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kapilamunipraNIta tattvasamAsa

கபிலமுநிப்ரணீத தத்த்வஸமாஸ

Document Information



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கபிலமுநிப்ரணீத தத்த்வஸமாஸ



அதா<sup>2</sup>தஸ்தத்த்வஸமாஸ: || 1 ||

அஷ்டௌ ப்ரக்ரு<sup>1</sup>தய: || 2 ||

ஷோட<sup>3</sup>ஸ விகாரா: || 3 ||

புருஷ: || 4 ||

த்ரைகு<sup>3</sup>ண்யம் || 5 ||

ஸஞ்சர: ப்ரதிஸஞ்சர: || 6 ||

அத்<sup>4</sup>யாத்மமதி<sup>4</sup>பூ<sup>4</sup>தமதி<sup>4</sup>தை<sup>3</sup>வம் ச || 7 ||

பஞ்சாபி<sup>4</sup>பூ<sup>3</sup>த<sup>3</sup>ய: || 8 ||

பஞ்ச த்<sup>3</sup>ரு<sup>3</sup>க்<sup>3</sup>யோநய: || 9 ||

பஞ்ச வாயவ: || 10 ||

பஞ்ச கர்மாத்மாந: || 11 ||

பஞ்சபர்வா அவித்<sup>3</sup>யா || 12 ||

அஷ்டாவம்ஸதிதா<sup>4</sup>ஸக்தி: || 13 ||

நவதா<sup>4</sup> துஷ்டி: || 14 ||

அஷ்டதா<sup>4</sup> ஸித்<sup>3</sup>தி: || 15 ||

த<sup>3</sup>ஸ மௌலிகார்தா:<sup>2</sup> || 16 ||

அநுக<sup>3</sup>ரஹ: ஸர்க:<sup>3</sup> || 17 ||

சதுர்த<sup>3</sup>ஸவிதோ<sup>4</sup> பூ<sup>4</sup>தஸர்க:<sup>3</sup> || 18 ||

த்ரிவிதோ<sup>4</sup> ப்<sup>3</sup>ந்த:<sup>4</sup> || 19 ||

த்ரிவிதோ<sup>4</sup> மோக்ஷ: || 20 ||

த்ரிவித<sup>4</sup>ம் ப்ரமாணம் || 21 ||

|| இதி ||

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Encoded by Haresh BakShi hbakShi@soundofindia.com

The notes corresponding to numbers and items:

அஷ்டௌ ப்ரக்ரு<sup>3</sup>தய: || 2 ||

jaDatattva has two categories: prakRiti and vikRiti. The eight prakRiti-s are: 3 pradhAna 1) mUla pprakRiti 2) mahattattva 3) ahaMkAra; and five tanmAttra-s: 4) shabda 5) sparsha 6) rUpa 7) rasa 8) gandha.

ஷோட<sup>3</sup>ஸ விகாரா: || 3 ||

They are: 5 sthUla bhUta [1-5]; 11 indriya-s [6-16]

5 sthUla bhUta-s 1) AkAsha 2) vAyu 3) agni 4) jala 5) pRithvI  
5 j nAnendriya-s 6) shrotra 7) tvachA 8) netra 9) rasanA 10) ghrANa  
5 karmendriya-s 11) vANI 12) hasta 13) pAda 14) upastha 15) gudA  
and 16) manaH

த்ரைகு<sup>3</sup>ண்யம் || 5 ||

they are: 1) sattva 2) rajas 3) tamas

பஞ்சாபி<sup>4</sup>பு<sup>3</sup>த<sup>3</sup>த<sup>4</sup>ய: || 8 ||

The 5 'vRitti-s' of buddhi are:

1) pramANa 2) viparyaya 3) vikalpa 4) nidra 5) smRiti

பஞ்ச த்<sup>3</sup>ரு<sup>3</sup>க்<sup>3</sup>யோநய: || 9 ||

5 j nAnendriya-s: 1) shrotra 2) tvachA 3) netra 4) rasanA 5) ghrANa

பஞ்ச வாயவ: || 10 ||

5 life forces: 1) prANa 2) apAna (30 samAna 4) vyAna 5) udAna

பஞ்ச கர்மாத்மாந: || 11 ||

karmendriya-s: 1) vANI 2) hasta 3) pAda 4) upastha 5) gudA

பஞ்சபர்வா அவித்<sup>3</sup>யா || 12 ||

The avidya-s, the 5 knots or joints, are:

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1) avidyA 2) asmitA 3) rAga 4) dveSha 5) abhinivesha

அஷ்டாவிம்ஸுதிதா<sup>4</sup>ஸூக்தி: || 13 ||

11 ashakti-s exist on the annihilation of the 11 indriya-s.

17 ashakti-s arise from the buddhi: 9 opposites of the 9 tuShTi-s see .14.); and 8 opposites of siddhi-s, i.e. asiddhi-s see .15..

நவதா<sup>4</sup> துஷ்டி: || 14 ||

Of the 9, 4 are adhyAtmika [1-4], and 5 are bAhya [5-9].

1) prakRiti 2) upAdAna 3) kAla 4) bhAgya

5) shabda-tuShTi 6) sparsha-tuShTi 7) rUpa-tuShTi

8) rasa-tuShTi 9) gandha-tuShTi

அஷ்டதா<sup>4</sup> எதி<sup>3</sup>தி: || 15 ||

They are as under; their opposites are the 8 asiddhi-s:

The 8 siddhi-s: 1) Uha 2) shabda 3) adhyayana 4) suhRit-

prApti 5) dAna 6) AdhyAtmika duHkhahAna 7) Adhibhautika

duHkhahAna 8) Adhidaivika duHkhahAna

த<sup>3</sup>ஸ மௌலிகார்தா:<sup>2</sup> || 16 ||

10 mUla dharma-s : 1) astitva 2) saMyoga 3) viyoga 4) sheShavRittva

5) ekatva 6) arthavattva 7) parArthya 8) anyatA 9) akartRitva 10) bahutva

சதுர்த<sup>3</sup>ஸவிதோ<sup>4</sup> பூ<sup>4</sup>தஸர்க:<sup>3</sup> || 18 ||

The 14 bhUta worlds are: The bhUta-s, here, are deva-s, having

8 daivika sRiShTi-s [1-8];

5 tiryak yoni-s (animal/lower worlds) [9-13];

1 human world [14].

1) brAhma 2) prAjApatya 3) aindra 4) daiva 5) gAndharva

6) pitrya 7) videha 8) prakRiti-laya;

9) pashu 10) pakShI 11) sarIsRipa 12) kITa 13) sthAvara

14) human – these are the 14 yoni-s (worlds)

த்ரிவிதோ<sup>4</sup> ப<sup>3</sup>ந்த:<sup>4</sup> || 19 ||

The 3 bandha-s are: 1) vaikRitika 2) dAkShiNika 3) prakRitika.

த்ரிவிதோ<sup>4</sup> மோக்ஷ: || 20 ||

The three types of liberation (from the bandha-s mentioned in .19.):

Liberation from 1) vaikaRika bandha 2) dAkShiNika bandha

3) prakRitika bandha.

த்ரிவித<sup>4</sup>ம் ப்ரமாணம் || 21 ||

The 3 means of acquiring correct perception (pramANa) are:

1) pratyakSha 2) anumAna 3) Agama or Aptavachana.

ஏதத் ஸம்யக்<sup>3</sup> ஜ்ஞாத்வா க்ரு<sup>1</sup>தக்ரு<sup>2</sup>த்ய: ஸ்யாத் |

ந புநஸ்த்ரிவிதே<sup>4</sup>ந து:<sup>3</sup>கே<sup>2</sup>நாபி<sup>4</sup>பூ<sup>4</sup>யதே || 22 ||

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