Shree Chandrasekharendra Guru Bhujanga Stotram

(by Pujyasri Brahmendra Saraswathi Swamigal, also known as Sri Kuvalaikkal Swamigal)


I worship Kamakoti Guru, the best among yogis, shining brilliantly and very subtly in the very sacred area in the middle of Kanchi on the banks of river Vegavati on earth, adored by groups of scholars, the solid foundation of Bliss and Consciousness. (1)

I worship Kamakoti Guru, the best among yogis, with face oozing out nectar, eyes exuding compassion, who is the well wisher of all afflicted persons, who is the ocean full of cheer, who protects his devotees always with his divine sight.

(2)

(3)

I worship Kamakoti Guru, the best among yogis, wearing garland of redcoloured flowers around the neck, with elegant and gentle smile on the face, with staff of bamboo in the hand, with three lines of Vibhuti on forehead; who is the cause of destruction of samsara of those who worship him.

(3)

I worship Kamakoti Guru, the best among yogis, who is adept in striking at the root of darkness (ignorance) and (consequent) grief, who is celebrated on earth, whose eyes shine like lightning, whose feet emit radiance like those of golden lotus.

(4)

(4)
I worship Kamakoti Guru, the best among yogis, the one strung indivisibly in every living being, who is known by Upanishads, the pinnacle of Vedas, who is the essence of the Mahavakyas (of Upanishads), who always instructs the indivisible, unitary knowledge that I am Consciousness alone. (5)

O Guru, the very form of eternal bliss, the remover of the misery of samsara, please bestow on me the boat of Gnana, to cross the ocean of samsara, which is false like a dream and water in a desert and is experienced only because of delusion. (6)
May the radiant and torrential flows of the Bliss of your beautiful, compassionate, purifying and gentle smile remove my sins, bestow happiness on me and reveal my real blissful form.

Thus ends Sri Chandrasekhara Guru Bhujanga Stotram.
(I consider it the striking special feature of this Stotram that it applies to all Gurus of our Guru Parampara equally.)

Translated: P. R. Kannan