

The following is a verse from Valmiki Ramayana which stresses the need for developing detachment towards relations and possessions:--

यथा काष्ठं च काष्ठंच समेयातां महार्णवे  
समेत्य तु व्यपेयातां कालमासाद्य कञ्चन ।  
एवं भार्याश्च पुत्राश्च ज्ञातयश्च वसूनि च  
समेत्य व्यवधावन्ति ध्रुवो ह्येषां विनाभवः ॥

Ayodhyakanda, ch. 105, sl. 27

yathA kAshTham ca kAshTham ca sameyAtAm mahArNave  
sametya tu vyapeyAtAm kAlam AsAdya kancana |  
evam bhAryASca putrASca jnAtayaSca vasUni ca  
sametya vyavadhAvanti dhruvo hreshAm vinAbhavaH | |

Just as two logs of wood come together by chance in an ocean, float together for some time, and then separate, forced by some current or wave, perhaps never to meet again, so also wife, dependents, sons, relations and wealth come to you only to separate later. Their separation is inevitable.