I worship Nandikeswara, the lord of wellbeing, the lord of samsara, the adorable lord of Devas, the all-pervading, the lord of universe, who is kind and soft like Bhavani, whose form shines like the autumnal moon, with eyes full of nectarine sweetness, who removes the misery of the poor.

I pray to Nandikeswara, who resides in Himalayas, who wears on his head the rising Moon, who is adorned with Vibhuti on his body, whose throat is blue, the lord, with long arms extending in directions, holding weapons of Trisula and sword, who is the remover of the misery of the poor. (2)

I worship Nandikeswara, the lord of Samsara, the destroyer of Gajasura, the remover of the misery of those who surrender, whose radiance is that of rising Sun, who is the beloved of the radiant Shiva - who shares half his form with Bhavani, who is the remover of the misery of the poor. (3)

I pray to Nandikeswara, who is radiant with the shine exuded by countless moons, whose hair shines like blazing fire, whose forehead is like half moon, whose cheerful form lights up the minds of devotees always, who is the remover of the misery of the poor. (4)

I worship Nandikeswara, whose hands show vara and abhaya mudras, another hand holds a large axe, whose matted tresses shine with swirling waters of Ganga, who consumed poison, who rides the great bull, who is the enemy of Kamadeva, who is the remover of the misery of the poor.
I pray to Nandikeswara, for whom world is adornment, who wears tiger skin, who is at the root of the meaning of Shadamnaya mantra, who is the cause of the outburst of knowledge of mantras of Prasada etc., who is the remover of the misery of the poor. (6)

I pray to Nandikeswara, who has in his heart-lotus the lotus feet of Bhavani, who is ever worshipped by Devendra and other Devas, who is the lord of the very life breath of Parvati (Shiva himself), who is the shelter for all beings, who is the remover of the misery of the poor. (7)

One, who adores every day with these eight verses Nandikesvara, who grants siddhi of all mantras in this world, attains all comforts in this world and at the end attains the supreme state of Moksha quickly. (8)

Translated: P. R. Kannan