
kapilamunipraNIta tattvasamAsa

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कपिलमुनिप्रणीत तत्त्वसमास

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त्रिविधं प्रमाणम् ॥ २१ ॥

॥ छति ॥

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The notes corresponding to numbers and items:

अष्टौ प्रकृतयः ॥ २ ॥

jaDatattva has two categories: prakRiti and vikRiti. The eight prakRiti-s are: 3 pradhAna 1) mUla pprakRiti 2) mahattattva 3) ahaMkAra; and five tanmAtRA-s: 4) shabda 5) sparsha 6) rUpa 7) rasa 8) gandha.

षोडश विकाराः ॥ ३ ॥

They are: 5 sthUla bhUta [1-5]; 11 indriya-s [6-16]

5 sthUla bhUta-s 1) AkAsha 2) vAyu 3) agni 4) jala 5) pRithvI

5 j nAnendriya-s 6) shrotra 7) tvachA 8) netra 9) rasanA 10) ghrANa

5 karmendriya-s 11) vANI 12) hasta 13) pAda 14) upastha 15) gudA

and 16) manaH

त्रैगुण्यम् ॥ ५ ॥

they are: 1) sattva 2) rajas 3) tamas

पञ्चाभिबुद्धयः ॥ ८ ॥

The 5 'vRitti-s' of buddhi are:

1) pramANa 2) viparyaya 3) vikalpa 4) nidrA 5) smRiti

पञ्च दृश्यान्तयः ॥ ९ ॥

5 j nAnendriya-s: 1) shrotra 2) tvachA 3) netra 4) rasanA 5) ghrANa

पञ्च वायवः ॥ १० ॥

5 life forces: 1) prANa 2) apAna (30 samAna 4) vyAna 5) udAna

पञ्च कर्मात्मनः ॥ ११ ॥

karmendriya-s: 1) vANI 2) hasta 3) pAda 4) upastha 5) gudA

पञ्चपर्व अविधा ॥ १२ ॥

The avidyA-s, the 5 knots or joints, are:

1) avidyA 2) asmitA 3) rAga 4) dveSha 5) abhinivesha

अष्टविंशतिधाऽशक्तिः ॥ १३ ॥

11 ashakti-s exist on the annihilation of the 11 indriya-s.

17 ashakti-s arise from the buddhi: 9 opposites of the 9 tuShTi-s see .14.); and 8 opposites of siddhi-s, i.e. asiddhi-s see .15..

नवधा तुष्टिः ॥ १४ ॥

Of the 9, 4 are adhyAtmika [1-4], and 5 are bAhya [5-9].

1) prakRiti 2) upAdAna 3) kAla 4) bhAgya

5) shabda-tuShTi 6) sparsha-tuShTi 7) rUpa-tuShTi

8) rasa-tuShTi 9) gandha-tuShTi

अष्टधा सिद्धिः ॥ १५ ॥

They are as under; their opposites are the 8 asiddhi-s:

The 8 siddhi-s: 1) Uha 2) shabda 3) adhyayana 4) suhRit-

prApti 5) dAna 6) AdhyAtmika duHkhahAna 7) Adhibhautika

duHkhahAna 8) Adhidaivika duHkhahAna

दश भौतिकार्थाः ॥ १६ ॥

10 mUla dharma-s : 1) astitva 2) saMyoga 3) viyoga 4) sheShavRittva

5) ekatva 6) arthavattva 7) parArthya 8) anyatA 9) akartRitva 10) bahutva

चतुर्दशविधो भूतसर्गः ॥ १७ ॥

The 14 bhUta worlds are: The bhUta-s, here, are deva-s, having

8 daivika sRiShTi-s [1-8];

5 tiryak yoni-s (animal/lower worlds) [9-13];

1 human world [14].

1) brAhma 2) prAjApatya 3) aindra 4) daiva 5) gAndharva

6) pitrya 7) videha 8) prakRiti-laya;

9) pashu 10) pakShi 11) sarIsRipa 12) kITa 13) sthAvara

14) human – these are the 14 yoni-s (worlds)

त्रिविधो बन्धः ॥ १८ ॥

The 3 bandha-s are: 1) vaikRitika 2) dAkShiNika 3) prakRitika.

त्रिविधो मोक्षः ॥ २० ॥

The three types of liberation (from the bandha-s mentioned in .19.):

Liberation from 1) vaikArika bandha 2) dAkShiNika bandha

3) prakRitika bandha.

त्रिविधं प्रमाणात् ॥ २१ ॥

The 3 means of acquiring correct perception (pramANa) are:

1) pratyakSha 2) anumAna 3) Agama or Aptavachana.

येतत् सम्यग् ज्ञात्वा कृतकृत्यः स्यात् ।

न पुनस्त्रिविधेन दुःखेनाभिभूयते ॥ २२ ॥

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