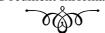
ShikShavalli from Taittiriyopanishad

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ரீக்ஷாவல்லீ தைத்திரீயோபநிஷதி 3

Document Information



Text title : shIkShAvallI taittirIyopaniShade

File name : shikshaavalii.itx Category : upanishhat, advice

Location : doc_upanishhat

Transliterated by : Sunder Hattangadi Proofread by : Sunder Hattangadi

Description-comments : taittirIyopaniShad prathamAdhyAye ekAdasho.anuvAkaH

Latest update : Jan 29, 1998, May 4, 2014

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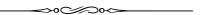
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June 4, 2022

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ரீகுதாவல்லீ தைத்திரீயோபநிஷதி 3



மாஸந Discipline

தைத்திரீய உபநிஷத்³ I Taittiriya Upanishad.

வேத 3 மநூச்யாசார்யோ 5 ந்தேவாஸிநமநுஶாஸ்தி 1 Having taught the Veda, the Teacher instructs the Pupil.

ஸத்யம் வத³ ↓ Speak the Truth.

த⁴ர்மம் சர ≀ Practise Virtue.

ஸ்வாத்⁴யாயாந்மா ப்ரமத:³ l Do not neglect your daily Study.

ஆசார்யாய ப்ரியம் த⁴நமாஹ்ரு'த்ய Offer to the Teacher whatever pleases him,

ப்ரஜாதந்தும் மா வ்யவச்சே 2 த்ஸீ: I Do not cut off the line of progeny.

ஸத்யாந்ந ப்ரமதி³தவ்யம் l Do not neglect Truth.

த⁴ர்மாந்ந ப்ரமதி³தவ்யம் l Do not neglect Virtue.

குருலாந்ந ப்ரமதி 3 தவ்யம் I Do not neglect Welfare.

பூ⁴த்யை ந ப்ரமதி³தவ்யம் Ⅰ Do not neglect Prosperity.

ஸ்வாத்⁴யாயப்ரவசநாப்⁴யாம் ந ப்ரமதி³தவ்யம் № 1 № Do not neglect Study and Teaching . I:11:i

தே³வபித்ரு'கார்யாப்⁴யாம் ந ப்ரமதி³தவ்யம் ≀ Do not neglect your duty to the Gods and the Ancestors.

மாத்ரு'தே³வோ ப⁴வ l Regard the Mother as your God.

பித்ரு'தே³வோ ப⁴வ ∣ Regard the Father as your God.

ஆசார்யதே³வோ ப⁴வ ≀ Regard the Teacher as your God.

அதிதி²தே³வோ ப⁴வ ≀ Regard the Guest as your God.

யாந்யநவத்³யாநி கர்மாணி தாநி ஸேவிதவ்யாநி **l** Whatever deeds are blameless, they are to be practised,

நோ இதராணி I not others.

யாந்யஸ்மாக ஸுசரிதாநி | Whatever good practices are among us

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தாநி த்வயோபாஸ்யாநி \mathbb{I} நோ இதராணி \mathbb{I} \mathbb{I} are to be adopted by you, not others .
I:11:I
யே கே சாஸ்மச்ச்^2ரேயா ஸோ ப்^3ராஹ்மணு: \mathsf{I} Whatever Brahmins there are superior to
us.
தேஷாம் த்வயா 55ஸநே ப்ரர்வலிதவ்யம் 🚶 should be honoured by you by offering a
seat.
ர்ரத்³த⁴யா தே³யம் Ⅰ Give with Faith,
அம்ரத்<sup>3</sup>த⁴யா5தே³யம் I Give not without Faith;
ஶ்ரியா தே³யம் Ⅰ Give in Plenty,
ஹ்ரியா தே<sup>3</sup>யம் I Give with Modesty,
பி⁴யா தே³யம் Ⅰ Give with Awe,
ஸம்விதா<sup>3</sup> தே<sup>3</sup>யம் | Give with Sympathy.
அக^2 யதி^3 தே கர்மவிசிகித்ஸா வா Then if there is any doubt regarding any Deeds,
வரு'த்தவிசிகித்ஸா வா ஸ்யாத் II 3 II or doubt concerning Conduct,
யே தத்ர ப்<sup>3</sup>ராஹ்மணு: ஸம்மா்ரிநு: \ As the Brahmins who are competent to judge,
யுக்தா ஆயுக்தா: I adept in Duty, not led by others,
அலாகு திர்மகாமா: ஸ்யு: I not harsh, not led by passion,
யதா<sup>2</sup> தே தத்ர வர்தேரந் l in the manner they would behave
ததா<sup>2</sup> தத்ர வர்தேதா:<sup>2</sup> l thus should you behave . I:11:Ii
அதா²ப்⁴யாக்²யாதேஷு I Then as to the persons accused of guilt
யே தத்ர ப்<sup>3</sup>ராஹ்மணு: ஸம்மர்ஶிநு: l like the Brahmins who are adept at deliberation
யுக்தா ஆயுக்தா: I who are competent to judge, not directed by others
அலூக்ஷா த⁴ர்மகாமா: ஸ்யு: I not harsh, not moved by passion,
யதா<sup>2</sup> தே தேஷு வர்தேரந் l as they would behave in such cases
ததா<sup>2</sup> தேஷு வர்தேதா:<sup>2</sup> I thus should you behave.
ஏஷ ஆதே³ரா: I This is the Command.
ஏஷ உபதே<sup>3</sup>ரா: I This is the Teaching.
ஏஷா வேதோ<sup>3</sup>பநிஷத் I This is the secret Doctrine of the Veda.
ஏத்த<sup>3</sup>நுராஸநம் I This is the Instruction.
ஏவமுபாஸிதவ்யம் \ Thus should one worship.
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॥ இதி தைத்திரீயோபநிஷதி³ ஶீக்ஷாவல்லீநாமப்ரத²மோத்⁴யாயே ஏகாத³ஶோ**5**நுவாக:

Ever since I read Radhakrishnan's translation of the 'Principal Upanishads,' one of his comments has stuck to my mind. There is a passage in the Taittiriya Upanishad, which is an address by the Teacher to his students as they left the Gurukula, beginning with 'satyam vada, dharma.n chara.....' Radhakrishnan noted that this is a convocation address by the Vice-Chancellor that is still observed at the Banaras Hindu University. (At one time he was its President, and I don't know if in his modesty he did not say whether he introduced the practice.) This could be one of our pages to memorize.

Wherever I have been asked to say a few words at a graduation party, I have used this to keep my speech short !!

- Sunder

Encoded, proofread, translated by Sunder Hattangadi Encoded on Jan 29, 1998

ShikShavalli from Taittiriyopanishad pdf was typeset on June 4, 2022

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