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Bhairava Stavah

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ಭೈರವಸ್ತವಃ  
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December 18, 2021

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ಭೈರವಸ್ತವಃ



(ಭೈರವಸ್ತೋತ್ರಂ)

ವ್ಯಾಪ್ತಚರಾಚರಭಾವವಿಶೇಷಂ ಚಿನ್ಮಯಮೇಕಮನಂತಮನಾದಿಂ .  
ಭೈರವನಾಥಮನಾಥಶರಣ್ಯಂ ತ್ವನ್ಮಯಚಿತ್ತತಯಾ ಹೃದಿ ವಂದೇ .. 1..  
ತ್ವನ್ಮಯಮೇತದಶೇಷಮಿದಾನೀಂ ಭಾತಿ ಮಮ ತ್ವದನುಗ್ರಹಶಕ್ತ್ಯಾ .  
ತ್ವಂ ಚ ಮಹೇಶ ಸದೈವ ಮಮಾತ್ಮಾ ಸ್ವಾತ್ಮಮಯಂ ಮಮ ತೇನ ಸಮಸ್ತಂ .. 2..  
ಸ್ವಾತ್ಮನಿ ವಿಶ್ವಗತೇ ತ್ವಯಿ ನಾಥೇ ತೇನ ನ ಸಂಸೃತಿಭೀತಿಕಥಾಸ್ತಿ . (ಸಂಸೃತಿಭೀತಿಕಥಾಽಸ್ತಿ)  
ಸತ್ತ್ವಪಿ ದುರ್ಧರದುಃಖವಿಮೋಹತ್ರಾಸವಿಧಾಯಿಷು ಕರ್ಮಗಣೇಷು .. 3..  
ಅಂತಕ ಮಾಂ ಪ್ರತಿ ಮಾ ದೃಶಮೇನಾಂ ಕ್ರೋಧಕರಾಲತಮಾಂ ವಿನಿಧೇಹಿ .  
ಶಂಕರಸೇವನಚಿಂತನಧೀರೋ ಭೀಷಣಭೈರವಶಕ್ತಿಮಯೋಽಸ್ಮಿ .. 4..  
ಇತ್ಥಮುಪೋಢಭವನ್ಮಯಸಂವಿದ್ಧೀಧಿತಿದಾರಿತಭೂರಿತಮಿಸ್ತಃ .  
ಮೃತ್ಯುಯಮಾಂತಕಕರ್ಮಪಿಶಾಚೈರ್ನಾಥ ನಮೋಽಸ್ತು ನ ಜಾತು ಬಿಭೇಮಿ .. 5..  
ಪ್ರೋದಿತಸತ್ಯವಿಬೋಧಮರೀಚಿಃ ಪ್ರೇಕ್ಷಿತವಿಶ್ವಪದಾರ್ಥಸತತ್ತ್ವಃ .  
(ಪ್ರೋದಿತಸತ್ಯವಿಬೋಧಮರೀಚಿಪ್ರೇಕ್ಷಿತವಿಶ್ವಪದಾರ್ಥಸತತ್ತ್ವಃ .)  
ಭಾವಪರಾಮೃತನಿರ್ಭರಪೂರ್ಣೇ ತ್ವಯ್ಯುಹಮಾತ್ಮನಿ ನಿರ್ವೃತಿಮೇಮಿ .. 6..  
ಮಾನಸಗೋಚರಮೇತಿ ಯದೈವ ಕ್ಲೇಶದಶಾ ತನುತಾಪವಿಧಾತ್ರೀ .  
(ಕ್ಲೇಶದಶಾಽತನುತಾಪವಿಧಾತ್ರೀ, ಕ್ಲೇಶದಶಾ ತನುತಾಮವಿಧಾಯ)  
ನಾಥ ತದೈವ ಮಮ ತ್ವದಭೇದಸ್ತೋತ್ರಪರಾಮೃತವೃಷ್ಟಿರುದೇತಿ .. 7..  
ಶಂಕರ ಸತ್ಯಮಿದಂ ವ್ರತದಾನಸ್ನಾನತಪೋ ಭವತಾಪವಿದಾರಿ .  
ತಾವಕಶಾಸ್ತ್ರಪರಾಮೃತಚಿಂತಾ ಸ್ಯಂದತಿ ಚೇತಸಿ ನಿರ್ವೃತಿಧಾರಾಂ .. 8..  
ನೃತ್ಯತಿ ಗಾಯತಿ ಹೃಷ್ಯತಿ ಗಾಢಂ ಸಂವಿದಿಯಂ ಮಮ ಭೈರವನಾಥ .  
ತ್ವಾಂ ಪ್ರಿಯಮಾಪ್ಯ ಸುದರ್ಶನಮೇಕಂ ದುರ್ಲಭಮನ್ಯಜನೈಃ ಸಮಯಜ್ಞಂ .. 9..  
ವಸುರಸಪೌಷೇ ಕೃಷ್ಣದಶಮ್ಯಾಮಭಿನವಗುಪ್ತಃ ಸ್ತವಮಿಮಮಕರೋತ್ .  
ಯೇನ ವಿಭುರ್ಭವಮರುಸಂತಾಪಂ ಶಮಯತಿ (ಸ್ವ)ಜನಸ್ಯ ಝಟತಿ ದಯಾಲುಃ ..  
10..

(ಪೌಷರಸಾಷ್ಟಗಕೃಷ್ಣದಶಮ್ಯಾಮಭಿನವಗುಪ್ತಃ ಸ್ತವಮಿಮಮಕರೋತ್ .

ಯೇನ ವಿಭುರ್ಭವಮರುಸಂತಾಪಂ ನಾಶಯತಿ ಸ್ವಜನಸ್ಯ ಝಟಿತಿ ದಯಾಲುಃ ..  
10..)

.. ಇತಿ ಶ್ರೀಅಭಿನವಗುಪ್ತಪಾದಾಚಾರ್ಯಕೃತಃ ಭೈರವಸ್ತವಃ ಸಂಪೂರ್ಣಃ ..  
(.. ಸಮಾಪ್ತಂ ಸ್ತವಮಿದಮಭಿನವಾಖ್ಯಂ ಪದ್ಯನವಕಂ ..)

Encoded and proofread by Ruma Dewan

English Translation by Masterji Zinda Kaul

Great God, prevading all existing things that move about or  
do not seem to move, pure spirit, one, eternal, infinite,  
Thou refuge of all waifs, Thou awful one, With my mind filled  
with Thee, I worship Thee within the sanctum of my loving heart. 1  
Today by grace of Thee the universe appears to me Thy self;  
and Thou art my AtmA , ergo, all this is myself. 2  
The world thus being filled with Thee, and Thou my self, I fear  
not in the least the wheel. Or births and deaths- although past  
Karma heaped bring gnawing pains and fears, and fainting fits. 3  
Cast not at me that dreadful angry look, O Death, - for,  
thinking of and serving Shiva, I am strong and weild dread  
Bhairav's mighty power. 4  
The veil of darkness being torn away by sun-rays of  
God-consciousness, which now is mine, the petty bogies- Karma,  
death, 'Controller', 'Ender'- cannot frighten me. 5  
The light of knowledge of the Truth has dawned; the Being  
in all things is well discerned, I find true peace in Thee, my  
highest Self, who brimmest over with amrit of Love's joy. 6  
No sooner does distress invade my heart and there cause  
scorching, burning fevers, pains, than hymns of oneness with  
Thyself of me cause amrit-pouring clouds, to rain on it. 7  
Great vows, rich gifts, austerities and baths in holy streams,  
no doubt, annul the pain, the fever, of rebirths; but merest  
thought of thy great Shastras nectar-sweet, will pour a steady  
stream of bliss upon the mind. 8  
Great Shiva, my soul rejoices, dances, sings when she finds

Thee, her Love-the one, the Good whom few non-Shaivas ever find  
with ease, who knows His own good time (to grant His grace). 9  
It was the tenth of pauSha's (month) dark fortnight, when  
Abhinav composed this hymn, which, if recited by a pious man,  
moves Shiva, the merciful, to nullify, The 'heat' of this  
world's desert in a trice. 10

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