navamaNimAlA A Necklace of Nine Gems

நவமணிமாலா

Document Information

Text title : navamaNimAlA A Necklace of Nine Gems File name : navamaNimAlA.itx Category : major_works, sadAshivabrahmendra, gurudev, nava Location : doc_z_misc_major_works Author : Sadashivendra Sarasvati Proofread by : Sunder Hattangadi Translated by : V Subrahmanian v.subrahmanian at gmail.com Latest update : December 2, 2018 Send corrections to : sanskrit at cheerful dot c om

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March 24, 2024

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விஷயேஷு நிர்வ்யபேக்ஷம் விமலதரஜ்ஞாநஸம்பத³த்⁴யக்ஷம் **ا** பரமகருணுர்த்³ரவீக்ஷம் பரமரிவாசார்யபாத³மத்³ராக்ஷம் 🎚 1 🞚 நிா்ஜிதவாதி³ம்ரு'கே³ந்த்³ரம் ப⁴ா்ஜிதமத³மாநகாமவைாீந்த்³ரம் **ا** ர்ரிதசயகுவலயசந்த்³ரம் பரமரிவேந்த்³ரம் ப⁴ஜாமி நிஸ்தந்த்³ரம் **Ⅲ** 2 **Ⅲ** வேலாதீதப⁴வாா்ணவமக்3நஜநோத்³த₄ரணசாதுாீது⁴ா்யம் **** ப்ரணதஹ்ரு'த³ம்பு³ஜஸூர்யம் பரமரிவார்யம் ப்ரணௌமி கு³ருவர்யம் 🎚 3 🎚 யத்கருணுரீரநிதே⁴ர்நிர்மலவித்³யாமயோ மணிர்லப்³த:⁴ **।** தம் தே³ ரிகவரமந்த: பரமரிவாசார்யபாத³ மவலம்பே³ || 4 || யஸ்யோபா்யாதா⁴ய ப்ரத்யக்³வாங்மௌக²ாீப⁴ரம் ஸ ஹா: l மௌநமதா⁴ரயது³சிதம் பரமரிவேந்த்³ரம் தமாநதோ\$ஸ்மி கு³ரும் ∥ 5∥ வ்யாகுா்வதி ஸதி யஸ்மிந்நீராந: ஸ்வாதி⁴காரரைதி²ல்யாத் **ا** ப்ராபத்³வடதருமூலம் பரமரிவேந்த்³ரம் தமாப⁴ஜே ஸததம் **Ⅱ** 6 **Ⅱ** ப்ரவிததநதஜநமோஹப்ரஶமநபத³வாக்ப்ரபோ³தி⁴தாத்மாநம் **ا** வரகருணுப⁴ரஜலதி⁴ம் பரமரிவேந்த்³ரம் தி⁴யாம் நிதி⁴ம் வந்தே³ Ⅱ 7 Ⅱ ருமிதாந்தரஸந்தமஸம் விரசிதவிஜ்ஞாநகைரவோல்லாஸம் **l** கலயே பரமரிவேந்த்³ரம் கமபி ஸுகா²காரபரிலஸச்சந்த்³ரம் **||** 8 **||** யந்நிஷ்க்ரியம் நிரம்ஶம் ஸூக்ஷமமலக்ஷயம் ச ஶுத்³த⁴பரதத்த்வம் **ا** தத்த்வமஸீதி வத³ந்தம் பரமரிவேந்த்³ரம் ப⁴ஜேSஹமர்ராந்தம் **Ⅲ** 9**Ⅲ** நவமணிமாலாமேதாம் கு³ருவரசரணரவிந்த³நுதிரூபாம் **ا** தா⁴ரயதி யஸ்து கண்டே² ஸ ஜயதி கைவல்யஸாம்ராஜ்யே **川** 10 **川** இதி ஸ்ரீஸதா³ரிவேந்த்³ரஸரஸ்வத்யா விரசிதா நவமாணிமாலா ஸமாப்தா **ا**

A Necklace of Nine Gems

(Composed by Sri SadAshivendra Saraswati)

I have beheld the Holy Feet of the Acharya ShrI Paramashivendra Saraswati who is least interested in sense objects, who is the Lord of the Wealth of the Supremely Pure Knowledge and whose eyes are an ocean of immense compassion. 1

I worship without tardiness, the Guru Shri Paramashivendra who has vanquished the lion called the opponent in debates, who has destroyed the king of foes namely pride, intoxication, lust, etc. and who is the moon to the bunch of lilies that are the people who surrender to him. 2

I prostrate before the exalted Guru Shri Paramashivendra who is an adept in uplifting those who are immersed in the limitless ocean of samsara. Verily the Guru is the Sun to the lotuses who are those taking refuge in Him. 3

I have obtained a rare gem of Pure Knowledge from the ocean of compassion that is my Exalted Guru Shri Paramashivendra Acharya. I seek refuge in His Holy Feet within the inner quarters of my mind. 4

I prostrate before my Guru Shri Paramashivendra upon whom Lord Paramashiva placed the load of inner speech and Himself embarked upon the Supreme Silence. (The reference is to Lord Dakshinamurti, the Silent Teacher, who inspires the Esoteric Knowledge within the mind of the seeker-disciple.) 5

Even as the Guru Shri Paramashivendra is expounding the Scriptures, Ishwara, finding that He has become redundant, left to take abode under the Banyan Tree. Such an exalted Guru I ever worship. (No misdemeanor is to be read into the words of the author; his devotion to his Guru licenses him to compare him with Ishwara and exemplifies the greatness of Guru Bhakti.) 6 I salute Guru Shri Paramashivendra, the repository of all knowledge, an ocean of supreme compassion, who is equipped with the Realization that is capable of uplifting the ignorant who take refuge in Him. 7

I think of Guru Shri Paramashivendra, whose inner darkness has vanished, who is a white lotus that has blossomed due to Self-knowledge and who is a pleasant moon on the firmament of bliss. 8

I am never tired of worshipping Guru Shri Paramashivendra who teaches You are That Supreme Truth which is bereft of action, has no parts, is very subtle, which cannot be indicated and which is Pure . 9

Whoever wears this necklace of nine gems which is in the form of a hymn on the Great Guru revels in the Kingdom of Liberation. 10

Here ends the Hymn called Navamani maalaa

Translation by V Subrahmanian v.subrahmanian at gmail.com Proofread by Sunder Hattangadi

> navamaNimAlA A Necklace of Nine Gems pdf was typeset on March 24, 2024

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