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shrInyAsadashakam

श्री-न्यासदशकम्

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श्री-न्यासदशकम्

॥ श्रीः ॥

श्रीमते निगमान्तमहादेशिकाय नमः ।

श्रीमान् वेङ्कटनाथार्यः कविताङ्किकेसरी ।

वेदान्ताचार्यवर्यो मे सन्निधत्तां सदा वृद्धि ॥

अहं मद्रक्षाणो भरो मद्रक्षाणो हृलं तथा ।

न मम श्रीपतेरेवेत्यात्मानं निक्षिपेत्बुधः ॥ १ ॥

न्यस्याभ्यङ्गिञ्चनः श्रीमननुकूलोऽन्यवर्जितः ।

विश्वास प्रार्थना पूर्वमात्मरक्षा भरं त्वयि ॥ २ ॥

स्वामी स्वशेषं स्ववशं स्वभरत्वेन निर्भरम् ।

स्वदत्त स्वधिया स्वार्थं स्वस्मिन् न्यस्यति मां स्वयम् ॥ ३ ॥

श्रीमन्नभीष्ट वरद त्वामस्मि शरणां गतः ।

येतद्देहावसाने मां त्वत्पादं प्रापय स्वयम् ॥ ४ ॥

त्वच्छेषत्वे स्थिरधियं त्वत्प्राप्त्येक प्रयोजनम् ।

निषिद्धकाम्यरहितं कुतु मां नित्यं किङ्करम् ॥ ५ ॥

देवी भूषाणो देत्यादि जुष्टस्य भगवंस्तव ।

नित्यं निरपराधेषु कैङ्कर्येषु नियुङ्क्ष्य माम् ॥ ६ ॥

मां मदीयं य निभिलं येतनायेतनात्मकम् ।

स्वकैङ्कर्योपकरणं वरद स्वीकुरु स्वयम् ॥ ७ ॥

त्वद्वेक रक्ष्यस्य मम त्वमेव करुणाकर ।

न प्रवर्तय पापानि प्रवृत्तानि निवर्तय ॥ ८ ॥

अकृत्यानां य करणं कृत्यानां वर्जनं य मे ।

क्षमस्व निभिलं देव प्राणतार्तिहर प्रभो ॥ ९ ॥

श्रीभान्निगत पञ्चाङ्गं मद्रक्षाणं लरार्पणम् ।

अथीकरस्वयं स्वस्मिन्तोऽहमिह निर्भरः ॥ १० ॥

॥ छति श्रीन्यासदशकं समाप्तम् ॥

कविताडिकसिंहाय कव्याण्णुशाशानिने ।

श्रीमते वेङ्कटेशाय वेदान्तगुरवे नमः ॥

nyAsa dashakam (918 to 927)

The anuShTAna or Observance of prapatti may be sakRit–once only. But a reading or recitation of this stotram will help a prapanna to remind himself of what has been done and what he has got to do for the rest of his life. Every devout vaiShNava recites this Stotra at the beginning of Tiruvaaradhana (daily worship) of the Lord. The Stotra deals with the AtmA-nikShepa (zaraNAgati), with its a Ngas, and prays for flawless service to the Lord in the post-prapatti period. It is a complete code in itself—a very short and sweet one. shloka 919 refers to all the a Ngas—one word for each. Prapatti is performed by us only by His Grace and only for His benefit, not ours; this is pointed out in shlokas 920 and 927. The stotra winds up with referring to the sense of relief obtained after casting off all burden. The last shloka (917) of nyAsa viMshati is invariably recited along with nyAsa-dashakam at its conclusion.

Encoded and proofread by Vikram Iyer vikram85.iyer at gmail.com

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