
Bibhishanagita or Dharmarathagita from Shri Ramacharitamanas

बिभीषणगीता अथवा धर्मरथगीतं रामचरितमानस से

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બિભીષણગીતા અથવા ધર્મરથગીતં રામચરિતમાનસ સે



રાવનુ રથી બિરથ રઘુબીરા । દેખિ બિભીષન ભયઉ અધીરા ।
અધિક પ્રીતિ મન ભા સંદેહા । બંદિ ચરન કહ સહિત સનેહા । ૧ ।
નાથ ન રથ નહિં તન પદ ત્રાનાં । કેહિ બિધિ જિતબ બીર બલવાના ।
સુનહુ સખા કહ કૃપાનિધાના । જેહિં જય હોઇ સો સ્યંદન આના । ૨ ।
સૌરજ ધીરજ તેહિ રથ ચાકા । સત્ય સીલ દૃઢઃ ધ્વજા પતાકા ।
બલ બિબેક દમ પરહિત ઘોરે । છમા કૃપા સમતા રજુ જોરે । ૩ ।
ઈસ ભજનુ સારથી સુજાના । બિરતિ ચર્મ સંતોષ કૃપાના ।
દાન પરસુ બુધિ સક્તિ પ્રચંડા । બર બિગ્યાન કઠિન કોદંડા । ૪ ।
અમલ અચલ મન ત્રોન સમાના । સમ જમ નિયમ સિલીમુખ નાના ।
કવચ અભેદ બિપ્ર ગુર પૂજા । એહિ સમ બિજય ઉપાય ન દૂજા । ૫ ।
સખા ધર્મમય અસ રથ જોકે । જીતન કહું ન કતહું રિપુ તાકે । ૬ ।

VibhiShana was disconcerted when he saw Ravana mounted on a chariot and the Hero of Raghu's line without any. His great fondness for the Lord filled his mind with diffidence; and bowing to His feet he spoke with a tender heart: 'My lord, You have no chariot nor any protection either for Your body (in the shape of armour) or for Your feet (in the shape of shoes). How, then, can You expect to conquer this mighty hero?' 'Listen, friend:' replied the All-merciful, 'the chariot which leads one to victory is quite another. Valour and fortitude are the wheels of that chariot, while truthfulness and good conduct are its enduring banner and standard. Even so strength, discretion, self-control and benevolence are its four horses, that have been joined to the chariot with the cords of forgiveness, compassion and evenness of mind. Adoration of God is the expert driver; dispassion, the shield and contentment, the sword. Again, charity is the axe; reason, the fierce lance and the highest wisdom, the relentless bow. A pure and steady mind is like a quiver; while quietude and the various forms of

abstinence (Yamas) and religious observances (niyamas) are a sheaf of arrows. Homage to the Brahmanas and to one's own preceptor is an impenetrable coat of mail; there is no other equipment for victory as efficacious as this. My friend, he who owns such a chariot of piety shall have no enemy to conquer anywhere.' (1-6)

दीडा


मडा अजय संसार रिपु जूति सकल सो बीर ।
जाके अस रथ डोढ दृढः सुनलु सभा मतिधीर । ८० (५) ।
सुनि प्रलु बचन बिभीषन डरषि गडे पद कंज ।
ओडि मिस मोडि उपदेसेलु राम कृपा सुष्य पुंज । ८० (५) ।

'Listen, O friend of resolute mind: the hero who happens to be in possession of such a strong chariot can conquer even that mighty and invincible foe, attachment to the world.' Hearing the Lord's words, Vibhishana clasped His lotus feet in joy. 'You have utilized this opportunity to exhort me, O Rama, an embodiment of grace and bliss that You are.' (80 A-B)


From la.nkA kAnda dohA 80, Ramacharitamānas.

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