತ್ವೇನ (tattvena) = in reality
ತತ್ತ್ವೇನ (tattvena) = in fact
ತತ್ಪರಂ (tatparaM) = KRiShNa consciousness.
ತತ್ಪರಂ (tatparaM) = transcendental
ತತ್ಪರಃ (tatparaH) = very much attached to it
ತತ್ಪರಾಯಣಃ (tatparAyaNaH) = who have completely taken shelter of Him
ತತ್ಪ್ರಸಾದಾತ್ (tatprasAdAt) = by His grace
ತತ್ಬುದ್ಧಯಃ (tatbuddhayaH) = those whose intelligence
is always in the Supreme
ತತ್ರ (tatra) = into that
ತತ್ರ (tatra) = therein
ತತ್ರ (tatra) = thereupon
ತತ್ರ (tatra) = there
ತತ್ರ (tatra) = therefore
ತತ್ವಿದಃ (tatvidaH) = by those who know this.
ತತ್ಸಮಕ್ಷಂ (tatsamakShaM) = among companions
ತಥಾ (tathA) = also
ತಥಾ (tathA) = as also
ತಥಾ (tathA) = as well as.
ತಥಾ (tathA) = as well as
ತಥಾ (tathA) = in that way
ತಥಾ (tathA) = in the same way
ತಥಾ (tathA) = too
ತಥಾ (tathA) = that
ತಥಾ (tathA) = thus.
ತಥಾ (tathA) = thus
ತಥಾ (tathA) = similarly.
ತಥಾ (tathA) = similarly

ತಥಾ	(tathA) = so
ತಥಾಪಿ	(tathApi) = still
ತಥೈವ	(tathaiva) = in that position
ತಥೈವ	(tathaiva) = similarly
ತದ್ಧಾಮು	(taddhAma) = that abode
ತದನಂತರಂ	(tadanantaraM) = thereafter.
ತದಾ	(tadA) = at that time.
ತದಾ	(tadA) = at that time
ತದಾತ್ಮನಃ	(tadAtmAnaH) = those whose minds are always in the Supreme
ತದ್ವತ್	(tadvat) = so
ತದ್ವಿದ್ಧಿ	(tadviddhi) = you must know it
ತನುಂ	(tanuM) = a body
ತನುಂ	(tanuM) = form of a demigod
ತನ್ನಿಷ್ಠಾಃ	(tanniShThAH) = those whose faith is only meant for the Supreme
ತಪಃ	(tapaH) = and penance
ತಪಃ	(tapaH) = austerities
ತಪಃ	(tapaH) = austerity
ತಪಃ	(tapaH) = penance
ತಪಃಸು	(tapaHsu) = in undergoing different types of austerities
ತಪಂತಂ	(tapantaM) = heating.
ತಪಸಾ	(tapasA) = by the penance
ತಪಸಾ	(tapasA) = by serious penances
ತಪಸಾಂ	(tapasAM) = and penances and austerities
ತಪಸಿ	(tapasi) = in penance
ತಪಸ್ಯಸಿ	(tapasyasi) = austerities you perform
ತಪಸ್ವಿಭ್ಯಃ	(tapasvibhyaH) = than the ascetics
ತಪಸ್ವಿಷು	(tapasviShu) = in those who practice penance.
ತಪಾಮಿ	(tapAmi) = give heat
ತಪೋಭಿಃ	(tapobhiH) = by serious penances
ತಪೋಯಜ್ಞಾಃ	(tapoyaj nAH) = sacrifice in austerities
ತಪ್ತಂ	(taptaM) = executed

- ತಪ್ಯಂತೇ (tapyante) = undergo
ತಮಃ (tamaH) = in ignorance.
ತಮಃ (tamaH) = the mode of ignorance
ತಮಃ (tamaH) = darkness
ತಮಸ (tamasa) = by illusion
ತಮಸಃ (tamasaH) = of the mode of ignorance
ತಮಸಃ (tamasaH) = to darkness
ತಮಸಃ (tamasaH) = the darkness
ತಮಸಃ (tamasaH) = from the mode of ignorance
ತಮಸಿ (tamasi) = in ignorance
ತಮಸಿ (tamasi) = the mode of ignorance
ತಮೋದ್ವಾರೈಃ (tamodvAraiH) = from the gates of ignorance
ತಯಾ (tayA) = with that
ತಯಾ (tayA) = by such things
ತಯೋಃ (tayoH) = of the two
ತಯೋಃ (tayoH) = of them
ತರಂತಿ (taranti) = overcome
ತರಿಷ್ಯಸಿ (tariShyasi) = you will overcome
ತವ (tava) = unto you
ತವ (tava) = of yours
ತವ (tava) = your
ತವ (tava) = Your.
ತವ (tava) = Your
ತಸ್ಮಾತ್ (tasmAt) = to that
ತಸ್ಮಾತ್ (tasmAt) = than him
ತಸ್ಮಾತ್ (tasmAt) = therefore
ತಸ್ಮಿನ್ (tasmin) = in that
ತಸ್ಯ ತಸ್ಯ (tasya tasya) = to him
ತಸ್ಯ (tasya) = its
ತಸ್ಯ (tasya) = of Him
ತಸ್ಯ (tasya) = of that demigod
ತಸ್ಯ (tasya) = of that

ತಸ್ಯ	(tasya) = of them
ತಸ್ಯ	(tasya) = of him
ತಸ್ಯ	(tasya) = to him
ತಸ್ಯ	(tasya) = his
ತಸ್ಯ	(tasya) = for him
ತಸ್ಯಾಂ	(tasyAM) = in that
ತಾಂ	(tAM) = that
ತಾತ	(tAta) = My friend
ತಾನ್	(tAn) = all of them
ತಾನ್	(tAn) = them
ತಾನ್	(tAn) = they are
ತಾನ್	(tAn) = those.
ತಾನ್	(tAn) = those
ತಾನಿ	(tAni) = all of them
ತಾನಿ	(tAni) = all those
ತಾನಿ	(tAni) = those senses
ತಾನಿ	(tAni) = those
ತಾಮಸ	(tAmasa) = to one in the mode of darkness
ತಾಮಸಂ	(tAmasaM) = in the mode of ignorance
ತಾಮಸಂ	(tAmasaM) = in the mode of darkness
ತಾಮಸಃ	(tAmasaH) = in the mode of ignorance
ತಾಮಸಾಃ	(tAmasAH) = in the mode of ignorance
ತಾಮಸಾಃ	(tAmasAH) = persons in the mode of ignorance.
ತಾಮಸೀ	(tAmasI) = in the mode of ignorance.
ತಾಮಸೀ	(tAmasI) = in the mode of ignorance
ತಾವಾನ್	(tAvAn) = similarly
ತಾಸಾಂ	(tAsAM) = of all of them
ತಿತಿಕ್ಷಸ್ವ	(titikShasva) = just try to tolerate
ತಿಷ್ಠತಿ	(tiShThati) = exists.
ತಿಷ್ಠತಿ	(tiShThati) = remains
ತಿಷ್ಠತಿ	(tiShThati) = resides
ತಿಷ್ಠಂತಂ	(tiShThantaM) = residing

ತಿಷ್ಠಂತಿ	(tiShThanti) = dwell
ತಿಷ್ಠಸಿ	(tiShThasi) = remain.
ತೀಕ್ಷ್ಣ	(tIkShNa) = pungent
ತು	(tu) = and
ತು	(tu) = also
ತು	(tu) = indeed
ತು	(tu) = only
ತು	(tu) = certainly
ತು	(tu) = but
ತು	(tu) = however
ತುಮುಲಃ	(tumulaH) = uproarious
ತುಮುಲಃ	(tumulaH) = tumultuous
ತುಲ್ಯ	(tulya) = equal
ತುಲ್ಯ	(tulya) = equally disposed
ತುಲ್ಯಃ	(tulyaH) = equal
ತುಷ್ಟಃ	(tuShTaH) = satisfied
ತುಷ್ಟಿಃ	(tuShTiH) = satisfaction
ತುಷ್ಟಿಂ	(tuShNiM) = silent
ತುಷ್ಯತಿ	(tuShyati) = one becomes satisfied
ತುಷ್ಯಂತಿ	(tuShyanti) = become pleased
ತೃಪ್ತ	(tRipta) = satisfied
ತೃಪ್ತಃ	(tRiptaH) = being satisfied
ತೃಪ್ತಿಃ	(tRiptiH) = satisfaction
ತೃಷ್ಣಾ	(tRiShNA) = with hankering
ತೇ	(te) = all of them
ತೇ	(te) = unto you
ತೇ	(te) = unto You
ತೇ	(te) = of you
ತೇ	(te) = of You
ತೇ	(te) = to you.
ತೇ	(te) = to you
ತೇ	(te) = they are

- ತೇ (te) = they.
ತೇ (te) = they
ತೇ (te) = those
ತೇ (te) = by you
ತೇ (te) = by You
ತೇ (te) = you
ತೇ (te) = your
ತೇ (te) = such persons
ತೇ (te) = Your
ತೇ (te) = for your
ತೇಽಪಿ (te.api) = even they
ತೇಜಃ (tejaH) = of the splendor
ತೇಜಃ (tejaH) = the splendor
ತೇಜಃ (tejaH) = power
ತೇಜಃ (tejaH) = prowess
ತೇಜಃ (tejaH) = vigor
ತೇಜಃ (tejaH) = splendor
ತೇಜಃ (tejaH) = heat
ತೇಜಸ್ವಿನಾಂ (tejasvinAM) = of everything splendid
ತೇಜಸ್ವಿನಾಂ (tejasvinAM) = of the powerful
ತೇಜೋಭಿಃ (tejobhiH) = by effulgence
ತೇಜೋಮಯಂ (tejomayaM) = full of effulgence
ತೇಜೋರಾಶಿಂ (tejorAshiM) = effulgence
ತೇನ (tena) = with that
ತೇನ (tena) = by that lust
ತೇನ (tena) = by that
ತೇನ (tena) = by him
ತೇನೈವ (tenaiva) = in that
ತೇಷಾಂ (teShAM) = unto them
ತೇಷಾಂ (teShAM) = out of them
ತೇಷಾಂ (teShAM) = of them
ತೇಷಾಂ (teShAM) = their

ತೇಷಾಂ	(teShAM) = for them
ತೇಷು	(teShu) = in the sense objects
ತೇಷು	(teShu) = in them
ತೇಷು	(teShu) = in those
ತೇಷು	(teShu) = for those
ತೈಃ	(taiH) = by them
ತೈಸ್ತೈಃ	(taistaiH) = various
ತೋಯಂ	(toyaM) = water
ತೌ	(tau) = they
ತೌ	(tau) = those
ತ್ಯಕ್ತ	(tyakta) = giving up
ತ್ಯಕ್ತಜೀವಿತಾಃ	(tyaktajIvitAH) = prepared to risk life
ತ್ಯಕ್ತುಂ	(tyaktuM) = to be renounced
ತ್ಯಕ್ತ್ವಾ	(tyaktvA) = giving up
ತ್ಯಕ್ತ್ವಾ	(tyaktvA) = renouncing
ತ್ಯಕ್ತ್ವಾ	(tyaktvA) = leaving aside
ತ್ಯಕ್ತ್ವಾ	(tyaktvA) = having given up
ತ್ಯಜತಿ	(tyajati) = gives up
ತ್ಯಜನ್	(tyajan) = quitting
ತ್ಯಜೇತ್	(tyajet) = one must give up.
ತ್ಯಜೇತ್	(tyajet) = one should give up
ತ್ಯಜೇತ್	(tyajet) = gives up
ತ್ಯಾಗ	(tyAga) = of renunciation
ತ್ಯಾಗಂ	(tyAgaM) = renunciation
ತ್ಯಾಗಃ	(tyAgaH) = renunciation
ತ್ಯಾಗಸ್ಯ	(tyAgasya) = of renunciation
ತ್ಯಾಗಾತ್	(tyAgAt) = by such renunciation
ತ್ಯಾಗೀ	(tyAgI) = the renouncer
ತ್ಯಾಗೀ	(tyAge) = in the matter of renunciation
ತ್ಯಾಜ್ಯಂ	(tyAjyaM) = are to be given up
ತ್ಯಾಜ್ಯಂ	(tyAjyaM) = to be given up
ತ್ಯಾಜ್ಯಂ	(tyAjyaM) = must be given up

ತ್ರಯಂ	(trayaM) = the three divisions
ತ್ರಯಂ	(trayaM) = three
ತ್ರಯೀ	(trayI) = of the three Vedas
ತ್ರಾಯತೇ	(trAyate) = releases
ತ್ರಿಧಾ	(tridhA) = of three kinds
ತ್ರಿಭಿಃ	(tribhiH) = of three kinds
ತ್ರಿಭಿಃ	(tribhiH) = three
ತ್ರಿವಿಧಂ	(trividhaM) = of three kinds
ತ್ರಿವಿಧಃ	(trividhaH) = of three kinds
ತ್ರಿವಿಧಃ	(trividhaH) = threefold
ತ್ರಿವಿಧಾ	(trividhA) = of three kinds
ತ್ರಿಷು	(triShu) = in the three
ತ್ರಿನ್	(trIn) = three
ತ್ಯೈಗುಣ್ಯ	(traiguNya) = pertaining to the three modes of material nature
ತ್ಯೈಲೋಕ್ಯ	(trailokya) = of the three worlds
ತ್ಯೈವಿದ್ಯಃ	(traividyaH) = the knowers of the three Vedas
ತ್ವಂ	(tvaM) = unto You
ತ್ವಂ	(tvaM) = you
ತ್ವಂ	(tvaM) = You are
ತ್ವಂ	(tvaM) = You
ತ್ವಂ	(tvaM) = from You
ತ್ವಕ್	(tvak) = skin
ತ್ವತ್	(tvat) = than you
ತ್ವತ್	(tvat) = than You
ತ್ವತ್ತಃ	(tvattaH) = from You
ತ್ವತ್ಪ್ರಸಾದಾತ್	(tvatprasAdAt) = by Your mercy
ತ್ವತ್ಸಮಃ	(tvatsamaH) = equal to You
ತ್ವದನ್ಯೇನ	(tvadanyena) = besides you
ತ್ವಯಾ	(tvayA) = by you
ತ್ವಯಾ	(tvayA) = by You
ತ್ವಯಿ	(tvayi) = unto you

ತ್ವರಮಾಣಾಃ	(tvaramANAH) = rushing
ತ್ವಾ	(tvA) = unto you
ತ್ವಾಂ	(tvAM) = unto You
ತ್ವಾಂ	(tvAM) = of You
ತ್ವಾಂ	(tvAM) = you
ತ್ವಾಂ	(tvAM) = You
ದಂಡಃ	(da.nDaH) = punishment
ದಂಷ್ಟ್ರಾ	(da.nShTrA) = teeth
ದಗ್ಧ	(dagdha) = burned
ದತ್ತಂ	(dattaM) = given
ದತ್ತಾನ್	(dattAn) = things given
ದದಾಮಿ	(dadAmi) = I give
ದದಾಸಿ	(dadAsi) = you give away
ದಧಾಮಿ	(dadhAmi) = create
ದಧ್ಮುಃ	(dadhmuH) = blew
ದಧ್ಮೌ	(dadhmau) = blew
ದಮಃ	(damaH) = control of the senses
ದಮಃ	(damaH) = controlling the mind
ದಮಃ	(damaH) = self-control
ದಮಯತಾಂ	(damayatAM) = of all means of suppression
ದಂಭ	(dambha) = with pride
ದಂಭ	(dambha) = of pride
ದಂಭ	(dambha) = pride
ದಂಭಃ	(dambhaH) = pride
ದಂಭೇನ	(dambhena) = with pride
ದಂಭೇನ	(dambhena) = out of pride
ದಯಾ	(dayA) = mercy
ದರ್ಪಂ	(darpaM) = pride
ದರ್ಪಂ	(darpaM) = false pride
ದರ್ಪಃ	(darpaH) = arrogance
ದರ್ಶನಂ	(darshanaM) = philosophy
ದರ್ಶನಂ	(darshanaM) = sights

ದರ್ಶನಕಾಂಕ್ಷಿಣಃ (darshanakANkShiNaH) = aspiring to see.

ದರ್ಶಯ (darshaya) = show

ದರ್ಶಯಾಮಾಸ (darshayAmAsa) = showed

ದರ್ಶಿತಂ (darshitaM) = shown

ದರ್ಶಿನಃ (darshinaH) = seers.

ದರ್ಶಿಭಿಃ (darshibhiH) = by the seers.

ದಶನಾಂತರೇಷು (dashaAntareShu) = between the teeth

ದಶೈಕಂ (dashaikaM) = eleven

ದಹತಿ (dahati) = burns

ದಕ್ಷಃ (dakShaH) = expert

ದಕ್ಷಿಣಾಯನಂ (dakShiNAyanaM) = when the sun passes
on the southern side

ದಾಃ (dAH) = giving

ದಾತವ್ಯಂ (dAtavyaM) = worth giving

ದಾನ (dAna) = of charity

ದಾನ (dAna) = charity

ದಾನಂ (dAnaM) = generosity

ದಾನಂ (dAnaM) = charity

ದಾನವಃ (dAnavaH) = the demons.

ದಾನೇ (dAne) = in charity

ದಾನೇನ (dAnena) = by charity

ದಾನೇಷು (dAneShu) = in giving charities

ದಾನೈಃ (dAnaiH) = by charity

ದಾರಾ (dArA) = wife

ದಾಸ್ಯಂತೇ (dAsyante) = will award

ದಾಸ್ಯಾಮಿ (dAsyAmi) = I shall give charity

ದಾಕ್ಷ್ಯಂ (dAkShyaM) = resourcefulness

ದಿವಿ (divi) = in the sky

ದಿವಿ (divi) = in the higher planetary system

ದಿವಿ (divi) = in heaven

ದಿವ್ಯ (divya) = divine

ದಿವ್ಯಂ (divyaM) = in the spiritual kingdom.

- ದಿವ್ಯಂ (divyaM) = transcendental
 ದಿವ್ಯಂ (divyaM) = divine
 ದಿವ್ಯಾಃ (divyAH) = divine
 ದಿವ್ಯಾನ್ (divyAn) = celestial
 ದಿವ್ಯಾನ್ (divyAn) = divine.
 ದಿವ್ಯಾನಾಂ (divyAnAM) = of the divine
 ದಿವ್ಯಾನಿ (divyAni) = divine
 ದಿವ್ಯೌ (divyau) = transcendental
 ದಿಶಃ (dishaH) = in all directions
 ದಿಶಃ (dishaH) = on all sides
 ದಿಶಃ (dishaH) = the directions
 ದಿಶಃ (dishaH) = directions
 ದೀಪಃ (dIpaH) = a lamp
 ದೀಪೇನ (dIpena) = with the lamp
 ದೀಪ್ತ (dIpta) = glowing
 ದೀಪ್ತ (dIpta) = blazing
 ದೀಪ್ತಂ (dIptaM) = glowing
 ದೀಪ್ತಾನಲ (dIptAnala) = blazing fire
 ದೀಪ್ತಿಮಂತಂ (dIptimantaM) = glowing
 ದೀಯತೇ (dIyate) = is given
 ದೀರ್ಘಸೂತ್ರೀ (dIrghasUtrI) = procrastinating
 ದುಃಖ (duHkha) = and pain
 ದುಃಖ (duHkha) = in distress
 ದುಃಖ (duHkha) = of the distress
 ದುಃಖ (duHkha) = of distress
 ದುಃಖ (duHkha) = distress
 ದುಃಖಂ (duHkhaM) = unhappy
 ದುಃಖಂ (duHkhaM) = with trouble
 ದುಃಖಂ (duHkhaM) = distress
 ದುಃಖಂ (duHkhaM) = misery
 ದುಃಖತರಂ (duHkhataraM) = more painful
 ದುಃಖಸಂಯೋಗ (duHkhasa.nyoga) = of the miseries of material contact

- ದುಃಖಹಾ (duHkhahA) = diminishing pains.
- ದುಃಖಾನಾಂ (duHkhAnAM) = and distress
- ದುಃಖಾನಾಂ (duHkhAnAM) = material miseries
- ದುಃಖಾಲಯಂ (duHkhAlayaM) = place of miseries
- ದುಃಖೇ (duHkhe) = and distress
- ದುಃಖೇನ (duHkhena) = by miseries
- ದುಃಖೇಷು (duHkheShu) = and distress
- ದುಃಖೇಷು (duHkheShu) = in the threefold miseries
- ದುಃಖೈಃ (duHkhaiH) = the distresses
- ದುರತ್ಯಯಾ (duratyayA) = very difficult to overcome
- ದುರಾಸದಂ (durAsadaM) = formidable.
- ದುರ್ಗತಿಂ (durgatiM) = to degradation
- ದುರ್ಗಾಣಿ (durgANi) = impediments
- ದುರ್ನಿಗ್ರಹಂ (durnigrahaM) = difficult to curb
- ದುರ್ನಿರೀಕ್ಷ್ಯಂ (durnirIkShyaM) = difficult to see
- ದುರ್ಬುದ್ಧೇಃ (durbuddheH) = evil-minded
- ದುರ್ಮತಿಃ (durmatiH) = foolish.
- ದುರ್ಮೇಧಾ (durmedha) = unintelligent
- ದುರ್ಯೋಧನಃ (duryodhanaH) = King Duryodhana
- ದುರ್ಲಭತರಂ (durlabhataM) = very rare
- ದುಷ್ಕೃತಾಂ (duShkRitAM) = of the miscreants
- ದುಷ್ಕೃತಿನಃ (duShkRitinaH) = miscreants
- ದುಷ್ಪಾಸು (duShTAsu) = being so polluted
- ದುಷ್ಪಾರಂ (duShpUraM) = insatiable
- ದುಷ್ಪಾರೇಣ (duShpUreNa) = never to be satisfied
- ದುಷ್ಪಾಪಃ (duShprApaH) = difficult to obtain
- ದೂರಸ್ಥಂ (dUrasthaM) = far away
- ದೂರೇಣ (dUreNa) = discard it at a long distance
- ದೃಢಂ (dRiDhaM) = obstinate
- ದೃಢಂ (dRiDhaM) = very
- ದೃಢನಿಶ್ಚಯಃ (dRiDhanishchayaH) = with determination
- ದೃಢವ್ರತಾಃ (dRiDhavratAH) = with determination.

ದೃಢವ್ರತಾಃ (dRiDhavratAH) = with determination

ದೃಢೇನ (dRiDhena) = strong

ದೃಷ್ಟಃ (dRiShTaH) = observed

ದೃಷ್ಟವಾನ್ (dRiShTavAn) = seeing

ದೃಷ್ಟವಾನಸಿ (dRiShTavAnasi) = as you have seen

ದೃಷ್ಟಿಂ (dRiShTiM) = vision

ದೃಷ್ಟ್ವಾ (dRiShTvA) = after seeing

ದೃಷ್ಟ್ವಾ (dRiShTvA) = by experiencing

ದೃಷ್ಟ್ವಾ (dRiShTvA) = by seeing

ದೃಷ್ಟ್ವಾ (dRiShTvA) = looking upon

ದೃಷ್ಟ್ವಾ (dRiShTvA) = seeing

ದೇವ (deva) = of the Supreme Lord

ದೇವ (deva) = O Lord

ದೇವ (deva) = my Lord

ದೇವಂ (devaM) = to the Supreme Personality of Godhead

ದೇವಂ (devaM) = shining

ದೇವತಾ (devatA) = gods

ದೇವತಾಃ (devatAH) = the demigods

ದೇವತಾಃ (devatAH) = demigods

ದೇವದತ್ತಂ (devadattaM) = the conchshell named Devadatta

ದೇವದೇವ (devadeva) = O Lord of all demigods

ದೇವದೇವಸ್ಯ (devadevasya) = of the Supreme Personality of Godhead

ದೇವಭೋಗಾನ್ (devabhogAn) = the pleasures of the gods.

ದೇವಯಜಃ (devayajaH) = the worshipers of the demigods

ದೇವರ್ಷಿಃ (devarShiH) = the sage among the demigods

ದೇವರ್ಷೀಣಾಂ (devarShiNAM) = of all the sages amongst the demigods

ದೇವಲಃ (devalaH) = Devala

ದೇವವರ (devavara) = O great one amongst the demigods

ದೇವವ್ರತಾಃ (devavratAH) = worshipers of demigods

ದೇವಾಃ (devAH) = the demigods

ದೇವಾಃ (devAH) = demigods

ದೇವಾನ್ (devAn) = all the demigods

ದೇವಾನ್	(devAn) = to the demigods
ದೇವಾನ್	(devAn) = demigods
ದೇವಾನಾಂ	(devAnAM) = of all the demigods
ದೇವಾನಾಂ	(devAnAM) = of the demigods
ದೇವೇಶ	(devesha) = O God of the gods
ದೇವೇಶ	(devesha) = O Lord of all lords
ದೇವೇಶ	(devesha) = O Lord of lords
ದೇವೇಷು	(deveShu) = amongst the demigods
ದೇಶ	(desha) = places
ದೇಶೇ	(deshe) = in a proper place
ದೇಶೇ	(deshe) = land
ದೇಹ	(deha) = the body
ದೇಹಂ	(dehaM) = in the bodies
ದೇಹಂ	(dehaM) = this body
ದೇಹಭೃತ್	(dehabhRit) = the embodied
ದೇಹಭೃತಾ	(dehabhRitA) = by the embodied
ದೇಹಭೃತಾಂ	(dehabhRitAM) = of the embodied
ದೇಹವದ್ಭಿಃ	(dehavadbhiH) = by the embodied
ದೇಹಾಃ	(dehAH) = material bodies
ದೇಹಾಂತರ	(dehAntara) = of transference of the body
ದೇಹಿನಂ	(dehinaM) = of the embodied.
ದೇಹಿನಂ	(dehinaM) = the embodied.
ದೇಹಿನಾಂ	(dehinAM) = of the embodied
ದೇಹೀ	(dehI) = the embodied soul
ದೇಹೀ	(dehI) = the embodied.
ದೇಹೀ	(dehI) = the embodied
ದೇಹೀ	(dehI) = the owner of the material body
ದೇಹೀನಂ	(dehInaM) = the living entity
ದೇಹೀನಃ	(dehInaH) = of the embodied
ದೇಹೀನಃ	(dehInaH) = for the embodied
ದೇಹೇ	(dehe) = in this body
ದೇಹೇ	(dehe) = in the body

ದೇಹೇ	(dehe) = body
ದೇಹೇಽಸ್ಮಿನ್	(dehe.asmin) = in this body
ದೇಹೇಷು	(deheShu) = bodies
ದೈತ್ಯಾನಾಂ	(daityAnAM) = of the demons
ದೈವಂ	(daivaM) = in worshipping the demigods
ದೈವಂ	(daivaM) = the Supreme
ದೈವಃ	(daivaH) = godly
ದೈವಃ	(daivaH) = the divine
ದೈವೀ	(daivI) = transcendental
ದೈವೀಂ	(daivIM) = transcendental
ದೈವೀಂ	(daivIM) = the transcendental nature
ದೈವೀಂ	(daivIM) = divine
ದೋಷ	(doSha) = the fault
ದೋಷ	(doSha) = by the weakness
ದೋಷಂ	(doShaM) = crime
ದೋಷಂ	(doShaM) = fault
ದೋಷವತ್	(doShavat) = as an evil
ದೋಷಾಃ	(doShAH) = the faults
ದೋಷೇನ	(doShena) = with fault
ದೋಷೈಃ	(doShaiH) = by such faults
ದೌರ್ಬಲ್ಯಂ	(daurbalyaM) = weakness
ದ್ಯುತಂ	(dyutaM) = gambling
ದ್ಯುತಿಂ	(dyutiM) = the sunshine
ದ್ಯೌಃ	(dyau) = from outer space
ದ್ರವಂತಿ	(dravanti) = are fleeing
ದ್ರವಂತಿ	(dravanti) = glide
ದ್ರವ್ಯಮಯಾತ್	(dravyamayAt) = of material possessions
ದ್ರವ್ಯಯಜ್ಞಾಃ	(dravyayaj nAH) = sacrificing one's possessions
ದ್ರಷ್ಟಾ	(draShTA) = a seer
ದ್ರಷ್ಟುಂ	(draShTuM) = to be seen
ದ್ರಷ್ಟುಂ	(draShTuM) = to see
ದ್ರಷ್ಟುಂ	(draShTuM) = be seen

- ದ್ರಕ್ಷ್ಯಸಿ (drakShyasi) = you will see
 ದ್ರುಪದಃ (drupadaH) = Drupada, the King of Pancala
 ದ್ರುಪದಃ (drupadaH) = Drupada
 ದ್ರುಪದಪುತ್ರೇಣ (drupadaputreNa) = by the son of Drupada
 ದ್ರೋಣ (droNa) = the teacher Drona
 ದ್ರೋಣಂ ಚ (droNaM cha) = also Drona
 ದ್ರೋಣಂ (droNaM) = Drona
 ದ್ರೋಣಃ (droNaH) = Dronacarya
 ದ್ರೌಪದೇಯಾಃ (draupadeyAH) = the sons of Draupadi
 ದ್ವಂದ್ವ (dvandva) = of duality
 ದ್ವಂದ್ವ (dvandva) = duality
 ದ್ವಂದ್ವಃ (dvandvaH) = the dual
 ದ್ವಂದ್ವೈಃ (dvandvaiH) = from the dualities
 ದ್ವಾರಂ (dvAraM) = gate
 ದ್ವಾರಂ (dvAraM) = door
 ದ್ವಿಜ (dvija) = the brahmanas
 ದ್ವಿಜೋತ್ತಮ (dvijottama) = O best of the brahmanas
 ದ್ವಿವಿಧಾ (dvividhA) = two kinds of
 ದ್ವಿಷತಃ (dviShataH) = envious
 ದ್ವೇಷ (dveSha) = and detachment
 ದ್ವೇಷ (dveSha) = and hate
 ದ್ವೇಷಃ (dveShaH) = hatred
 ದ್ವೇಷೌ (dveShau) = and hatred
 ದ್ವೇಷೌ (dveShau) = also detachment
 ದ್ವೇಷಿಷ್ಠಿ (dveShTi) = abhors
 ದ್ವೇಷಿಷ್ಠಿ (dveShTi) = envies
 ದ್ವೇಷಿಷ್ಠಿ (dveShTi) = grieves
 ದ್ವೇಷಿಷ್ಠಿ (dveShTi) = hates
 ದ್ವೇಷ್ಯ (dveShya) = the envious
 ದ್ವೇಷ್ಯಃ (dveShyaH) = hateful
 ದ್ವೈಧಾಃ (dvaidhAH) = duality
 ದ್ವೌ (dvau) = two

ಧನಂ (dhanaM) = wealth

ಧನಂಜಯ (dhana njaya) = O Arjuna

ಧನಂಜಯ (dhana njaya) = O winner of wealth, Arjuna.

ಧನಂಜಯ (dhana njaya) = O winner of wealth.

ಧನಂಜಯ (dhana njaya) = O conqueror of wealth (Arjuna).

ಧನಂಜಯ (dhana njaya) = O conqueror of wealth

ಧನಂಜಯ (dhana njaya) = O conqueror of riches.

ಧನಂಜಯ (dhana njaya) = O conqueror of riches

ಧನಂಜಯಃ (dhana njayaH) = Arjuna

ಧನಂಜಯಃ (dhana njayaH) = Dhananjaya (Arjuna, the winner of wealth)

ಧನಮಾನ (dhanamAna) = of wealth and false prestige

ಧನಾನಿ (dhanAni) = riches

ಧನುಃ (dhanuH) = bow

ಧನುರ್ಧರಃ (dhanurdharaH) = the carrier of the bow and arrow

ಧರಂ (dharaM) = wearing

ಧರ್ಮ (dharma) = of religion

ಧರ್ಮ (dharma) = principles of religion

ಧರ್ಮ (dharma) = religion

ಧರ್ಮ (dharma) = religiosity

ಧರ್ಮಂ (dharmaM) = the principles of religion

ಧರ್ಮಂ (dharmaM) = doctrines

ಧರ್ಮಂ (dharmaM) = religion

ಧರ್ಮಸ್ಯ (dharmasya) = occupation

ಧರ್ಮಸ್ಯ (dharmasya) = of the constitutional position

ಧರ್ಮಸ್ಯ (dharmasya) = of religion

ಧರ್ಮಸ್ಯ (dharmasya) = toward the process of religion

ಧರ್ಮಕ್ಷೇತ್ರೇ (dharmakShetre) = in the place of pilgrimage

ಧರ್ಮಾತ್ಮಾ (dharmAtmA) = righteous

ಧರ್ಮಾವಿರುದ್ಧಃ (dharmAviruddhaH) = not against religious principles

ಧರ್ಮೇ (dharme) = religion

ಧರ್ಮ್ಯಂ (dharmaM) = as a religious duty

ಧರ್ಮ್ಯಂ (dharmaM) = the principle of religion

- ಧರ್ಮ್ಯಂ (dharmyaM) = sacred
 ಧರ್ಮ್ಯಾತ್ (dharmyAt) = for religious principles
 ಧಾತಾ (dhAtA) = the creator
 ಧಾತಾ (dhAtA) = supporter
 ಧಾತಾರಂ (dhAtAraM) = the maintainer
 ಧಾಮ (dhAma) = abode
 ಧಾಮ (dhAma) = refuge
 ಧಾಮ (dhAma) = sustenance
 ಧಾರಯತೇ (dhArayate) = one sustains
 ಧಾರಯನ್ (dhArayan) = considering.
 ಧಾರಯನ್ (dhArayan) = holding
 ಧಾರಯಾಮಿ (dhArayAmi) = sustain
 ಧಾರ್ತರಾಷ್ಟ್ರಸ್ಯ (dhArtarAShTrasya) = for the son of Dhritarashtra
 ಧಾರ್ತರಾಷ್ಟ್ರಃ (dhArtarAShTrAH) = the sons of Dhritarashtra.
 ಧಾರ್ತರಾಷ್ಟ್ರಾಃ (dhArtarAShTrAH) = the sons of Dhritarashtra
 ಧಾರ್ತರಾಷ್ಟ್ರಣಾಂ (dhArtarAShTrANAM) = of the sons of Dhritarashtra
 ಧಾರ್ತರಾಷ್ಟ್ರಾನ್ (dhArtarAShTrAn) = the sons of Dhritarashtra
 ಧಾರ್ಯತೇ (dhAryate) = is utilized or exploited
 ಧೀಮತಾ (dhImatA) = very intelligent.
 ಧೀಮತಾಂ (dhImatAM) = of those who are endowed with great wisdom
 ಧೀರಂ (dhIraM) = patient
 ಧೀರಃ (dhIraH) = the sober
 ಧೀರಃ (dhIraH) = steady
 ಧುಮಃ (dhumaH) = smoke
 ಧೂಮೇನ (dhUmena) = with smoke
 ಧೂಮೇನ (dhUmena) = by smoke
 ಧೃತರಾಷ್ಟ್ರ ಉವಾಚ (dhRitarAShTra uvAcha) = King Dhritarashtra said
 ಧೃತರಾಷ್ಟ್ರಸ್ಯ (dhRitarAShTrasya) = of Dhritarashtra
 ಧೃತಿ (dhRiti) = with determination
 ಧೃತಿಂ (dhRitiM) = steadiness
 ಧೃತಿಃ (dhRitiH) = conviction
 ಧೃತಿಃ (dhRitiH) = determination

- ಧೃತಿಃ (dhRitiH) = firmness
 ಧೃತಿಃ (dhRitiH) = fortitude
 ಧೃತಿಗೃಹೀತಯಾ (dhRitigRihItayA) = carried by conviction
 ಧೃತೇಃ (dhRiteH) = of steadiness
 ಧೃತ್ಯಾ (dhRitya) = by determination
 ಧೃತ್ಯಾ (dhRityA) = determination
 ಧೃಷ್ಟಕೇತುಃ (dhRiShTaketuH) = Dhristaketu
 ಧೃಷ್ಟದ್ಯುಮ್ನಃ (dhRiShTadyumnaH) = Dhristadyumna (the son of King Drupada)
 ಧೇನೂನಾಂ (dhenUnAM) = of cows
 ಧ್ಯಾನಂ (dhyAnaM) = meditation
 ಧ್ಯಾನಯೋಗಪರಃ (dhyAnayogaparaH) = absorbed in trance
 ಧ್ಯಾನಾತ್ (dhyAnAt) = than meditation
 ಧ್ಯಾನೇನ (dhyAnena) = by meditation
 ಧ್ಯಾಯತಃ (dhyAyataH) = while contemplating
 ಧ್ಯಾಯಂತಃ (dhyAyantaH) = meditating
 ಧ್ರುವಂ (dhruvaM) = it is also a fact
 ಧ್ರುವಂ (dhruvaM) = fixed
 ಧ್ರುವಃ (dhruvaH) = a fact
 ಧ್ರುವಾ (dhruvA) = certain
 ನ ಕರೋತಿ (na karoti) = never does anything
 ನ ಕಶ್ಚಿತ್ (na kashchit) = no one
 ನ ಚಿರೇಣ (na chireNa) = without delay
 ನ ದೃಷ್ಟಪೂರ್ವಂ (na dRiShTapUrvaM) = no one has previously seen.
 ನ ದ್ವೇಷ್ಠಿ (na dveShTi) = does not hate
 ನ ನಿವೃತ್ತಾನಿ (na nivRittAni) = nor stopping development
 ನ ಪುನಃ (na punaH) = nor again
 ನ ಮಧ್ಯಂ (na madhyaM) = no middle
 ನ ಯೋತ್ಸ್ಯೇ (na yotsye) = I shall not fight
 ನ ಲಿಪ್ಯತೇ (na lipyate) = nor is he entangled.
 ನ ಶ್ರೋಷ್ಯಸಿ (na shroshyasi) = do not hear
 ನ (na) = there is not

ಒ (na) = did not

ಒ (na) = do not

ಒ (na) = does not

ಒ (na) = neither

ಒ (na) = never

ಒ (na) = no one

ಒ (na) = no

ಒ (na) = notHING

ಒ (na) = not

ಒ (na) = nothing

ಒ (na) = nor

ಒ (na) = should not

ಒಃ (naH) = us

ಒಃ (naH) = our

ಒಃ (naH) = to us

ಒಃ (naH) = by us

ಒಃ (naH) = for us

ನಕುಲಃ (nakulaH) = Nakula

ನದೀನಾಂ (nadInAM) = of the rivers

ನಭಃ (nabhaH) = the sky

ನಭಃಸ್ಪೃಶಂ (nabhaHspRishaM) = touching the sky

ನಮಃ ಅಸ್ತು (namaH astu) = I offer my respects

ನಮಃ ಅಸ್ತು (namaH astu) = obeisances

ನಮಃ (namaH) = again my respects

ನಮಃ (namaH) = offering obeisances

ನಮಃ (namaH) = offering my respects

ನಮಃ (namaH) = my respects

ನಮಸ್ಕುರು (namaskuru) = offer obeisances

ನಮಸ್ಕುರು (namaskuru) = offer your obeisances

ನಮಸ್ಕೃತ್ವಾ (namaskRitvA) = offering obeisances

ನಮಸ್ತೇ (namaste) = offering my respects unto You.

ನಮಸ್ಯಂತಃ (namasyantaH) = offering obeisances

- ನಮಸ್ಯಂತಿ (namasyanti) = are offering respects
ನಮೇರನ್ (nameran) = they should offer proper obeisances
ನಯನಂ (nayanaM) = eyes
ನಯೇತ್ (nayet) = must bring under.
ನರಃ (naraH) = a person
ನರಃ (naraH) = a man.
ನರಃ (naraH) = a man
ನರಃ (naraH) = human being.
ನರಕಸ್ಯ (narakasya) = of hell
ನರಕಾಯ (narakAya) = make for hellish life
ನರಕೇ (narake) = in hell
ನರಕೇ (narake) = into hell
ನರಪುಂಗವಃ (narapuNgavaH) = hero in human society.
ನರಲೋಕವೀರಾಃ (naralokavIrAH) = kings of human society
ನರಾಣಾಂ (narANAM) = among human beings
ನರಾಧಮಾಃ (narAdhamAH) = lowest among mankind
ನರಾಧಮಾನ್ (narAdhamAn) = the lowest of mankind
ನರಾಧಿಪಂ (narAdhipaM) = the king.
ನರೈಃ (naraiH) = by men
ನವಂ (navaM) = a boat
ನವದ್ವಾರೇ (navadvAre) = in the place where there are nine gates
ನವಾನಿ (navAni) = new garments
ನವಾನಿ (navAni) = new sets
ನಶ್ಯತಿ (nashyati) = perishes
ನಶ್ಯಾತ್ಸು (nashyAtsu) = being annihilated
ನಷ್ಟ (naShTa) = having lost
ನಷ್ಟಃ (naShTaH) = dispelled
ನಷ್ಟಃ (naShTaH) = scattered
ನಷ್ಟಾನ್ (naShTAn) = all ruined
ನಷ್ಟೇ (naShTe) = being destroyed
ನಕ್ಷತ್ರಾಣಾಂ (nakShatrANAM) = of the stars
ನಾಗಾನಾಂ (nAgAnAM) = of the manyhooded serpents

ನಾನಾ	(nAnA) = many
ನಾನಾ	(nAnA) = variegated
ನಾನಾಭಾವಾನ್	(nAnAbhAvAn) = multifarious situations
ನಾನಾವಿಧಾನಿ	(nAnAvidhAni) = variegated
ನಾಂತಂ	(nAntaM) = no end
ನಾನ್ಯಗಾಮಿನಾ	(nAnyagAminA) = without their being deviated
ನಾಭಿಜಾನಾತಿ	(nAbhijAnAti) = does not know
ನಾಮ	(nAma) = in name only
ನಾಯಕಾಃ	(nAyakAH) = captains
ನಾರದಃ	(nAradaH) = Narada
ನಾರೀಣಾಂ	(nArINAM) = of women
ನಾಶಃ	(nAshaH) = loss
ನಾಶನಂ	(nAshanaM) = the destroyer.
ನಾಶನಂ	(nAshanaM) = destructive
ನಾಶಯಾಮಿ	(nAshayAmi) = dispel
ನಾಶಾಯ	(nAshAya) = for destruction
ನಾಶಿತಂ	(nAshitaM) = is destroyed
ನಾಸಾಭ್ಯಂತರ	(nAsAbhyantara) = within the nostrils
ನಾಸಿಕಾ	(nAsikA) = of the nose
ನಾಸ್ತಿ	(nAsti) = there is not
ನಾಸ್ತಿ	(nAsti) = there cannot be
ನಿಃ	(niH) = without
ನಿಃಶ್ರೇಯಸಕರೌ	(niHshreyasakarau) = leading to the path of liberation
ನಿಃಸ್ಪೃಹಃ	(niHspRihaH) = desireless
ನಿಗಚ್ಛತಿ	(nigachChati) = attains
ನಿಗಚ್ಛತಿ	(nigachChati) = gains.
ನಿಗೃಹೀತಾನಿ	(nigRihItAni) = so curbed down
ನಿಗೃಹ್ಣಾಮಿ	(nigRihNAmi) = withhold
ನಿಗ್ರಹಂ	(nigrahaM) = subduing
ನಿಗ್ರಹಃ	(nigrahaH) = repression
ನಿತ್ಯ	(nitya) = always
ನಿತ್ಯ	(nitya) = regularly

- ನಿತ್ಯಂ (nityaM) = always existing
 ನಿತ್ಯಂ (nityaM) = always
 ನಿತ್ಯಂ (nityaM) = as an eternal function
 ನಿತ್ಯಂ (nityaM) = eternally
 ನಿತ್ಯಂ (nityaM) = constant
 ನಿತ್ಯಂ (nityaM) = twenty-four hours a day
 ನಿತ್ಯಂ (nityaM) = perpetually
 ನಿತ್ಯಂ (nityaM) = forever
 ನಿತ್ಯಃ (nityaH) = eternal
 ನಿತ್ಯಃ (nityaH) = everlasting
 ನಿತ್ಯಜಾತಂ (nityajAtaM) = always born
 ನಿತ್ಯತ್ವಂ (nityatvaM) = constancy
 ನಿತ್ಯಯುಕ್ತಃ (nityayuktaH) = always engaged
 ನಿತ್ಯಯುಕ್ತಾಃ (nityayuktAH) = perpetually engaged
 ನಿತ್ಯವೈರಿಣಿ (nityavairiNa) = by the eternal enemy
 ನಿತ್ಯಶಃ (nityashaH) = regularly
 ನಿತ್ಯಸತ್ತ್ವಸ್ಥಃ (nityasattvasthaH) = in a pure state
 of spiritual existence
 ನಿತ್ಯಸ್ಯ (nityasya) = eternal in existence
 ನಿತ್ಯಾಃ (nityAH) = in eternity
 ನಿದ್ರಾ (nidrA) = sleep
 ನಿದ್ರಾಭಿಃ (nidrAbhiH) = and sleep
 ನಿಧನಂ (nidhanaM) = destruction
 ನಿಧನಾನಿ (nidhanAni) = when vanquished
 ನಿಧಾನಂ (nidhAnaM) = basis
 ನಿಧಾನಂ (nidhAnaM) = resting place
 ನಿಧಾನಂ (nidhAnaM) = refuge
 ನಿಂದಂತಃ (nindantaH) = while vilifying
 ನಿಂದಾ (ninda) = in defamation
 ನಿಬದ್ಧಃ (nibaddhaH) = conditioned
 ನಿಬದ್ಧಂತಿ (nibadhnanti) = do condition
 ನಿಬದ್ಧಂತಿ (nibadhnanti) = bind

ನಿಬಧ್ನಾತಿ	(nibadhnAti) = binds
ನಿಬಧ್ಯತೇ	(nibadhyate) = becomes affected.
ನಿಬಧ್ಯತೇ	(nibadhyate) = becomes entangled.
ನಿಬಧ್ನಂತಿ	(nibadhnanti) = do bind
ನಿಬಂಧಾಯ	(nibandhAya) = for bondage
ನಿಬೋಧ	(nibodha) = just understand
ನಿಬೋಧ	(nibodha) = just take note of, be informed
ನಿಬೋಧ	(nibodha) = try to understand
ನಿಮಿತ್ತಮಾತ್ರಂ	(nimittamAtraM) = just the cause
ನಿಮಿತ್ತಾನಿ	(nimittAni) = causes
ನಿಮಿಷನ್	(nimiShan) = closing
ನಿಯತ	(niyata) = having controlled
ನಿಯತಂ	(niyataM) = always
ನಿಯತಂ	(niyataM) = prescribed
ನಿಯತಂ	(niyataM) = regulated
ನಿಯತಮನಸಃ	(niyatamanasaH) = with a regulated mind
ನಿಯತಸ್ಯ	(niyatasya) = prescribed
ನಿಯತಾಃ	(niyatAH) = controlled
ನಿಯತಾತ್ಮಭಿಃ	(niyatAtmabhiH) = by the self-controlled.
ನಿಯಮಂ	(niyamaM) = regulations
ನಿಯಮ್ಯ	(niyamya) = by regulating
ನಿಯಮ್ಯ	(niyamya) = regulating
ನಿಯೋಜಯಸಿ	(niyojayasi) = You are engaging
ನಿಯೋಜಿತಃ	(niyojitaH) = engaged.
ನಿಯೋಕ್ಷ್ಯತಿ	(niyokShyati) = will engage.
ನಿರತಃ	(nirataH) = engaged
ನಿರಹಂಕಾರಃ	(nirahaNkAraH) = without false ego
ನಿರಾಶೀಃ	(nirAshIH) = without desire for the result
ನಿರಾಶೀಃ	(nirAshIH) = without desire for profit
ನಿರಾಶೀಃ	(nirAshIH) = without being attracted by anything else
ನಿರಾಶ್ರಯಃ	(nirAshrayaH) = without any shelter
ನಿರಾಹಾರಸ್ಯ	(nirAhArasya) = by negative restrictions

- ನಿರೀಕ್ಷೇ (nirIkShe) = may look upon
 ನಿರುದ್ಧಂ (niruddhaM) = being restrained from matter
 ನಿರುದ್ಯ (nirudhya) = confining
 ನಿರ್ಗುಣಂ (nirguNaM) = without material qualities
 ನಿರ್ಗುಣತ್ವಾತ್ (nirguNatvAt) = due to being transcendental
 ನಿರ್ದೇಶಃ (nirdeshaH) = indication
 ನಿರ್ದೋಷಂ (nirDoShaM) = flawless
 ನಿರ್ದ್ವಂದ್ವಃ (nirdvandvaH) = without duality
 ನಿರ್ದ್ವಂದ್ವಃ (nirdvandvaH) = free from all dualities
 ನಿರ್ಧೂತ (nirdhUta) = cleansed
 ನಿರ್ಮಮಃ (nirmamaH) = with no sense of proprietorship
 ನಿರ್ಮಮಃ (nirmamaH) = without a sense of proprietorship
 ನಿರ್ಮಮಃ (nirmamaH) = without ownership
 ನಿರ್ಮಲಂ (nirmalaM) = purified
 ನಿರ್ಮಲತ್ವಾತ್ (nirmalatvAt) = being purest in the material world
 ನಿರ್ಮುಕ್ತಃ (nirmuktAH) = free from
 ನಿಯೋಗಕ್ಷೇಮಃ (niryogakShemaH) = free from ideas of gain and protection
 ನಿರ್ವಾಣಪರಮಾಂ (nirvANaparamAM) = cessation of material existence
 ನಿರ್ವಿಕಾರಃ (nirvikAraH) = without change
 ನಿರ್ವೇದಂ (nirvedaM) = callousness
 ನಿರ್ವೈರಃ (nirvairaH) = without an enemy
 ನಿವರ್ತತೇ (nivartate) = comes back.
 ನಿವರ್ತತೇ (nivartate) = he ceases from.
 ನಿವರ್ತಂತಿ (nivartanti) = they come back
 ನಿವರ್ತಂತೇ (nivartante) = come back
 ನಿವರ್ತಂತೇ (nivartante) = they come back
 ನಿವರ್ತಿತುಂ (nivartituM) = to cease
 ನಿವಸಿಷ್ಯಸಿ (nivasiShyasi) = you will live
 ನಿವಾತಸ್ಥಃ (nivAtasthaH) = in a place without wind
 ನಿವಾಸಃ (nivAsaH) = abode
 ನಿವೃತ್ತಿಂ (nivRittiM) = not acting improperly
 ನಿವೃತ್ತಿಂ (nivRittiM) = not doing

- ನಿವೇಶಯ (niveshaya) = apply
 ನಿಶಾ (nishA) = is night
 ನಿಶಾ (nishA) = night
 ನಿಶ್ಚಯಂ (nishchayaM) = certainty
 ನಿಶ್ಚಯಃ (nishchayaH) = in certainty.
 ನಿಶ್ಚಯೇನ (nishchayena) = with firm determination
 ನಿಶ್ಚಲತಿ (nishchalati) = becomes verily agitated
 ನಿಶ್ಚಲಾ (nishchalA) = unmoved
 ನಿಶ್ಚಿತಂ (nishchitaM) = confidently
 ನಿಶ್ಚಿತಂ (nishchitaM) = definite
 ನಿಶ್ಚಿತಾಃ (nishchitAH) = having ascertained
 ನಿಶ್ಚಿತ್ಯ (nishchitya) = ascertaining
 ನಿಷ್ಠಾ (niShThA) = the stage
 ನಿಷ್ಠಾ (niShThA) = the faith
 ನಿಷ್ಠಾ (niShThA) = faith
 ನಿಶ್ಚೈಗುಣ್ಯಃ (nistraiguNyaH) = transcendental to the three
 modes of material nature
 ನಿಷ್ಪ್ರಹಃ (nispRihaH) = devoid of desire
 ನಿಹತಾಃ (nihatAH) = killed
 ನಿಹತ್ಯ (nihatya) = by killing
 ನೀಚಂ (nIchaM) = low
 ನೀತಿಃ (nItiH) = morality
 ನು (nu) = of course
 ನೃಲೋಕೇ (nRiloke) = in this material world
 ನೃಷು (nRiShu) = in men.
 ನೇತ್ರಂ (netraM) = and eyes
 ನೇತ್ರಂ (netraM) = eyes
 ನೈವ (naiva) = never is it so
 ನೈಷ್ಕರ್ಮ್ಯಂ (naiShkarmyaM) = freedom from reaction
 ನೈಷ್ಕರ್ಮ್ಯಸಿದ್ಧಿಂ (naiShkarmyasiddhiM) = the perfection of nonreaction
 ನೈಷ್ಕರ್ಮಿತಃ (naiShkRitikaH) = expert in insulting others
 ನೈಷ್ಠಿಕೇಂ (naiShThikIM) = unflinching

ನೋ	(no) = nor
ನ್ಯಾಯ್ಯಂ	(nyAyyaM) = right
ನ್ಯಾಸಂ	(nyAsaM) = renunciation
ಪಚಂತಿ	(pachanti) = prepare food
ಪಚಾಮಿ	(pachAmi) = I digest
ಪಂಚ	(pa ncha) = five
ಪಂಚಮಂ	(pa nchamaM) = the fifth.
ಪಣವಾನಕ	(paNavAnaka) = small drums and kettledrums
ಪಂಡಿತಂ	(paNDitaM) = learned
ಪಂಡಿತಾಃ	(paNDitAH) = the learned.
ಪಂಡಿತಾಃ	(paNDitAH) = the learned
ಪಂಡಿತಾಃ	(paNDitAH) = those who are wise
ಪತಂಗಾಃ	(pataNgAH) = moths
ಪತಂತಿ	(patanti) = they glide down
ಪತಂತಿ	(patanti) = fall down
ಪತ್ರಂ	(patraM) = a leaf
ಪಥಿ	(pathi) = on the path.
ಪದಂ	(padaM) = abode
ಪದಂ	(padaM) = position
ಪದಂ	(padaM) = legs
ಪದಂ	(padaM) = situation
ಪದ್ಯೈಃ	(padaiH) = by the aphorisms
ಪದ್ಮಪತ್ರಂ	(padmapatraM) = a lotus leaf
ಪರ	(para) = and in other
ಪರಂ	(paraM) = transcendental
ಪರಂ	(paraM) = the Supreme.
ಪರಂ	(paraM) = the Supreme
ಪರಂ	(paraM) = the supreme
ಪರಂ	(paraM) = beyond
ಪರಂ	(paraM) = superior
ಪರಂ	(paraM) = supreme
ಪರಂ	(paraM) = far superior things

- ಪರಂತಪ (para.ntapa) = O chastiser of the enemies.
 ಪರಃ (paraH) = in the next life
 ಪರಃ (paraH) = transcendental
 ಪರಃ (paraH) = the ultimate goal.
 ಪರಃ (paraH) = the Supreme, than whom no one is greater
 ಪರತಃ (parataH) = superior
 ಪರತರಂ (parataraM) = superior
 ಪರಧರ್ಮಃ (paradharmH) = duties prescribed for others
 ಪರಧರ್ಮಾತ್ (paradharmAt) = than another's occupation
 ಪರಧರ್ಮಾತ್ (paradharmAt) = than duties mentioned for others
 ಪರಂತಪ (parantapa) = O Arjuna, subduer of the enemies.
 ಪರಂತಪ (parantapa) = O killer of the enemies
 ಪರಂತಪ (parantapa) = O chastiser of the enemy
 ಪರಂತಪ (parantapa) = O conqueror of enemies.
 ಪರಂತಪ (parantapa) = O conqueror of the enemies
 ಪರಂತಪ (parantapa) = O mighty-armed one.
 ಪರಂತಪ (parantapa) = O subduer of the enemies
 ಪರಂತಪ (parantapa) = O subduer of the enemy.
 ಪರಂತಪಃ (parantapaH) = the chastiser of the enemies
 ಪರಮ (parama) = the supreme
 ಪರಮ (parama) = beyond material nature
 ಪರಮಂ (paramaM) = transcendental
 ಪರಮಂ (paramaM) = the divine
 ಪರಮಂ (paramaM) = the Supreme
 ಪರಮಂ (paramaM) = the supreme
 ಪರಮಂ (paramaM) = most
 ಪರಮಂ (paramaM) = supreme
 ಪರಮಃ (paramaH) = dedicated to
 ಪರಮಃ (paramaH) = perfect
 ಪರಮಾಂ (paramAM) = ultimate
 ಪರಮಾಂ (paramAM) = the ultimate
 ಪರಮಾಂ (paramAM) = the supreme

ಪರಮಾಂ	(paramAM) = supreme
ಪರಮಾಃ	(paramAH) = the highest goal of life
ಪರಮಾತ್ಮ	(paramAtma) = the Supersoul
ಪರಮಾತ್ಮಾ	(paramAtmA) = the Supersoul
ಪರಮೇಶ್ವರ	(parameshvara) = O Supreme Lord
ಪರಮೇಶ್ವರಂ	(parameshvaraM) = the Supersoul
ಪರಮೇಷ್ವಾಸಃ	(parameShvAsaH) = the great archer
ಪರಂಪರಾ	(paramparA) = by disciplic succession
ಪರಯಾ	(parayA) = of a high grade
ಪರಯಾ	(parayA) = transcendental
ಪರಸ್ತಾತ್	(parastAt) = transcendental.
ಪರಸ್ಪರಂ	(parasparaM) = among themselves
ಪರಸ್ಪರಂ	(parasparaM) = mutually
ಪರಸ್ಯ	(parasya) = to others
ಪರಾ	(parA) = transcendental.
ಪರಾ	(parA) = superior
ಪರಾಂ	(parAM) = to the supreme
ಪರಾಂ	(parAM) = transcendental.
ಪರಾಂ	(parAM) = transcendental
ಪರಾಂ	(parAM) = the transcendental
ಪರಾಂ	(parAM) = the supreme
ಪರಾಂ	(parAM) = the highest
ಪರಾಣಿ	(parANi) = superior
ಪರಾಯಣಃ	(parAyaNaH) = being so destined
ಪರಾಯಣಾಃ	(parAyaNAH) = always situated in the mentality
ಪರಾಯಣಾಃ	(parAyaNAH) = so inclined
ಪರಿ	(pari) = sufficiently
ಪರಿಕೀರ್ತಿತಃ	(parikIrtitaH) = is declared.
ಪರಿಕ್ಲಿಷ್ಟಂ	(parikliShTaM) = grudgingly
ಪರಿಗ್ರಹಂ	(parigrahaM) = and acceptance of material things
ಪರಿಗ್ರಹಃ	(parigrahaH) = sense of proprietorship over possessions
ಪರಿಚರ್ಯ	(paricharya) = service

ಪರಿಚಕ್ಷತೇ	(parichakShate) = is called.
ಪರಿಚಕ್ಷತೇ	(parichakShate) = is to be considered.
ಪರಿಚಿಂತಯನ್	(parichintayan) = thinking of
ಪರಿಣಾಮೇ	(pariNAme) = at the end
ಪರಿತ್ಯಜ್ಯ	(parityajya) = abandoning
ಪರಿತ್ಯಾಗಃ	(parityAgaH) = renunciation
ಪರಿತ್ಯಾಗೀ	(parityAgI) = renouncer
ಪರಿತ್ರಾಣಾಯ	(paritrANaya) = for the deliverance
ಪರಿದಹ್ಯತೇ	(paridahyate) = is burning.
ಪರಿದೇವನಾ	(paridevanA) = lamentation.
ಪರಿಪಂಥಿನೌ	(paripanthinau) = stumbling blocks.
ಪರಿಪ್ರಶ್ನೇನ	(pariprashnena) = by submissive inquiries
ಪರಿಮಾರ್ಗಿತವ್ಯಂ	(parimArgitavyaM) = has to be searched out
ಪರಿಶುಷ್ಯತಿ	(parishuShyati) = is drying up.
ಪರಿಸಮಪ್ಯತೇ	(parisamapyate) = end.
ಪರಿಜ್ಞಾತಾ	(parij nAtA) = the knower
ಪರ್ಜನ್ಯಃ	(parjanyaH) = rain
ಪರ್ಜನ್ಯಾತ್	(parjanyAt) = from rains
ಪರ್ಣಾನಿ	(parNAni) = the leaves
ಪರ್ಯಂತಂ	(paryantaM) = including
ಪರ್ಯಾಪ್ತಂ	(paryAptaM) = limited
ಪರ್ಯುಪಾಸತೇ	(paryupAsate) = worship perfectly
ಪರ್ಯುಪಾಸತೇ	(paryupAsate) = completely engage in worshipping
ಪರ್ಯುಪಾಸತೇ	(paryupAsate) = completely engage
ಪರ್ಯುಪಾಸತೇ	(paryupAsate) = properly worship
ಪರ್ಯುಷಿತಂ	(paryuShitaM) = decomposed
ಪವತಾಂ	(pavatAM) = of all that purifies
ಪವನಃ	(pavanaH) = the wind
ಪವಿತ್ರಂ	(pavitraM) = that which purifies
ಪವಿತ್ರಂ	(pavitraM) = the purest
ಪವಿತ್ರಂ	(pavitraM) = pure
ಪವಿತ್ರಂ	(pavitraM) = sanctified

ಪಶ್ಯ	(pashya) = just behold
ಪಶ್ಯ	(pashya) = just see
ಪಶ್ಯ	(pashya) = behold
ಪಶ್ಯ	(pashya) = see
ಪಶ್ಯತಃ	(pashyataH) = for the introspective
ಪಶ್ಯತಿ	(pashyati) = actually sees.
ಪಶ್ಯತಿ	(pashyati) = sees perfectly.
ಪಶ್ಯತಿ	(pashyati) = sees
ಪಶ್ಯನ್	(pashyan) = realizing the position of
ಪಶ್ಯನ್	(pashyan) = seeing
ಪಶ್ಯಂತಿ	(pashyanti) = can see
ಪಶ್ಯಂತಿ	(pashyanti) = see
ಪಶ್ಯಾಮಿ	(pashyAmi) = I see
ಪಶ್ಯಾಮಿ	(pashyAmi) = see
ಪಶ್ಯೇತ್	(pashyet) = observes
ಪಕ್ಷಯೋಃ	(pakShayoH) = to the parties
ಪಕ್ಷಿಣಾಂ	(pakShiNAM) = of birds.
ಪಾಂಚಜನ್ಯಂ	(pA nchajanyaM) = the conchshell named Pancajanya
ಪಾಣಿ	(pANi) = hands
ಪಾಂಡವ	(pANDava) = O son of Pandu.
ಪಾಂಡವ	(pANDava) = O son of Pandu
ಪಾಂಡವಃ	(pANDavaH) = Arjuna (the son of Pandu)
ಪಾಂಡವಃ	(pANDavaH) = Arjuna
ಪಾಂಡವಃ	(pANDavaH) = the son of Pandu (Arjuna)
ಪಾಂಡವಾಃ	(pANDavaH) = the sons of Pandu (Arjuna)
ಪಾಂಡವಾನಾಂ	(pANDavAnAM) = of the Pandavas
ಪಾಂಡವಾನೀಕಂ	(pANDavAnIkaM) = the soldiers of the Pandavas
ಪಾಂಡುಪುತ್ರಾಣಾಂ	(pANDuputrANAM) = of the sons of Pandu
ಪಾತಕಂ	(pAtakaM) = sinful reactions
ಪಾತ್ರೇ	(pAtre) = to a suitable person
ಪಾದಂ	(pAdaM) = and legs
ಪಾಪಂ	(pApaM) = vices

ಪಾಪಂ	(pApaM) = sin
ಪಾಪಂ	(pApaM) = sins
ಪಾಪಂ	(pApaM) = sinful reaction
ಪಾಪಕೃತ್ತಮಃ	(pApakRittamaH) = the greatest sinner
ಪಾಪಯೋನಯಃ	(pApayonayaH) = born of a lower family
ಪಾಪಾಃ	(pApAH) = of sins
ಪಾಪಾಃ	(pApAH) = sinners
ಪಾಪಾತ್	(pApAt) = from sins
ಪಾಪೇನ	(pApena) = by sin
ಪಾಪೇಭ್ಯಃ	(pApebhyaH) = of sinners
ಪಾಪೇಭ್ಯಃ	(pApebhyaH) = from sinful reactions
ಪಾಪೇಷು	(pApeShu) = unto the sinners
ಪಾಪ್ಮಾನಂ	(pApmAnaM) = the great symbol of sin
ಪಾರುಷ್ಯಂ	(pAruShyaM) = harshness
ಪಾರ್ಥ	(pArtha) = O Partha (Arjuna)
ಪಾರ್ಥ	(pArtha) = O son of Pritha (Arjuna)
ಪಾರ್ಥ	(pArtha) = O son of Pritha
ಪಾರ್ಥಃ	(pArthaH) = Arjuna
ಪಾರ್ಥಃ	(pArthaH) = the son of Pritha
ಪಾರ್ಥಸ್ಯ	(pArthasya) = and Arjuna
ಪಾರ್ಥಾಯ	(pArthAya) = unto Arjuna
ಪಾವಕಃ	(pAvakaH) = fire, electricity
ಪಾವಕಃ	(pAvakaH) = fire
ಪಾವನಾನಿ	(pAvanAni) = purifying
ಪಿಂಡ	(piNDa) = of offerings of food
ಪಿತರಃ	(pitaraH) = fathers
ಪಿತರಃ	(pitaraH) = forefathers
ಪಿತಾ	(pitA) = the father
ಪಿತಾ	(pitA) = father.
ಪಿತಾ	(pitA) = father
ಪಿತಾಮಹಃ	(pitAmahaH) = grandfather
ಪಿತಾಮಹಃ	(pitAmahaH) = the grandfather

- ಪಿತಾಮಹಾಃ (pitAmahAH) = grandfathers
 ಪಿತಾಮಹಾನ್ (pitAmahAn) = grandfathers
 ಪಿತೃನ್ (pitRin) = fathers
 ಪಿತೃವ್ರತಾಃ (pitRivratAH) = worshipers of ancestors
 ಪಿತೃಣಾಂ (pitRINAM) = of the ancestors
 ಪಿತೃನ್ (pitRIn) = to the ancestors
 ಪಿತೇವ (piteva) = like a father
 ಪೀಡಯಾ (pIDayA) = by torture
 ಪುಂಸಃ (pu.nsaH) = of a person
 ಪುಣ್ಯ (puNya) = pious
 ಪುಣ್ಯಂ (puNyaM) = pious
 ಪುಣ್ಯಃ (puNyaH) = original
 ಪುಣ್ಯಕರ್ಮಣಾಂ (puNyakarmaNAM) = of the pious.
 ಪುಣ್ಯಕೃತಂ (puNyakRitaM) = of those who performed pious activities
 ಪುಣ್ಯಫಲಂ (puNyaphalaM) = result of pious work
 ಪುಣ್ಯಾಃ (puNyAH) = righteous
 ಪುಣ್ಯೇ (puNye) = the results of their pious activities
 ಪುತ್ರ (putra) = for son
 ಪುತ್ರಸ್ಯ (putrasya) = with a son
 ಪುತ್ರಾಃ (putrAH) = the sons
 ಪುತ್ರಾಃ (putrAH) = sons
 ಪುತ್ರಾನ್ (putrAn) = sons
 ಪುನಃ ಪುನಃ (punaH punaH) = again and again
 ಪುನಃ ಪುನಃ (punaH punaH) = repeatedly.
 ಪುನಃ (punaH) = again.
 ಪುನಃ (punaH) = again
 ಪುನರ್ಜನ್ಮ (punarjanma) = rebirth
 ಪುನಶ್ಚ (punashcha) = and again
 ಪುಮಾನ್ (pumAn) = a person
 ಪುರಸ್ತಾತ್ (purastAt) = from the front
 ಪುರಾ (purA) = anciently
 ಪುರಾ (purA) = formerly.

ಪುರಾ	(purA) = formerly
ಪುರಾಣಂ	(purANaM) = the oldest
ಪುರಾಣಃ	(purANaH) = old
ಪುರಾಣಃ	(purANaH) = the oldest
ಪುರಾಣೀ	(purANI) = very old.
ಪುರಾತನಃ	(purAtanaH) = very old
ಪುರುಜಿತ್	(purujit) = Purujit
ಪುರುಷಂ	(puruShaM) = to a person
ಪುರುಷಂ	(puruShaM) = the enjoyer
ಪುರುಷಂ	(puruShaM) = the Personality of Godhead
ಪುರುಷಂ	(puruShaM) = the living entities
ಪುರುಷಂ	(puruShaM) = the living entity
ಪುರುಷಂ	(puruShaM) = personality
ಪುರುಷಂ	(puruShaM) = Personality of Godhead
ಪುರುಷಃ	(puruShaH) = a man
ಪುರುಷಃ	(puruShaH) = enjoyer
ಪುರುಷಃ	(puruShaH) = the universal form
ಪುರುಷಃ	(puruShaH) = the living entity
ಪುರುಷಃ	(puruShaH) = the Supreme Personality
ಪುರುಷಃ	(puruShaH) = personality
ಪುರುಷಃ	(puruShaH) = person
ಪುರುಷಃ	(puruShaH) = living entity
ಪುರುಷರ್ಷಭ	(puruSharShabha) = O best among men
ಪುರುಷವ್ಯಾಘ್ರ	(puruShavyAghra) = O tiger among human beings
ಪುರುಷಸ್ಯ	(puruShasya) = of a man
ಪುರುಷಾಃ	(puruShAH) = such persons
ಪುರುಷೋತ್ತಮ	(puruShottama) = O greatest of all persons
ಪುರುಷೋತ್ತಮ	(puruShottama) = O best of personalities.
ಪುರುಷೋತ್ತಮ	(puruShottama) = O Supreme Person
ಪುರುಷೋತ್ತಮಂ	(puruShottamaM) = the Supreme Personality of Godhead
ಪುರುಷೋತ್ತಮಃ	(puruShottamaH) = as the Supreme Personality.
ಪುರುಷೌ	(puruShau) = living entities

- ಪುರೇ (pure) = in the city
 ಪುರೋಧನಾಂ (purodhasAM) = of all priests
 ಪುಷ್ಕಲಾಭಿಃ (puShkalAbhiH) = Vedic hymns.
 ಪುಷ್ಣಾಮಿ (puShNAmi) = am nourishing
 ಪುಷ್ಪಂ (puShpaM) = a flower
 ಪುಷ್ಪಿತಾಂ (puShpitAM) = flowery
 ಪೂಜಾ (pUjA) = and worship
 ಪೂಜಾನಂ (pUjAnaM) = worship
 ಪೂಜಾರ್ಹಾಃ (pUjArhau) = those who are worshipable
 ಪೂಜ್ಯಃ (pUjyaH) = worshipable
 ಪೂತ (pUta) = purified
 ಪೂತಾಃ (pUtAH) = being purified
 ಪೂತಿ (pUti) = bad-smelling
 ಪೂರುಷಃ (pUruShaH) = a man.
 ಪೂರುಷಃ (pUruShaH) = a man
 ಪೂರ್ವ (pUrva) = previous
 ಪೂರ್ವತರಂ (pUrvataraM) = in ancient times
 ಪೂರ್ವಮೇವ (pUrvameva) = by previous arrangement
 ಪೂರ್ವಾಣಿ (pUrvANi) = before
 ಪೂರ್ವೇ (pUrve) = before
 ಪೂರ್ವೈಃ (pUrvaiH) = by the predecessors
 ಪೂರ್ವೈಃ (pUrvaiH) = by past authorities
 ಪೃಚ್ಛಾಮಿ (pRichChAmi) = I am asking
 ಪೃಥಕ್ (pRithak) = each separately.
 ಪೃಥಕ್ (pRithak) = different
 ಪೃಥಕ್ (pRithak) = differently
 ಪೃಥಕ್ (pRithak) = variously
 ಪೃಥಕ್ (pRithak) = separate
 ಪೃಥಕ್ತ್ವೇನ (pRithaktvena) = in duality
 ಪೃಥಕ್ತ್ವೇನ (pRithaktvena) = differently
 ಪೃಥಕ್ತ್ವೇನ (pRithaktvena) = because of division
 ಪೃಥಗ್ವಿಧಂ (pRithagvidhaM) = of different kinds

- ಪೃಥಗ್ವಿಧಾಃ (pRithagvidhAH) = variously arranged.
 ಪೃಥಗ್ವಿಧಾನ್ (pRithagvidhAn) = different
 ಪೃಥಗ್ಭಾವಂ (pRithagbhAvaM) = separated identities
 ಪೃಥಿವೀಂ (pRithivIM) = the surface of the earth
 ಪೃಥಿವೀಪತೇ (pRithivIpate) = O King
 ಪೃಥಿವ್ಯಾಂ (pRithivyAM) = in the earth
 ಪೃಥಿವ್ಯಾಂ (pRithivyAM) = on the earth
 ಪೃಷ್ಠತಃ (pRiShThataH) = from behind
 ಪೌಂಡ್ರಂ (pau.nDraM) = the conch named Paundra
 ಪೌತ್ರಾಃ (pautrAH) = grandsons
 ಪೌತ್ರಾನ್ (pautrAn) = grandsons
 ಪೌರುಷಂ (pauruShaM) = ability
 ಪೌರುಷಂ (pauruShaM) = self-sanctioned
 ಪೌರ್ವದೇಹಿಕಂ (paurvadehikaM) = from the previous body
 ಪ್ರಕಾಶಂ (prakAshaM) = illumination
 ಪ್ರಕಾಶಃ (prakAshaH) = the quality of illumination
 ಪ್ರಕಾಶಃ (prakAshaH) = manifest
 ಪ್ರಕಾಶಕಂ (prakAshakaM) = illuminating
 ಪ್ರಕಾಶಯತಿ (prakAshayati) = illuminates
 ಪ್ರಕಾಶಯತಿ (prakAshayati) = discloses
 ಪ್ರಕೀರ್ತ್ಯ (prakIrtya) = by the glories
 ಪ್ರಕೃತಿ (prakRiti) = in material nature
 ಪ್ರಕೃತಿ (prakRiti) = material nature
 ಪ್ರಕೃತಿ (prakRiti) = from material nature
 ಪ್ರಕೃತಿಂ (prakRitiM) = in the transcendental form
 ಪ್ರಕೃತಿಂ (prakRitiM) = energy
 ಪ್ರಕೃತಿಂ (prakRitiM) = to my own nature
 ಪ್ರಕೃತಿಂ (prakRitiM) = the material nature
 ಪ್ರಕೃತಿಂ (prakRitiM) = nature
 ಪ್ರಕೃತಿಂ (prakRitiM) = material nature
 ಪ್ರಕೃತಿಃ (prakRitiH) = energies
 ಪ್ರಕೃತಿಃ (prakRitiH) = material nature

- ಪ್ರಕೃತಿಜಾನ್ (prakRitijAn) = produced by the material nature
 ಪ್ರಕೃತಿಜೈಃ (prakRitijaiH) = born of the modes of material nature
 ಪ್ರಕೃತಿಜೈಃ (prakRitijaiH) = born of material nature
 ಪ್ರಕೃತಿಸ್ಥಃ (prakRitisthaH) = being situated in the material energy
 ಪ್ರಕೃತೇಃ (prakRiteH) = of the force of nature
 ಪ್ರಕೃತೇಃ (prakRiteH) = of material nature
 ಪ್ರಕೃತೇಃ (prakRiteH) = modes of nature
 ಪ್ರಕೃತ್ಯಾ (prakRityA) = by nature
 ಪ್ರಕೃತ್ಯಾ (prakRityA) = by material nature
 ಪ್ರಜನಃ (prajanaH) = the cause for begetting children
 ಪ್ರಜಹಾತಿ (prajahAti) = gives up
 ಪ್ರಜಹಿ (prajahi) = curb
 ಪ್ರಜಾಃ (prajAH) = generations
 ಪ್ರಜಾಃ (prajAH) = population.
 ಪ್ರಜಾಃ (prajAH) = living entities.
 ಪ್ರಜಾನಾತಿ (prajAnAti) = knows
 ಪ್ರಜಾನಾಮಿ (prajAnAmi) = do I know
 ಪ್ರಜಾಪತಿಃ (prajApatiH) = the Lord of creatures
 ಪ್ರಜಾಪತಿಃ (prajApatiH) = Brahma
 ಪ್ರಣಮ್ಯ (praNamya) = offering obeisances.
 ಪ್ರಣಮ್ಯ (praNamya) = offering obeisances
 ಪ್ರಣಯೇನ (praNayena) = out of love
 ಪ್ರಣವಃ (praNavaH) = the three letters a-u-m
 ಪ್ರಣಶ್ಯತಿ (praNashyati) = is lost.
 ಪ್ರಣಶ್ಯತಿ (praNashyati) = one falls down.
 ಪ್ರಣಶ್ಯತಿ (praNashyati) = perishes.
 ಪ್ರಣಶ್ಯಂತಿ (praNashyanti) = become vanquished
 ಪ್ರಣಶ್ಯಾಮಿ (praNashyAmi) = am lost
 ಪ್ರಣಷ್ಟಃ (praNaShTaH) = dispelled
 ಪ್ರಣಿಧಾಯ (praNidhAya) = laying down
 ಪ್ರಣಿಪಾತೇನ (praNipAtena) = by approaching a spiritual master
 ಪ್ರತಪಂತಿ (pratapanti) = are scorching

- ಪ್ರತಾಪವಾನ್ (pratApavAn) = the valiant.
 ಪ್ರತಿ (prati) = towards.
 ಪ್ರತಿಜಾನೀಹಿ (pratijAnIhi) = declare
 ಪ್ರತಿಜಾನೇ (pratijAne) = I promise
 ಪ್ರತಿಪದ್ಯತೇ (pratipadyate) = attains.
 ಪ್ರತಿಯೋತ್ಸ್ಯಾಮಿ (pratiyotsyAmi) = shall counterattack
 ಪ್ರತಿಷ್ಠಾ (pratiShThA) = the rest
 ಪ್ರತಿಷ್ಠಾಪ್ಯಾ (pratiShThApya) = placing
 ಪ್ರತಿಷ್ಠಿತಂ (pratiShThitaM) = situated.
 ಪ್ರತಿಷ್ಠಿತಾ (pratiShThita) = fixed.
 ಪ್ರತ್ಯವಾಯಃ (pratyavAyaH) = diminution
 ಪ್ರತ್ಯಕ್ಷ (pratyakSha) = by direct experience
 ಪ್ರತ್ಯಾನೀಕೇಷು (pratyAnIkeShu) = on the opposite sides
 ಪ್ರತ್ಯುಪಕಾರಾರ್ಥಂ (pratyupakArArthaM) = for the sake of
 getting some return
 ಪ್ರಥಿತಃ (prathitaH) = celebrated
 ಪ್ರದಧ್ಮತುಃ (pradadhmatuH) = sounded.
 ಪ್ರದಾಃ (pradAH) = causing.
 ಪ್ರದಿಗ್ಧಾನ್ (pradigdhAn) = tainted with.
 ಪ್ರದಿಷ್ಟಂ (pradiShTaM) = indicated
 ಪ್ರದೀಪ್ತಂ (pradIptaM) = blazing
 ಪ್ರದುಷ್ಯಂತಿ (praduShyanti) = become polluted
 ಪ್ರದ್ವಿಷಂತಃ (pradviShantaH) = blaspheming
 ಪ್ರಪದ್ಯತೇ (prapadyate) = surrenders
 ಪ್ರಪದ್ಯಂತೇ (prapadyante) = surrender
 ಪ್ರಪದ್ಯೇ (prapadye) = surrender
 ಪ್ರಪನ್ನಂ (prapannaM) = surrendered.
 ಪ್ರಪಶ್ಯ (prapashya) = just see.
 ಪ್ರಪಶ್ಯದ್ಭಿಃ (prapashyadbhiH) = by those who can see
 ಪ್ರಪಶ್ಯಾಮಿ (prapashyAmi) = I see
 ಪ್ರಪಿತಾಮಹಃ (prapitAmahaH) = the great-grandfather
 ಪ್ರಭವಂ (prabhavaM) = origin, opulences

ಪ್ರಭವಃ	(prabhavaH) = creation
ಪ್ರಭವಃ	(prabhavaH) = the source of generation
ಪ್ರಭವಃ	(prabhavaH) = the source of manifestation
ಪ್ರಭವತಿ	(prabhavati) = is manifest
ಪ್ರಭವಂತಿ	(prabhavanti) = become manifest
ಪ್ರಭವಂತಿ	(prabhavanti) = flourish
ಪ್ರಭವಾನ್	(prabhavAn) = born of
ಪ್ರಭವಿಷ್ಣು	(prabhaviShNu) = developing
ಪ್ರಭವೈಃ	(prabhavaiH) = born of
ಪ್ರಭಾ	(prabhA) = the light
ಪ್ರಭಾವಃ	(prabhAvaH) = influence
ಪ್ರಭಾಷೇತ	(prabhASheta) = speaks
ಪ್ರಭುಃ	(prabhuH) = the master of the city of the body
ಪ್ರಭುಃ	(prabhuH) = the Lord
ಪ್ರಭುಃ	(prabhuH) = Lord
ಪ್ರಭೋ	(prabho) = O my Lord
ಪ್ರಭೋ	(prabho) = O Lord
ಪ್ರಮಾಣಂ	(pramANaM) = evidence
ಪ್ರಮಾಣಂ	(pramANaM) = example
ಪ್ರಮಾಥಿ	(pramAathi) = agitating
ಪ್ರಮಾಥೀನಿ	(pramAthIni) = agitating
ಪ್ರಮಾದ	(pramAda) = and illusion
ಪ್ರಮಾದ	(pramAda) = with madness
ಪ್ರಮಾದ	(pramAda) = madness
ಪ್ರಮಾದಃ	(pramAdaH) = madness
ಪ್ರಮಾದಾತ್	(pramAdAt) = out of foolishness
ಪ್ರಮಾದೇ	(pramAde) = in madness
ಪ್ರಮುಖತಃ	(pramukhataH) = in front of
ಪ್ರಮುಖೇ	(pramukhe) = in the front
ಪ್ರಮುಚ್ಯತೇ	(pramuchyate) = is completely liberated.
ಪ್ರಮುಚ್ಯತೇ	(pramuchyate) = is delivered.
ಪ್ರಯಚ್ಛತಿ	(prayachChati) = offers

ಪ್ರಯತಾತ್ಮನಃ (prayatAtmanaH) = from one in pure consciousness.

ಪ್ರಯತ್ನಾತ್ (prayatnAt) = by rigid practice

ಪ್ರಯಾಣ (prayANa) = of death

ಪ್ರಯಾಣಕಾಲೇ (prayANakAle) = at the time of death

ಪ್ರಯಾತಾಃ (prayAtAH) = those who pass away

ಪ್ರಯಾತಾಃ (prayAtAH) = having departed

ಪ್ರಯಾತಿ (prayAti) = goes

ಪ್ರಯಾತಿ (prayAti) = leaves

ಪ್ರಯುಕ್ತಃ (prayuktaH) = impelled

ಪ್ರಯುಜ್ಯತೇ (prayujyate) = is used

ಪ್ರಲಪನ್ (pralapan) = talking

ಪ್ರಲಯಂ (pralayaM) = dissolution

ಪ್ರಲಯಃ (pralayaH) = annihilation

ಪ್ರಲಯಃ (pralayaH) = dissolution

ಪ್ರಲಯಾಂತಾಂ (pralayAntAM) = unto the point of death

ಪ್ರಲಯೇ (pralaye) = in the annihilation

ಪ್ರಲೀನಃ (pralInaH) = being dissolved

ಪ್ರಲೀಯತೇ (pralIyate) = is annihilated

ಪ್ರಲೀಯಂತೇ (pralIyante) = are annihilated

ಪ್ರವದತಾಂ (pravadatAM) = of arguments

ಪ್ರವದಂತಿ (pravadanti) = say

ಪ್ರವರ್ತತೇ (pravartate) = act.

ಪ್ರವರ್ತತೇ (pravartate) = emanates

ಪ್ರವರ್ತಂತೇ (pravartante) = they flourish

ಪ್ರವರ್ತಂತೇ (pravartante) = begin

ಪ್ರವರ್ತಿತಂ (pravartitaM) = established by the Vedas

ಪ್ರವಕ್ಷ್ಯಾಮಿ (pravakShyAmi) = I am speaking

ಪ್ರವಕ್ಷ್ಯಾಮಿ (pravakShyAmi) = I shall explain

ಪ್ರವಕ್ಷ್ಯಾಮಿ (pravakShyAmi) = I shall now explain

ಪ್ರವಕ್ಷ್ಯಾಮಿ (pravakShyAmi) = I shall speak

ಪ್ರವಕ್ಷ್ಯೇ (pravakShye) = I shall explain.

ಪ್ರವಾಲಾಃ (pravAlAH) = twigs

- ಪ್ರವಿಭಕ್ತಂ (pravibhaktaM) = divided
 ಪ್ರವಿಭಕ್ತಾನಿ (pravibhaktaAni) = are divided
 ಪ್ರವಿಲೀಯತೇ (pravillyate) = merges entirely.
 ಪ್ರವಿಶಂತಿ (pravishanti) = enter
 ಪ್ರವೃತ್ತಃ (pravRittaH) = engaged
 ಪ್ರವೃತ್ತಿಂ (pravRittiM) = acting properly
 ಪ್ರವೃತ್ತಿಂ (pravRittiM) = attachment
 ಪ್ರವೃತ್ತಿಂ (pravRittiM) = doing
 ಪ್ರವೃತ್ತಿಂ (pravRittiM) = mission.
 ಪ್ರವೃತ್ತಿಃ (pravRittiH) = activity
 ಪ್ರವೃತ್ತಿಃ (pravRittiH) = the emanation
 ಪ್ರವೃತ್ತಿಃ (pravRittiH) = the beginning
 ಪ್ರವೃತ್ತೇ (pravRitte) = while about to engage
 ಪ್ರವೃದ್ಧಃ (pravRiddhaH) = great
 ಪ್ರವೃದ್ಧಾಃ (pravRiddhAH) = developed
 ಪ್ರವೃದ್ಧೇ (pravRiddhe) = developed
 ಪ್ರವೇಷ್ಟುಂ (praveShTuM) = to enter into
 ಪ್ರವ್ಯಥಿತ (pravyathita) = perturbed
 ಪ್ರವ್ಯಥಿತಂ (pravyathitaM) = perturbed
 ಪ್ರವ್ಯಥಿತಾಃ (pravyathitAH) = perturbed
 ಪ್ರಶಸ್ತೇ (prashaste) = in bona fide
 ಪ್ರಶಾಂತ (prashAnta) = unagitated
 ಪ್ರಶಾಂತ (prashAnta) = peaceful, fixed on the lotus feet of KRiShNa
 ಪ್ರಶಾಂತಸ್ಯ (prashAntasya) = who has attained tranquillity
 by such control over the mind
 ಪ್ರಸಕ್ತಾಃ (prasaktaAH) = attached
 ಪ್ರಸಕ್ತಾನಾಂ (prasaktaAnAM) = for those who are attached
 ಪ್ರಸಂಗೇನ (prasaNgena) = because of attachment
 ಪ್ರಸನ್ನಚೇತಸಃ (prasannachetasaH) = of the happy-minded
 ಪ್ರಸನ್ನಾತ್ಮಾ (prasannAtmA) = fully joyful
 ಪ್ರಸನ್ನೇನ (prasannena) = happily
 ಪ್ರಸಭಂ (prasabhaM) = presumptuously

- ಪ್ರಸಭಂ (prasabhaM) = by force
 ಪ್ರಸವಿಷ್ಯದ್ವಂ (prasaviShyadhvaM) = be more and more prosperous
 ಪ್ರಸಾದಂ (prasAdaM) = the mercy of the Lord
 ಪ್ರಸಾದಜಂ (prasAdajaM) = born of the satisfaction.
 ಪ್ರಸಾದಯೇ (prasAdaye) = to beg mercy
 ಪ್ರಸಾದೇ (prasAde) = on achievement of the causeless mercy of the Lord
 ಪ್ರಸಿದ್ಧೇತ್ (prasiddhyet) = is effected
 ಪ್ರಸೀದ (prasIda) = just be gracious
 ಪ್ರಸೀದ (prasIda) = be gracious
 ಪ್ರಸೀದ (prasIda) = be pleased
 ಪ್ರಸೃತಾ (prasRitA) = extended
 ಪ್ರಸೃತಾಃ (prasRitAH) = extended
 ಪ್ರಹರಣಾಃ (praharaNAH) = equipped with
 ಪ್ರಹಸನ್ (prahasan) = smiling
 ಪ್ರಹಾಸ್ಯಸಿ (prahAsyasi) = you can be released from.
 ಪ್ರಹೃಷ್ಯತಿ (prahRiShyati) = is rejoicing
 ಪ್ರಹೃಷ್ಯೇತ್ (prahRiShyet) = rejoices
 ಪ್ರಹ್ಲಾದಃ (prahlAdaH) = Prahlada
 ಪ್ರಜ್ಞಾ (praj nA) = and worshipable personalities
 ಪ್ರಜ್ಞಾ (praj nA) = intelligence
 ಪ್ರಜ್ಞಾ (praj nA) = consciousness
 ಪ್ರಜ್ಞಾ (praj nA) = perfect knowledge
 ಪ್ರಜ್ಞಾಂ (praj nAM) = intelligence
 ಪ್ರಜ್ಞಾವಾದಾನ್ (praj nAvAdAn) = learned talks
 ಪ್ರಾಕ್ (prAk) = before
 ಪ್ರಾಕೃತಃ (prAkRitaH) = materialistic
 ಪ್ರಾಂಜಲಯಃ (prA njalayaH) = with folded hands
 ಪ್ರಾಣ (prANa) = of the air going outward
 ಪ್ರಾಣ (prANa) = the outgoing air
 ಪ್ರಾಣ (prANa) = life
 ಪ್ರಾಣಂ (prANaM) = the air which acts outward
 ಪ್ರಾಣಂ (prANaM) = the life air

ಪ್ರಾಣಕರ್ಮಾಣಿ	(prANakarmANi) = functions of the life breath
ಪ್ರಾಣಾನ್	(prANAn) = the outgoing air
ಪ್ರಾಣಾನ್	(prANAn) = lives
ಪ್ರಾಣಾಪಾನೌ	(prANApAnau) = up-and down-moving air
ಪ್ರಾಣಾಯಾಮ	(prANAyAma) = trance induced by stopping all breathing
ಪ್ರಾಣಿನಾಂ	(prANinAM) = of all living entities
ಪ್ರಾಣೇ	(prANe) = in the air going outward
ಪ್ರಾಣೇಷು	(prANeShu) = in the outgoing air
ಪ್ರಾಧಾನ್ಯತಃ	(prAdhAnyataH) = which are principal
ಪ್ರಾಪ್ತಂ	(prAptaM) = received
ಪ್ರಾಪ್ತಃ	(prAptaH) = achieving
ಪ್ರಾಪ್ತಿಃ	(prAptiH) = achievement
ಪ್ರಾಪ್ನುಯಾತ್	(prApnuyAt) = he attains
ಪ್ರಾಪ್ನುವಂತಿ	(prApnuvanti) = achieve
ಪ್ರಾಪ್ಯ	(prApya) = achieving
ಪ್ರಾಪ್ಯ	(prApya) = after achieving
ಪ್ರಾಪ್ಯ	(prApya) = obtaining
ಪ್ರಾಪ್ಯ	(prApya) = gaining
ಪ್ರಾಪ್ಯತೇ	(prApyate) = is achieved
ಪ್ರಾಪ್ಯಸಿ	(prApsyasi) = you will get
ಪ್ರಾಪ್ಯಸಿ	(prApsyasi) = you gain
ಪ್ರಾಪ್ಯೇ	(prApsyae) = I shall gain
ಪ್ರಾರಭತೇ	(prArabhate) = begins
ಪ್ರಾರ್ಥಯಂತೇ	(prArthayante) = pray for
ಪ್ರಾಹ	(prAha) = told
ಪ್ರಾಹುಃ	(prAhuH) = is called
ಪ್ರಾಹುಃ	(prAhuH) = is said
ಪ್ರಾಹುಃ	(prAhuH) = call
ಪ್ರಾಹುಃ	(prAhuH) = they say
ಪ್ರಿಯ	(priya) = well
ಪ್ರಿಯ	(priya) = to the dear
ಪ್ರಿಯ	(priya) = dear

ಪ್ರಿಯಂ	(priyaM) = the pleasant
ಪ್ರಿಯಂ	(priyaM) = dear.
ಪ್ರಿಯಃ	(priyaH) = a lover
ಪ್ರಿಯಃ	(priyaH) = dear.
ಪ್ರಿಯಃ	(priyaH) = dear
ಪ್ರಿಯಃ	(priyaH) = very dear.
ಪ್ರಿಯಃ	(priyaH) = very dear
ಪ್ರಿಯಕೃತ್ತಮಃ	(priyakRittamaH) = more dear
ಪ್ರಿಯತರಃ	(priyatarah) = dearer
ಪ್ರಿಯಾಃ	(priyAH) = palatable.
ಪ್ರಿಯಾಯಾಃ	(priyAyAH) = with the dearmost
ಪ್ರೀತಮನಾಃ	(prItamanAH) = pleased in mind
ಪ್ರೀತಿ	(prIti) = and satisfaction
ಪ್ರೀತಿಃ	(prItiH) = pleasure
ಪ್ರೀತಿಪೂರ್ವಕಂ	(prItipUrvakaM) = in loving ecstasy
ಪ್ರೀಯಮಾಣಾಯ	(prIyamANaya) = thinking you dear to Me
ಪ್ರೇತಾನ್	(pretAn) = spirits of the dead
ಪ್ರೇತ್ಯ	(pretya) = after death
ಪ್ರೇಪ್ಸುಃ	(prepsuH) = desiring
ಪ್ರೋಕ್ತಂ	(proktaM) = is called
ಪ್ರೋಕ್ತಂ	(proktaM) = is said
ಪ್ರೋಕ್ತಂ	(proktaM) = declared
ಪ್ರೋಕ್ತಃ	(proktaH) = described
ಪ್ರೋಕ್ತಃ	(proktaH) = said
ಪ್ರೋಕ್ತಃ	(proktaH) = spoken
ಪ್ರೋಕ್ತವಾನ್	(proktavAn) = instructed
ಪ್ರೋಕ್ತಾ	(prokta) = were said
ಪ್ರೋಕ್ತಾಃ	(proktAH) = spoken
ಪ್ರೋಕ್ತಾನಿ	(proktAni) = said
ಪ್ರೋಚ್ಯತೇ	(prochyate) = are said
ಪ್ರೋಚ್ಯಮಾನಂ	(prochyamAnaM) = as described by Me
ಪ್ರೋತಂ	(protaM) = is strung

- ಫಲ (phala) = of the result
ಫಲ (phala) = of the results
ಫಲ (phala) = of results
ಫಲಂ (phalaM) = a result
ಫಲಂ (phalaM) = a fruit
ಫಲಂ (phalaM) = the result.
ಫಲಂ (phalaM) = the result
ಫಲಂ (phalaM) = the results
ಫಲಂ (phalaM) = the fruitive result
ಫಲಂ (phalaM) = results
ಫಲಂ (phalaM) = fruit
ಫಲಹೇತವಃ (phalahetavaH) = those desiring fruitive results.
ಫಲಾಕಾಂಕ್ಷೀ (phalAkANkShI) = desiring fruitive results
ಫಲಾನಿ (phalAni) = results
ಫಲೇ (phale) = in the result
ಫಲೇಷು (phaleShu) = in the fruits
ಫಲೈಃ (phalaiH) = results
ಬತ (bata) = how strange it is
ಬದ್ಧಾಃ (baddhAH) = being bound
ಬದ್ಧಾತಿ (badhnAti) = conditions
ಬದ್ಧ್ಯತೇ (badhyate) = becomes entangled.
ಬಂಧಂ (bandhaM) = bondage
ಬಂಧನೈಃ (bandhanaiH) = from the bondage
ಬಂಧಾತ್ (bandhAt) = from bondage
ಬಂಧುಃ (bandhuH) = friend
ಬಂಧುಷು (bandhuShu) = and the relatives or well-wishers
ಬಂಧೂನ್ (bandhUn) = relatives
ಬಭೂವ (babhUva) = became
ಬಲ (bala) = by the force
ಬಲ (bala) = strength
ಬಲಂ (balaM) = strength
ಬಲಂ (balaM) = false strength

- ಬಲವತ್ (balavat) = strong
 ಬಲವತಾಂ (balavatAM) = of the strong
 ಬಲವಾನ್ (balavAn) = powerful
 ಬಲಾತ್ (balAt) = by force
 ಬಹವಃ (bahavaH) = in great numbers
 ಬಹವಃ (bahavaH) = the many
 ಬಹವಃ (bahavaH) = many
 ಬಹಿಃ (bahiH) = external
 ಬಹಿಃ (bahiH) = outside
 ಬಹು (bahu) = many
 ಬಹುದಂಷ್ಟ್ರಾ (bahuda.nShTrA) = many teeth
 ಬಹುಧಾ (bahudhA) = in diversity
 ಬಹುಧಾ (bahudhA) = in many ways
 ಬಹುನಾ (bahunA) = many
 ಬಹುಮತಃ (bahumataH) = in great estimation
 ಬಹುಲಾಂ (bahulAM) = various
 ಬಹುಲಾಯಾಸಂ (bahulAyAsaM) = with great labor
 ಬಹುವಿಧಾಃ (bahuvidhAH) = various kinds of
 ಬಹುಶಾಖಾಃ (bahushAkhAH) = having various branches
 ಬಹೂದರಂ (bahUdaraM) = many bellies
 ಬಹೂನ್ (bahUn) = many
 ಬಹೂನಾಂ (bahUnAM) = many
 ಬಹೂನಿ (bahUni) = many
 ಬಾಲಾಃ (bAlAH) = the less intelligent
 ಬಾಹು (bAhu) = arms
 ಬಾಹುಂ (bAhuM) = arms
 ಬಾಹ್ಯಸ್ಪರ್ಶೇಷು (bAhyasparsheShu) = in external sense pleasure
 ಬಾಹ್ಯಾನ್ (bAhyAn) = unnecessary
 ಬಿಭರ್ತಿ (bibharti) = is maintaining
 ಬೀಜಂ (bIjaM) = the seed
 ಬೀಜಂ (bIjaM) = seed
 ಬೀಜಪ್ರದಃ (bIjapradaH) = the seed-giving

ಬುದ್ಧ್ಯಾ	(buddhyA) = with the intelligence
ಬುದ್ಧ್ಯಾ	(buddhyA) = by intelligence
ಬುದ್ಧ್ಯಾ	(buddhvA) = understanding
ಬುದ್ಧ್ಯಾ	(buddhvA) = knowing
ಬುದ್ಧಯಃ	(buddhayaH) = intelligence
ಬುದ್ಧಿ	(buddhi) = of intelligence
ಬುದ್ಧಿ	(buddhi) = by intelligence
ಬುದ್ಧಿಂ	(buddhiM) = intelligence
ಬುದ್ಧಿಃ	(buddhiH) = and intelligence
ಬುದ್ಧಿಃ	(buddhiH) = intelligence
ಬುದ್ಧಿಃ	(buddhiH) = intellect
ಬುದ್ಧಿಃ	(buddhiH) = understanding
ಬುದ್ಧಿಃ	(buddhiH) = transcendental intelligence
ಬುದ್ಧಿಃ	(buddhiH) = transcendental service with intelligence
ಬುದ್ಧಿಃ	(buddhiH) = the intelligence
ಬುದ್ಧಿಃ	(buddhiH) = devotional service to the Lord
ಬುದ್ಧಿನಾಶಃ	(buddhinAshaH) = loss of intelligence
ಬುದ್ಧಿನಾಶಾತ್	(buddhinAshAt) = and from loss of intelligence
ಬುದ್ಧಿಭೇದಂ	(buddhibhedaM) = disruption of intelligence
ಬುದ್ಧಿಮತಾಂ	(buddhimatAM) = of the intelligent
ಬುದ್ಧಿಮಾನ್	(buddhimAn) = intelligent
ಬುದ್ಧಿಮಾನ್	(buddhimAn) = is intelligent
ಬುದ್ಧಿಯುಕ್ತಃ	(buddhiyuktaH) = one who is engaged in devotional service
ಬುದ್ಧಿಯುಕ್ತಾಃ	(buddhiyuktAH) = being engaged in devotional service
ಬುದ್ಧಿಯೋಗಂ	(buddhiyogaM) = devotional activities
ಬುದ್ಧಿಯೋಗಂ	(buddhiyogaM) = real intelligence
ಬುದ್ಧಿಯೋಗಾತ್	(buddhiyogAt) = on the strength of KRiShNa consciousness
ಬುದ್ಧಿಸಂಯೋಗಂ	(buddhis.nyogaM) = revival of consciousness
ಬುದ್ಧೇಃ	(buddheH) = of intelligence
ಬುದ್ಧೇಃ	(buddheH) = to intelligence
ಬುದ್ಧೇಃ	(buddheH) = more than the intelligence
ಬುದ್ಧೌ	(buddhau) = in such consciousness

- ಬುಧಃ (budhaH) = the intelligent person.
- ಬುಧಾಃ (budhAH) = the learned
- ಬುಧಾಃ (budhAH) = those who know.
- ಬೃಹತ್ಸಾಮ (bRihatsAma) = the BrAhat-sama
- ಬೃಹಸ್ಪತಿಂ (bRihaspatiM) = Brhaspati
- ಬೋಧವ್ಯಂ (boddhavyaM) = should be understood
- ಬೋಧಯಂತಃ (bodhayantaH) = preaching
- ಬ್ರವೀಮಿ (bravImi) = I am speaking
- ಬ್ರವೀಷಿ (bravIShi) = You are explaining
- ಬ್ರಹ್ಮ (brahma) = absolute
- ಬ್ರಹ್ಮ (brahma) = of a brahmana
- ಬ್ರಹ್ಮ (brahma) = of the Absolute Truth
- ಬ್ರಹ್ಮ (brahma) = to the Absolute
- ಬ್ರಹ್ಮ (brahma) = transcendence
- ಬ್ರಹ್ಮ (brahma) = truth
- ಬ್ರಹ್ಮ (brahma) = the Absolute
- ಬ್ರಹ್ಮ (brahma) = the Vedas
- ಬ್ರಹ್ಮ (brahma) = the Supreme
- ಬ್ರಹ್ಮ (brahma) = the supreme
- ಬ್ರಹ್ಮ (brahma) = Brahman
- ಬ್ರಹ್ಮ (brahma) = like the Supreme
- ಬ್ರಹ್ಮ (brahma) = supreme
- ಬ್ರಹ್ಮ (brahma) = spiritual in nature
- ಬ್ರಹ್ಮ (brahma) = spiritual kingdom
- ಬ್ರಹ್ಮ (brahma) = spiritual
- ಬ್ರಹ್ಮ (brahma) = spirit
- ಬ್ರಹ್ಮ (brahma) = from the Vedas
- ಬ್ರಹ್ಮಚರ್ಯಂ (brahmacharyaM) = celibacy
- ಬ್ರಹ್ಮಚಾರಿವ್ರತೇ (brahmachArivrate) = in the vow of celibacy
- ಬ್ರಹ್ಮಣಃ (brahmaNaH) = of transcendence
- ಬ್ರಹ್ಮಣಃ (brahmaNaH) = of the impersonal brahmajyoti
- ಬ್ರಹ್ಮಣಃ (brahmaNaH) = of the Vedas

- ಬ್ರಹ್ಮಣಃ (brahmaNaH) = of the Supreme
 ಬ್ರಹ್ಮಣಃ (brahmaNaH) = of Brahma
 ಬ್ರಹ್ಮಣಃ (brahmaNaH) = than Brahma
 ಬ್ರಹ್ಮಣಾ (brahmaNA) = by the spirit soul
 ಬ್ರಹ್ಮಣಿ (brahmaNi) = in the transcendence
 ಬ್ರಹ್ಮಣಿ (brahmaNi) = in the Supreme
 ಬ್ರಹ್ಮಣಿ (brahmaNi) = unto the Supreme Personality of Godhead
 ಬ್ರಹ್ಮನಿರ್ವಾಣಂ (brahmanirvANaM) = the spiritual kingdom of God
 ಬ್ರಹ್ಮನಿರ್ವಾಣಂ (brahmanirvANaM) = liberation in the Supreme
 ಬ್ರಹ್ಮಭುಯಾಯ (brahmabhuyAya) = elevated to the Brahman platform
 ಬ್ರಹ್ಮಭೂತಂ (brahmabhUtaM) = liberation by identification with the Absolute
 ಬ್ರಹ್ಮಭೂತಃ (brahmabhUtaH) = being one with the Absolute
 ಬ್ರಹ್ಮಭೂತಃ (brahmabhUtaH) = being self-realized
 ಬ್ರಹ್ಮಭೂಯಾಯ (brahmabhUyAya) = for self-realization
 ಬ್ರಹ್ಮಯೋಗ (brahmayoga) = by concentration in Brahman
 ಬ್ರಹ್ಮವಾದಿನಾಂ (brahmavAdinAM) = of the transcendentalists.
 ಬ್ರಹ್ಮವಿತ್ (brahmavit) = one who knows the Supreme perfectly
 ಬ್ರಹ್ಮವಿದಃ (brahmavidaH) = who know the Absolute
 ಬ್ರಹ್ಮಸಂಸ್ಪರ್ಶಂ (brahmasa.nsparshaM) = being in constant touch with the Supreme
 ಬ್ರಹ್ಮಸೂತ್ರ (brahmasUtra) = of the Vedanta
 ಬ್ರಹ್ಮಾಣಂ (brahmaNAm) = Brahma
 ಬ್ರಾಹ್ಮಣ (brAhmaNa) = of the brahmanas
 ಬ್ರಾಹ್ಮಣಸ್ಯ (brAhmaNasya) = of the man who knows the Supreme Brahman
 ಬ್ರಾಹ್ಮಣಾಃ (brAhmaNAH) = the brahmanas
 ಬ್ರಾಹ್ಮಣಾಃ (brAhmaNAH) = brahmanas
 ಬ್ರಾಹ್ಮಣೇ (brAhmaNe) = in the brahmana
 ಬ್ರಾಹ್ಮೀ (brAhmI) = spiritual
 ಬ್ರೂಹಿ (brUhi) = tell
 ಬ್ರೂಹಿ (brUhi) = please tell
 ಭಕ್ತಃ (bhaktaH) = devotee

- ಭಕ್ತಃ (bhaktaH) = devotees
 ಭಕ್ತಾಃ (bhaktaH) = devotees
 ಭಕ್ತಿಂ (bhaktiM) = devotional service
 ಭಕ್ತಿಃ (bhaktiH) = in devotional service
 ಭಕ್ತಿಃ (bhaktiH) = devotion
 ಭಕ್ತಿಮಾನ್ (bhaktimAn) = engaged in devotion
 ಭಕ್ತಿಮಾನ್ (bhaktimAn) = devotee
 ಭಕ್ತಿಯೋಗೇನ (bhaktiyogena) = by devotional service
 ಭಕ್ತೇಷು (bhakteShu) = amongst devotees
 ಭಕ್ತ್ಯಾ (bhaktyA) = in devotion
 ಭಕ್ತ್ಯಾ (bhaktyA) = in full devotion
 ಭಕ್ತ್ಯಾ (bhaktyA) = with devotion
 ಭಕ್ತ್ಯಾ (bhaktyA) = by devotional service
 ಭಕ್ತ್ಯಾ (bhaktyA) = by pure devotional service
 ಭಕ್ತ್ಯುಪಹೃತಂ (bhaktyupahRitaM) = offered in devotion
 ಭಗವನ್ (bhagavan) = O Supreme
 ಭಗವಾನ್ (bhagavAn) = O Personality of Godhead
 ಭಜತಾಂ (bhajatAM) = in rendering devotional service
 ಭಜತಿ (bhajati) = renders devotional service
 ಭಜತಿ (bhajati) = serves in devotional service
 ಭಜತೇ (bhajate) = is engaged in devotional service
 ಭಜತೇ (bhajate) = renders transcendental loving service
 ಭಜಂತಿ (bhajanti) = render transcendental service
 ಭಜಂತಿ (bhajanti) = render service
 ಭಜಂತೇ (bhajante) = engage in devotional service
 ಭಜಂತೇ (bhajante) = become devoted
 ಭಜಂತೇ (bhajante) = render services
 ಭಜಸ್ವ (bhajasva) = be engaged in loving service
 ಭಜಾಮಿ (bhajAmi) = reward
 ಭಯ (bhaya) = fear
 ಭಯಂ (bhayaM) = fear
 ಭಯಂ (bhayaM) = fearfulness

ಭಯಾತ್ (bhayAt) = out of fear

ಭಯಾತ್ (bhayAt) = danger.

ಭಯಾನಕಾನಿ (bhayAnakAni) = very fearful

ಭಯಾವಹಃ (bhayAvahaH) = dangerous.

ಭಯೇನ (bhayena) = out of fear

ಭರತರ್ಷಭ (bharatarShabha) = O great one amongst the
descendants of Bharata.

ಭರತರ್ಷಭ (bharatarShabha) = O chief amongst the
descendants of Bharata

ಭರತರ್ಷಭ (bharatarShabha) = O chief of the descendants of Bharata.

ಭರತರ್ಷಭ (bharatarShabha) = O chief of the Bharatas.

ಭರತರ್ಷಭ (bharatarShabha) = O best amongst the Bharatas

ಭರತರ್ಷಭ (bharatarShabha) = O best of the Bharatas.

ಭರತರ್ಷಭ (bharatarShabha) = O lord of the Bharatas.

ಭರತಶ್ರೇಷ್ಠ (bharatashreShTha) = O chief of the Bharatas

ಭರತಸತ್ತಮ (bharatasattama) = O best of the Bharatas

ಭರ್ತಾ (bhartA) = master

ಭರ್ತಾ (bhartA) = sustainer

ಭವ (bhava) = appearance

ಭವ (bhava) = just become.

ಭವ (bhava) = just become

ಭವ (bhava) = become

ಭವ (bhava) = be

ಭವಃ (bhavaH) = birth

ಭವತಃ (bhavataH) = develop

ಭವತಃ (bhavataH) = Your

ಭವತಿ (bhavati) = it so becomes

ಭವತಿ (bhavati) = is

ಭವತಿ (bhavati) = comes

ಭವತಿ (bhavati) = takes place

ಭವತಿ (bhavati) = takes birth

ಭವತಿ (bhavati) = there is

ಭವತಿ	(bhavati) = become manifested
ಭವತಿ	(bhavati) = becomes possible
ಭವತಿ	(bhavati) = becomes prominent
ಭವತಿ	(bhavati) = becomes
ಭವಂತಂ	(bhavantaM) = You
ಭವಂತಃ	(bhavantaH) = you
ಭವಂತಿ	(bhavanti) = are
ಭವಂತಿ	(bhavanti) = grow
ಭವಂತಿ	(bhavanti) = come about
ಭವಾನ್	(bhavAn) = your good self
ಭವಾನ್	(bhavAn) = You
ಭವಾಮಿ	(bhavAmi) = I become
ಭವಿತಾ	(bhavitA) = will come to be
ಭವಿತಾ	(bhavitA) = will become
ಭವಿಷ್ಯತಾಂ	(bhaviShyatAM) = of future manifestations
ಭವಿಷ್ಯತಿ	(bhaviShyati) = it will increase in the future
ಭವಿಷ್ಯಂತಿ	(bhaviShyanti) = will be
ಭವಿಷ್ಯಾಣಿ	(bhaviShyANi) = future
ಭವಿಷ್ಯಾಮಃ	(bhaviShyAmaH) = shall exist
ಭವೇತ್	(bhavet) = would be.
ಭವೇತ್	(bhavet) = there were
ಭಸ್ಮಸಾತ್	(bhasmasAt) = ashes
ಭಸ್ಮಸಾತ್	(bhasmasAt) = to ashes
ಭಾಃ	(bAH) = light
ಭಾರತ	(bhArata) = O Dhritarashtra, descendant of Bharata
ಭಾರತ	(bhArata) = O descendant of the Bharata dynasty.
ಭಾರತ	(bhArata) = O descendant of Bharata.
ಭಾರತ	(bhArata) = O descendant of Bharata
ಭಾರತ	(bhArata) = O best of the Bharatas.
ಭಾರತ	(bhArata) = O son of Bharata.
ಭಾರತ	(bhArata) = O son of Bharata
ಭಾರತ	(bhArata) = O scion of Bharata

ಭಾವ	(bhAva) = of one's nature
ಭಾವ	(bhAva) = state of being
ಭಾವಂ	(bhAvaM) = existence
ಭಾವಂ	(bhAvaM) = nature
ಭಾವಂ	(bhAvaM) = situation
ಭಾವಃ	(bhAvaH) = endurance
ಭಾವಃ	(bhAvaH) = the nature
ಭಾವಃ	(bhAvaH) = nature
ಭಾವಃ	(bhAvaH) = states of being
ಭಾವನಾ	(bhAvanA) = fixed mind (in happiness)
ಭಾವಯತಾ	(bhAvayatA) = having pleased
ಭಾವಯಂತಃ	(bhAvayantaH) = pleasing one another
ಭಾವಯಂತು	(bhAvayantu) = will please
ಭಾವಸಮನ್ವಿತಃ	(bhAvasamanvitaH) = with great attention.
ಭಾವಾಃ	(bhAvAH) = natures
ಭಾವಿತಾಃ	(bhAvitAH) = remembering.
ಭಾವೇಷು	(bhAveShu) = natures cintyah
ಭಾವೈಃ	(bhAvaiH) = by the states of being
ಭಾಷಸೇ	(bhAShase) = speaking
ಭಾಷಾ	(bhAShA) = language
ಭಾಸಃ	(bhAsaH) = effulgence
ಭಾಸಃ	(bhAsaH) = rays
ಭಾಸಯತೇ	(bhAsayate) = illuminates
ಭಾಸ್ವತಾ	(bhAsvatA) = glowing.
ಭಿತಾಃ	(bhitAH) = out of fear
ಭಿನ್ನಾ	(bhinnA) = separated
ಭೀತಂ	(bhItaM) = fearful
ಭೀತಭೀತಃ	(bhItabhItaH) = fearful
ಭೀತಾನಿ	(bhItAni) = out of fear
ಭೀಮ	(bhIma) = by Bhima
ಭೀಮಕರ್ಮಾ	(bhImakarmA) = one who performs herculean tasks
ಭೀಮಾರ್ಜುನ	(bhImArjuna) = to Bhima and Arjuna

- ಭೀಷ್ಮ (bhIShma) = Grandfather Bhishma
 ಭೀಷ್ಮ (bhIShma) = by Grandfather Bhishma
 ಭೀಷ್ಮಂ ಚ (bhIShmaM cha) = also Bhishma
 ಭೀಷ್ಮಂ (bhIShmaM) = unto Grandfather Bhishma
 ಭೀಷ್ಮಂ (bhIShmaM) = Bhishma
 ಭೀಷ್ಮಃ (bhIShmaH) = Grandfather Bhishma
 ಭೀಷ್ಮಃ (bhIShmaH) = Bhishmadeva
 ಭುಕ್ತಾ (bhuktvA) = enjoying
 ಭುಂಕ್ತೇ (bhuNkte) = enjoys
 ಭುಂಕ್ಷ್ಯ (bhuNkShva) = enjoy
 ಭುಂಜತೇ (bhu njate) = enjoy
 ಭುಂಜಾನಂ (bhu njAnaM) = enjoying
 ಭುಂಜೀಯ (bhu njIya) = one has to enjoy
 ಭುಮೌ (bhumau) = on the earth
 ಭುವಿ (bhuvi) = in this world.
 ಭೂಃ (bhUH) = become
 ಭೂತ (bhUta) = of everything that be
 ಭೂತ (bhUta) = of creation
 ಭೂತ (bhUta) = of the living entity
 ಭೂತ (bhUta) = of living entities
 ಭೂತ (bhUta) = living entities
 ಭೂತಂ (bhUtaM) = created being
 ಭೂತಗಣಾನ್ (bhUtagaNAn) = ghosts
 ಭೂತಗ್ರಾಮಂ (bhUtagrAmaM) = all the cosmic manifestations
 ಭೂತಗ್ರಾಮಂ (bhUtagrAmaM) = the combination of material elements
 ಭೂತಗ್ರಾಮಃ (bhUtagrAmaH) = the aggregate of all living entities
 ಭೂತಭರ್ತೃ (bhUtabhartRi) = the maintainer of all living entities
 ಭೂತಭಾವನ (bhUtabhAvana) = O origin of everything
 ಭೂತಭಾವನಃ (bhUtabhAvanaH) = the source of all manifestations.
 ಭೂತಭಾವೋದ್ಭವಕರಃ (bhUtabhAvodbhavakaraH) = producing the material
 bodies of the living entities
 ಭೂತಭೃತ್ (bhUtabhRit) = the maintainer of all living entities

- ಭೂತಸರ್ಗೌ (bhUtasargau) = created living beings
- ಭೂತಸ್ಥಃ (bhUtasthaH) = in the cosmic manifestation
- ಭೂತಾನಾಂ (bhUtAnAM) = of all those who are born
- ಭೂತಾನಾಂ (bhUtAnAM) = of all living entities
- ಭೂತಾನಾಂ (bhUtAnAM) = of living entities
- ಭೂತಾನಾಂ (bhUtAnAM) = the living entities
- ಭೂತಾನಿ (bhUtAni) = all creation
- ಭೂತಾನಿ (bhUtAni) = all people
- ಭೂತಾನಿ (bhUtAni) = all beings
- ಭೂತಾನಿ (bhUtAni) = everything created
- ಭೂತಾನಿ (bhUtAni) = the material bodies
- ಭೂತಾನಿ (bhUtAni) = living entities (that are born)
- ಭೂತಾನಿ (bhUtAni) = living entities
- ಭೂತಾನೀ (bhUtAnI) = all of this material manifestation
- ಭೂತಾನೀ (bhUtAnI) = all that are created
- ಭೂತಾನೀ (bhUtAnI) = all living entities
- ಭೂತಾನೀ (bhUtAnI) = entities
- ಭೂತಾನೀ (bhUtAnI) = to the ghosts and spirits
- ಭೂತಾನೀ (bhUtAnI) = the living entities
- ಭೂತಾನೀ (bhUtAnI) = living entities
- ಭೂತಿಃ (bhUtiH) = exceptional power
- ಭೂತೇಜ್ಯಾಃ (bhUtejyaAH) = worshipers of ghosts and spirits
- ಭೂತೇಶ (bhUtesha) = O Lord of everything
- ಭೂತೇಷು (bhUteShu) = in all beings
- ಭೂತೇಷು (bhUteShu) = in all living beings
- ಭೂತೇಷು (bhUteShu) = towards all living entities
- ಭೂತೇಷು (bhUteShu) = manifestation
- ಭೂತೇಷು (bhUteShu) = living entities
- ಭೂತ್ವಾ ಭೂತ್ವಾ (bhUtvA bhUtvA) = repeatedly taking birth
- ಭೂತ್ವಾ (bhUtvA) = becoming
- ಭೂತ್ವಾ (bhUtvA) = so being
- ಭೂತ್ವಾ (bhUtvA) = having come into being

ಭೂತ್ವಾ	(bhUtvA) = having been
ಭೂಮಿಃ	(bhUmiH) = earth
ಭೂಯಃ	(bhUyaH) = again
ಭೂಯಃ	(bhUyaH) = or is again coming to be
ಭೂಯಃ	(bhUyaH) = further
ಭೃಗುಃ	(bhRiguH) = Bhrigu
ಭೇದಂ	(bhedaM) = the differences
ಭೇರ್ಯಃ	(bheryaH) = large drums
ಭೈಕ್ಷ್ಯಂ	(bhaikShyaM) = by begging
ಭೋಕ್ತಾ	(bhoktA) = the enjoyer
ಭೋಕ್ತಾ	(bhoktA) = supreme enjoyer
ಭೋಕ್ತಾರಂ	(bhoktAraM) = the beneficiary
ಭೋಕ್ತುಂ	(bhoktuM) = to enjoy life
ಭೋಕ್ತೃತ್ವೇ	(bhoktRitve) = in enjoyment
ಭೋಗ	(bhoga) = in sense enjoyment
ಭೋಗ	(bhoga) = to material enjoyment
ಭೋಗ	(bhoga) = sense enjoyment
ಭೋಗಾಃ	(bhogAH) = enjoyments
ಭೋಗಾಃ	(bhogAH) = material enjoyment
ಭೋಗಾನ್	(bhogAn) = enjoyable things
ಭೋಗಾನ್	(bhogAn) = necessities of life
ಭೋಗೀ	(bhogI) = the enjoyer
ಭೋಗೈಃ	(bhogaiH) = enjoyment
ಭೋಜನಂ	(bhojanaM) = eating
ಭೋಜನೇಷು	(bhojaneShu) = or while eating together
ಭೋಕ್ಷ್ಯಸೇ	(bhokShyase) = you enjoy
ಭ್ರಮತಿ	(bhramati) = forgetting
ಭ್ರಾತೃನ್	(bhrAtRin) = brothers
ಭ್ರಾಮಯನ್	(bhrAmayan) = causing to travel
ಭ್ರುವೋಃ	(bhruvoH) = the eyebrows
ಭ್ರುವೋಃ	(bhruvoH) = the two eyebrows
ಮಂಸ್ಯಂತೇ	(ma.nsyante) = they will consider

- ಮಕರಃ (makaraH) = the shark
ಮಚ್ಚಿತ್ತಃ (machchittaH) = in consciousness of Me
ಮಚ್ಚಿತ್ತಾಃ (machchittAH) = their minds fully engaged in Me
ಮಣಿಗಣಾಃ (maNigaNAH) = pearls
ಮತ್ (mat) = unto Me
ಮತ್ (mat) = upon Me (KRiShNa)
ಮತ್ (mat) = of Mine
ಮತ್ (mat) = of Me
ಮತ್ (mat) = Me
ಮತ್ (mat) = My
ಮತ್ (mat) = having
ಮತಂ (mataM) = injunction
ಮತಂ (mataM) = injunctions
ಮತಂ (mataM) = opinion
ಮತಃ ಮೇ (mataH me) = this is my opinion.
ಮತಃ (mataH) = in My opinion.
ಮತಃ (mataH) = is considered.
ಮತಃ (mataH) = considered
ಮತಾ (matA) = are considered
ಮತಾ (matA) = is considered
ಮತಾಃ (matAH) = are considered.
ಮತಿಃ (matiH) = opinion.
ಮತಿಃ (matiH) = opinion
ಮತಿಃ (matiH) = determination
ಮತಿರ್ಮಮ (matirmama) = my opinion.
ಮತೇ (mate) = in the opinion
ಮತ್ಕರ್ಮ (matkarma) = My work
ಮತ್ಕರ್ಮಕೃತ್ (matkarmakRit) = engaged in doing My work
ಮತ್ತಃ (mattaH) = beyond Me
ಮತ್ತಃ (mattaH) = from Me
ಮತ್ಪರಂ (matparaM) = subordinate to Me
ಮತ್ಪರಃ (matparaH) = in relationship with Me

ಮತ್ಪರಃ (matparaH) = under My protection

ಮತ್ಪರಮಃ (matparamaH) = considering Me the Supreme

ಮತ್ಪರಮಾಃ (matparamAH) = taking Me, the Supreme Lord,
as everything

ಮತ್ಪರಾಃ (matparAH) = being attached to Me

ಮತ್ಪರಾಯಣಃ (matparAyaNaH) = devoted to Me.

ಮತ್ಪ್ರಸಾದಾತ್ (matprasAdAt) = by My mercy

ಮತ್ವಾ (matvA) = knowing

ಮತ್ವಾ (matvA) = thinking

ಮತ್ಸಂಸ್ಥಾಂ (matsa.nsthAM) = the spiritual sky (the
kingdom of God)

ಮತ್ಸ್ಥಾನಿ (matsthAni) = in Me

ಮತ್ಸ್ಥಾನಿ (matsthAni) = situated in Me

ಮದ್ಭಕ್ತಃ (madbhaktaH) = My devotee

ಮದ್ಭಕ್ತಿಂ (madbhaktiM) = My devotional service

ಮದ್ಭಾವಂ (madbhAvaM) = to My spiritual nature

ಮದ್ಭಾವಂ (madbhAvaM) = transcendental love for Me

ಮದ್ವ್ಯಾಪಾಶ್ರಯಃ (madvyapAshrayaH) = under My protection

ಮದ (mada) = in the delusion

ಮದಂ (madaM) = illusion

ಮದನುಗ್ರಹಾಯ (madanugrahAya) = just to show me favor

ಮದರ್ಥಂ (madarthaM) = for My sake

ಮದರ್ಥೇ (madarthe) = for my sake

ಮದಾನ್ವಿತಾಃ (madAnvitAH) = absorbed in the conceit

ಮದಾಶ್ರಯಃ (madAshrayaH) = in consciousness of Me

(KRiShNa consciousness)

ಮದ್ಗತಪ್ರಾಣಾಃ (madgataprANAH) = their lives devoted to Me

ಮದ್ಗತೇನ (madgatena) = abiding in Me, always thinking of Me

ಮದ್ಭಕ್ತಃ (madbhaktaH) = engaged in My devotional service

ಮದ್ಭಕ್ತಃ (madbhaktaH) = My devotee

ಮದ್ಭಾವಂ (madbhAvaM) = My nature

ಮದ್ಭಾವಾಃ (madbhAvAH) = born of Me

- ಮದ್ಭಾವಾಯ (madbhAvAya) = to My nature
 ಮದ್ಯಾಜೀ (madyAji) = My worshiper
 ಮಧುಸೂದನ (madhusUdana) = O Madhusudana
 ಮಧುಸೂದನ (madhusUdana) = O killer of Madhu
 ಮಧುಸೂದನ (madhusUdana) = O killer of the demon Madhu (KRiShNa)
 ಮಧುಸೂದನ (madhusUdana) = O killer of the demon Madhu
 ಮಧುಸೂದನಃ (madhusUdanaH) = the killer of Madhu.
 ಮಧ್ಯ (madhya) = middle
 ಮಧ್ಯಂ (madhyaM) = middle
 ಮಧ್ಯಸ್ಥ (madhyastha) = mediators between belligerents
 ಮಧ್ಯಾನಿ (madhyAni) = in the middle
 ಮಧ್ಯೇ (madhye) = in the middle
 ಮಧ್ಯೇ (madhye) = in the midst
 ಮಧ್ಯೇ (madhye) = between
 ಮನ (mana) = and false prestige
 ಮನಃ (manaH) = with the mind
 ಮನಃ (manaH) = of the mind
 ಮನಃ (manaH) = the mind.
 ಮನಃ (manaH) = the mind
 ಮನಃ (manaH) = mind
 ಮನಃಪ್ರಸಾದಃ (manaHprasAdaH) = satisfaction of the mind
 ಮನವಃ (manavaH) = Manus
 ಮನವೇ (manave) = unto the father of mankind
 (of the name Vaivasvata)
 ಮನಸಂ (manasaM) = whose mind
 ಮನಸಃ (manasaH) = more than the mind
 ಮನಸಾ (manasa) = with the mind
 ಮನಸಾ (manasa) = by the mind
 ಮನೀಷಿಣಃ (manIShiNaH) = great thinkers
 ಮನೀಷಿಣಃ (manIShiNaH) = great sages or devotees
 ಮನೀಷಿಣಾಂ (manIShiNAM) = even for the great souls.
 ಮನುಃ (manuH) = the father of mankind

- ಮನುಷ್ಯಲೋಕೇ (manuShyaloke) = in the world of human society.
ಮನುಷ್ಯಾಃ (manuShyAH) = all men
ಮನುಷ್ಯಾಣಾಂ (manuShyANAM) = of men
ಮನುಷ್ಯಾಣಾಂ (manuShyANAM) = of such men
ಮನುಷ್ಯೇಷು (manuShyeShu) = among men
ಮನುಷ್ಯೇಷು (manuShyeShu) = in human society
ಮನೋಗತಾನ್ (manogatAn) = of mental concoction
ಮನೋಭಿಃ (manobhiH) = and mind
ಮನೋರಥಂ (manorathaM) = according to my desires
ಮಂತವ್ಯಃ (mantavyaH) = is to be considered
ಮಂತ್ರಃ (mantraH) = transcendental chant
ಮಂತ್ರಹೀನಂ (mantrahInaM) = with no chanting of the Vedic hymns
ಮಂದಾನ್ (mandAn) = lazy to understand self-realization
ಮನ್ಮನಾಃ (manmanAH) = always thinking of Me
ಮನ್ಮನಾಃ (manmanAH) = thinking of Me
ಮನ್ಮಯಾ (manmayA) = fully in Me
ಮನ್ಯತೇ (manyate) = considers
ಮನ್ಯತೇ (manyate) = thinks
ಮನ್ಯತೇ (manyate) = he thinks.
ಮನ್ಯಂತೇ (manyante) = think
ಮನ್ಯಸೇ (manyase) = you think
ಮನ್ಯಸೇ (manyase) = you so think
ಮನ್ಯಸೇ (manyase) = You think
ಮನ್ಯೇ (manye) = I accept
ಮನ್ಯೇ (manye) = think
ಮನ್ಯೇತ (manyeta) = thinks
ಮಮ (mama) = of Mine
ಮಮ (mama) = My.
ಮಮ (mama) = My
ಮಮ (mama) = to Me
ಮಮ (mama) = my.
ಮಮ (mama) = my

ಮಯಃ	(mayaH) = full of
ಮಯಾ	(mayA) = Me
ಮಯಾ	(mayA) = by Me.
ಮಯಾ	(mayA) = by Me
ಮಯಾ	(mayA) = by me.
ಮಯಾ	(mayA) = by me
ಮಯಾ	(mayA) = me
ಮಯಿ	(mayi) = are in Me
ಮಯಿ	(mayi) = in Me.
ಮಯಿ	(mayi) = in Me
ಮಯಿ	(mayi) = unto Me
ಮಯಿ	(mayi) = upon Me
ಮಯಿ	(mayi) = to Me
ಮರಣ	(maraNa) = and death
ಮರಣಾತ್	(maraNAt) = than death
ಮರೀಚಿಃ	(marIchiH) = Marici
ಮರುತಃ	(marutaH) = the Maruts
ಮರುತಃ	(marutaH) = the forty-nine Maruts (demigods of the wind)
ಮರುತಾಂ	(marutAM) = of the Maruts
ಮರ್ತ್ಯಲೋಕಂ	(martyalokaM) = to the mortal earth
ಮರ್ತ್ಯೇಷು	(martyeShu) = among those subject to death
ಮಲೇನ	(malena) = by dust
ಮಹತ್	(mahat) = great
ಮಹತ್	(mahat) = the total material existence
ಮಹತ್	(mahat) = very great
ಮಹತಃ	(mahataH) = from very great
ಮಹತಾ	(mahatA) = great
ಮಹತಿ	(mahati) = in a great
ಮಹತೀಂ	(mahatIM) = great
ಮಹದ್ಬೋನಿಃ	(mahadyoniH) = source of birth in the material substance
ಮಹರ್ಷಯಃ	(maharShayaH) = great sages
ಮಹರ್ಷಯಃ	(maharShayaH) = the great sages

- ಮಹರ್ಷಿ (maharShi) = great sages
 ಮಹರ್ಷೀಣಾಂ (maharShINAM) = among the great sages
 ಮಹರ್ಷೀಣಾಂ (maharShINAM) = of the great sages
 ಮಹಾತ್ಮನ್ (mahAtman) = O great one.
 ಮಹಾತ್ಮನ್ (mahAtman) = O great one
 ಮಹಾತ್ಮನಃ (mahAtmanaH) = of the great soul
 ಮಹಾತ್ಮನಃ (mahAtmanaH) = the great souls
 ಮಹಾತ್ಮನಃ (mahAtmanaH) = the great Lord.
 ಮಹಾತ್ಮಾ (mahAtmA) = great soul
 ಮಹಾತ್ಮಾ (mahAtmA) = the great one.
 ಮಹಾತ್ಮಾನಃ (mahAtmAnaH) = the great souls
 ಮಹಾನ್ (mahAn) = great
 ಮಹಾನುಭವಾನ್ (mahAnubhavAn) = great souls
 ಮಹಾಪಾಪ್ಮಾ (mahApApmA) = greatly sinful
 ಮಹಾಬಾಹುಃ (mahAbAhuH) = mighty-armed
 ಮಹಾಬಾಹೋ (mahAbAho) = O mighty-armed one
 ಮಹಾಬಾಹೋ (mahAbAho) = O mighty-armed KRiShNa
 ಮಹಾಬಾಹೋ (mahAbAho) = O mighty-armed
 ಮಹಾಭೂತಾನೀ (mahAbhUtAnI) = the great elements
 ಮಹಾಯೋಗೇಶ್ವರಃ (mahAyogeshvaraH) = the most powerful mystic
 ಮಹಾರಥಃ (mahArathaH) = one who can fight alone against thousands
 ಮಹಾರಥಃ (mahArathaH) = great fighter.
 ಮಹಾರಥಾಃ (mahArathAH) = great chariot fighters.
 ಮಹಾರಥಾಃ (mahArathAH) = the great generals
 ಮಹಾಶಂಖಂ (mahAshaNkhaM) = the terrific conchshell
 ಮಹಾಶನಃ (mahAshanaH) = all-devouring
 ಮಹಿಮಾನಂ (mahimAnaM) = glories
 ಮಹೀಂ (mahIM) = the world
 ಮಹೀಕೃತೇ (mahIkRite) = for the sake of the earth
 ಮಹೀಪತೇ (mahIpate) = O King.
 ಮಹೀಕ್ಷಿತಾಂ (mahIkShitAM) = chiefs of the world
 ಮಹೇಶ್ವರಂ (maheshvaraM) = the Supreme Lord

- ಮಹೇಶ್ವರಂ (maheshvaraM) = the supreme proprietor.
ಮಹೇಶ್ವರಂ (maheshvaraM) = the supreme master
ಮಹೇಶ್ವರಃ (maheshvaraH) = the Supreme Lord
ಮಹೇಶ್ವಾಸಾಃ (maheshvAsAH) = mighty bowmen
ಮಾ ಸ್ಮ (mA sma) = do not
ಮಾ (mA) = do not
ಮಾ (mA) = never
ಮಾ (mA) = let it not be
ಮಾಂ (mAM) = about Me
ಮಾಂ (mAM) = in Me
ಮಾಂ (mAM) = unto Me.
ಮಾಂ (mAM) = unto Me
ಮಾಂ (mAM) = unto me
ಮಾಂ (mAM) = upon Me
ಮಾಂ (mAM) = on Me
ಮಾಂ (mAM) = of Me
ಮಾಂ (mAM) = Me (KRiShNa)
ಮಾಂ (mAM) = Me (Lord KRiShNa)
ಮಾಂ (mAM) = Me
ಮಾಂ (mAM) = to Me (the Supreme Lord)
ಮಾಂ (mAM) = to Me
ಮಾಂ (mAM) = toward Me
ಮಾಂ (mAM) = me
ಮಾತಾ (mAtA) = mother
ಮಾತುಲಾಃ (mAtulAH) = maternal uncles
ಮಾತುಲಾನ್ (mAtulAn) = maternal uncles
ಮಾತ್ರಾಸ್ಪರ್ಶಃ (mAtrAsparshaH) = sensory perception
ಮಾಧವ (mAdhava) = O KRiShNa, husband of the goddess of fortune.
ಮಾಧವಃ (mAdhavaH) = KRiShNa (the husband of the goddess of fortune)
ಮಾನ (mA na) = in honor
ಮಾನ (mA na) = honor
ಮಾನ (mA na) = false prestige

ಮಾನವಃ	(mAnavaH) = a man.
ಮಾನವಃ	(mAnavaH) = a man
ಮಾನವಾಃ	(mAnavAH) = human beings
ಮಾನಸಂ	(mAnasaM) = of the mind
ಮಾನಸಃ	(mAnasaH) = and mind
ಮಾನಸಃ	(mAnasaH) = within the mind.
ಮಾನಸಃ	(mAnasaH) = who has such a mind
ಮಾನಸಾಃ	(mAnasAH) = from the mind
ಮಾನುಷಂ	(mAnuShaM) = human
ಮಾನುಷೀಂ	(mAnuShIM) = in a human form
ಮಾನುಷೇ	(mAnuShe) = in human society
ಮಾಮಕಂ	(mAmakaM) = from Me.
ಮಾಮಕಾಃ	(mAmakAH) = my party (sons)
ಮಾಮಿಕಾಂ	(mAmikAM) = My
ಮಾಯಯಾ	(mAyayA) = under the spell of material energy.
ಮಾಯಯಾ	(mAyayA) = by the illusory energy
ಮಾಯಾ	(mAyA) = energy
ಮಾಯಾಮೇತಾಂ	(mAyAmetAM) = this illusory energy
ಮಾರುತಃ	(mArutaH) = wind.
ಮಾರ್ಗಶೀರ್ಷಃ	(mArgashIrShaH) = the month of November-December
ಮಾರ್ದವಂ	(mArdavaM) = gentleness
ಮಾಲ್ಯ	(mAlya) = garlands
ಮಾಸಾನಾಂ	(mAsAnAM) = of months
ಮಾಹಾತ್ಮ್ಯಂ	(mAhAtmyaM) = glories
ಮಿತ್ರ	(mitra) = of friends
ಮಿತ್ರ	(mitra) = benefactors with affection
ಮಿತ್ರದ್ರೋಹೇ	(mitradrohe) = in quarreling with friends
ಮಿತ್ರೇ	(mitre) = to a friend
ಮಿಥ್ಯಾಚಾರಃ	(mithyAchAraH) = pretender
ಮಿಥ್ಯೈಷಃ	(mithyaiShaH) = this is all false
ಮಿಶ್ರಂ	(mishraM) = mixed
ಮುಕ್ತಂ	(muktaM) = liberated

- ಮುಕ್ತಃ (muktaH) = being liberated
 ಮುಕ್ತಃ (muktaH) = liberated
 ಮುಕ್ತಃ (muktaH) = freed
 ಮುಕ್ತಸಂಗಃ (muktasaNgaH) = liberated from all material association
 ಮುಕ್ತಸಂಗಃ (muktasaNgaH) = liberated from association
 ಮುಕ್ತಸ್ಯ (muktasya) = of the liberated
 ಮುಕ್ತ್ವಾ (muktvA) = quitting
 ಮುಖಂ (mukhaM) = mouth
 ಮುಖಂ (mukhaM) = faces
 ಮುಖಾನಿ (mukhAni) = faces
 ಮುಖೇ (mukhe) = through the mouth
 ಮುಖ್ಯಂ (mukhyaM) = the chief
 ಮುಚ್ಯಂತೇ (muchyante) = get relief
 ಮುಚ್ಯಂತೇ (muchyante) = become free
 ಮುನಯಃ (munayaH) = the sages
 ಮುನಿಃ (muniH) = a thinker
 ಮುನಿಃ (muniH) = a sage
 ಮುನಿಃ (muniH) = the transcendentalist
 ಮುನೀನಾಂ (munInAM) = of the sages
 ಮುನೇಃ (muneH) = of the sage
 ಮುನೇಃ (muneH) = sage.
 ಮುಮುಕ್ಷುಭಿಃ (mumukShubhiH) = who attained liberation
 ಮುಹುರ್ಮುಹುಃ (muhurmuhuH) = repeatedly.
 ಮುಹ್ಯತಿ (muhyati) = is deluded.
 ಮುಹ್ಯತಿ (muhyati) = is bewildered
 ಮುಹ್ಯಂತಿ (muhyanti) = are bewildered
 ಮೂಢ (mUDha) = foolish
 ಮೂಢಃ (mUDhaH) = foolish
 ಮೂಢಯೋನಿಷು (mUDhayoniShu) = in animal species
 ಮೂಢಾಃ (mUDhAH) = the foolish
 ಮೂಢಾಃ (mUDhAH) = foolish men
 ಮೂರ್ತಯಃ (mUrtayaH) = forms

ಮೂರ್ಧ್ನಿ (mUrdhni) = on the head

ಮೂಲಂ (mUlaM) = rooted

ಮೂಲಾನಿ (mUlaAni) = roots

ಮೃಗಾಣಾಂ (mRigANAM) = of animals

ಮೃಗೇಂದ್ರಃ (mRigendraH) = the lion

ಮೃತಂ (mRitaM) = dead

ಮೃತಸ್ಯ (mRitasya) = of the dead

ಮೃತ್ಯು (mRityu) = of death

ಮೃತ್ಯು (mRityu) = death

ಮೃತ್ಯುಂ (mRityuM) = the path of death

ಮೃತ್ಯುಃ (mRityuH) = death

ಮೇ (me) = unto Me

ಮೇ (me) = unto me.

ಮೇ (me) = unto me

ಮೇ (me) = of Mine

ಮೇ (me) = Mine

ಮೇ (me) = My.

ಮೇ (me) = My

ಮೇ (me) = to Me.

ಮೇ (me) = to Me

ಮೇ (me) = by Me

ಮೇ (me) = mine

ಮೇ (me) = my

ಮೇ (me) = for me

ಮೇ (me) = from Me

ಮೇಧಾ (medhA) = intelligence

ಮೇಧಾವೀ (medhAvI) = intelligent

ಮೇರುಃ (meruH) = Meru

ಮೈತ್ರಃ (maitraH) = friendly

ಮೋಘಂ (moghaM) = uselessly

ಮೋಘಕರ್ಮಾಣಃ (moghakarmANaH) = baffled in fruitive activities

ಮೋಘಜ್ಞಾನಾಃ (moghaj nAnAH) = baffled in knowledge

ಮೋಘಾಶಾಃ (moghAshAH) = baffled in their hopes

ಮೋದಿಷ್ಯೇ (modiShye) = I shall rejoice

ಮೋಹ (moha) = of illusion

ಮೋಹ (moha) = of illusions

ಮೋಹ (moha) = delusion

ಮೋಹಂ (mohaM) = illusion

ಮೋಹಂ (mohaM) = to illusion

ಮೋಹಃ (mohaH) = and illusion

ಮೋಹಃ (mohaH) = illusion

ಮೋಹನಂ (mohanaM) = illusory

ಮೋಹನಂ (mohanaM) = the delusion

ಮೋಹಯಸಿ (mohayasi) = You are bewildering

ಮೋಹಾತ್ (mohAt) = by illusion

ಮೋಹಿತಂ (mohitaM) = deluded

ಮೋಹಿತಾಃ (mohitAH) = are bewildered

ಮೋಹಿನೀಂ (mohinIM) = bewildering

ಮೋಹೇನ (mohena) = by the illusion

ಮೋಹೌ (mohau) = and illusion

ಮೋಕ್ಷ (mokSha) = for liberation

ಮೋಕ್ಷಂ (mokShaM) = the liberation

ಮೋಕ್ಷಂ (mokShaM) = liberation

ಮೋಕ್ಷಕಾಂಕ್ಷಿಭಿಃ (mokShakANkShibhiH) = by those who actually desire liberation.

ಮೋಕ್ಷಯಿಷ್ಯಾಮಿ (mokShayiShyAmi) = will deliver

ಮೋಕ್ಷಾಯ (mokShAya) = for the purpose of liberation

ಮೋಕ್ಷ್ಯಸೇ (mokShyase) = you will be released

ಮೋಕ್ಷ್ಯಸೇ (mokShyase) = you will be liberated

ಮೋಕ್ಷ್ಯಸೇ (mokShyase) = you will become free

ಮೌನಂ (maunaM) = gravity

ಮೌನಂ (maunaM) = silence

ಮೌನಿ (mauni) = silent

ಮ್ರಿಯತೇ (mriyate) = dies

ಯಂ ಯಂ	(yaM yaM) = whatever
ಯಂ	(yaM) = unto whom
ಯಂ	(yaM) = what
ಯಂ	(yaM) = which
ಯಂ	(yaM) = one to whom
ಯಂ	(yaM) = that which
ಯಃ ಸಃ	(yaH saH) = that which
ಯಃ	(yaH) = a person who
ಯಃ	(yaH) = anyone who
ಯಃ	(yaH) = anyone
ಯಃ	(yaH) = which
ಯಃ	(yaH) = whoever
ಯಃ	(yaH) = who
ಯಃ	(yaH) = one who
ಯಃ	(yaH) = he who
ಯಜಂತಃ	(yajantaH) = sacrificing
ಯಜಂತಿ	(yajanti) = they worship
ಯಜಂತೇ	(yajante) = worship
ಯಜಂತೇ	(yajante) = they worship by sacrifices
ಯಜಂತೇ	(yajante) = they perform sacrifice
ಯಜಿನಃ	(yajinaH) = devotees
ಯಜುಃ	(yajuh) = the Yajur Veda
ಯತ್	(yat) = as
ಯತ್	(yat) = in which
ಯತ್	(yat) = if
ಯತ್	(yat) = with which
ಯತ್	(yat) = whatever
ಯತ್	(yat) = what
ಯತ್	(yat) = whichever
ಯತ್	(yat) = which
ಯತ್	(yat) = where
ಯತ್	(yat) = that which

ಯತ್	(yat) = that
ಯತ್	(yat) = because.
ಯತ್	(yat) = because
ಯತ್	(yat) = having what
ಯತ್	(yat) = having which
ಯತ	(yata) = controlled
ಯತ	(yata) = having controlled
ಯತಃ	(yataH) = from which
ಯತಃ	(yataH) = from whom
ಯತಚಿತ್ತ	(yatachitta) = controlling the mind
ಯತಚಿತ್ತಸ್ಯ	(yatachittasya) = whose mind is controlled
ಯತಚಿತ್ತಾತ್ಮಾ	(yatachittAtmA) = always careful in mind
ಯತಚೇತಸಾಂ	(yatachetasAM) = who have full control over the mind
ಯತತಃ	(yatataH) = while endeavoring
ಯತತಾ	(yatataA) = while endeavoring
ಯತತಾಂ	(yatataAM) = of those so endeavoring
ಯತತಿ	(yatati) = endeavors
ಯತತೇ	(yatate) = he endeavors
ಯತಂತಃ	(yatantaH) = endeavoring
ಯತಂತಃ	(yatantaH) = fully endeavoring
ಯತಂತಿ	(yatanti) = endeavor
ಯತಮಾನಃ	(yatamAnaH) = endeavoring
ಯತಯಃ	(yatayaH) = enlightened persons
ಯತಯಃ	(yatayaH) = great sages
ಯತಸ್ಯತಃ	(yatasyataH) = wherever
ಯತಾತ್ಮ	(yatAtma) = self-controlled
ಯತಾತ್ಮನಾಃ	(yatAtmanAH) = engaged in self-realization
ಯತಾತ್ಮವಾನ್	(yatAtmavAn) = self-situated.
ಯತೀನಾಂ	(yatInAM) = of the saintly persons
ಯತ್ರ	(yatra) = at which
ಯತ್ರ	(yatra) = in which
ಯತ್ರ	(yatra) = in that state of affairs where

ಯತ್ರ	(yatra) = wherein
ಯತ್ರ	(yatra) = where
ಯಥಾ	(yathA) = as it is
ಯಥಾ	(yathA) = as much as
ಯಥಾ	(yathA) = as.
ಯಥಾ	(yathA) = as
ಯಥಾ	(yathA) = just as
ಯಥಾ	(yathA) = how
ಯಥಾಭಾಗಂ	(yathAbhAgaM) = as differently arranged
ಯಥಾವತ್	(yathAvat) = as they are
ಯದಾ ಯದಾ	(yadA yadA) = whenever and wherever
ಯದಾ	(yadA) = when
ಯದಿ	(yadi) = if
ಯದಿ	(yadi) = even if
ಯದೃಚ್ಛಯಾ	(yadRichChayA) = by its own accord
ಯದೃಚ್ಛಾ	(yadRichChA) = out of its own accord
ಯದ್ಯತ್	(yadyat) = whatever
ಯದ್ವತ್	(yadvat) = as
ಯದ್ವಾ	(yadvA) = whether
ಯಂತ್ರ	(yantra) = on a machine
ಯಮಃ	(yamaH) = the controller of death
ಯಮಃ	(yamaH) = the controller
ಯಯಾ	(yayA) = by which
ಯಯಾ	(yayA) = by whom
ಯಶಃ	(yashaH) = fame
ಯಶ್ಚವ್ಯಂ	(yaShTavyaM) = must be performed
ಯಸ್ಮಾತ್	(yasmAt) = because
ಯಸ್ಮಾತ್	(yasmAt) = from whom
ಯಸ್ಮಿನ್	(yasmin) = in which
ಯಸ್ಮಿನ್	(yasmin) = where
ಯಸ್ಯ	(yasya) = whoever
ಯಸ್ಯ	(yasya) = whom

- ಯಸ್ಯ (yasya) = whose
 ಯಸ್ಯ (yasya) = one whose
 ಯಸ್ಯ (yasya) = of which
 ಯಸ್ಯಾಂ (yasyAM) = in which
 ಯಕ್ಷ (yakSha) = the Yaksas
 ಯಕ್ಷರಕ್ಷಸಾಂ (yakSharakShasAM) = of the Yaksas and Raksasas
 ಯಕ್ಷರಕ್ಷಾಂಸಿ (yakSharakShA.nsi) = demons
 ಯಕ್ಷ್ಯೇ (yakShye) = I shall sacrifice
 ಯಜ್ಞ (yaj na) = of sacrifice
 ಯಜ್ಞ (yaj na) = of sacrifices
 ಯಜ್ಞಂ (yaj naM) = sacrifice
 ಯಜ್ಞಂ (yaj naM) = sacrifices
 ಯಜ್ಞಃ (yaj naH) = performance of yajna
 ಯಜ್ಞಃ (yaj naH) = performance of sacrifice
 ಯಜ್ಞಃ (yaj naH) = sacrifice
 ಯಜ್ಞಃ (yaj naH) = smrti sacrifice
 ಯಜ್ಞಭಾವಿತಾಃ (yaj nabhAvitAH) = being satisfied by the
 performance of sacrifices
 ಯಜ್ಞವಿದಃ (yaj navidaH) = conversant with the purpose of
 performing sacrifices
 ಯಜ್ಞಶಿಷ್ಟ (yaj nashiShTa) = of the result of such performance
 of yajna
 ಯಜ್ಞಶಿಷ್ಟಾ (yaj nashiShTA) = of food taken after performance of yajna
 ಯಜ್ಞಕ್ಷಪಿತ (yaj nakShapita) = being cleansed as the resul
 of such performances
 ಯಜ್ಞಾಃ (yaj nAH) = sacrifice
 ಯಜ್ಞಾಃ (yaj nAH) = sacrifices
 ಯಜ್ಞಾತ್ (yaj nAt) = than the sacrifice
 ಯಜ್ಞಾತ್ (yaj nAt) = from the performance of sacrifice
 ಯಜ್ಞಾನಾಂ (yaj nAnAM) = of sacrifices
 ಯಜ್ಞಾನಾಂ (yaj nAnAM) = sacrifices
 ಯಜ್ಞಾಯ (yaj nAya) = for the sake of Yajna (KRiShNa)

ಯಜ್ಞಾರ್ಥಾತ್	(yaj nArthAt) = done only for the sake of Yajna, or Visnu
ಯಜ್ಞೇ	(yaj ne) = in sacrifice
ಯಜ್ಞೇನ	(yaj nena) = by the sacrifice
ಯಜ್ಞೇನ	(yaj nena) = by sacrifice
ಯಜ್ಞೇಷು	(yaj neShu) = in the performances of yajna, sacrifice
ಯಜ್ಞೈಃ	(yaj naiH) = with sacrifices
ಯಾ	(yA) = what
ಯಾ	(yA) = which
ಯಾ	(yA) = that which
ಯಾಂ ಯಾಂ	(yAM yAM) = whichever
ಯಾಜಿ	(yAji) = worshiper
ಯಾತಯಾಮಂ	(yAtayAmaM) = food cooked three hours before being eaten
ಯಾತಿ	(yAti) = achieves
ಯಾತಿ	(yAti) = attains
ಯಾತಿ	(yAti) = one achieves
ಯಾತಿ	(yAti) = goes
ಯಾತಿ	(yAti) = reaches
ಯಾತಿ	(yAti) = he goes
ಯಾತ್ರಾ	(yAtrA) = maintenance
ಯಾದಸಾಂ	(yAdasAM) = of all aquatics
ಯಾದೃಕ್	(yAdRik) = as it is
ಯಾನ್	(yAn) = those who
ಯಾಂತಿ	(yAnti) = attain
ಯಾಂತಿ	(yAnti) = approach
ಯಾಂತಿ	(yAnti) = undergo
ಯಾಂತಿ	(yAnti) = enter
ಯಾಂತಿ	(yAnti) = go
ಯಾಂತಿ	(yAnti) = do approach
ಯಾಭಿಃ	(yAbhiH) = by which
ಯಾಮಿಮಾಂ	(yAmimAM) = all these
ಯಾವತ್	(yAvat) = as long as
ಯಾವತ್	(yAvat) = whatever

- ಯಾವಾನ್ (yAvAn) = all that
ಯಾವಾನ್ (yAvAn) = as much as yah
ಯಾಸ್ಯಸಿ (yAsyasi) = you will go
ಯಾಸ್ಯಸಿ (yAsyasi) = you shall go
ಯುಕ್ತ (yukta) = regulated
ಯುಕ್ತಃ (yuktaH) = in trance
ಯುಕ್ತಃ (yuktaH) = is in the transcendental position
ಯುಕ್ತಃ (yuktaH) = well situated in yoga
ಯುಕ್ತಃ (yuktaH) = engaged in the divine consciousness
ಯುಕ್ತಃ (yuktaH) = engaged
ಯುಕ್ತಃ (yuktaH) = endowed
ಯುಕ್ತಃ (yuktaH) = one who is engaged in devotional service
ಯುಕ್ತಃ (yuktaH) = competent for self-realization
ಯುಕ್ತಃ (yuktaH) = the actual yogi
ಯುಕ್ತಃ (yuktaH) = dovetailed
ಯುಕ್ತಚೇತಸಃ (yuktachetasaH) = their minds engaged in Me.
ಯುಕ್ತತಮಃ (yuktatamaH) = the greatest yogi
ಯುಕ್ತತಮಾಃ (yuktatamaH) = most perfect in yoga
ಯುಕ್ತಸ್ಯ (yuktasya) = engaged
ಯುಕ್ತಾಃ (yuktAH) = engaged
ಯುಕ್ತಾತ್ಮ (yuktAtma) = having the mind firmly set on
ಯುಕ್ತಾತ್ಮಾ (yuktAtmA) = engaged in devotional service
ಯುಕ್ತಾತ್ಮಾ (yuktAtmA) = self-connected
ಯುಕ್ತೇ (yukte) = being yoked
ಯುಕ್ತೇನ (yuktena) = being engaged in meditation
ಯುಕ್ತೈಃ (yuktaiH) = engaged
ಯುಕ್ತಾಃ (yuktvA) = being absorbed
ಯುಗ (yuga) = millenniums
ಯುಗಪತ್ (yugapat) = simultaneously
ಯುಗೇ (yuge) = after millennium.
ಯುಗೇ (yuge) = millennium
ಯುಜ್ಯತೇ (yujyate) = is used

ಯುಜ್ಯತೇ	(yujyate) = is engaged
ಯುಜ್ಯಸ್ವ	(yujyasva) = engage (fight)
ಯುಜ್ಯಸ್ವ	(yujyasva) = be so engaged
ಯುಂಜತಃ	(yu njataH) = constantly engaged
ಯುಂಜನ್	(yu njan) = engaging in yoga practice
ಯುಂಜನ್	(yu njan) = practicing
ಯುಂಜೀತ	(yu njIta) = must concentrate in KRiShNa consciousness
ಯುಂಜ್ಯಾತ್	(yu njyAt) = should execute
ಯುದ್ಧಂ	(yuddhaM) = war
ಯುದ್ಧವಿಶಾರದಾಃ	(yuddhavishAradAH) = experienced in military science.
ಯುದ್ಧಾತ್	(yuddhAt) = than fighting
ಯುದ್ಧಾಯ	(yuddhAya) = to fight
ಯುದ್ಧಾಯ	(yuddhAya) = for the sake of fighting
ಯುದ್ಧೇ	(yuddhe) = in the fight
ಯುದ್ಧೇ	(yuddhe) = in battle
ಯುದ್ಧೇ	(yuddhe) = on this battlefield
ಯುಧಾಮನ್ಯುಃ	(yudhAmanyuH) = Yudhamanyu
ಯುಧಿ	(yudhi) = in the fight
ಯುಧಿಷ್ಠಿರಃ	(yudhiShThiraH) = Yudhisthira
ಯುಧ್ಯ	(yudhya) = fight
ಯುಧ್ಯಸ್ವ	(yudhyasva) = just fight
ಯುಧ್ಯಸ್ವ	(yudhyasva) = fight
ಯುಯುತ್ಸವಃ	(yuyutsavaH) = desiring to fight
ಯುಯುತ್ಸುಂ	(yuyutsuM) = all in a fighting spirit
ಯುಯುಧಾನಃ	(yuyudhAnaH) = Yuyudhana
ಯೇ	(ye) = all which
ಯೇ	(ye) = all who
ಯೇ	(ye) = all those who
ಯೇ	(ye) = all those
ಯೇ	(ye) = who
ಯೇ	(ye) = those who
ಯೇ	(ye) = those

ಯೇನ (yena) = by which

ಯೇನ (yena) = by whom

ಯೇನಕೇನಚಿತ್ (yenakenachit) = with anything

ಯೇಷಾಂ (yeShAM) = whose

ಯೇಷಾಂ (yeShAM) = of whom

ಯೇಷಾಂ (yeShAM) = of them

ಯೇಷಾಂ (yeShAM) = for whom

ಯೋಽಯಂ (yo.ayaM) = this system

ಯೋಕ್ತವ್ಯಃ (yoktavyaH) = must be practiced

ಯೋಗೇ (yoga) = in devotion

ಯೋಗೇ (yoga) = eightfold yoga

ಯೋಗೇ (yoga) = of linking up

ಯೋಗೇ (yoga) = the yoga

ಯೋಗೇ (yoga) = the linking process

ಯೋಗೇ (yoga) = by devotional service in karma-yoga

ಯೋಗೇ (yoga) = requirements

ಯೋಗಂ (yogaM) = action in devotion

ಯೋಗಂ (yogaM) = in devotional service

ಯೋಗಂ (yogaM) = in meditation

ಯೋಗಂ (yogaM) = in yoga

ಯೋಗಂ (yogaM) = the eightfold yoga system

ಯೋಗಂ (yogaM) = the science of one's relationship to the Supreme

ಯೋಗಂ (yogaM) = devotional service

ಯೋಗಂ (yogaM) = mystic power

ಯೋಗಂ (yogaM) = mysticism

ಯೋಗಂ (yogaM) = yoga practice

ಯೋಗಂ (yogaM) = linking with the Supreme

ಯೋಗಂ (yogaM) = self-realization

ಯೋಗಃ (yogaH) = KRiShNa consciousness

ಯೋಗಃ (yogaH) = the science of one's relationship with the Supreme

ಯೋಗಃ (yogaH) = the science of yoga

ಯೋಗಃ (yogaH) = practice of yoga

- ಯೋಗಃ (yogaH) = mysticism
 ಯೋಗಃ (yogaH) = yoga system
 ಯೋಗಃ (yogaH) = yoga
 ಯೋಗಃ (yogaH) = linking with the Supreme
 ಯೋಗಃ (yogaH) = self-realization
 ಯೋಗಧಾರಣಾಂ (yogadhAraNAM) = the yogic situation.
 ಯೋಗಬಲೇನ (yogabalena) = by the power of mystic yoga
 ಯೋಗಭ್ರಷ್ಟಃ (yogabhraShTaH) = one who has fallen from
 the path of self-realization
 ಯೋಗಮಾಯಾ (yogamAyA) = by internal potency
 ಯೋಗಮೈಶ್ವರಂ (yogamaishvaraM) = inconceivable mystic power.
 ಯೋಗಮೈಶ್ವರಂ (yogamaishvaraM) = inconceivable mystic power
 ಯೋಗಯಜ್ಞಾಃ (yogayaj nAH) = sacrifice in eightfold mysticism
 ಯೋಗಯುಕ್ತಃ (yogayuktaH) = engaged in KRiShNa consciousness
 ಯೋಗಯುಕ್ತಃ (yogayuktaH) = engaged in devotional service
 ಯೋಗಯುಕ್ತಃ (yogayuktaH) = one engaged in devotional service
 ಯೋಗಯುಕ್ತಾತ್ಮಾ (yogayuktAtmA) = one who is dovetailed in
 KRiShNa consciousness
 ಯೋಗವಿತ್ತಮಾಃ (yogavittamAH) = the most perfect in knowledge of yoga.
 ಯೋಗಸಂಸಿದ್ಧಿಂ (yogasa.nsiddhiM) = the highest perfection in mysticism
 ಯೋಗಸಂಜ್ಞಿತಂ (yogasa.nj nitaM) = called trance in yoga.
 ಯೋಗಸೇವಯಾ (yogasevayA) = by performance of yoga
 ಯೋಗಸ್ಥಃ (yogasthaH) = equipoised
 ಯೋಗಸ್ಯ (yogasya) = about yoga
 ಯೋಗಾತ್ (yogAt) = from the mystic link
 ಯೋಗಾಯ (yogAya) = for the sake of devotional service
 ಯೋಗಾರೂಢಃ (yogArUDhaH) = elevated in yoga
 ಯೋಗಿನ್ (yogin) = O supreme mystic
 ಯೋಗಿನಂ (yoginaM) = yogi
 ಯೋಗಿನಃ (yoginaH) = of the yogi
 ಯೋಗಿನಃ (yoginaH) = KRiShNa conscious persons
 ಯೋಗಿನಃ (yoginaH) = transcendentalists

- ಯೋಗಿನಃ (yoginaH) = different kinds of mystics
ಯೋಗಿನಃ (yoginaH) = mystics
ಯೋಗಿನಃ (yoginaH) = for the devotee.
ಯೋಗಿನಾಂ (yoginAM) = of the devotees.
ಯೋಗಿನಾಂ (yoginAM) = of yogis
ಯೋಗಿನಾಂ (yoginAM) = of learned transcendentalists
ಯೋಗೀ (yogI) = a transcendentalist
ಯೋಗೀ (yogI) = a mystic transcendentalist
ಯೋಗೀ (yogI) = a mystic
ಯೋಗೀ (yogI) = one who is in touch with the Supreme Self
ಯೋಗೀ (yogI) = one engaged in devotion
ಯೋಗೀ (yogI) = the transcendentalist
ಯೋಗೀ (yogI) = the devotee of the Lord
ಯೋಗೀ (yogI) = the devotee
ಯೋಗೀ (yogI) = the mystic transcendentalist
ಯೋಗೀ (yogI) = the mystic
ಯೋಗೀ (yogI) = the yogi
ಯೋಗೀ (yogI) = mystic
ಯೋಗೀ (yogI) = such a transcendentalist
ಯೋಗೇ (yoge) = in work without fruitive result
ಯೋಗೇನ (yogena) = in devotional service
ಯೋಗೇನ (yogena) = by the yoga system
ಯೋಗೇನ (yogena) = by practice of such bhakti-yoga
ಯೋಗೇನ (yogena) = by yoga practice
ಯೋಗೇಶ್ವರ (yogeshvara) = O Lord of all mystic power
ಯೋಗೇಶ್ವರಃ (yogeshvaraH) = the master of mysticism
ಯೋಗೇಶ್ವರಾತ್ (yogeshvarAt) = from the master of all mysticism
ಯೋಗೈಃ (yogaiH) = by devotional service
ಯೋಗೌ (yogau) = work in devotional service
ಯೋತ್ಸ್ಯಮಾನಾನ್ (yotsyamAnAn) = those who will be fighting
ಯೋದ್ಧವ್ಯಂ (yoddhavyaM) = have to fight
ಯೋದ್ಧುಕಾಮಾನ್ (yoddhukAmAn) = desiring to fight

ಯೋಧಮುಖ್ಯೈಃ (yodhamukhyaiH) = chiefs among the warriors

ಯೋಧವೀರಾನ್ (yodhavIrAn) = great warriors

ಯೋಧಾಃ (yodhAH) = the soldiers.

ಯೋನಯಃ (yonayaH) = sources of

ಯೋನಿ (yoni) = species of life

ಯೋನಿಂ (yoniM) = species

ಯೋನಿಃ (yoniH) = source of birth

ಯೋನಿಷು (yoniShu) = into the wombs.

ಯೋನೀನಿ (yonIni) = whose source of birth

ಯೌವನಂ (yauvanaM) = youth

ರಜಃ (rajaH) = in passion

ರಜಃ (rajaH) = the mode of passion

ರಜಸಃ (rajasaH) = of the mode of passion

ರಜಸಃ (rajasaH) = from the mode of passion

ರಜಸಿ (rajasi) = in passion

ರಜಸಿ (rajasi) = of the mode of passion

ರಜೋಗುಣ (rajoguNa) = the mode of passion

ರಣ (raNa) = strife

ರಣಾತ್ (raNAt) = from the battlefield

ರಣೇ (raNe) = in the fight

ರಣೇ (raNe) = on the battlefield

ರತಾಃ (ratAH) = engaged.

ರಥ (ratha) = of the chariot

ರಥಂ (rathaM) = the chariot

ರಥೋತ್ತಮಂ (rathottamaM) = the finest chariot.

ರಮತೇ (ramate) = one enjoys

ರಮತೇ (ramate) = takes delight

ರಮಂತಿ (ramanti) = enjoy transcendental bliss

ರವಿಃ (raviH) = the sun

ರವಿಃ (raviH) = sun

ರಸಃ (rasaH) = taste

ರಸಃ (rasaH) = sense of enjoyment

- ರಸನಂ (rasanaM) = tongue
 ರಸವರ್ಜಂ (rasavarjaM) = giving up the taste
 ರಸಾತ್ಮಕಃ (rasAtmakaH) = supplying the juice.
 ರಸ್ಯಾಃ (rasyAH) = juicy
 ರಹಸಿ (rahasi) = in a secluded place
 ರಹಸ್ಯಂ (rahasyaM) = mystery
 ರಕ್ಷಾಂಸಿ (rakShA.nsi) = the demons
 ರಕ್ಷ್ಯ (rakShya) = protection
 ರಾಗ (rAga) = attachment
 ರಾಗ (rAga) = and attachment
 ರಾಗಾತ್ಮಕಂ (rAgAtmakaM) = born of desire or lust
 ರಾಗೀ (rAgI) = very much attached
 ರಾಜಗುಹ್ಯಂ (rAjuguhyaM) = the king of confidential knowledge
 ರಾಜನ್ (rAjan) = O King
 ರಾಜರ್ಷಯಃ (rAjarShayaH) = the saintly kings
 ರಾಜರ್ಷಯಃ (rAjarShayaH) = saintly kings
 ರಾಜವಿದ್ಯಾ (rAjavidya) = the king of education
 ರಾಜಸಂ (rAjasaM) = in terms of passion.
 ರಾಜಸಂ (rAjasaM) = in the mode of passion.
 ರಾಜಸಂ (rAjasaM) = in the mode of passion
 ರಾಜಸಃ (rAjasaH) = in the mode of passion
 ರಾಜಸಸ್ಯ (rAjasasya) = to one in the mode of passion
 ರಾಜಸಾಃ (rAjasAH) = those who are in the mode of passion
 ರಾಜಸಾಃ (rAjasAH) = those situated in the mode of passion
 ರಾಜಸೀ (rAjasI) = in the mode of passion.
 ರಾಜಸೀ (rAjasI) = in the mode of passion
 ರಾಜಾ (rAjA) = the king
 ರಾಜ್ಯಂ (rAjyaM) = kingdom
 ರಾಜ್ಯಸುಖಲೋಭೇನ (rAjyasukhalobhena) drive by greed for
 royal happiness
 ರಾಜ್ಯಸ್ಯ (rAjyasya) = for the kingdom
 ರಾಜ್ಯೇನ (rAjyena) = is the kingdom

- ರಾತ್ರಿ (rAtri) = of night
 ರಾತ್ರಿಂ (rAtriM) = night
 ರಾತ್ರಿಃ (rAtriH) = night
 ರಾತ್ಯಾಗಮೇ (rAtryAgame) = at the fall of night
 ರಾಮಃ (rAmaH) = Rama
 ರಾಕ್ಷಸೀಂ (rAkShasIM) = demonic
 ರಿಪುಃ (ripuH) = enemy
 ರುದ್ಧ್ವಾ (ruddhvA) = checking
 ರುದ್ರ (rudra) = manifestations of Lord Siva
 ರುದ್ರಾಣಾಂ (rudrANAM) = of all the Rudras
 ರುದ್ರಾನ್ (rudrAn) = the eleven forms of Rudra
 ರುಧಿರ (rudhira) = blood
 ರುಕ್ಷ (rukSha) = dry
 ರೂಪಂ (rUpaM) = whose form
 ರೂಪಂ (rUpaM) = the form
 ರೂಪಂ (rUpaM) = form
 ರೂಪಮೈಶ್ವರಂ (rUpamaishvaraM) = universal form.
 ರೂಪಸ್ಯ (rUpasya) = form
 ರೂಪಾಣಿ (rUpANi) = forms
 ರೂಪೇಣ (rUpeNa) = form
 ರೋಮಹರ್ಷಃ (romaharShaH) = standing of hair on end
 ರೋಮಹರ್ಷಣಂ (romaharShaNaM) = making the hair stand on end.
 ಲಘ್ವಾಶೀ (laghvAshI) = eating a small quantity
 ಲಬ್ಧಂ (labdhaM) = gained
 ಲಬ್ಧಾ (labdhA) = regained
 ಲಬ್ಧ್ವಾ (labdhvA) = by attainment
 ಲಬ್ಧ್ವಾ (labdhvA) = having achieved
 ಲಭತೇ (labhate) = achieves
 ಲಭತೇ (labhate) = obtains
 ಲಭತೇ (labhate) = gains
 ಲಭಂತೇ (labhante) = achieve
 ಲಭಂತೇ (labhante) = attain.

ಲಭಂತೇ	(labhante) = do achieve
ಲಭಸ್ವ	(labhasva) = gain
ಲಭೇ	(labhe) = I obtain
ಲಭೇತ್	(labhet) = gains.
ಲಭ್ಯಃ	(labhyaH) = can be achieved
ಲವಣ	(lavaNa) = salty
ಲಾಘವಂ	(lAghavaM) = decreased in value.
ಲಾಭ	(lAbha) = with gain
ಲಾಭಂ	(lAbhaM) = gain
ಲಾಭಾಲಾಭೌ	(lAbhAlAbhau) = both profit and loss
ಲಿಂಗೈಃ	(liNgaiH) = symptoms
ಲಿಪ್ಯತೇ	(lipyate) = is attached
ಲಿಪ್ಯತೇ	(lipyate) = is affected
ಲಿಪ್ಯತೇ	(lipyate) = is entangled.
ಲಿಂಪಂತಿ	(limpanti) = do affect
ಲುಪ್ತ	(lupta) = stopped
ಲುಬ್ಧಃ	(lubdhaH) = greedy
ಲೇಲಿಹ್ಯಸೇ	(lelihyase) = You are licking
ಲೋಕ	(loka) = of the universe
ಲೋಕ	(loka) = of the worlds
ಲೋಕ	(loka) = of the planets
ಲೋಕ	(loka) = the planetary systems
ಲೋಕಂ	(lokaM) = universe
ಲೋಕಂ	(lokaM) = the world
ಲೋಕಂ	(lokaM) = planet
ಲೋಕಃ	(lokaH) = world
ಲೋಕಃ	(lokaH) = people
ಲೋಕಃ	(lokaH) = persons
ಲೋಕತ್ರಯೇ	(lokatraye) = in the three planetary systems
ಲೋಕಸಂಗ್ರಹಂ	(lokasa.ngrahaM) = the people in general.
ಲೋಕಸಂಗ್ರಹಂ	(lokasa.ngrahaM) = the people in general
ಲೋಕಸ್ಯ	(lokasya) = of all the world

ಲೋಕಸ್ಯ	(lokasya) = of the people
ಲೋಕಾಃ	(lokAH) = all the world
ಲೋಕಾಃ	(lokAH) = all the planets
ಲೋಕಾಃ	(lokAH) = all people
ಲೋಕಾಃ	(lokAH) = worlds
ಲೋಕಾಃ	(lokAH) = the planetary systems
ಲೋಕಾಃ	(lokAH) = planet
ಲೋಕಾತ್	(lokAt) = from people
ಲೋಕಾನ್	(lokAn) = all the planets
ಲೋಕಾನ್	(lokAn) = all people
ಲೋಕಾನ್	(lokAn) = world
ಲೋಕಾನ್	(lokAn) = the planets
ಲೋಕಾನ್	(lokAn) = people
ಲೋಕಾನ್	(lokAn) = planets
ಲೋಕೇ	(loke) = in this world
ಲೋಕೇ	(loke) = in the world
ಲೋಕೇ	(loke) = within this world
ಲೋಕೇಷು	(lokeShu) = planetary systems
ಲೋಭ	(lobha) = by greed
ಲೋಭಃ	(lobhaH) = greed
ಲೋಷ್ಠ	(loShTa) = a lump of earth
ಲೋಷ್ಠ	(loShTra) = pebbles
ವಃ	(vaH) = unto you
ವಃ	(vaH) = you
ವಃ	(vaH) = your
ವಕ್ತುಂ	(vaktuM) = to say
ವಕ್ತ್ರ	(vaktra) = mouths
ವಕ್ತ್ರ	(vaktra) = faces
ವಕ್ತ್ರಾಣಿ	(vaktrANi) = the mouths
ವಕ್ತ್ರಾಣಿ	(vaktrANi) = mouths
ವಚಃ	(vachaH) = instruction
ವಚಃ	(vachaH) = words.

ವಚಃ	(vachaH) = words
ವಚನಂ	(vachanaM) = word
ವಚನಂ	(vachanaM) = order
ವಚನಂ	(vachanaM) = the speech
ವಜ್ರಂ	(vajraM) = the thunderbolt
ವದ	(vada) = please tell
ವದತಿ	(vadati) = speaks of
ವದನ್ಯೈಃ	(vadanaiH) = by the mouths
ವದಂತಿ	(vadanti) = say
ವದಸಿ	(vadasi) = You tell
ವದಿಷ್ಯಂತಿ	(vadiShyanti) = will say
ವಂತಃ	(vantaH) = subject to
ವಯಂ	(vayaM) = we
ವರ	(vara) = O best.
ವರುಣಃ	(varuNaH) = water
ವರುಣಃ	(varuNaH) = the demigod controlling the water
ವರ್ಜಿತಾಃ	(varjitAH) = are devoid of
ವರ್ಣ	(varNa) = colors
ವರ್ಣಂ	(varNaM) = colors
ವರ್ಣಸಂಕರ	(varNasaNkara) = of unwanted children
ವರ್ಣಸಂಕರಃ	(varNasaNkaraH) = unwanted progeny.
ವರ್ತತೇ	(vartate) = is there
ವರ್ತತೇ	(vartate) = remains.
ವರ್ತತೇ	(vartate) = remains
ವರ್ತಂತೇ	(vartante) = are acting
ವರ್ತಂತೇ	(vartante) = are being engaged
ವರ್ತಂತೇ	(vartante) = let them be so engaged
ವರ್ತಮಾನಃ	(vartamAnaH) = being situated
ವರ್ತಮಾನಾನಿ	(vartamAnAni) = present
ವರ್ತೇ	(varte) = I am engaged
ವರ್ತೇತ	(varteta) = remains
ವರ್ತೇಯಂ	(varteyaM) = thus engage

ವರ್ತ್ಮ	(vartma) = path
ವರ್ತ್ಮನಿ	(vartmani) = on the path.
ವರ್ಷಂ	(varShaM) = rain
ವಶಂ	(vashaM) = control
ವಶಾತ್	(vashAt) = under obligation.
ವಶೀ	(vashI) = one who is controlled
ವಶೇ	(vashe) = in full subjugation
ವಶ್ಯ	(vashya) = controlled
ವಸವಃ	(vasavaH) = the Vasus
ವಸುನ್	(vasun) = the eight Vasus
ವಸೌನಾಂ	(vasaunAM) = of the Vasus
ವಹಾಮಿ	(vahAmi) = carry
ವಹ್ನಿಃ	(vahniH) = fire
ವಕ್ಷ್ಯಾಮಿ	(vakShyAmi) = I am speaking
ವಕ್ಷ್ಯಾಮಿ	(vakShyAmi) = I shall describe
ವಕ್ಷ್ಯಾಮಿ	(vakShyAmi) = shall explain
ವಕ್ಷ್ಯಾಮಿ	(vakShyAmi) = say
ವಾ	(vA) = either
ವಾ	(vA) = or
ವಾಕ್	(vAk) = speech
ವಾಕ್	(vAk) = fine speech
ವಾಕ್ಯಂ	(vAkyaM) = words
ವಾಕ್ಯೇನ	(vAkyena) = words
ವಾಚ್ಮಯಂ	(vANmayaM) = of the voice
ವಾಚಂ	(vAchaM) = words
ವಾಚ್ಯಂ	(vAchyAM) = to be spoken
ವಾಣಿಜ್ಯಂ	(vANijyaM) = trade
ವಾದಃ	(vAdaH) = the natural conclusion
ವಾದಾನ್	(vAdAn) = fabricated words
ವಾದಿನಃ	(vAdinaH) = the advocates
ವಾಪಿ	(vApi) = at all
ವಾಪಿ	(vApi) = either

- ವಾಯುಃ (vAyuH) = wind
 ವಾಯುಃ (vAyuH) = air
 ವಾಯುಃ (vAyuH) = the wind
 ವಾಯುಃ (vAyuH) = the air
 ವಾಯೋಃ (vAyoH) = of the wind
 ವಾಷ್ಣೇಯ (vArShNeya) = O descendant of VRiShNi
 ವಾಸಃ (vAsaH) = residence
 ವಾಸವಃ (vAsavaH) = the heavenly king
 ವಾಸಾಂಸಿ (vAsA.nsi) = garments
 ವಾಸುಕಿಃ (vAsukiH) = Vasuki.
 ವಾಸುದೇವಃ (vAsudevaH) = KRiShNa in Dvaraka
 ವಾಸುದೇವಃ (vAsudevaH) = the Personality of Godhead, KRiShNa
 ವಾಸುದೇವಸ್ಯ (vAsudevasya) = of KRiShNa
 ವಾಸುದೇವಾಃ (vAsudevAH) = KRiShNa
 ವಿಕಂಪಿತುಂ (vikampituM) = to hesitate
 ವಿಕರ್ಣಃ (vikarNaH) = Vikarna
 ವಿಕರ್ಮಣಃ (vikarmaNaH) = of forbidden work
 ವಿಕಾರಾನ್ (vikArAn) = transformations
 ವಿಕಾರಿ (vikAri) = changes
 ವಿಕ್ರಾಂತಃ (vikrAntaH) = mighty
 ವಿಗತ (vigata) = having discarded
 ವಿಗತ (vigata) = freed from
 ವಿಗತಃ (vigataH) = is removed
 ವಿಗತಜ್ವರಃ (vigatajvaraH) = without being lethargic.
 ವಿಗತಭೀಃ (vigatabhIH) = devoid of fear
 ವಿಗತಸ್ಪೃಹಃ (vigataspRihaH) = without being interested
 ವಿಗತಸ್ಪೃಹಃ (vigataspRihaH) = without material desires
 ವಿಗುಣಃ (viguNaH) = imperfectly performed
 ವಿಗುಣಃ (viguNaH) = even faulty
 ವಿಚಕ್ಷಣಃ (vichakShaNah) = the experienced.
 ವಿಚಾಲಯೇತ್ (vichAlayet) = should try to agitate.
 ವಿಚಾಲ್ಯತೇ (vichAlyate) = is agitated

ವಿಚಾಲ್ಯತೇ	(vichAlyate) = becomes shaken
ವಿಚೇತಸಃ	(vichetasaH) = bewildered
ವಿಜಯಂ	(vijayaM) = victory
ವಿಜಯಃ	(vijayaH) = victory
ವಿಜಾನತಃ	(vijAnataH) = who is in complete knowledge.
ವಿಜಾನೀತಾಃ	(vijAnItAH) = are in knowledge
ವಿಜಾನೀಯಂ	(vijAnIyaM) = shall I understand
ವಿಜಿತಾತ್ಮಾ	(vijitAtmA) = self-controlled
ವಿಜಿತೇಂದ್ರಿಯಃ	(vijitendriyaH) = sensually controlled
ವಿತತಃ	(vitataH) = are spread
ವಿತ್ತೇಶಃ	(vittesaH) = the lord of the treasury of the demigods
ವಿದಃ	(vidaH) = who understand
ವಿದಧಾಮಿ	(vidadhAmi) = give
ವಿದಾಹಿನಃ	(vidAhinaH) = burning
ವಿದಿತಾತ್ಮನಾಂ	(viditAtmanAM) = of those who are self-realized.
ವಿದಿತ್ವಾ	(viditvA) = knowing it well
ವಿದಿತ್ವಾ	(viditvA) = knowing
ವಿದುಃ	(viduH) = understood
ವಿದುಃ	(viduH) = know
ವಿದುಃ	(viduH) = can know
ವಿದುಃ	(viduH) = they know
ವಿದ್ಧಿ	(viddhi) = understand
ವಿದ್ಧಿ	(viddhi) = know it well
ವಿದ್ಧಿ	(viddhi) = know it
ವಿದ್ಧಿ	(viddhi) = know
ವಿದ್ಧಿ	(viddhi) = just try to understand
ವಿದ್ಧಿ	(viddhi) = try to understand
ವಿದ್ಧಿ	(viddhi) = try to know
ವಿದ್ಧಿ	(viddhi) = must be known
ವಿದ್ಧಿ	(viddhi) = you may know
ವಿದ್ಧಿ	(viddhi) = you must know
ವಿದ್ಧಿ	(viddhi) = you should know

ವಿದ್ಮಃ	(vidmaH) = do we know
ವಿದ್ಯತೇ	(vidyate) = exist.
ವಿದ್ಯತೇ	(vidyate) = exists
ವಿದ್ಯತೇ	(vidyate) = takes place.
ವಿದ್ಯತೇ	(vidyate) = there is.
ವಿದ್ಯತೇ	(vidyate) = there is
ವಿದ್ಯಾ	(vidyA) = with education
ವಿದ್ಯಾತ್	(vidyAt) = know
ವಿದ್ಯಾತ್	(vidyAt) = you must know
ವಿದ್ಯಾನಾಂ	(vidyAnAM) = of all education
ವಿದ್ಯಾಮಹಂ	(vidyAmahaM) = shall I know
ವಿದ್ವಾನ್	(vidvAn) = a learned person
ವಿದ್ವಾನ್	(vidvAn) = the learned
ವಿಧಾನ	(vidhAna) = the regulations
ವಿಧಾನೋಕ್ತಃ	(vidhAnoktaH) = according to scriptural regulation
ವಿಧಿವಿಷ್ಟಃ	(vidhidiShTaH) = according to the direction of scripture
ವಿಧಿಹೀನಂ	(vidhihInaM) = without scriptural direction
ವಿಧೀಯತೇ	(vidhIyate) = does take place.
ವಿಧೇಯಾತ್ಮಾ	(vidheyAtmA) = one who follows regulated freedom
ವಿನಂಕ್ಷ್ಯಸಿ	(vinaNkShyasi) = you will be lost.
ವಿನದ್ಯ	(vinadya) = vibrating
ವಿನಯ	(vinaya) = and gentleness
ವಿನಶ್ಯತಿ	(vinashyati) = is annihilated.
ವಿನಶ್ಯತಿ	(vinashyati) = falls back
ವಿನಶ್ಯತ್ಸು	(vinashyatsu) = in the destructible
ವಿನಾ	(vinA) = without
ವಿನಾಶಂ	(vinAshaM) = destruction
ವಿನಾಶಃ	(vinAshaH) = destruction
ವಿನಾಶಾಯ	(vinAshAya) = for the annihilation
ವಿನಿಗ್ರಹಃ	(vinigrahaH) = control
ವಿನಿಯತಂ	(viniyataM) = particularly disciplined
ವಿನಿಯಮ್ಯ	(viniyamyA) = regulating

- ವಿನಿರ್ಮುಕ್ತಾಃ (vinirmuktAH) = liberated
 ವಿನಿವರ್ತಂತೇ (vinivartante) = are practiced to be refrained from
 ವಿನಿವೃತ್ತ (vinivRitta) = disassociated
 ವಿನಿಶ್ಚಿತೈಃ (vinishchitaiH) = certain.
 ವಿಂದತಿ (vindati) = achieves
 ವಿಂದತಿ (vindati) = attains
 ವಿಂದತಿ (vindati) = enjoys.
 ವಿಂದತಿ (vindati) = enjoys
 ವಿಂದತೇ (vindate) = enjoys
 ವಿಂದಾಮಿ (vindAmi) = I have
 ವಿಪರಿವರ್ತತೇ (viparivartate) = is working.
 ವಿಪರೀತಂ (viparItaM) = the opposite
 ವಿಪರೀತಾನ್ (viparItAn) = in the wrong direction
 ವಿಪರೀತಾನಿ (viparItAni) = just the opposite
 ವಿಪಶ್ಚಿತಃ (vipashchitaH) = full of discriminating knowledge
 ವಿಪ್ರತಿಪನ್ನಾ (vipratipannA) = without being influenced by the fruitive results
 ವಿಭಕ್ತಂ (vibhaktaM) = divided
 ವಿಭಕ್ತೇಷು (vibhakteShu) = in the numberless divided
 ವಿಭಾಗಯೋಃ (vibhAgayoH) = differences
 ವಿಭಾಗಶಃ (vibhAgashaH) = in terms of division
 ವಿಭಾವಸೌ (vibhAvasau) = in the fire
 ವಿಭುಂ (vibhuM) = greatest
 ವಿಭುಃ (vibhuH) = the Supreme Lord
 ವಿಭೂತಯಃ (vibhUtayaH) = opulences
 ವಿಭೂತಿ (vibhUti) = opulences
 ವಿಭೂತಿಂ (vibhUtiM) = opulence
 ವಿಭೂತಿಂ (vibhUtiM) = opulences
 ವಿಭೂತಿನಾಂ (vibhUtinAM) = opulences
 ವಿಭೂತಿಭಿಃ (vibhUtibhiH) = opulences
 ವಿಭೂತೇಃ (vibhUteH) = of opulences
 ವಿಭ್ರಮಃ (vibhramaH) = bewilderment
 ವಿಭ್ರಷ್ಟಃ (vibhraShTaH) = deviated from

- ವಿಭ್ರಾಂತಾಃ (vibhrAntAH) = perplexed
 ವಿಮತ್ಸರಃ (vimatsaraH) = free from envy
 ವಿಮುಕ್ತಃ (vimuktaH) = being liberated
 ವಿಮುಕ್ತಃ (vimuktaH) = being freed from
 ವಿಮುಕ್ತಃ (vimuktaH) = liberated
 ವಿಮುಕ್ತಾನಾಂ (vimuktAnAM) = of those who are liberated
 ವಿಮುಕ್ತೈಃ (vimuktaiH) = by one who has become free from
 ವಿಮುಚ್ಯ (vimuchya) = being delivered from
 ವಿಮುಂಚತಿ (vimu nchati) = one gives up
 ವಿಮುಹ್ಯತಿ (vimuhyati) = one is bewildered
 ವಿಮೂಢ (vimUDha) = foolish
 ವಿಮೂಢಃ (vimUDhaH) = bewildered
 ವಿಮೂಢಭಾವಃ (vimUDhabhAvaH) = bewilderment
 ವಿಮೂಢಾಃ (vimUDhAH) = foolish persons
 ವಿಮೂಢಾನ್ (vimUDhAn) = perfectly befooled
 ವಿಮೃಶ್ಯ (vimRishya) = deliberating
 ವಿಮೋಹಯತಿ (vimohayati) = bewilders
 ವಿಮೋಹಿತಾಃ (vimohitAH) = deluded.
 ವಿಮೋಕ್ಷಣಾತ್ (vimokShaNAat) = giving up
 ವಿಮೋಕ್ಷಾಯ (vimokShAya) = meant for liberation
 ವಿಮೋಕ್ಷ್ಯಸೇ (vimokShyase) = you will be liberated.
 ವಿಯೋಗಂ (viyogaM) = extermination
 ವಿರಹಿತಂ (virahitaM) = without
 ವಿರಾಟಃ (virATaH) = Virata (the prince who gave shelter to
 the Pandavas while they were in disguise)
 ವಿರಾಟಃ (virATaH) = Virata
 ವಿಲಗ್ನಾಃ (vilagnAH) = becoming attached
 ವಿವರ್ಜಿತಂ (vivarjitaM) = devoid of
 ವಿವರ್ಜಿತಂ (vivarjitaM) = being without
 ವಿವರ್ಧನಾಃ (vivardhanAH) = increasing
 ವಿವಸ್ವತಃ (vivasvataH) = of the sun-god
 ವಿವಸ್ವತೇ (vivasvate) = unto the sun-god

- ವಿವಸ್ವಾನ್ (vivasvAn) = Vivasvan (the sun-god's name)
 ವಿವಿಕ್ತ (vivikta) = to solitary
 ವಿವಿಕ್ತಸೇವೀ (viviktasevI) = living in a secluded place
 ವಿವಿಧಃ (vividhaH) = various
 ವಿವಿಧಾಃ (vividhAH) = various
 ವಿವಿಧೈಃ (vividhaiH) = various
 ವಿವೃದ್ಧಂ (vivRiddhaM) = increased
 ವಿವೃದ್ಧೇ (vivRiddhe) = when there is an excess
 ವಿವೃದ್ಧೇ (vivRiddhe) = when developed
 ವಿಶತೇ (vishate) = he enters
 ವಿಶಂತಿ (vishanti) = are entering
 ವಿಶಂತಿ (vishanti) = enter
 ವಿಶಂತಿ (vishanti) = fall down
 ವಿಶಾಂ (vishAM) = and the vaisyas
 ವಿಶಾಲ (vishAla) = very great
 ವಿಶಾಲಂ (vishAlaM) = vast
 ವಿಶಿಷ್ಟಾಃ (vishiShTAH) = especially powerful
 ವಿಶಿಷ್ಯತೇ (vishiShyate) = is considered better
 ವಿಶಿಷ್ಯತೇ (vishiShyate) = is better.
 ವಿಶಿಷ್ಯತೇ (vishiShyate) = is by far the better.
 ವಿಶಿಷ್ಯತೇ (vishiShyate) = is special
 ವಿಶಿಷ್ಯತೇ (vishiShyate) = is far advanced.
 ವಿಶುದ್ಧಯಾ (vishuddhayA) = fully purified
 ವಿಶುದ್ಧಯೇ (vishuddhaye) = for clarifying.
 ವಿಶುದ್ಧಾತ್ಮಾ (vishuddhAtmA) = a purified soul
 ವಿಶೇಷಸಂಘಾನ್ (visheshaNghAn) = specifically assembled
 ವಿಶ್ವಂ (vishvaM) = universe
 ವಿಶ್ವಂ (vishvaM) = the universe
 ವಿಶ್ವಂ (vishvaM) = the entire universe
 ವಿಶ್ವತೋಮುಖಂ (vishvatomukhaM) = and in the universal form.
 ವಿಶ್ವತೋಮುಖಂ (vishvatomukhaM) = all-pervading.
 ವಿಶ್ವತೋಮುಖಃ (vishvatomukhaH) = Brahma.

- ವಿಶ್ವಮೂರ್ತೇ (vishvamUrte) = O universal form.
- ವಿಶ್ವರೂಪ (vishvarUpa) = in the form of the universe.
- ವಿಶ್ವಸ್ಯ (vishvasya) = universe
- ವಿಶ್ವೇ (vishve) = the Visvedevas
- ವಿಶ್ವೇಶ್ವರ (vishveshvara) = O Lord of the universe
- ವಿಷಮಿವ (viShamiva) = like poison
- ವಿಷಮೇ (viShame) = in this hour of crisis
- ವಿಷಯ (viShaya) = of the objects of the senses
- ವಿಷಯ (viShaya) = sense objects
- ವಿಷಯಾಃ (viShayAH) = on the subject matter
- ವಿಷಯಾಃ (viShayAH) = objects for sense enjoyment
- ವಿಷಯಾನ್ (viShayAn) = objects of sense gratification
- ವಿಷಯಾನ್ (viShayAn) = the sense objects
- ವಿಷಯಾನ್ (viShayAn) = sense objects
- ವಿಷಾದಂ (viShAdaM) = moroseness
- ವಿಷಾದಿ (viShAdi) = morose
- ವಿಷೀದನ್ (viShIdan) = while lamenting
- ವಿಷೀದಂತಂ (viShIdantaM) = unto the lamenting one
- ವಿಷೀದಂತಂ (viShIdantaM) = lamenting
- ವಿಷ್ಣುಭ್ಯ (viShTabhya) = pervading
- ವಿಷ್ಣಿತಂ (viShThitaM) = situated.
- ವಿಷ್ಣುಃ (viShNuH) = Vishnu
- ವಿಷ್ಣೋ (viShNo) = O all-pervading Lord.
- ವಿಷ್ಣೋ (viShNo) = O Lord Visnu.
- ವಿಸರ್ಗಃ (visargaH) = creation
- ವಿಸೃಜನ್ (visRijan) = giving up
- ವಿಸೃಜಾಮಿ (visRijAmi) = I create
- ವಿಸೃಜಾಮಿ (visRijAmi) = create
- ವಿಸೃಜ್ಯ (visRijya) = putting aside
- ವಿಸ್ತರಃ (vistaraH) = the expanse
- ವಿಸ್ತರಶಃ (vistarashaH) = at great length
- ವಿಸ್ತರಶಃ (vistarashaH) = in detail

ವಿಸ್ತರಸ್ಯ	(vistarasya) = to the extent
ವಿಸ್ತರೇಣ	(vistareNa) = in detail
ವಿಸ್ತಾರಂ	(vistAraM) = the expansion
ವಿಸ್ಮಯಃ	(vismayaH) = wonder
ವಿಸ್ಮಯಾವಿಷ್ಟಃ	(vismayAviShTaH) = being overwhelmed with wonder
ವಿಸ್ಮಿತಾಃ	(vismitAH) = in wonder
ವಿಹಾಯ	(vihAya) = giving up
ವಿಹಾರ	(vihAra) = in relaxation
ವಿಹಾರಸ್ಯ	(vihArasya) = recreation
ವಿಹಿತಂ	(vihitaM) = directed
ವಿಹಿತಾಃ	(vihitAH) = used
ವಿಹಿತಾನ್	(vihitAn) = arranged
ವಿಜ್ಞಾತುಂ	(vij nAtuM) = to know
ವಿಜ್ಞಾನ	(vij nAna) = and realized knowledge
ವಿಜ್ಞಾನ	(vij nAna) = and scientific knowledge of the pure soul
ವಿಜ್ಞಾನ	(vij nAna) = realized knowledge
ವಿಜ್ಞಾನಂ	(vij nAnaM) = wisdom
ವಿಜ್ಞಾನಂ	(vij nAnaM) = numinous knowledge
ವಿಜ್ಞಾಯ	(vij nAya) = after understanding
ವೀತ	(vIta) = free from
ವೀತ	(vIta) = freed from
ವೀತರಾಗಾಃ	(vItarAgAH) = in the renounced order of life
ವೀರ್ಯವಾನ್	(vIryavAn) = very powerful
ವೀರ್ಯಾಂ	(vIryAM) = glories
ವೀಕ್ಷಂತೇ	(vIkShante) = are beholding
ವೃಕೋದರಃ	(vRikodaraH) = the voracious eater (Bhima).
ವೃಜನಂ	(vRijanaM) = the ocean of miseries
ವೃತ್ತಿಸ್ಥಾಃ	(vRittisthAH) = whose occupation
ವೃಷ್ಟೀನಾಂ	(vRiShNInAM) = of the descendants of VRiShNi
ವೇಗಂ	(vegaM) = urges
ವೇಗಾಃ	(vegAH) = speed
ವೇತ್ತ	(vetta) = the knower

ವೇತ್ತಿ	(vetti) = understands
ವೇತ್ತಿ	(vetti) = one knows
ವೇತ್ತಿ	(vetti) = knows
ವೇತ್ತಿ	(vetti) = does know
ವೇತ್ಥ	(vettha) = know
ವೇದ	(veda) = know
ವೇದ	(veda) = knows
ವೇದ	(veda) = do know
ವೇದಯಜ್ಞ	(vedayaj na) = by sacrifice
ವೇದವಾದರತಾಃ	(vedavAdaratAH) = supposed followers of the Vedas
ವೇದವಿತ್	(vedavit) = the knower of the Vedas.
ವೇದವಿತ್	(vedavit) = the knower of the Vedas
ವೇದವಿದಃ	(vedavidaH) = persons conversant with the Vedas
ವೇದಾಃ	(vedAH) = Vedic literatures
ವೇದಾಃ	(vedAH) = the Vedic literature
ವೇದಾನಾಂ	(vedAnAM) = of all the Vedas
ವೇದಾಂತಕೃತ್	(vedAntakRit) = the compiler of the Vedanta
ವೇದಿತವ್ಯಂ	(veditavyaM) = to be understood
ವೇದಿತುಂ	(vedituM) = to understand
ವೇದೇ	(vede) = in the Vedic literature
ವೇದೇಷು	(vedeShu) = in the study of the Vedas
ವೇದೇಷು	(vedeShu) = Vedic literatures
ವೇದೇಷು	(vedeShu) = the Vedas
ವೇದೈಃ	(vedaiH) = by the Vedas
ವೇದೈಃ	(vedaiH) = by study of the Vedas
ವೇದ್ಯಂ	(vedyaM) = what is to be known
ವೇದ್ಯಂ	(vedyaM) = the knowable
ವೇದ್ಯಃ	(vedyaH) = knowable
ವೇಪಥುಃ	(vepathuH) = trembling of the body
ವೇಪಮಾನಃ	(vepamAnaH) = trembling
ವೈನತೇಯಃ	(vainateyaH) = Garuda
ವೈರಾಗ್ಯಂ	(vairAgyaM) = detachment

ವೈರಾಗ್ಯಂ	(vairAgyaM) = renunciation
ವೈರಾಗ್ಯೇಣ	(vairAgyeNa) = by detachment
ವೈರಿಣಂ	(vairiNaM) = greatest enemy.
ವೈಶ್ಯ	(vaishya) = of a vaisya
ವೈಶ್ಯಃ	(vaishyaH) = mercantile people
ವೈಶ್ವಾನರಃ	(vaishvAnaraH) = My plenary portion as the digesting fire
ವ್ಯಕ್ತ	(vyakta) = manifested
ವ್ಯಕ್ತಯಃ	(vyaktayaH) = living entities
ವ್ಯಕ್ತಿಂ	(vyaktiM) = personality
ವ್ಯಕ್ತಿಂ	(vyaktiM) = revelation
ವ್ಯತಿತರಿಷ್ಯತಿ	(vyatitariShyati) = surpasses
ವ್ಯತೀತಾನಿ	(vyatItAni) = have passed
ವ್ಯತ್ನ	(vyatta) = open
ವ್ಯಥಂತಿ	(vyathanti) = are disturbed
ವ್ಯಥಯಂತಿ	(vyathayanti) = are distressing
ವ್ಯಥಾ	(vyathA) = trouble
ವ್ಯಥಿಷ್ಠಾಃ	(vyathiShThAH) = be disturbed
ವ್ಯದಾರಯತ್	(vyadArayat) = shattered
ವ್ಯಪಾಶ್ರಯಃ	(vyapAshrayaH) = taking shelter of.
ವ್ಯಪಾಶ್ರಿತ್ಯ	(vyapAshritya) = particularly taking shelter
ವ್ಯಪೇತಭೀಃ	(vyapetabhIH) = free from all fear
ವ್ಯವಸಾಯಃ	(vyavasAyaH) = enterprise or adventure
ವ್ಯವಸಾಯಃ	(vyavasAyaH) = determination
ವ್ಯವಸಾಯಾತ್ಮಿಕಾ	(vyavasAyAtmikA) = resolute in KRiShNa consciousness
ವ್ಯವಸಾಯಾತ್ಮಿಕಾ	(vyavasAyAtmikA) = fixed in determination
ವ್ಯವಸಿತಃ	(vyavasitaH) = situated in determination
ವ್ಯವಸ್ಥಿತಾನ್	(vyavasthitAn) = situated
ವ್ಯವಸ್ಥಿತಿಃ	(vyavasthitiH) = the situation
ವ್ಯವಸ್ಥಿತೌ	(vyavasthitaH) = in determining
ವ್ಯವಸ್ಥಿತೌ	(vyavasthitaH) = put under regulations
ವ್ಯವಾಸಿತಾಃ	(vyavAsitAH) = have decided
ವ್ಯಾಧಿ	(vyAdhi) = and disease

- ವ್ಯಾಪ್ತಂ (vyAptaM) = pervaded
 ವ್ಯಾಪ್ಯ (vyApya) = pervading
 ವ್ಯಾಮಿಶ್ರೇಣ (vyAmishreNa) = by equivocal
 ವ್ಯಾಸಃ (vyAsaH) = Vyasa, the compiler of all Vedic literature
 ವ್ಯಾಸಃ (vyAsaH) = Vyasa
 ವ್ಯಾಸಪ್ರಸಾದಾತ್ (vyAsaprasAdAt) = by the mercy of Vyasadeva
 ವ್ಯಾಹರನ್ (vyAharan) = vibrating
 ವ್ಯುದಸ್ಯ (vyudasya) = laying aside
 ವ್ಯೂಢಂ (vyUDhaM) = arranged in a military phalanx
 ವ್ಯೂಢಾಂ (vyUDhAM) = arranged
 ವ್ರಜ (vraja) = go
 ವ್ರಜೇತ (vrajeta) = walks
 ವ್ರತಃ (vratAH) = avowed.
 ಶಂಸಸಿ (sha.nsasi) = You are praising
 ಶಕ್ನೋತಿ (shaknoti) = is able
 ಶಕ್ನೋಮಿ (shaknomi) = am I able
 ಶಕ್ನೋಷಿ (shaknoShi) = you are able
 ಶಕ್ಯಂ (shakyaM) = is able
 ಶಕ್ಯಂ (shakyaM) = is possible
 ಶಕ್ಯಃ (shakyaH) = it is possible
 ಶಕ್ಯಃ (shakyaH) = can
 ಶಕ್ಯಃ (shakyaH) = possible
 ಶಕ್ಯಃ (shakyaH) = practical
 ಶಕ್ಯನೇ (shakyase) = are able
 ಶಂಕರಃ (shaNkaraH) = Lord Siva
 ಶಂಖಂ (shaNkhaM) = conchshell
 ಶಂಖಾಃ (shaNkhAH) = conchshells
 ಶಂಖಾನ್ (shaNkhAn) = conchshells
 ಶಂಖೌ (shaNkhau) = conchshells
 ಶಠಃ (shaThaH) = deceitful
 ಶತಶಃ (shatashaH) = hundreds
 ಶತೈಃ (shataiH) = by hundreds

- ಶತ್ರುಂ (shatruM) = the enemy
 ಶತ್ರುಃ (shatruH) = enemy
 ಶತ್ರುತ್ವೇ (shatrutve) = because of enmity
 ಶತ್ರುನ್ (shatrun) = enemies
 ಶತ್ರುವತ್ (shatruvat) = as an enemy.
 ಶತ್ರೌ (shatrau) = to an enemy
 ಶನೈಃ (shanaiH) = gradually
 ಶನೈಃ (shanaiH) = step by step
 ಶಂತಿಂ (shantiM) = perfect peace
 ಶಬ್ದಃ (shabdaH) = combined sound
 ಶಬ್ದಃ (shabdaH) = sound vibration
 ಶಬ್ದಬ್ರಹ್ಮ (shabdabrahma) = ritualistic principles of scriptures
 ಶಬ್ದಾದಿನ್ (shabdAdin) = such as sound
 ಶಬ್ದಾದಿನ್ (shabdAdin) = sound vibration, etc.
 ಶಮಂ (shamaM) = mental tranquillity
 ಶಮಃ (shamaH) = cessation of all material activities
 ಶಮಃ (shamaH) = control of the mind
 ಶಯ್ಯಾ (shayyA) = in lying down
 ಶರಣಂ (sharaNaM) = refuge
 ಶರಣಂ (sharaNaM) = full surrender
 ಶರಣಂ (sharaNaM) = for surrender
 ಶರಣಂ ಗಚ್ಛ (sharaNam gachCha) = surrender
 ಶರೀರ (sharIra) = the body
 ಶರೀರ (sharIra) = bodily
 ಶರೀರ (sharIra) = by the body
 ಶರೀರಂ (sharIraM) = the body
 ಶರೀರಂ (sharIraM) = pertaining to the body
 ಶರೀರಂ (sharIraM) = body
 ಶರೀರಸ್ಥಂ (sharIraM) = situated in the body
 ಶರೀರಸ್ಥಂ (sharIraM) = situated within the body
 ಶರೀರಸ್ಥಃ (sharIraM) = dwelling in the body
 ಶರೀರಾಣಿ (sharIraNi) = bodies

- ಶರೀರಿಣಃ (sharIriNaH) = of the embodied soul
ಶರೀರೇ (sharIre) = in the universal form
ಶರೀರೇ (sharIre) = on the body
ಶರೀರೇ (sharIre) = the body.
ಶರ್ಮ (sharma) = grace
ಶಶಾಂಕಃ (shashANkaH) = the moon
ಶಶಿಸೂರ್ಯಯೋಃ (shashisUryayoH) = of the moon and the sun
ಶಶೀ (shashI) = the moon.
ಶಶೀ (shashI) = the moon
ಶಶ್ವಚ್ಛಾಂತಿಂ (shashvachChAntiM) = lasting peace
ಶಸ್ತ್ರ (shastra) = weapons
ಶಸ್ತ್ರಪಾಣಯಃ (shastrapANayaH) = those with weapons in hand
ಶಸ್ತ್ರಭೃತಾಂ (shastrabhRitAM) = of the carriers of weapons
ಶಸ್ತ್ರಸಂಪಾತೇ (shastrasampAte) = in releasing his arrows
ಶಸ್ತ್ರಾಣಿ (shastrANi) = weapons
ಶಾಖಂ (shAkhaM) = branches
ಶಾಖಾಃ (shAkhAH) = branches
ಶಾಧಿ (shAdhi) = just instruct
ಶಾಂತಃ (shAntaH) = peaceful
ಶಾಂತರಜಸಂ (shAntarajasaM) = his passion pacified
ಶಾಂತಿಂ (shAntiM) = peace
ಶಾಂತಿಂ (shAntiM) = perfect peace
ಶಾಂತಿಂ (shAntiM) = relief from material pangs
ಶಾಂತಿಃ (shAntiH) = tranquillity
ಶಾಂತಿಃ (shAntiH) = peace
ಶಾರೀರಂ (shArIraM) = in keeping body and soul together
ಶಾಶ್ವತಂ (shAshvataM) = eternal.
ಶಾಶ್ವತಂ (shAshvataM) = original
ಶಾಶ್ವತಂ (shAshvataM) = the eternal
ಶಾಶ್ವತಃ (shAshvataH) = permanent
ಶಾಶ್ವತಧರ್ಮಗೋಪ್ತಾ (shAshvatadharmagoptA) = maintainer of the eternal religion

- ಶಾಶ್ವತಸ್ಯ (shAshvatasya) = of the eternal
 ಶಾಶ್ವತಾಃ (shAshvatAH) = eternal.
 ಶಾಶ್ವತೀಃ (shAshvatIH) = many
 ಶಾಶ್ವತೇ (shAshvate) = of the Vedas
 ಶಾಸ್ತ್ರ (shAstra) = of scripture
 ಶಾಸ್ತ್ರಂ (shAstraM) = the scriptures
 ಶಾಸ್ತ್ರಂ (shAstraM) = revealed scripture
 ಶಾಸ್ತ್ರವಿಧಿಂ (shAstravidhiM) = the regulations of the scriptures
 ಶಾಸ್ತ್ರವಿಧಿಂ (shAstravidhiM) = the regulations of scripture
 ಶಿಖಂಡೀ (shikhaNDI) = Sikhandi
 ಶಿಖರಿಣಾಂ (shikhariNAM) = of all mountains
 ಶಿರಃ (shiraH) = head
 ಶಿರಃ (shiraH) = heads
 ಶಿರಸಾ (shirasA) = with the head
 ಶಿಷ್ಯಃ (shiShyaH) = disciple
 ಶಿಷ್ಯೇಣ (shiShyeNa) = disciple
 ಶೀತ (shIta) = in cold
 ಶೀತ (shIta) = winter
 ಶುಕ್ಲ (shukla) = light
 ಶುಕ್ಲಃ (shuklaH) = the white fortnight
 ಶುಚಃ (shuchaH) = worry.
 ಶುಚಃ (shuchaH) = worry
 ಶುಚಿಃ (shuchiH) = pure
 ಶುಚೀನಾಂ (shuchInAM) = of the pious
 ಶುಚೌ (shuchau) = in a sanctified
 ಶುದ್ಧಯೇ (shuddhaye) = for the purpose of purification.
 ಶುನಿ (shuni) = in the dog
 ಶುಭ (shubha) = of the auspicious
 ಶುಭ (shubha) = good
 ಶುಭ (shubha) = from auspicious
 ಶುಭಾನ್ (shubhAn) = the auspicious
 ಶೂದ್ರಃ (shUdraH) = lower-class men

- ಶೂದ್ರಸ್ಯ (shUdrasya) = of the shudra
ಶೂದ್ರಾಣಾಂ (shUdrANAM) = of the shudras
ಶೂರಾಃ (shUrAH) = heroes
ಶೃಣು (shRiNu) = understand.
ಶೃಣು (shRiNu) = just hear.
ಶೃಣು (shRiNu) = just hear
ಶೃಣು (shRiNu) = try to hear.
ಶೃಣು (shRiNu) = listen.
ಶೃಣು (shRiNu) = hear from Me.
ಶೃಣು (shRiNu) = hear.
ಶೃಣು (shRiNu) = hear
ಶೃಣುಯಾತ್ (shRiNuyAt) = does hear
ಶೃಣೋತಿ (shRiNoti) = hears of
ಶೃಣ್ವತಃ (shRiNvataH) = hearing
ಶೃಣ್ವನ್ (shRiNvan) = hearing
ಶೈಬ್ಯಃ (shaibyaH) = Saibya
ಶೋಕ (shoka) = by lamentation
ಶೋಕ (shoka) = misery
ಶೋಕಂ (shokaM) = lamentation
ಶೋಚತಿ (shochati) = laments
ಶೋಚಿತುಂ (shochituM) = to lament
ಶೋಷಯತಿ (shoShayati) = dries
ಶೌಚಂ (shauchaM) = cleanliness
ಶೌಚಂ (shauchaM) = purity
ಶೌರ್ಯಂ (shauryaM) = heroism
ಶ್ಯಾಲಾಃ (shyAlAH) = brothers-in-law
ಶ್ರದ್ಧಧಾನಾಃ (shraddadhAnAH) = with faith
ಶ್ರದ್ಧಃ (shraddhaH) = faith
ಶ್ರದ್ಧಯಾ (shraddhayA) = inspiration
ಶ್ರದ್ಧಯಾ (shraddhayA) = with faith
ಶ್ರದ್ಧಯಾ (shraddhayA) = full faith
ಶ್ರದ್ಧಯಾನ್ವಿತಾಃ (shraddhayAnvitAH) = with faith

- ಶ್ರದ್ಧಾ (shraddhA) = the faith
 ಶ್ರದ್ಧಾ (shraddhA) = faith
 ಶ್ರದ್ಧಾಂ (shraddhAM) = faith
 ಶ್ರದ್ಧಾವಂತಃ (shraddhAvantaH) = with faith and devotion
 ಶ್ರದ್ಧಾವಾನ್ (shraddhAvAn) = a faithful man
 ಶ್ರದ್ಧಾವಾನ್ (shraddhAvAn) = in full faith
 ಶ್ರದ್ಧಾವಾನ್ (shraddhAvAn) = faithful
 ಶ್ರಿತಾಃ (shritAH) = taking shelter of.
 ಶ್ರೀಃ (shrIH) = opulence or beauty
 ಶ್ರೀಃ (shrIH) = opulence
 ಶ್ರೀಭಗವಾನುವಾಚ (shrIbhagavAnuvAcha) = the Personality
 of Godhead said
 ಶ್ರೀಭಗವಾನುವಾಚ (shrIbhagavAnuvAcha) = the Supreme Personality
 of Godhead said
 ಶ್ರೀಭಗವಾನುವಾಚ (shrIbhagavAnuvAcha) = the Supreme Lord said
 ಶ್ರೀಭಗವಾನುವಾಚ (shrIbhagavAnuvAcha) = the Lord said
 ಶ್ರೀಮತ್ (shrImat) = beautiful
 ಶ್ರೀಮತಂ (shrImataM) = of the prosperous
 ಶ್ರುತಂ (shrutaM) = heard
 ಶ್ರುತವಾನ್ (shrutavAn) = have heard
 ಶ್ರುತಸ್ಯ (shrutasya) = all that is already heard
 ಶ್ರುತಿ (shruti) = of Vedic revelation
 ಶ್ರುತಿಪರಾಯಣಾಃ (shrutiparAyaNAH) = inclined to the process of hearing.
 ಶ್ರುತಿಮತ್ (shrutimat) = having ears
 ಶ್ರುತೌ (shrutau) = have been heard
 ಶ್ರುತ್ವಾ (shrutvA) = by hearing
 ಶ್ರುತ್ವಾ (shrutvA) = having heard
 ಶ್ರುತ್ವಾ (shrutvA) = hearing
 ಶ್ರೇಯಃ (shreyaH) = all-good
 ಶ್ರೇಯಃ (shreyaH) = it is better
 ಶ್ರೇಯಃ (shreyaH) = is more beneficial
 ಶ್ರೇಯಃ (shreyaH) = good

- ಶ್ರೇಯಃ (shreyaH) = better engagement
 ಶ್ರೇಯಃ (shreyaH) = better
 ಶ್ರೇಯಃ (shreyaH) = benediction
 ಶ್ರೇಯಃ (shreyaH) = real benefit
 ಶ್ರೇಯಾನ್ (shreyAn) = greater
 ಶ್ರೇಯಾನ್ (shreyAn) = better
 ಶ್ರೇಯಾನ್ (shreyAn) = far better
 ಶ್ರೇಷ್ಠಃ (shreShThaH) = a respectable leader
 ಶ್ರೋತವ್ಯಸ್ಯ (shrotavyasya) = toward all that is to be heard
 ಶ್ರೋತ್ರಂ (shrotraM) = ears
 ಶ್ರೋತ್ರಾದೀನಿ (shrotrAdIni) = such as the hearing process
 ಶ್ವಪಾಕೇ (shvapAke) = in the dog-eater (the outcaste)
 ಶ್ವಶುರಾನ್ (shvashurAn) = fathers-in-law
 ಶ್ವಶೂರಾಃ (shvashUrAH) = fathers-in-law
 ಶ್ವಸನ್ (shvasan) = breathing
 ಶ್ವೇತೈಃ (shvetaiH) = with white
 ಷಣ್ಮಾಸಾಃ (ShaNmAsAH) = the six months
 ಷಷ್ಠಾಣಿ (ShaShThANi) = the six
 ಸ (sa) = with both
 ಸ (sa) = with
 ಸ (sa) = that
 ಸಂಗವರ್ಜಿತಃ (sa.ngavarjitaH) = freed from the contamination
 of fruitive activities and mental speculation
 ಸಂಗ್ರಹಃ (sa.ngrahaH) = the accumulation.
 ಸಂಗ್ರಹೇಣ (sa.ngraheNa) = in summary
 ಸಂಗ್ರಾಮಂ (sa.ngrAmaM) = fighting
 ಸಂನ್ಯಸ್ತ (sa.nnyasta) = one who has renounced
 ಸಂನ್ಯಸ್ಯ (sa.nnyasya) = giving up completely
 ಸಂನ್ಯಸ್ಯ (sa.nnyasya) = giving up
 ಸಂನ್ಯಾಸ (sa.nnyAsa) = of renunciation
 ಸಂನ್ಯಾಸಂ (sa.nnyAsaM) = the renounced order of life
 ಸಂನ್ಯಾಸಂ (sa.nnyAsaM) = renunciation

ಸಂನ್ಯಾಸಃ	(sa.nnyAsaH) = the renounced order of life
ಸಂನ್ಯಾಸಃ	(sa.nnyAsaH) = renunciation of work
ಸಂನ್ಯಾಸಃ	(sa.nnyAsaH) = renunciation
ಸಂನ್ಯಾಸನಾತ್	(sa.nnyAsanAt) = by renunciation
ಸಂನ್ಯಾಸಸ್ಯ	(sa.nnyAsasya) = of renunciation
ಸಂನ್ಯಾಸೀ	(sa.nnyAsI) = in the renounced order
ಸಂನ್ಯಾಸೀ	(sa.nnyAsI) = renouncer
ಸಂನ್ಯಾಸೀನಾಂ	(sa.nnyAsInAM) = for the renounced order
ಸಂನ್ಯಾಸೇನ	(sa.nnyAsena) = by the renounced order of life
ಸಂಯತ	(sa.nyata) = controlled
ಸಂಯಮ	(sa.nyama) = of restraint
ಸಂಯಮತಾಂ	(sa.nyamatAM) = of all regulators
ಸಂಯಮೀ	(sa.nyamI) = the self-controlled
ಸಂಯಮ್ಯ	(sa.nyamya) = keeping under control
ಸಂಯಮ್ಯ	(sa.nyamya) = controlling
ಸಂಯಮ್ಯ	(sa.nyamya) = completely subduing
ಸಂಯಾತಿ	(sa.nyAti) = goes away
ಸಂಯಾತಿ	(sa.nyAti) = verily accepts
ಸಂಯುಕ್ತಃ	(sa.nyuktAH) = engaged
ಸಂಯೋಗಂ	(sa.nyogaM) = connection
ಸಂಯೋಗಾತ್	(sa.nyogAt) = by the union between
ಸಂಯೋಗಾತ್	(sa.nyogAt) = from the combination
ಸಂವಾದಂ	(sa.nvAdaM) = conversation
ಸಂವಾದಂ	(sa.nvAdaM) = discussion
ಸಂವಾದಂ	(sa.nvAdaM) = message
ಸಂವಿಗ್ನ	(sa.nvigna) = distressed
ಸಂವೃತ್ತಃ	(sa.nvRittaH) = settled
ಸಂಶಯ	(sa.nshaya) = of doubts
ಸಂಶಯ	(sa.nshaya) = doubtful
ಸಂಶಯಂ	(sa.nshayaM) = doubt
ಸಂಶಯಂ	(sa.nshayaM) = doubts
ಸಂಶಯಃ	(sa.nshayaH) = all doubts.

- ಸಂಶಯಃ (sa.nshayaH) = doubt.
- ಸಂಶಯಸ್ಯ (sa.nshayasya) = of the doubt
- ಸಂಶಿತವ್ರತಾಃ (sa.nshitavratAH) = taken to strict vows.
- ಸಂಶುದ್ಧ (sa.nshuddha) = washed off
- ಸಂಶುದ್ಧಿಃ (sa.nshuddhiH) = purification
- ಸಂಶ್ರಿತಾಃ (sa.nshritAH) = having taken shelter of
- ಸಂಸಾರ (sa.nsAra) = in material existence
- ಸಂಸಾರೇಷು (sa.nsAreShu) = into the ocean of material existence
- ಸಂಸಿದ್ಧಃ (sa.nsiddhaH) = having achieved perfection
- ಸಂಸಿದ್ಧಃ (sa.nsiddhaH) = he who is mature
- ಸಂಸಿದ್ಧಿಂ (sa.nsiddhiM) = in perfection
- ಸಂಸಿದ್ಧಿಂ (sa.nsiddhiM) = perfection
- ಸಂಸಿದ್ಧೌ (sa.nsiddhau) = for perfection
- ಸಂಸ್ತಭ್ಯ (sa.nstabhya) = by steadying
- ಸಂಸ್ಥಾಪನಾರ್ಥಾಯ (sa.nsthApanArthAya) = to reestablish
- ಸಂಸ್ಪರ್ಶಜಾಃ (sa.nsparshajAH) = by contact with the material senses
- ಸಂಸ್ಮೃತ್ಯ (sa.nsmRitya) = remembering
- ಸಂಹರತೇ (sa.nharate) = winds up
- ಸಂಜ್ಞಕೇ (sa.nj nake) = which is called.
- ಸಂಜ್ಞಾರ್ಥಂ (sa.nj nArthaM) = for information
- ಸಂಜ್ಞಿತಂ (sa.nj nitaM) = in the matter of
- ಸಂಜ್ಞಿತಃ (sa.nj nitaH) = is called.
- ಸಂಜ್ಞೈಃ (sa.nj naiH) = named
- ಸಃ (saH) = anyone
- ಸಃ (saH) = it
- ಸಃ (saH) = He
- ಸಃ (saH) = that knowledge
- ಸಃ (saH) = that person
- ಸಃ (saH) = that
- ಸಃ (saH) = thus
- ಸಃ (saH) = the same
- ಸಃ (saH) = these

- ಸಃ (saH) = such
 ಸಃ (saH) = he is.
 ಸಃ (saH) = he is
 ಸಃ (saH) = he.
 ಸಃ (saH) = he
 ಸಕ್ತಂ (saktaM) = attached
 ಸಕ್ತಾಃ (saktAH) = attached
 ಸಕ್ತಾಃ (saktAH) = being attached
 ಸಖಾ (sakhA) = friend
 ಸಖೀನ್ (sakhIn) = friends
 ಸಖೈವ (sakhaiva) = like a friend
 ಸಖ್ಯುಃ (sakhyuH) = with a friend
 ಸಗದ್ಗದಂ (sagadgadaM) = with a faltering voice
 ಸಂಕರಃ (saNkaraH) = such unwanted children
 ಸಂಕರಸ್ಯ (saNkarasya) = of unwanted population
 ಸಂಕಲ್ಪ (saNkalpa) = determination
 ಸಂಕಲ್ಪ (saNkalpa) = mental speculations
 ಸಂಕಲ್ಪಃ (saNkalpaH) = desire for self-satisfaction
 ಸಂಖ್ಯೇ (saNkhye) = in the battlefield
 ಸಂಗ (saNga) = association
 ಸಂಗ (saNga) = of association
 ಸಂಗಂ (saNgaM) = attachment
 ಸಂಗಂ (saNgaM) = association
 ಸಂಗಃ (saNgaH) = attachment
 ಸಂಗರಹಿತಂ (saNgarahitaM) = without attachment
 ಸಂಗವಿವರ್ಜಿತಃ (saNgavivarjitaH) = free from all association
 ಸಂಗಾತ್ (saNgAt) = from attachment
 ಸಂಗೇನ (saNgena) = by association
 ಸಂಘಾಃ (saNghAH) = the assemblies
 ಸಂಘಾತಃ (saNghAtaH) = the aggregate
 ಸಂಘೈಃ (saNghaiH) = the groups
 ಸಚೇತಾಃ (sachetAH) = in my consciousness

- ಸಚ್ಚಬ್ದಃ (sachChabdaH) = the sound sat
 ಸಜ್ಜತೇ (sajjate) = becomes attached.
 ಸಜ್ಜಂತೇ (sajjante) = they become engaged
 ಸಂಚಯಾನ್ (sa nchayAn) = accumulation.
 ಸಂಛಿನ್ನ (sa nChinna) = cut
 ಸಂಜನಯನ್ (sa njanayan) = increasing
 ಸಂಜಯ ಉವಾಚ (sa njaya uvAcha) = Sanjaya said
 ಸಂಜಯ (sa njaya) = O Sanjaya.
 ಸಂಜಯತಿ (sa njayati) = binds
 ಸಂಜಾಯತೇ (sa njAyate) = comes into being
 ಸಂಜಾಯತೇ (sa njAyate) = develops
 ಸತ್ (sat) = eternal
 ಸತ್ (sat) = cause
 ಸತ್ (sat) = the word sat
 ಸತ್ (sat) = the Supreme
 ಸತ್ (sat) = spirit
 ಸತಃ (sataH) = of the eternal
 ಸತತ (satata) = always
 ಸತತಂ (satataM) = always
 ಸತತಂ (satataM) = constantly
 ಸತತಂ (satataM) = twenty-four hours a day
 ಸತತಯುಕ್ತಾನಾಂ (satatayuktAnAM) = always engaged
 ಸತಿ (sati) = being
 ಸತ್ಕಾರ (satkAra) = respect
 ಸತ್ತ್ವ (sattva) = in goodness
 ಸತ್ತ್ವ (sattva) = existence
 ಸತ್ತ್ವಂ (sattvaM) = in goodness
 ಸತ್ತ್ವಂ (sattvaM) = existence
 ಸತ್ತ್ವಂ (sattvaM) = the mode of goodness
 ಸತ್ತ್ವಂ (sattvaM) = the strength
 ಸತ್ತ್ವವತಂ (sattvavataM) = of the strong
 ಸತ್ತ್ವಸಂಶುದ್ಧಿಃ (sattvasa.nshuddhiH) = purification of one's existence

- ಸತ್ತ್ವಸ್ಥಾಃ (sattvasthAH) = those situated in the mode of goodness
 ಸತ್ತ್ವಾತ್ (sattvAt) = from the mode of goodness
 ಸತ್ತ್ವಾನುರೂಪಾ (sattvAnurUpA) = according to the existence
 ಸತ್ತ್ವೇ (sattve) = the mode of goodness
 ಸತ್ಯಂ (satyaM) = truth
 ಸತ್ಯಂ (satyaM) = truthful
 ಸತ್ಯಂ (satyaM) = truthfulness
 ಸತ್ಯಂ (satyaM) = truly
 ಸದ್ಭವೇ (sadbhave) = in the sense of the nature of the Supreme
 ಸದಸತ್ (sadasat) = in good and bad
 ಸದಸತ್ (sadasat) = to cause and effect
 ಸದಾ (sadA) = always
 ಸದಾ (sadA) = constantly
 ಸದೃಶಂ (sadRishaM) = accordingly
 ಸದೃಶಂ (sadRishaM) = in comparison
 ಸದೃಶಃ (sadRishaH) = like
 ಸದೃಶೀ (sadRishI) = like that
 ಸದೋಷಂ (sadoShaM) = with fault
 ಸನ್ (san) = being so
 ಸನಾತನಂ (sanAtanaM) = eternal atmosphere.
 ಸನಾತನಂ (sanAtanaM) = original, eternal
 ಸನಾತನಃ (sanAtanaH) = eternal
 ಸನಾತನಃ (sanAtanaH) = eternally the same.
 ಸನಾತನಾಃ (sanAtanAH) = eternal
 ಸಂತಃ (santaH) = the devotees
 ಸಂತರಿಷ್ಯಸಿ (santariShyasi) = you will cross completely.
 ಸಂತುಷ್ಟಃ (santuShTaH) = perfectly satiated
 ಸಂತುಷ್ಟಃ (santuShTaH) = satisfied
 ಸಂದೃಶ್ಯಂತೇ (sandRishyante) = are seen
 ಸಂದೇಹಃ (sandehaH) = all doubts
 ಸನ್ನಿಭಾನಿ (sannibhAni) = as if
 ಸನ್ನಿಯಮ್ಯ (sanniyamya) = controlling

- ಸನ್ನಿವಿಷ್ಟಃ (sanniviShTaH) = situated
ಸಪತ್ನಾನ್ (sapatnAn) = enemies.
ಸಪ್ತ (sapta) = seven
ಸಬಾಂಧವಾನ್ (sabAndhavAn) = along with friends
ಸಮ (sama) = unaltered
ಸಮ (sama) = equal
ಸಮ (sama) = equally
ಸಮ (sama) = equipoised
ಸಮಂ (samaM) = in equanimity
ಸಮಂ (samaM) = equally
ಸಮಂ (samaM) = straight
ಸಮಃ (samaH) = equal
ಸಮಃ (samaH) = equally disposed
ಸಮಃ (samaH) = equipoised
ಸಮಃ (samaH) = peacefulness
ಸಮಃ (samaH) = steady
ಸಮಗ್ರಂ (samagraM) = all
ಸಮಗ್ರಂ (samagraM) = in total
ಸಮಗ್ರಂ (samagraM) = completely
ಸಮಗ್ರಾನ್ (samagrAn) = all
ಸಮಚಿತ್ತತ್ವಂ (samachittatvaM) = equilibrium
ಸಮತಾ (samatA) = equilibrium
ಸಮತಿತ್ಯ (samatitya) = transcending
ಸಮತೀತಾನಿ (samatItAni) = completely past
ಸಮತ್ವಂ (samatvaM) = equanimity
ಸಮದರ್ಶನಃ (samadarshanaH) = seeing equally.
ಸಮದರ್ಶಿನಃ (samadarshinaH) = who see with equal vision.
ಸಮಧಿಗಚ್ಛತಿ (samadhigachChati) = attains.
ಸಮಂತತಃ (samantataH) = from all sides.
ಸಮಂತಾತ್ (samantAt) = everywhere
ಸಮಂತಾತ್ (samantAt) = from all directions
ಸಮನ್ವಿತಃ (samanvitaH) = qualified

- ಸಮಬುದ್ಧಯಃ (samabuddhayaH) = equally disposed
 ಸಮಬುದ್ಧಿಃ (samabuddhiH) = having equal intelligence
 ಸಮವಸ್ಥಿತಂ (samavasthitaM) = equally situated
 ಸಮವೇತಾಃ (samavetAH) = assembled
 ಸಮವೇತಾನ್ (samavetAn) = assembled
 ಸಮಾಃ (samAH) = equal
 ಸಮಾಃ (samAH) = years
 ಸಮಾಗತಾಃ (samAgatAH) = assembled
 ಸಮಾಚರ (samAchara) = do perfectly.
 ಸಮಾಚರ (samAchara) = perform
 ಸಮಾಚರನ್ (samAcharan) = practicing.
 ಸಮಾಧಾತುಂ (samAdhAtuM) = to fix
 ಸಮಾಧಾಯ (samAdhAya) = fixing
 ಸಮಾಧಿನಾ (samAdhinA) = by complete absorption.
 ಸಮಾಧಿಸ್ಥಸ್ಯ (samAdhisthasya) = of one situated in trance
 ಸಮಾಧೌ (samAdhau) = in transcendental consciousness,
 or KRiShNa consciousness
 ಸಮಾಧೌ (samAdhau) = in the controlled mind
 ಸಮಾಪ್ನೋಷಿ (samApnoShi) = You cover
 ಸಮಾಯುಕ್ತಃ (samAyuktaH) = keeping in balance
 ಸಮಾರಂಭಾಃ (samArambhAH) = attempts
 ಸಮಾವಿಷ್ಟಃ (samAviShTaH) = absorbed
 ಸಮಾವೃತಃ (samAvRitaH) = covered
 ಸಮಾವೃತಃ (samAvRitaH) = surrounded
 ಸಮಾಸತಃ (samAsataH) = in summary
 ಸಮಾಸೇನ (samAsena) = in summary
 ಸಮಾಸೇನ (samAsena) = summarily
 ಸಮಾಹರ್ತುಂ (samAhartuM) = in destroying
 ಸಮಾಹಿತಃ (samAhitaH) = approached completely
 ಸಮಿತಿಂಜಯಃ (samiti njayaH) = always victorious in battle
 ಸಮಿದ್ಧಃ (samiddhaH) = blazing
 ಸಮೀಕ್ಷ್ಯ (samIkShya) = after seeing

- ಸಮುತ್ಥೇನ (samutthena) = arisen from
 ಸಮುದ್ಧರ್ತಾ (samuddhartA) = the deliverer
 ಸಮುದ್ಭವಂ (samudbhavaM) = directly manifested
 ಸಮುದ್ಭವಂ (samudbhavaM) = produced of
 ಸಮುದ್ಭವಃ (samudbhavaH) = born of.
 ಸಮುದ್ಭವಃ (samudbhavaH) = born of
 ಸಮುದ್ಭವಾನ್ (samudbhavAn) = produced of
 ಸಮುದ್ಯಮೇ (samudyame) = in the attempt.
 ಸಮುದ್ರಂ (samudraM) = the ocean
 ಸಮುಪಸ್ಥಿತಂ (samupasthitaM) = arrived
 ಸಮುಪಸ್ಥಿತಂ (samupasthitaM) = present
 ಸಮುಪಾಶ್ರಿತಃ (samupAshritaH) = having taken shelter of
 ಸಮೃದ್ಧ (samRiddha) = with full
 ಸಮೃದ್ಧಂ (samRiddhaM) = flourishing
 ಸಮೃದ್ಧವೇಗಃ (samRiddhavegaH) = with full speed.
 ಸಮೇ (same) = in equanimity
 ಸಮೌ (samau) = in suspension
 ಸಂಪತ್ (sapat) = assets
 ಸಂಪದಂ (sampadaM) = assets
 ಸಂಪದಂ (sampadaM) = the qualities
 ಸಂಪದ್ಯತೇ (sampadyate) = he attains
 ಸಂಪನ್ನೇ (sampanne) = fully equipped
 ಸಂಪಶ್ಯನ್ (sampashyan) = considering
 ಸಂಪ್ರಕೀರ್ತಿತಃ (samprakIrtitaH) = is declared.
 ಸಂಪ್ರತಿಷ್ಠಾ (sampratiShThA) = the foundation
 ಸಂಪ್ರವೃತ್ತಾನಿ (sampravRittAni) = although developed
 ಸಂಪ್ರೇಕ್ಷ್ಯ (samprekShya) = looking
 ಸಂಪ್ಲುತೋದಕೇ (samplutodake) = in a great reservoir of water
 ಸಂಬಂಧಿನಃ (sambandhinaH) = relatives
 ಸಂಭವಂ (sambhavaM) = born of.
 ಸಂಭವಃ (sambhavaH) = the possibility
 ಸಂಭವಃ (sambhavaH) = production

ಸಂಭವಂತಿ	(sambhavanti) = they appear
ಸಂಭವಾಃ	(sambhavAH) = produced of
ಸಂಭವಾನ್	(sambhavAn) = produced of.
ಸಂಭವಾಮಿ	(sambhavAmi) = I do appear
ಸಂಭವಾಮಿ	(sambhavAmi) = I do incarnate
ಸಂಭಾವಿತಸ್ಯ	(sambhAvitasya) = for a respectable man
ಸಂಭೂತಂ	(sambhUtaM) = arisen kim
ಸಮ್ಮೂಢ	(sammUDha) = bewildered
ಸಮ್ಮೂಢಾಃ	(sammUDhAH) = befooled by material identification
ಸಮ್ಮೋಹಂ	(sammohaM) = into delusion
ಸಮ್ಮೋಹಃ	(sammohaH) = the illusion
ಸಮ್ಮೋಹಃ	(sammohaH) = perfect illusion
ಸಮ್ಮೋಹಾತ್	(sammohAt) = from illusion
ಸಮ್ಯಕ್	(samyak) = complete
ಸಮ್ಯಕ್	(samyak) = completely
ಸರಸಾಂ	(sarasAM) = of all reservoirs of water
ಸರ್ಗಃ	(sargaH) = birth and death
ಸರ್ಗಾಣಾಂ	(sargANAM) = of all creations
ಸರ್ಗೇ	(sarge) = while taking birth
ಸರ್ಗೇಽಪಿ	(sarge.api) = even in the creation
ಸರ್ಪಾಣಾಂ	(sarpANAM) = of serpents
ಸರ್ವ	(sarva) = all kinds of
ಸರ್ವ	(sarva) = all respectively
ಸರ್ವ	(sarva) = all
ಸರ್ವ	(sarva) = in all
ಸರ್ವ	(sarva) = of all
ಸರ್ವ	(sarva) = because You are everything
ಸರ್ವ	(sarva) = for all kinds of
ಸರ್ವಂ	(sarvaM) = all of the body
ಸರ್ವಂ	(sarvaM) = all that be
ಸರ್ವಂ	(sarvaM) = all such sinful reactions
ಸರ್ವಂ	(sarvaM) = all

ಸರ್ವಂ	(sarvaM) = whole
ಸರ್ವಂ	(sarvaM) = everything
ಸರ್ವಃ	(sarvaH) = all
ಸರ್ವಃ	(sarvaH) = everything.
ಸರ್ವಕರ್ಮ	(sarvakarma) = of all activities
ಸರ್ವಕರ್ಮಾಣಿ	(sarvakarmANi) = all kinds of activities
ಸರ್ವಕರ್ಮಾಣಿ	(sarvakarmANi) = all reactions to material activities
ಸರ್ವಗತಂ	(sarvagataM) = all-pervading
ಸರ್ವಗತಃ	(sarvagataH) = all-pervading
ಸರ್ವಗುಹ್ಯತಮಂ	(sarvaguhyatamaM) = the most confidential of all
ಸರ್ವತಃ	(sarvataH) = in all respects
ಸರ್ವತಃ	(sarvataH) = everywhere
ಸರ್ವತಃ	(sarvataH) = on all sides
ಸರ್ವತಃ	(sarvataH) = from all sides
ಸರ್ವತ್ರ	(sarvatra) = everywhere
ಸರ್ವತ್ರಗಂ	(sarvatragaM) = all-pervading
ಸರ್ವತ್ರಗಃ	(sarvatragaH) = blowing everywhere
ಸರ್ವಥಾ	(sarvathA) = in all ways
ಸರ್ವಥಾ	(sarvathA) = in all respects
ಸರ್ವದೇಹಿನಾಂ	(sarvadehinAM) = of all embodied beings
ಸರ್ವದ್ವಾರಾಣಿ	(sarvadvArANi) = all the doors of the body
ಸರ್ವದ್ವಾರೇಷು	(sarvadvAreShu) = in all the gates
ಸರ್ವಧರ್ಮಾನ್	(sarvadharmAn) = all varieties of religion
ಸರ್ವಪಾಪೈಃ	(sarvapApaiH) = from all sinful reactions
ಸರ್ವಭಾವೇನ	(sarvabhAvena) = in all respects
ಸರ್ವಭೂತ	(sarvabhUta) = of all living entities
ಸರ್ವಭೂತ	(sarvabhUta) = to all living entities
ಸರ್ವಭೂತ	(sarvabhUta) = for all living entities
ಸರ್ವಭೂತಸ್ಥಂ	(sarvabhUtasthaM) = situated in all beings
ಸರ್ವಭೂತಸ್ಥಿತಂ	(sarvabhUtasthitaM) = situated in everyone's heart
ಸರ್ವಭೂತಹಿತೇ	(sarvabhUtahite) = for the welfare of all living entities
ಸರ್ವಭೂತಾನಾಂ	(sarvabhUtAnAM) = of all creations

- ಸರ್ವಭೂತಾನಾಂ (sarvabhUtAnAM) = of all living entities
 ಸರ್ವಭೂತಾನಾಂ (sarvabhUtAnAM) = toward all living entities
 ಸರ್ವಭೂತಾನಿ (sarvabhUtAni) = all created entities
 ಸರ್ವಭೂತಾನೀ (sarvabhUtAnI) = all living entities
 ಸರ್ವಭೂತೇಷು (sarvabhUteShu) = among all living entities
 ಸರ್ವಭೂತೇಷು (sarvabhUteShu) = among all living beings
 ಸರ್ವಭೂತೇಷು (sarvabhUteShu) = in all living entities
 ಸರ್ವಭೂತೇಷು (sarvabhUteShu) = to all living entities
 ಸರ್ವಭೃತ್ (sarvabhRit) = the maintainer of everyone
 ಸರ್ವಯೋನಿಷು (sarvayoniShu) = in all species of life
 ಸರ್ವಲೋಕ (sarvaloka) = of all planets and the demigods thereof
 ಸರ್ವವಿತ್ (sarvavit) = the knower of everything
 ಸರ್ವವೃಕ್ಷಾಣಾಂ (sarvavRikShANAM) = of all trees
 ಸರ್ವಶಃ (sarvashaH) = altogether
 ಸರ್ವಶಃ (sarvashaH) = all around
 ಸರ್ವಶಃ (sarvashaH) = all kinds of
 ಸರ್ವಶಃ (sarvashaH) = all
 ಸರ್ವಶಃ (sarvashaH) = in all respects.
 ಸರ್ವಶಃ (sarvashaH) = in all respects
 ಸರ್ವಸಂಕಲ್ಪ (sarvasaNkalpa) = of all material desires
 ಸರ್ವಸ್ಯ (sarvasya) = of all living beings
 ಸರ್ವಸ್ಯ (sarvasya) = of all
 ಸರ್ವಸ್ಯ (sarvasya) = of everyone
 ಸರ್ವಸ್ಯ (sarvasya) = of everything
 ಸರ್ವಸ್ಯ (sarvasya) = to everyone
 ಸರ್ವಹರಃ (sarvaharaH) = all-devouring
 ಸರ್ವಜ್ಞಾನ (sarvaj nAna) = in all sorts of knowledge
 ಸರ್ವಾಃ (sarvAH) = all
 ಸರ್ವಾಣಿ ಭೂತಾನಿ (sarvANi bhUtAni) = all created beings
 ಸರ್ವಾಣಿ (sarvANi) = all sorts of
 ಸರ್ವಾಣಿ (sarvANi) = all
 ಸರ್ವಾಣಿ (sarvANi) = of all

ಸರ್ವಾನ್	(sarvAn) = all kinds of
ಸರ್ವಾನ್	(sarvAn) = all
ಸರ್ವಾನ್	(sarvAn) = of all varieties
ಸರ್ವಾರಂಭ	(sarvArambha) = of all endeavors
ಸರ್ವಾರಂಭಃ	(sarvArambhaH) = all ventures
ಸರ್ವಾರ್ಥಾನ್	(sarvArthAn) = all things
ಸರ್ವೇ ವಯಂ	(sarve vayaM) = all of us
ಸರ್ವೇ	(sarve) = all of them
ಸರ್ವೇ	(sarve) = all sorts of
ಸರ್ವೇ	(sarve) = all.
ಸರ್ವೇ	(sarve) = all
ಸರ್ವೇಭ್ಯಃ	(sarvebhyaH) = of all
ಸರ್ವೇಷಾಂ	(sarveShAM) = all types of
ಸರ್ವೇಷಾಂ	(sarveShAM) = all
ಸರ್ವೇಷು ಕಾಲೇಷು	(sarveShu kAleShu) = always
ಸರ್ವೇಷು	(sarveShu) = at all
ಸರ್ವೇಷು	(sarveShu) = all
ಸರ್ವೇಷು	(sarveShu) = in all
ಸರ್ವೇಷು	(sarveShu) = everywhere
ಸರ್ವೇಷು	(sarveShu) = to all
ಸರ್ವೈಃ	(sarvaiH) = all
ಸವಿಕಾರಂ	(savikAraM) = with interactions
ಸವ್ಯಸಾಚಿನ್	(savyasAchin) = O Savyasaci.
ಸಶರಂ	(sasharaM) = along with arrows
ಸಹ	(saha) = along with
ಸಹ	(saha) = with
ಸಹ	(saha) = together
ಸಹಜಂ	(sahajaM) = born simultaneously
ಸಹದೇವಃ	(sahadevaH) = Sahadeva
ಸಹನಾ	(sahasA) = all of a sudden
ಸಹಸ್ರ	(sahasra) = one thousand
ಸಹಸ್ರಕೃತ್ವಃ	(sahasrakRitvaH) = a thousand times

- ಸಹಸ್ರಬಾಹೋ (sahasrabAho) = O thousand-handed one
 ಸಹಸ್ರಶಃ (sahasrashaH) = thousands
 ಸಹಸ್ರಸ್ಯ (sahasrasya) = of many thousands
 ಸಹಸ್ರಾಂತಾಂ (sahasrAntAM) = similarly, ending after one thousand
 ಸಹಸ್ರೇಷು (sahasreShu) = out of many thousands
 ಸಹಿತಂ (sahitaM) = with
 ಸಕ್ಷೀ (sakShI) = witness
 ಸಾ (sA) = that is
 ಸಾ (sA) = that
 ಸಾ (sA) = this
 ಸಾಗರಃ (sAgaraH) = the ocean.
 ಸಾಗರಾತ್ (sAgarAt) = from the ocean
 ಸಾಂಖ್ಯ (sANkhya) = analytical study of the material world
 ಸಾಂಖ್ಯಂ (sANkhyam) = analytical study
 ಸಾಂಖ್ಯಾನಾಂ (sANkhyAnAM) = of the empiric philosophers
 ಸಾಂಖ್ಯೇ (sANkhye) = in the Vedanta
 ಸಾಂಖ್ಯೇ (sANkhye) = in the fight
 ಸಾಂಖ್ಯೇ (sANkhye) = by analytical study
 ಸಾಂಖ್ಯೇನ (sANkhyena) = of philosophical discussion
 ಸಾಂಖ್ಯೈಃ (sANkhyaiH) = by means of Sankhya philosophy
 ಸಾತ್ವಿಕ (sAttvika) = to one in goodness
 ಸಾತ್ವಿಕಂ (sAttvikaM) = in the mode of goodness.
 ಸಾತ್ವಿಕಂ (sAttvikaM) = in the mode of goodness
 ಸಾತ್ವಿಕಃ (sAttvikaH) = in the mode of goodness.
 ಸಾತ್ವಿಕಃ (sAttvikaH) = in the mode of goodness
 ಸಾತ್ವಿಕಾಃ (sAttvikAH) = in goodness
 ಸಾತ್ವಿಕಾಃ (sAttvikAH) = those who are in the
 mode of goodness
 ಸಾತ್ವಿಕೀ (sAttvikI) = in the mode of goodness.
 ಸಾತ್ವಿಕೀ (sAttvikI) = in the mode of goodness
 ಸಾತ್ಯಕಿಃ (sAtyakiH) = Satyaki (the same as Yuyudhana,
 the charioteer of Lord KRiShNa)

- ಸಾಧಮ್ಯಂ (sAdharmyaM) = same nature
 ಸಾಧಿಭೂತ (sAdhibhUta) = and the governing principle of
 the material manifestation
 ಸಾಧಿಯಜ್ಞಂ (sAdhiyaj naM) = and governing all sacrifices
 ಸಾಧುಃ (sAdhuH) = a saint
 ಸಾಧುಭಾವೇ (sAdhubhAve) = in the sense of the nature of the devotee
 ಸಾಧುಷು (sAdhuShu) = unto the pious
 ಸಾಧೂನಾಂ (sAdhUnAM) = of the devotees
 ಸಾಧ್ಯಾಃ (sAdhyAH) = the Sadhyas
 ಸಾಮ (sAma) = the Sama Veda
 ಸಾಮರ್ಥ್ಯಂ (sAmarthyaM) = ability
 ಸಾಮವೇದಃ (sAmavedaH) = the Sama Veda
 ಸಾಮಾಸಿಕಸ್ಯ (sAmAsikasya) = of compounds
 ಸಾಮ್ನಂ (sAmnaM) = of the Sama Veda songs
 ಸಾಮ್ಯೇ (sAmye) = in equanimity
 ಸಾಮ್ಯೇನ (sAmyena) = generally
 ಸಾಹಂಕಾರೇಣ (sAhaNkAreNa) = with ego
 ಸಾಕ್ಷಾತ್ (sAkShAt) = directly
 ಸಿಂಹನಾದಂ (si.nhanAdaM) = roaring sound, like that of a lion
 ಸಿದ್ಧಿಸಿದ್ಧೋಃ (siddhyasiddhyoH) = in success and failure
 ಸಿದ್ಧಿ (siddha) = and the perfected demigods
 ಸಿದ್ಧಿಃ (siddhaH) = perfect
 ಸಿದ್ಧಯೇ (siddhaye) = for the perfection
 ಸಿದ್ಧಯೇ (siddhaye) = for perfection
 ಸಿದ್ಧಸಂಘಾಃ (siddhasaNghAH) = the perfect human beings.
 ಸಿದ್ಧಸಂಘಾಃ (siddhasaNghAH) = perfect beings
 ಸಿದ್ಧಾನಾಂ (siddhAnAM) = of all those who are perfected
 ಸಿದ್ಧಾನಾಂ (siddhAnAM) = of those who have
 achieved perfection
 ಸಿದ್ಧಿ (siddhi) = in perfection
 ಸಿದ್ಧಿಂ (siddhiM) = perfection
 ಸಿದ್ಧಿಂ (siddhiM) = success

- ಸಿದ್ಧಿಃ (siddhiH) = success
 ಸಿದ್ಧೌ (siddhau) = in success
 ಸೀದಂತಿ (sIdanti) = are quivering
 ಸುಕೃತಂ (sukRitaM) = pious activities
 ಸುಕೃತದುಷ್ಕೃತೇ (sukRitaduShkRite) = good and bad results
 ಸುಕೃತಸ್ಯ (sukRitasya) = pious
 ಸುಕೃತಿನಃ (sukRitinaH) = those who are pious
 ಸುಖ (sukha) = with happiness
 ಸುಖ (sukha) = of happiness
 ಸುಖ (sukha) = happiness
 ಸುಖಂ (sukhaM) = and happiness
 ಸುಖಂ (sukhaM) = in happiness
 ಸುಖಂ (sukhaM) = happiness.
 ಸುಖಂ (sukhaM) = happiness
 ಸುಖಂ (sukhaM) = happily
 ಸುಖಃ (sukhaH) = and happiness
 ಸುಖದುಃಖ (sukhaduHkha) = happiness and distress
 ಸುಖಸ್ಯ (sukhasya) = of happiness
 ಸುಖಾನಿ (sukhAni) = all happiness
 ಸುಖಾನಿ (sukhAni) = happiness thereof
 ಸುಖಿನಃ (sukhinaH) = very happy
 ಸುಖಿನಃ (sukhinaH) = happy
 ಸುಖೀ (sukhI) = happy
 ಸುಖೇ (sukhe) = in happiness
 ಸುಖೇನ (sukhena) = in transcendental happiness
 ಸುಖೇಷು (sukheShu) = in happiness
 ಸುಘೋಷಮಣಿಪುಷ್ಪಕೌ (sughoShamaNipuShpakau) = the conches
 named Sughosa and Manipuspaka
 ಸುದುರಾಚಾರಃ (sudurAchAraH) = one committing the most
 abominable actions
 ಸುದುರ್ದರ್ಶಂ (sudurdarshaM) = very difficult to see
 ಸುದುರ್ಲಭಃ (sudurlabhaH) = very rare to see.

ಸುದುಷ್ಕರಂ	(suduShkaraM) = difficult.
ಸುನಿಶ್ಚಿತಂ	(sunishchitaM) = definitely.
ಸುರಗಣಾಃ	(suragaNAH) = the demigods
ಸುರಸಂಘಾಃ	(surasaNghAH) = groups of demigods
ಸುರಾಣಾಂ	(surANAM) = of the demigods
ಸುರೇಂದ್ರ	(surendra) = of Indra
ಸುಲಭಃ	(sulabhaH) = very easy to achieve
ಸುವಿರೂಢ	(suvirUDha) = strongly
ಸುಸುಖಂ	(susukhaM) = very happy
ಸುಹೃತ್	(suhRit) = to well-wishers by nature
ಸುಹೃತ್	(suhRit) = most intimate friend
ಸುಹೃದಂ	(suhRidaM) = the benefactor
ಸುಹೃದಃ	(suhRidaH) = well-wishers
ಸೂತಪುತ್ರಃ	(sUtaputraH) = Karna
ಸೂತ್ರೇ	(sUtre) = on a thread
ಸೂಯತೇ	(sUyate) = manifests
ಸೂರ್ಯ	(sUrya) = and sun
ಸೂರ್ಯ	(sUrya) = of suns
ಸೂರ್ಯಃ	(sUryaH) = the sun
ಸೂಕ್ಷ್ಮತ್ವಾತ್	(sUkShmatvAt) = on account of being subtle
ಸೃಜತಿ	(sRijati) = creates
ಸೃಜಾಮಿ	(sRijAmi) = manifest
ಸೃತೀ	(sRitI) = different paths
ಸೃಷ್ಟ್ವಾ	(sRiShTvA) = creating
ಸೃಷ್ಟ್ವಾ	(sRiShTvA) = created
ಸೇನಯೋಃ	(senayoH) = of the armies
ಸೇನಾನೀನಾಂ	(senAnInAM) = of all commanders
ಸೇವತೇ	(sevate) = renders service
ಸೇವಯಾ	(sevaya) = by the rendering of service
ಸೇವಿತ್ವಂ	(sevitvaM) = aspiring
ಸೈನ್ಯಸ್ಯ	(sainyasya) = of the soldiers
ಸೋಧುಂ	(soDhuM) = to tolerate

- ಸೋಧುಂ (soDhuM) = tolerate.
- ಸೋಮಃ (somaH) = the moon
- ಸೋಮಪಾಃ (somapAH) = drinkers of soma juice
- ಸೌಭದ್ರಃ (saubhadraH) = Abhimanyu, the son of Subhadra
- ಸೌಭದ್ರಃ (saubhadraH) = the son of Subhadra
- ಸೌಮದತ್ತಿಃ (saumadattiH) = the son of Somadatta
- ಸೌಮ್ಯಂ (saumyaM) = very beautiful
- ಸೌಮ್ಯತ್ವಂ (saumyatvaM) = being without duplicity towards others
- ಸೌಮ್ಯವಪುಃ (saumyavapuH) = the beautiful form
- ಸೌಕ್ಷ್ಮ್ಯಾತ್ (saukShmyAt) = due to being subtle
- ಸ್ಕಂದಃ (skandaH) = Kartikeya
- ಸ್ತಬ್ಧಃ (stabdhaH) = impudent
- ಸ್ತಬ್ಧಃ (stabdhaH) = obstinate
- ಸ್ತುತಿಃ (stutiH) = and repute
- ಸ್ತುತಿಭಿಃ (stutibhiH) = with prayers
- ಸ್ತುವಂತಿ (stuvanti) = are singing hymns
- ಸ್ತೇನಃ (stenaH) = thief
- ಸ್ತಂಸತೇ (stra.nsaTe) = is slipping
- ಸ್ತ್ರೀಯಃ (striyaH) = women
- ಸ್ತ್ರೀಷು (strIShu) = by the womanhood
- ಸ್ಥಃ (sthaH) = situated
- ಸ್ಥಾಣುಃ (sthANuH) = unchangeable
- ಸ್ಥಾನಂ (sthAnaM) = abode
- ಸ್ಥಾನಂ (sthAnaM) = ground
- ಸ್ಥಾನಂ (sthAnaM) = the abode
- ಸ್ಥಾನಂ (sthAnaM) = place
- ಸ್ಥಾನಿ (sthAni) = situated
- ಸ್ಥಾನೇ (sthAne) = rightly
- ಸ್ಥಾಪಯ (sthApayA) = please keep
- ಸ್ಥಾಪಯಿತ್ವಾ (sthApayitvA) = placing
- ಸ್ಥಾವರ (sthAvara) = not moving
- ಸ್ಥಾವರಾಣಾಂ (sthAvarANAM) = of immovable things

- ಸ್ಥಾಸ್ಯತಿ (sthAsyati) = remains
 ಸ್ಥಿತಂ (sthitaM) = situated in the body
 ಸ್ಥಿತಂ (sthitaM) = situated
 ಸ್ಥಿತಃ (sthitaH) = being situated
 ಸ್ಥಿತಃ (sthitaH) = situated.
 ಸ್ಥಿತಃ (sthitaH) = situated
 ಸ್ಥಿತಧೀಃ (sthitadhIH) = whose mind is steady
 ಸ್ಥಿತಧೀಃ (sthitadhIH) = one fixed in KRiShNa consciousness
 ಸ್ಥಿತಪ್ರಜ್ಞಃ (sthitapraj naH) = transcendently situated
 ಸ್ಥಿತಪ್ರಜ್ಞಸ್ಯ (sthitapraj nasya) = of one who is situated
 in fixed KRiShNa consciousness
 ಸ್ಥಿತಾಃ (sthitAH) = am situated
 ಸ್ಥಿತಾಃ (sthitAH) = are situated.
 ಸ್ಥಿತಾನ್ (sthitAn) = standing
 ಸ್ಥಿತಿಂ (sthitim) = situation
 ಸ್ಥಿತಿಃ (sthitih) = the situation
 ಸ್ಥಿತಿಃ (sthitih) = situation
 ಸ್ಥಿತೌ (sthitau) = situated
 ಸ್ಥಿತ್ವಾ (sthitvA) = being situated
 ಸ್ಥಿರ (sthira) = fixed
 ಸ್ಥಿರಂ (sthiraM) = steadily
 ಸ್ಥಿರಂ (sthiraM) = firm
 ಸ್ಥಿರಃ (sthiraH) = still
 ಸ್ಥಿರಬುದ್ಧಿಃ (sthirabuddhiH) = self-intelligent
 ಸ್ಥಿರಾಂ (sthirAM) = stable.
 ಸ್ಥಿರಾಃ (sthirAH) = enduring
 ಸ್ಥೈರ್ಯಂ (sthairyaM) = steadfastness
 ಸ್ನಿಗ್ಧಾಃ (snigdhAH) = fatty
 ಸ್ಪರ್ಶನಂ (sparshanaM) = touch
 ಸ್ಪರ್ಶಾನ್ (sparshAn) = sense objects, such as sound
 ಸ್ಪೃಶನ್ (spRishan) = touching
 ಸ್ಪೃಹಾ (spRihA) = aspiration

ಸ್ಪೃಹಾ	(spRihA) = desire
ಸ್ಮರತಿ	(smarati) = remembers
ಸ್ಮರನ್	(smaran) = thinking of
ಸ್ಮರನ್	(smaran) = remembering
ಸ್ಮೃತಂ	(smRitaM) = is understood to be.
ಸ್ಮೃತಂ	(smRitaM) = is considered.
ಸ್ಮೃತಃ	(smRitaH) = is considered
ಸ್ಮೃತಾ	(smRitA) = is considered
ಸ್ಮೃತಿ	(smRiti) = of memory
ಸ್ಮೃತಿಃ	(smRitiH) = memory
ಸ್ಮೃತಿಃ	(smRitiH) = remembrance
ಸ್ಮೃತಿಭ್ರಂಶಾತ್	(smRitibhra.nshAt) = after bewilderment of memory
ಸ್ಯಂದನೇ	(syandane) = chariot
ಸ್ಯಾಂ	(syAM) = would be
ಸ್ಯಾಂ	(syAM) = shall be
ಸ್ಯಾತ್	(syAt) = is
ಸ್ಯಾತ್	(syAt) = will there be
ಸ್ಯಾತ್	(syAt) = exists
ಸ್ಯಾತ್	(syAt) = one becomes
ಸ್ಯಾತ್	(syAt) = may be
ಸ್ಯಾತ್	(syAt) = might be
ಸ್ಯಾತ್	(syAt) = remains
ಸ್ಯಾಮ	(syAma) = will we become
ಸ್ಯುಃ	(syuH) = are
ಸ್ರೋತಸಾಂ	(srotasAM) = of flowing rivers
ಸ್ವಂ	(svaM) = own
ಸ್ವಕಂ	(svakaM) = His own
ಸ್ವಕರ್ಮ	(svakarma) = in his own duty
ಸ್ವಕರ್ಮಣಾ	(svakarmaNA) = by his own duties
ಸ್ವಚಕ್ಷುಷಾ	(svachakShuShA) = your own eyes
ಸ್ವಜನಂ	(svajanaM) = own kinsmen

- ಸ್ವಜನಂ (svajanaM) = kinsmen
 ಸ್ವತೇಜಸಾ (svatejasA) = by Your radiance
 ಸ್ವಧರ್ಮಂ (svadharmaM) = one's own religious principles
 ಸ್ವಧರ್ಮಂ (svadharmaM) = your religious duty
 ಸ್ವಧರ್ಮಃ (svadharmaH) = one's own occupation
 ಸ್ವಧರ್ಮಃ (svadharmaH) = one's prescribed duties
 ಸ್ವಧರ್ಮೇ (svadharme) = in one's prescribed duties
 ಸ್ವಧಾ (svadhA) = oblation
 ಸ್ವನುಷ್ಠಿತಾತ್ (svanuShThitAt) = perfectly done
 ಸ್ವಪನ್ (svapan) = dreaming
 ಸ್ವಪ್ನಂ (svapnaM) = dreaming
 ಸ್ವಪ್ನಶೀಲಸ್ಯ (svapnashIlasya) = of one who sleeps
 ಸ್ವಪ್ನಾವಬೋಧಸ್ಯ (svapnAvabodhasya) = sleep and wakefulness
 ಸ್ವಭಾವ (svabhAva) = their own nature
 ಸ್ವಭಾವಃ (svabhAvaH) = eternal nature
 ಸ್ವಭಾವಃ (svabhAvaH) = characteristics
 ಸ್ವಭಾವಃ (svabhAvaH) = the modes of material nature
 ಸ್ವಭಾವಜಂ (svabhAvajaM) = born of his own nature.
 ಸ್ವಭಾವಜಂ (svabhAvajaM) = born of his own nature
 ಸ್ವಭಾವಜಾ (svabhAvajA) = according to his mode of material nature
 ಸ್ವಭಾವಜೇನ (svabhAvajena) = born of your own nature
 ಸ್ವಭಾವನಿಯತಂ (svabhAvaniyataM) = prescribed according
 to one's nature
 ಸ್ವಯಂ (svayaM) = personally.
 ಸ್ವಯಂ (svayaM) = personally
 ಸ್ವಯಂ (svayaM) = himself
 ಸ್ವಯಾ (svayA) = by their own.
 ಸ್ವರ್ಗ (svarga) = of the heavenly planets
 ಸ್ವರ್ಗಂ (svargaM) = the heavenly kingdom
 ಸ್ವರ್ಗತಿಂ (svargatiM) = passage to heaven
 ಸ್ವರ್ಗಪರಾಃ (svargaparAH) = aiming to achieve heavenly planets
 ಸ್ವರ್ಗಲೋಕಂ (svargalokaM) = heaven

- ಸ್ವಲ್ಪಂ (svalpaM) = a little
ಸ್ವಸ್ತಿ (svasti) = all peace
ಸ್ವಸ್ಥಃ (svasthaH) = being situated in himself
ಸ್ವಸ್ಯಃ (svasyaH) = by his own
ಸ್ವಾಂ (svAM) = of My personal Self
ಸ್ವಾಂ (svAM) = of Myself
ಸ್ವಾಧ್ಯಾಯ (svAdhyAya) = of Vedic study
ಸ್ವಾಧ್ಯಾಯ (svAdhyAya) = sacrifice in the study of the Vedas
ಸ್ವಾಧ್ಯಾಯಃ (svAdhyAyaH) = study of Vedic literature
ಸ್ವೇ ಸ್ವೇ (sve sve) = each his own
ಸ್ವೇನ (svena) = by your own
ಹ (ha) = certainly.
ಹತಂ (hataM) = killed
ಹತಃ (hataH) = being killed
ಹತಃ (hataH) = has been killed
ಹತಾನ್ (hatAn) = already killed
ಹತ್ವಾ (hatvA) = killing
ಹತ್ವಾ (hatvA) = by killing
ಹನಿಷ್ಯೇ (haniShye) = I shall kill
ಹಂತ (hanta) = yes
ಹಂತಾರಂ (hantAraM) = the killer
ಹಂತಿ (hanti) = kills
ಹಂತುಂ (hantuM) = to kill
ಹನ್ಯತೇ (hanyate) = is killed.
ಹನ್ಯತೇ (hanyate) = is killed
ಹನ್ಯಮಾನೇ (hanyamAne) = being killed
ಹನ್ಯುಃ (hanyuH) = may kill
ಹಯೈಃ (hayaiH) = horses
ಹರತಿ (harati) = takes away
ಹರಂತಿ (haranti) = throw
ಹರಿಃ (hariH) = the Supreme Personality of Godhead, KRiShNa
ಹರೇಃ (hareH) = of Lord KRiShNa

- ಹರ್ಷ (harSha) = from happiness
ಹರ್ಷಂ (harShaM) = cheerfulness
ಹರ್ಷಶೋಕಾನ್ವಿತಃ (harShashokAnvitaH) = subject to joy and sorrow
ಹವಿಃ (haviH) = butter
ಹಸ್ತಾತ್ (hastAt) = from the hand
ಹಸ್ತಿನಿ (hastini) = in the elephant
ಹಾನಿಃ (hAniH) = destruction
ಹಿ (hi) = indeed
ಹಿ (hi) = certainly
ಹಿ (hi) = surely
ಹಿಂಸಾಂ (hi.nsAM) = and distress to others
ಹಿಂಸಾತ್ಮಕಃ (hi.nsAtmakaH) = always envious
ಹಿತಂ (hitaM) = beneficial
ಹಿತಂ (hitaM) = benefit.
ಹಿತಕಾಮ್ಯಯಾ (hitakAmyayA) = for your benefit.
ಹಿತೇ (hite) = in welfare work
ಹಿತ್ವಾ (hitvA) = losing
ಹಿನಸ್ತಿ (hinasti) = degrade
ಹಿಮಾಲಯಃ (himAlayaH) = the Himalayan mountains.
ಹುತಂ (hutaM) = offering.
ಹುತಂ (hutaM) = offered in sacrifice
ಹುತಂ (hutaM) = offered
ಹುತಾಶವಕ್ತ್ರಂ (hutAshavaktraM) = fire coming out of Your mouth
ಹೃತ (hRita) = deprived of
ಹೃತ್ಸ್ಥಂ (hRitsthaM) = situated in the heart
ಹೃದಯ (hRidaya) = of the heart
ಹೃದಯಾನಿ (hRidayAni) = hearts
ಹೃದಿ (hRidi) = in the heart
ಹೃದ್ದೀಶೇ (hRiddeshe) = in the location of the heart
ಹೃದ್ಯಾಃ (hRidyAH) = pleasing to the heart
ಹೃಷಿತಃ (hRiShitaH) = gladdened
ಹೃಷೀಕೇಶ (hRiShIksha) = O master of all senses

- ಹೃಷೀಕೇಶ (hRiShIkesha) = O master of the senses
 ಹೃಷೀಕೇಶಂ (hRiShIkeshaM) = unto KRiShNa, the master
 of the senses
 ಹೃಷೀಕೇಶಂ (hRiShIkeshaM) = unto Lord KRiShNa
 ಹೃಷೀಕೇಶಃ (hRiShIkeshaH) = Hrsikesa (KRiShNa, the Lord
 who directs the senses of the devotees)
 ಹೃಷೀಕೇಶಃ (hRiShIkeshaH) = the master of the senses, KRiShNa
 ಹೃಷೀಕೇಶಃ (hRiShIkeshaH) = Lord KRiShNa
 ಹೃಷ್ಟರೋಮಾ (hRiShTaromA) = with his bodily hairs standing
 on end due to his great ecstasy
 ಹೃಷ್ಯತಿ (hRiShyati) = takes pleasure
 ಹೃಷ್ಯಾಮಿ (hRiShyAmi) = I am enjoying
 ಹೃಷ್ಯಾಮಿ (hRiShyAmi) = I am taking pleasure
 ಹೇ ಕೃಷ್ಣ (he kRiShNa) = O KRiShNa
 ಹೇ ಯಾದವ (he yAdava) = O Yadava
 ಹೇ ಸಖೇ (he sakhe) = O my dear friend
 ಹೇತವಃ (hetavaH) = causes.
 ಹೇತುಃ (hetuH) = cause
 ಹೇತುಃ (hetuH) = the instrument
 ಹೇತುನಾ (hetunA) = for the reason
 ಹೇತುಮದ್ಭಿಃ (hetumadbhiH) = with cause and effect
 ಹೇತೋಃ (hetoH) = in exchange
 ಹ್ರಿಯತೇ (hriyate) = is attracted
 ಹ್ರೀಃ (hrIH) = modesty
 ಕ್ಷಣಂ (kShaNaM) = a moment
 ಕ್ಷತ್ರಿಯ (kShatriya) = the ksatriyas
 ಕ್ಷತ್ರಿಯಸ್ಯ (kShatriyasya) = of the ksatriya
 ಕ್ಷತ್ರಿಯಾಃ (kShatriyAH) = the members of the royal order
 ಕ್ಷಂತಿಃ (kShantiH) = tolerance
 ಕ್ಷಮಾ (kShamA) = patience.
 ಕ್ಷಮಾ (kShamA) = forgiveness
 ಕ್ಷಮೀ (kShamI) = forgiving

- ಕ್ಷಯಂ (kShayaM) = destruction
 ಕ್ಷಯಕೃತ್ (kShayakRit) = the destroyer
 ಕ್ಷಯಾಯ (kShayAya) = for destruction
 ಕ್ಷರಂ (kSharaM) = to the fallible
 ಕ್ಷರಃ (kSharaH) = constantly changing
 ಕ್ಷರಃ (kSharaH) = fallible
 ಕ್ಷಾತ್ರಂ (kShAtraM) = of a ksatriya
 ಕ್ಷಾಂತಿಃ (kShAntiH) = tolerance
 ಕ್ಷಾಮಯೇ (kShAmaye) = ask forgiveness
 ಕ್ಷಿಪಾಮಿ (kShipAmi) = I put
 ಕ್ಷಿಪ್ರಂ (kShipraM) = very quickly
 ಕ್ಷಿಪ್ರಂ (kShipraM) = very soon
 ಕ್ಷೀಣಕಲ್ಮಷಾಃ (kShINakalmaShAH) = who are devoid of all sins
 ಕ್ಷೀಣೇ (kShINe) = being exhausted
 ಕ್ಷುದ್ರಂ (kShudraM) = petty
 ಕ್ಷೇತ್ರ (kShetra) = of the body
 ಕ್ಷೇತ್ರ (kShetra) = the field of activities (the body)
 ಕ್ಷೇತ್ರಂ (kShetraM) = this body
 ಕ್ಷೇತ್ರಂ (kShetraM) = the field of activities (the body)
 ಕ್ಷೇತ್ರಂ (kShetraM) = the field of activities
 ಕ್ಷೇತ್ರಂ (kShetraM) = the field
 ಕ್ಷೇತ್ರಂ (kShetraM) = field of activities
 ಕ್ಷೇತ್ರಜ್ಞ (kShetraj na) = and the knower of the body
 ಕ್ಷೇತ್ರಜ್ಞಂ (kShetraj naM) = the knower of the field
 ಕ್ಷೇತ್ರಜ್ಞಃ (kShetraj naH) = the knower of the field
 ಕ್ಷೇತ್ರಜ್ಞಯೋಃ (kShetraj nayoH) = and the knower of the field
 ಕ್ಷೇತ್ರಜ್ಞಯೋಃ (kShetraj nayoH) = of the proprietor of the body
 ಕ್ಷೇತ್ರೀ (kShetrI) = the soul
 ಕ್ಷೇತ್ರೇಷು (kShetreShu) = in bodily fields
 ಕ್ಷೇಮಂ (kShemaM) = protection
 ಕ್ಷೇಮತರಂ (kShemataraM) = better
 ಜ್ಞಾತವ್ಯಂ (j nAtavyaM) = knowable

- ಜ್ಞಾತುಂ (j nAtuM) = to know
 ಜ್ಞಾತೇನ (j nAtena) = by knowing
 ಜ್ಞಾತ್ವಾ (j nAtvA) = knowing well
 ಜ್ಞಾತ್ವಾ (j nAtvA) = knowing
 ಜ್ಞಾತ್ವಾ (j nAtvA) = thus knowing
 ಜ್ಞಾನ (j nAna) = in knowledge
 ಜ್ಞಾನ (j nAna) = with knowledge
 ಜ್ಞಾನ (j nAna) = of knowledge
 ಜ್ಞಾನ (j nAna) = of perfect knowledge
 ಜ್ಞಾನ (j nAna) = by acquired knowledge
 ಜ್ಞಾನ (j nAna) = by knowledge
 ಜ್ಞಾನಂ (j nAnaM) = into knowledge
 ಜ್ಞಾನಂ (j nAnaM) = knowledge of
 ಜ್ಞಾನಂ (j nAnaM) = knowledge
 ಜ್ಞಾನಂ (j nAnaM) = pure consciousness
 ಜ್ಞಾನಂ (j nAnaM) = phenomenal knowledge
 ಜ್ಞಾನಃ (j nAnaH) = whose knowledge
 ಜ್ಞಾನಗಮ್ಯಂ (j nAnagamyam) = to be approached by knowledge
 ಜ್ಞಾನಚಕ್ಷುಷಃ (j nAnachakShuShaH) = those who have
 the eyes of knowledge.
 ಜ್ಞಾನಚಕ್ಷುಷಾ (j nAnachakShuShA) = by the vision of knowledge
 ಜ್ಞಾನದೀಪಿತೇ (j nAdIpite) = because of the urge for self-realization.
 ಜ್ಞಾನಫಲವೇನ (j nAplavena) = by the boat of transcendental knowledge
 ಜ್ಞಾನಯಜ್ಞಃ (j nAnayaj naH) = sacrifice in knowledge
 ಜ್ಞಾನಯಜ್ಞಃ (j nAnayaj nAH) = sacrifice in advancement of
 transcendental knowledge
 ಜ್ಞಾನಯಜ್ಞೇನ (j nAnayaj nena) = by cultivation of knowledge
 ಜ್ಞಾನಯೋಗೇನ (j nAnayogena) = by the linking process of knowledge
 ಜ್ಞಾನವತಾಂ (j nAnavatAM) = of the wise
 ಜ್ಞಾನವಾನ್ (j nAnavAn) = one who is in full knowledge
 ಜ್ಞಾನವಾನ್ (j nAnavAn) = learned
 ಜ್ಞಾನಸ್ಯ (j nAnasya) = of knowledge

ಜ್ಞಾನಾಃ	(j nAnAH) = knowledge
ಜ್ಞಾನಾಗ್ನಿಃ	(j nAnAgniH) = the fire of knowledge
ಜ್ಞಾನಾತ್	(j nAnAt) = than knowledge
ಜ್ಞಾನಾನಾಂ	(j nAnAnAM) = of all knowledge
ಜ್ಞಾನಾವಸ್ಥಿತ	(j nAnAvasthita) = situated in transcendence
ಜ್ಞಾನಿನಃ	(j nAninaH) = of the knower
ಜ್ಞಾನಿನಃ	(j nAninaH) = to the person in knowledge
ಜ್ಞಾನಿನಃ	(j nAninaH) = the self-realized
ಜ್ಞಾನಿಭ್ಯಃ	(j nAnibhyaH) = than the wise
ಜ್ಞಾನೀ	(j nAnI) = one in full knowledge
ಜ್ಞಾನೀ	(j nAnI) = one who is in knowledge
ಜ್ಞಾನೀ	(j nAnI) = one who knows things as they are
ಜ್ಞಾನೇ	(j nAne) = in knowledge
ಜ್ಞಾನೇನ	(j nAnena) = with knowledge
ಜ್ಞಾನೇನ	(j nAnena) = by knowledge
ಜ್ಞಾಸ್ಯಸಿ	(j nAsyasi) = you can know
ಜ್ಞೇಯಂ	(j neyaM) = to be understood
ಜ್ಞೇಯಂ	(j neyaM) = to be known
ಜ್ಞೇಯಂ	(j neyaM) = the object of knowledge
ಜ್ಞೇಯಂ	(j neyaM) = the objective of knowledge
ಜ್ಞೇಯಂ	(j neyaM) = the knowable
ಜ್ಞೇಯಂ	(j neyaM) = be known
ಜ್ಞೇಯಃ	(j neyaH) = should be known
ಜ್ಞೇಯೋಽಸಿ	(j neyo.asi) = You can be known

The list of words from Bhagavadgita is extracted from

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<http://www.prabhupada.com/Sbtg/gita/toctml>.

The words are converted to ITRANS transliteration for devanAgarI printing. The pronunciation table with ITRANS transliteration scheme is as follows. The file is to be used for educational purpose only.

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Please send corrections to sanskrit@cheerful.com

