
champakApurIshrInivAsAShTakam

ಚಂಪಕಾಪುರೀಶ್ವರನಿವಾಸಾಷ್ಟಕಂ

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ಚಂಪಕಾಪುರೀಶ್ರೀನಿವಾಸಾಷ್ಟಕಂ



ಶೌಭ್ರ-ರಾಜ ರಾಜ-ರಾಜ ಕಂಜಯೋನಿ-ವಂದಿತಂ
ನಿತ್ಯ-ಭಕ್ತ-ಪೂಜಿತಂ ಸುಧನ್ವ-ಪೂಜಕಾಂಚಿತಂ .
ಕಂಜ-ಚಕ್ರ-ಕೌಸ್ತುಭಾಸಿ-ರಾಜಿತಂ ಗದಾಧರಂ
ಚಂಪಕಾಪುರೀ-ನಿವಾಸ-ಮಾನಿವಾಸಮಾಶ್ರಯೇ .. 1..
ಪನ್ನಗಾರಿ-ಯಾಯಿನಂ ಸುಪನ್ನಗೇಶ-ಶಾಯಿನಂ
ಪಂಕಜಾರಿ-ಪಂಕಜೇಷ್ಟ-ಲೋಚನಂ ಚತುರ್ಭುಜಂ .
ಪಂಕಜಾತ-ಶೋಷಕಂ ವಿಪಂಕಜಾತ-ಪೋಷಕಂ
ಚಂಪಕಾಪುರೀ-ನಿವಾಸ-ಮಾನಿವಾಸಮಾಶ್ರಯೇ .. 2..
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ಶರ್ವಜಾಪ-ಭಂಜಕಂ ಸರ್ಗರ್ವ-ರಾವಣಾಂತಕಂ .
ಪೀತ-ಚೇಲ-ಧಾರಕಂ ಕುಚೇಲ-ರಿಕ್ತ-ದಾಯಕಂ
ಚಂಪಕಾಪುರೀ-ನಿವಾಸ-ಮಾನಿವಾಸಮಾಶ್ರಯೇ .. 3..
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ನಾರ-ಸದ್ಮ-ವಾಸ-ಜಾತ-ನಾರ-ಪೂರ್ವಕಾಯನಂ .
ನಾರ-ತಲ್ಲಜಾಲಯಂ ಕುನಾರಕಾಂತಕಾಲಯಂ
ಚಂಪಕಾಪುರೀ-ನಿವಾಸ-ಮಾನಿವಾಸಮಾಶ್ರಯೇ .. 4..
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ಕಾಲ-ಕಾಲ-ಕಾರಕಂ ಕುಕಾಲ-ಪಾಶ-ದೂರಕಂ .
ರತ್ನ-ವರ್ಮ-ರಾಜ-ವರ್ಷ-ಭಾನು-ವೃಂದ-ಭಾಸ್ಕರಂ
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ಯಕ್ಷ-ಗೀತ-ಸೇವಿತಂ ಸುರಕ್ಷಣೈಕ-ದೀಕ್ಷಿತಂ .
ಅಕ್ಷ-ಜಾತ-ಮಾರಕಂ ಕಟಾಕ್ಷ-ದೃಷ್ಟಿ-ತಾರಕಂ
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ರತ್ನ-ರತ್ನ-ರಂಜಿತಂ ಗದಾಂಚಿತಂ ಕೃಪಾಕರಂ .

ಪ್ರಜ್ವಲತ್ಕಿರೀಟಿನಂ ಪ್ರವಿಸ್ಪುರತ್-ತ್ರಿಪುಂಡ್ರಕಂ
ಚಂಪಕಾಪುರೀ-ನಿವಾಸ-ಮಾನಿವಾಸಮಾಶ್ರಯೇ .. 7..
ವಕ್ತ್ರ-ಕಾಂತಿ-ವಂಚಿತೋರು-ಶಾರದೇಂದುಮಂಡಲಂ
ಕುಂದ-ದಂತ-ಮಿಂದಿರೇಶಮಕ್ಷರಂ ನಿರಾಮಯಂ .
ಮಂದಹಾಸ-ಶುಭ್ರಿತಾಶ-ಕಿಂಕಿಣೀ-ಲಸತ್-ಕಟಂ
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ಶ್ರೀನಿವಾಸಮಷ್ಟಕಂ ಭವಾಬ್ಧಿ-ಶೋಕ-ಶೋಷಕಂ
ಸರ್ವಪಾಪ-ನಾಶಕಂ ಸುಪುತ್ರ-ಪೌತ್ರ-ದಾಯಕಂ .
ಯೇ ಪಠಂತಿ ಭಕ್ತಿತಃ ಪ್ರಯಾಂತಿ ತೇ ತು ಸರ್ವದಾ
ಚಂಪಕಾಪುರೀ-ನಿವಾಸ-ಮಾನಿವಾಸ-ಸನ್ನಿಧಿಂ ..
ಇತಿ ಶ್ರೀ ಕಂಭಂ-ಚೋಕ್ಕಣ್ಣ-ವಿರಚಿತಂ
ಚಂಪಕಾಪುರೀ-ಶ್ರೀನಿವಾಸಾಷ್ಟಕಂ ಸಂಪೂರ್ಣಂ .

Sri Srinivasa Temple (A note by Sridhar S K ansastry at yahoo.com)

Champakapuri Kshetram popularly known as Sampige is a small village in Turuvekere Taluk of Tumkur District in Karnataka. It is nearly 104 Kms from Bangalore. The name of the place is due to Champaka trees which were found in this place in the ancient times. Here an ancient Temple of Sri Srinivasa Perumal is situated which according to the Sthala puranam dates back to Dwapara yuga. This place was the capital of King Sudhanva and he worshipped Lord Srinivasa. After his rule the place was under ruins. The idol of Lord Srinivasa was hidden in a Valmika and Narada accompanied by the Gandharvas used to worship the deity every night. A villager noticed a bright light in the Valmika (Ant Hill) and to their astonishment found the Idol of Srinivasa Perumal in it. They built a temple as it is now in that place. Sri. Srinivasa Perumal is in the form of Shanka, Chakra, Gadhadari with Sharanagathi Hastha. Sri Champakapuri Srinivasa is the Haath Perumal of many Hebbar Srivaishnavas
A Note by Srinivasa Iyengar posted on ramanuja.org
Sri Bhagavathare,
I am basically from Bangalore, Karnataka and belong to a

Srivaishnava subsect called Hebbar Srivaishnava or Hebbar Iyengar.

The Hebbar Srivaishnavites are mainly residing in Karnataka and we have our Kuladaivam in different parts of Karnataka. My Kuladaivam(Haath Perumal) is Sri. Srinivasa Perumal at Sampige (Meaning Land of Champak Flowers, Champakapuri in ancient times) which is a small place in Tumkur District of Karnataka. Every year we attend the annual BrahmaRathotsavam there without fail. According to sthala puranam the presiding deity was worshiped by King Sudhanva in Treta yuga and Sri Narada Muni had installed the deity there.

We have lots of Hebbar Srivaishnavites in Karnataka who have there Kula Perumal like in Melukote(Tirunarayanapuram) Narasimhaswamy, MaLur Aprameyaswamy, Bindiganavile Vainatheyyar, Biligiri(Shwethadri) Rangaswamy, Srirangapattanam Ranganathar and the list is so long that I cannot mention each.

There are so many exclusive Srivaishnavite temples in Karnatak with there Sthala Pruanams dating back to Vedic era, that to in the southern part and I suggest it is worth a visit for every Srivaishnavite, even though these are not considered under the 108 Srivaishnava Divya Deshams.

Even though our mother tongue is Tamil our style of tamil is greatly influenced by Kannada and also the Food is Very much Different.

Srinivasa Iyengar sampiges at hotmail.com

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Please send corrections to sanskrit@cheerful.com

