
ಅತ್ಮನಾಥಶತನಾಮಾವಲಿಃ

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ಓಂ ಅಶ್ವರೋಧಾಯ ನಮಃ . ಅಖಂಡಾತ್ಮನೇ . ಅಷ್ಟೋರಾತ್ಮಕಹೈದಯಾಯ .
ಅಷ್ಟೋರಾತ್ಮಕದಕ್ಷಿಣವದನಾಯ . ಅಷ್ಟೋರಾತ್ಮನೇ . ಅಜಾತ್ಮನೇ . ಅಷ್ಟೋರಣೀಯಸೇ .
.ಅದ್ವೈತಾಯ .

ಅಧ್ಯಾತ್ಮಯೋಗನಿಲಯಾಯ . ಅನಾಥನಾಧಾಯ . ಅನಾಥನಾಧಾತ್ಮನೇ .
ಅನಾತ್ಮನೇ .

ಅನಾಥರಕ್ಷಕಾಯ . ಅಮೋಯಾತ್ಮನೇ . ಅಶ್ವತಾಯ . ಅಷ್ಟಧಾರ್ಡತ್ವಸ್ವರೂಪಾಯ .
ಅಕಾಶರೂಪಾಯ . ಅಕಾಶಾತ್ಮನೇ . ಆತ್ಮತ್ರಯಾಲಿನೇ .

ಆತ್ಮತ್ರಯ ಸಂಹತ್ರೀಂ ನಮಃ .. 20..

ಓಂ ಆತ್ಮತ್ರಯಾಲಕಾಯ ನಮಃ . ಆತ್ಮಾಧಿಪತಯೇ . ಆತ್ಮಮಂತ್ರಾಯ .

ಆತ್ಮತಂತ್ರಾಯ . ಆತ್ಮಭೋಧಾಯ . ಆತ್ಮಾವಿನೇ . ಆತ್ಮನಂದಾಯ .
ಆತ್ಮರೂಪಿಣೇ .

ಆತ್ಮನೇ . ಆತ್ಮಸಂಭವಾಯ . ಆತ್ಮಯೋನಯೇ . ಆತ್ಮಜ್ಞೋತಿಂ . ಆತ್ಮಭುವೇ .
ಆತ್ಮಜಾಯ . ಆತ್ಮಲಿಂಗಾಯ . ಆದಿದೇವಾಯ . ಆಧಾರಾಯ . ಆನಂದಾಮೃತಾಯ

. ಆನಂದಾಯ . ಆನಂದಮಯಾಯ ನಮಃ .. 40..

ಓಂ ಆನಂದಪೂರಿತಾಯ ನಮಃ . ಇತಿಹಾಸಾಯ . ಇಷ್ಟಧಾಯ . ಈಶ್ವರಾಯ .
ಕರ್ಣಾನಾತ್ಮನೇ .

ಉದಕಾತ್ಮನೇ . ಉದ್ದ್ವರೇತಸೇ . ಉದ್ದ್ವರೀಂಗಾಯ . ಉಹಾಪೂರೋಹಿನಿಮೂಕ್ತಾಯ

ಖಗ್ಯಜುಃಸಾಮರೂಪಿಣೇ . ಖಷಯೇ . ಖಕ್ಷಾಯ . ಖಕ್ಷಾಣಾಂ ಪತಯೇ .

ಖಕಸ್ಯೈ . ಖಕಾಕ್ಷರಕಾಯ . ಖಂ ಶಭ್ವಪರಾಯಣಾಯ . ಓಂಕಾರಾಯ .

ಓಂಕಾರರೂಪಾಯ . ಓಂಕಾರನಿಲಯಾಯ . ಓಂಕಾರಮಂತ್ರವಾಕ್ಯಾಯ ನಮಃ ..
60..

ಓಂ ಓಂಕಾರಾದ್ವರದಕ್ಷಿಣಾತ್ಮನೇ ನಮಃ . ಓಂಕಾರವೇದೋಪನಿಷದೇ .

ಓಂಕಾರಾಂಭೋಜಚಂದ್ರಮಸೇ . ಓಂಕಾರಕಂದರಾಸಿಂಹಾಯ . ಕದ್ಮಧಾಯ .
ಕುಂದದಂತಾಯ .

కుండీందునమప్యభాయ . కనకలింగాయ . కృపానిధయీ . కుబీరబంధవీ
కుబీరమిత్రాయ . కామవిజీతాయ . కామనిత్యత్సనే . గురవే .
గువాత్మనే .
కాలాగ్నిరుద్ధరూపాయ . కైలాసప్రియాయ . కైలాసాజలవాసాయ .
కైలాసవాసినే . కైలాసపతయీ నమః .. 80..
గొణకాయాయ నమః . గుణాయ . గుణాత్మనే . గాయత్రీతత్పరాయ .
గురుమంత్రస్తరూపిణీ . గురురూపాయ . గురుప్రియాయ . జతుముఖాయ
. జతువేదదాయ .
జ్యోతిఃస్నయాపాయ . జ్యోతిలీంగాయ . జ్ఞానలింగాయ . తు(ధు)యాయ
తీథార్థార్థాయ . దేవాదిదేవాయ . దేవతాత్మనే . పంచక్షరమయాయ .
పరసూష్టాత్మనే . పరమశివాయ . పరమలింగాయ .
పరమాత్మలింగాయ నమః .. 101..
ఇతి శ్రీ మంత్రరాజశతనామావలిః సమాప్తా .

Proofread by Aruna Narayanan

Tirupperunthurai (also called the Athmanathaswamy temple) is located in Avudaiyarkoil village, near Aranthangi in the Pudukkottai district of Tamil Nadu. It was built to honor Lord Shiva. The presiding deity is formless (Atmanatar); there is no Šivalingam but only a pedestal (AvudayAr) located in the sanctum, hence the name Avudayar Koil. The God faces South in this temple- in Dakshinamurthy or Guru form. His consort is worshipped as SivayoganAyaki (YogAmbAl) in iconless form. There is no Nandi bull icon as is conventional in almost all Shiva temples.

There is deep spiritual significance in this. Hinduism allows deity worship for the

novice. As one's devotion matures, one begins to contemplate the truth of formlessness of the Brahman. The temple has been designed to illustrate this theology. This one of the rarest Saivite shrines in whole of India to portray the supreme truth symbolically. Since the soul (athma) has no form, the deity is called Athmanathar.

Legend has it that Manickavasagar, one of the four Saivite savants, constructed the temple at Avudaiyarkoil.


Atmanathashatanamavali

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