

अयं निजः परो वेऽति गणना लघुचेतसाम्।
उदारचरितानां तु वसुधैव कुटुम्बकम् ॥

ayam nijaH paro ve'ti gaNanA laghucetasAm |
udAracaritAnAm tu vasudhaiva kuTumbakam | |

ayam nijaH- This (person) is mine, ayam paraH- This one is different (not mine).

iti gaNana- such a thought, laghucetasAm- belongs to the narrow-minded,

tu- but, udAracaritAnAm- for those of noble conduct, vasudhA eva- the whole earth itself, kuTumbakam- is one family.

vasu means wealth. vasudhA means 'that which bears wealth, i.e., the earth.

The distinction "This person is mine, and this one is not" is made only by the narrow-minded. For those of noble conduct the whole world is one family.