

यद्वत् श्रीखण्डवृक्षप्रसूतपरिमलेनाभितोऽन्येऽपि वृक्षाः
शश्वत् सौगन्ध्यभाजोऽप्यतनुतनुभृतां तापमुन्मूलयन्ति।
आचार्याल्लब्धबोधा अपि विधिवशतः सन्निधौ संस्थितानां
त्रेधा तापं च पापं सकरुणहृदयाः स्वोक्तिभिः क्षालयन्ति॥२

2. By the fragrance emanating from the sandalwood tree all the other trees around it also become endowed with fragrance, and those trees also completely remove the torment, caused by heat, of all human beings who take shelter under them. So also the disciples who have, by their good fortune, attained Self-knowledge from the Sadguru and who are full of compassion eradicate completely, by their advice and teachings, the three kinds of suffering and the three kinds of sin of those who approach them.

The three kinds of suffering are- *aadhyaatmika*, those arising from the body and mind, such as illness and worries, *aadhibhautika*, those caused by animals, etc and *aadhidaivika*, those caused by natural calamities such as floods, earthquake, etc. The three kinds of sin are those committed by mind, speech and body.