

॥ प⁴क³वत्³शतनामावली
त्³रमिडो³पनिषत् सारा ॥

.. bhagavadshatanAmAvali dramiDopaniShad sAra ..

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॥ ப⁴க³வ³த்³ஸ³த³ந³ாம³ாவ³லீ த்³ர³மி³டோ³ப³னி³ஷ³த் ஸார ॥

Introduction

The twin works dramiDopaniShad sAra and dramiDopaniShad tAtparya ratnAvali by Sri Vedanta Desika are the essence and summary of 1102 verses or pasurams of Sri Nammazhwar celebrated under the name of Thiruvaimozhi. Sri Vedanta Desika calls Thiruvaimozhi 'sarvIya shAkhA' or the Veda which is intended for all and says that this 'sarvIya shAkhA' has been discovered by Sri Nammazhwar.

Sri Nammazhwar in his Thiruvaimozhi has brought out the innumerable auspicious attributes of God. Sri Vedanta Desika has culled 1001 auspicious attributes from the verses sung by Sri Nammazhwar and put them in dramiDopaniShad sAra and dramiDopaniShad tAtparya ratnAvali.

The main body of 20 slokas of dramiDopaniShad sAra consisting of 26 slokas in all, present the quintessence of the ten shatakas or centuriums of Thiruvaimozhi. The 100 verses of dramiDopaniShad tAtparya ratnAvali summarize the thousand plus pasurams by Sri Nammazhwar. The essence and philosophy contained in each Thiruvaimozhi as a dashaka or decadium of ten stanzas is summarized in a single shloka by Sri Vedanta Desika.

A new collection of thousand names has been culled and coined from this by extracting one appropriate name of God from each of the ten stanzas forming the dashaka, taken together forming the sahasranama.

The ten auspicious attributes selected from every dashaka go to establish one main attribute of the Lord, these taken together form the shatanama.

The ten main attributes selected from every shataka give ten very important attributes of the Lord, these form the dashanama.

These lead to the one chief auspicious attribute of God on which depends the realization of the highest human aspiration of liberty from the bondage

of Karma, equality with Divine beings and fraternity with fellow-beings.

Sri Vedanta Desika has given for the benefit of mumukshus the one name containing the all-important chief auspicious attribute of the Lord which can be repeated and realized even by those who have very little time at their disposal for Puja. This is - OM devAya shrIshAya svasiddheH karaNAya namaH . This shows that the Lord is Himself both the End and the Means... the Goal as well as the Way.

Based on Sri Nammazhwar's Thiruvaimozhi in Tamil and Sri Vedanta Desika's dramiDopaniShad sAra and dramiDopaniShad tAtparya ratnAvali in Sanskrit, these names have the combined flavor and the joint aroma of what is called Ubhaya Vedanta or the dual philosophy embodied in the northern tongue of Sanskrit and in the southern tongue of Tamil. The work is thus typically South Indian and truly representative of Ubhaya Vedanta Vaishnavism.

(Source: DLI book - bhagavan nama sahasram., 5010010079089. sri vedanta desika. 1951.)

पुन्रीमत्³प⁴क³वन्नामावलिः

ॐ दे³वाय पुन्रीशाय स्³वसि³त्⁴दे⁴ करणाय नमः ।

पुन्रीप⁴क³वन्नामत्³शुकम्

ॐ सेवोयोक्³यय नमः ।

ॐ अतिपो⁴क्³यय नमः ।

ॐ शोप⁴शोप⁴क³तनवे नमः ।

ॐ सर्⁴वपो⁴का³तिशायिने नमः ।

ॐ श्³रेयस्³तत्³दे⁴तुता³त्³रे नमः ।

ॐ प्रपत्³नसुलपा⁴य नमः ।

ॐ अशिष्य³वि⁴वमसु³लयाय नमः ।

ॐ प⁴क्³त्³श²न्ता³नुवर्तिने नमः ।

- ஓ நிருபதி⁴கஸுஹ்ரு³தே³ நம: |
- ஓ ஸத்பத்³வ்யாம் ஸஹாயாய நம: |
- ஓ ஸ்ரீமதே நம: |

த்³ரமிடோ³பனிஷத்³ஷ்டோத்தரஸ்தநாமாவலி:

ப்ரத²மஸ்தகம்

- ஓ பராய நம: |
- ஓ நிர்வைஷ்ம்யாய நம: |
- ஓ ஸுலபா⁴ய நம: |
- ஓ அபராத⁴ப்ரஸஹ்ரோய நம: |
- ஓ ஸுஸீலாய நம: |
- ஓ ஸ்வாராதா⁴ய நம: |
- ஓ ஸரஸப⁴ஜ்ஜ்ரோய நம: |
- ஓ ஸ்வார்ஜவகு³ரோய நம: |
- ஓ ஸுஸாதம்யஸ்வானந்த³ப்ரதா³ய நம: |
- ஓ அனக⁴விஸ்ராணபராய நம: |

த்³விதீயஸ்தகம்

- ஓ அதிக்லேஸக்ஷணவிரஹாய நம: |
- ஓ உத்துங்க³லலிதாய நம: |
- ஓ மிலத்ஸர்வாஸ்வாதா³ய நம: |
- ஓ வ்யஸனஸமரோய நம: |
- ஓ ஸ்வாப்திமுதி³தாய நம: |
- ஓ ஸ்வவைமுக²யத்ரஸ்தாய நம: |
- ஓ ஸ்வஜனஸுஹ்ரு³தே³ நம: |
- ஓ முக்திரஸதா³ய நம: |
- ஓ ஸ்வகைங்கர்யோத்³தே³ஸ்ரயாய நம: |
- ஓ ஸுப⁴க³ஸவித⁴ஸ்தா²ய நம: |

த்ரு³தீயஸ்தகம்

- ओ अनीत्³रु'क्केलन्त³र्याय नमः ।
 ओ तनुविन्निथसर्का³त्ति³सुप⁴का³य नमः ।
 ओ स्वल्लेवार्ता²काराय नमः ।
 ओ प्ररु³णवपुषे नमः ।
 ओ मोहानतनवे नमः ।
 ओ लप⁴यार्साविप⁴वाय नमः ।
 ओ अतिता³स्यवहृतनवे नमः ।
 ओ सता³त्³रु'र्याय नमः ।
 ओ स्तुत्याकर्तु³तये नमः ।
 ओ अक⁴विरुत्³ता⁴कर्तु³तये नमः ।

सत्रार्त²शतकम्

- ओ स्ति²रैस्वर्याय नमः ।
 ओ सल्लजप³रु³पो⁴क³याय नमः ।
 ओ मि²त्²स्लिषु³दाय नमः ।
 ओ क्लेसावल्लसन्निथत्तुल्ल्याय नमः ।
 ओ निज्जन्मं कर्तु³तार्त्²कु³रु³वते नमः ।
 ओ प्रणयिपि⁴षु³जे नमः ।
 ओ सत्³प³रु³कु³णाय नमः ।
 ओ स्वल्लेयस्वोपेक्षाय नमः ।
 ओ स्वल्लतप²लाय नमः ।
 ओ खससैः स्वल्लक³ताय नमः ।

पञ्चमशतकम्

- ओ त³यानिक्⁴णाय नमः ।
 ओ प⁴क्तेरत⁴विमत्²णाय नमः ।
 ओ प्रेरमज्जनकाय नमः ।
 ओ ज्ज³त्³रक्षत्³क्षाय नमः ।
 ओ स्मरु³त्तिज्जु³षे नमः ।
 ओ अहम्पा⁴वविषु³याय नमः ।
 ओ त्³णनाम् सरण्याय नमः ।
 ओ स्वरसकर्तु³त्ता³स्यप⁴पु³क³माय नमः ।

ஓ ப்ராப்தாய நம: |

ஓ ப்ரசனக்ரு³தே நம: |

ஷஷ்ட²ஸதகம்

ஓ கு³ருத்³வாரோபேயாய நம: |

ஓ ஸ்வயம்பி⁴மதாய நம: |

ஓ வையிக⁴டகாய நம: |

ஓ சரித்ரை: கர்ஷதே நம: |

ஓ பரவிக⁴டனாய நம: |

ஓ ஸ்வான்விதஹராய நம: |

ஓ த்⁴ரு³த்யாதே³ர்னிதா³னாய நம: |

ஓ க⁴டகவஸபூ⁴தித்³வயாய நம: |

ஓ அனர்ஹத்³வைக⁴ட்யாய நம: |

ஓ அவிகலஸரண்யஸ்தி²தயே நம: |

ஸப்தமஸதகம்

ஓ ஸாட்²யாஸங்காம் ஸஹதே நம: |

ஓ உபஸமிதக³ர்ஹாய நம: |

ஓ ஸ்வகோ³ப்த்ரு³த்வம் ப்ரகடயதே நம: |

ஓ கு³ப்திக்ரமம் ப்ரகடயதே நம: |

ஓ அகி²லஜந்துப்ரணயிதாம் ப்ரகடயதே நம: |

ஓ ஸ்ரிதாக்ரந்த³ச்சே²த்ரே நம: |

ஓ ஸ்மரணவிஸதா³ய நம: |

ஓ சித்ரவிப⁴வாய நம: |

ஓ ஸ்துதௌ யுஞ்ஜதே நம: |

ஓ ஸ்தோத்ரவ்யஸனஜிதே நம: |

அஷ்டமஸதகம்

ஓ தி³த்³ரு³க்ஷாயாம் த்³ரு³ஸ்யாய நம: |

ஓ நிஸ்ஸங்க³ஸுலபா⁴ய நம: |

ஓ ஸ்வவிஸ்லேஷே காந்தாய நம: |

ஓ ஸ்ரிதவிஹிதபௌஷ்கல்யவிப⁴வாய நம: |

- ॐ अपेक्षणासापेक्षाय नमः ।
 ॐ स्ववितरणसंज्ञाय नमः ।
 ॐ ह्यंरु³ति³ रथाय नमः ।
 ॐ स्वता³स्यम् प्रकडयते नमः ।
 ॐ स्वता³स्यनिष्ठा²म् प्रकडयते नमः ।
 ॐ स्वता³स्यवाति⁴म् प्रकडयते नमः ।

नवमशतकम्


- ॐ एकप³न्त⁴वे नमः ।
 ॐ सिरक्^{रु}त³यय नमः ।
 ॐ शीलजलत⁴ये नमः ।
 ॐ स्वसम्प³न्ता⁴त् को³पत्रे नमः ।
 ॐ स्वकु³णक³निमस्मारणपराय नमः ।
 ॐ विस्मर्तुम् असक्यय नमः ।
 ॐ क⁴दक²विस्तरम्प⁴विषयय नमः ।
 ॐ सुमंज्जानये नमः ।
 ॐ शित³त्⁴युन्मु²समयय नमः ।
 ॐ अवसरम् इच्छ²ते नमः ।

त³शमशतकम्

- ॐ क³तये नमः ।
 ॐ व्यत्⁴वक्लेसंस्²ते³ नमः ।
 ॐ अपत्³शङ्कासत्प³रसाय नमः ।
 ॐ प⁴जत्³पिः⁴ सुप्रभापाय नमः ।
 ॐ विवित्⁴प⁴जन्प्रक्रियय नमः ।
 ॐ प²ले तीव्रोत्³योका³य नमः ।
 ॐ स्वविषयक्^{रु}तात्प्रा³राय नमः ।
 ॐ यत्³रु³संसा²त्तुष्टय नमः ।
 ॐ सत्सरणये नमः ।
 ॐ अपुनर्जन्मस्युजे नमः ।


इति श्री वेता³न्तते³शिका विरचितम्

த³ரமிடோ³பனிஷத்ஸாராத் தி³வ்யநாமஸுதம் ஸமாப்தம் ।

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