

Satasloki

Sloka 16

तिष्ठन् गेहे गृहेशोऽप्यतिथिरिव निजं धाम गन्तुं चिकीर्षु-
र्गेहस्थं दुःखसौख्यं न भजति सहसा निर्ममत्वाभिमानः।
आयात्रायास्यतीदं जलदपटलवद्यात् यास्यत्यवश्यं
देहाद्यं सर्वमेव प्रविदितविषयो यश्च तिष्ठत्ययत्नः॥१६

16. A person who has come as a guest to another house and who intends to go back to his own house very soon is not unduly affected by what happens in the house to which he has come as a guest. So also, a person who, though living in his own home, is free from all attachment, does not participate in the joys and sorrows in that home, realizing that everything in this world is transient and subject to perpetual change, like the clouds and that what is destined to happen will happen. He therefore remains free from all striving for getting what is pleasant and avoiding what is unpleasant.

What is described here is the state of the Vidvat Sannyasi, one who has already attained Self-knowledge.