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# Shri Chandrashekhara Guru Bhujanga Stotram

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श्रीचन्द्रशेखरगुरुभुजङ्गस्तोत्रम्

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## Shri Chandrashekhara Guru Bhujanga Stotram

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શ્રીચન્દ્રશેખરગુરુભુજંગસ્તોત્રમ્

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ક્ષિતૌ વેગવત્યાસ્તટે કાઞ્ચિમધ્યે  
મહાપુણ્યદેશે સુસૂક્ષ્મં જવલન્તમ્ ।  
નમત્સૂરિવૃન્દં ચિદાનન્દકન્દં  
ભજે કામકોટીગુરું યોગિવર્યમ્ ॥ ૧ ॥

I worship Kamakoti Guru, the best among yogis, shining brilliantly and very subtly in the very sacred area in the middle of Kanchi on the banks of river Vegavati on earth, adored by groups of scholars, the solid foundation of Bliss and Consciousness. (1)

સુધાસ્યન્દિવકુત્રં કૃપાસ્યન્દિનેત્રં  
સમસ્તાર્તભન્ધું મુદા પૂર્ણસિન્ધુમ્ ।  
સદા દિવ્યદૃષ્ટ્યા સ્વભક્તાનવન્તં  
ભજે કામકોટીગુરું યોગિવર્યમ્ ॥ ૨ ॥

I worship Kamakoti Guru, the best among yogis, with face oozing out nectar, eyes exuding compassion, who is the well wisher of all afflicted persons, who is the ocean full of cheer, who protects his devotees always with his divine sight. (2)

ગલે રક્તહારં મુખે ચારુહાસં  
કરે વેણુદણ્ડં લલાટે ત્રિપુણ્ડમ્ ।  
નતાનાં જનાનાં ભવધ્વંસહેતું  
ભજે કામકોટીગુરું યોગિવર્યમ્ ॥ ૩ ॥

I worship Kamakoti Guru, the best among yogis, wearing garland of redcoloured flowers around the neck, with elegant and gentle smile on the face, with staff of bamboo in the hand,

with three lines of Vibhuti on forehead; who is the cause of destruction of samsara of those who worship him. (3)

तमः क्लेश मूलोपधाते समर्थं  
पृथिव्यां प्रशस्तं तडित्तुल्यनेत्रम् ।  
स्फुरन्ति उमाब्ज तुल्याङ्घ्रि युग्मं  
भजे कामकोटीगुरुं योगिवर्यम् ॥ ४ ॥

I worship Kamakoti Guru, the best among yogis, who is adept in striking at the root of darkness (ignorance) and (consequent) grief, who is celebrated on earth, whose eyes shine like lightning, whose feet emit radiance like those of golden lotus. (4)

जगत्प्राणिजतेष्वनुस्यूतमेकं  
त्रयीमौलिवेद्यं महावाक्यसारम् ।  
विदेवाहमस्मीत्यभ्युपैक्ष्यविद्यां  
सदा बोधयन्तं भजे योगिवर्यम् ॥ ५ ॥

I worship Kamakoti Guru, the best among yogis, the one strung indivisibly in every living being, who is known by Upanishads, the pinnacle of Vedas, who is the essence of the Mahavakyas (of Upanishads), who always instructs the indivisible, unitary knowledge that I am Consciousness alone. (5)

सदानन्दमूर्ते भवक्लेशहारिन्  
भूषा स्वप्नतुल्यं मरीच्यम्बुकल्पम् ।  
अमेरौव सिद्धं भवाब्धिं तरीतुं  
प्लवं ज्ञानरूपं गुरो मे प्रयच्छ ॥ ६ ॥

O Guru, the very form of eternal bliss, the remover of the misery of samsara, please bestow on me the boat of Gnana, to cross the ocean of samsara, which is false like a dream and water in a desert and is experienced only because of delusion. (6)

भवत्पारु डारुण्य वैमल्यमन-

સ્મિતાનન્દીસિ પ્રગલ્ભપ્રવાહઃ ।

અઘં મે ધુનોતુ સુખં મે તનોતુ

નિજાનન્દરૂપં મમાવિષ્કરોતુ ॥

May the radiant and torrential flows of the Bliss of your  
beautiful, compassionate, purifying and gentle smile remove my  
sins, bestow happiness on me and reveal my real blissful form.

ઇતિ શ્રીબ્રહ્મેન્દ્રસરસ્વતીસ્વામીવિરચિતં


શ્રીચન્દ્રશેખરગુરુભુજંગસ્તોત્રં સમ્પૂર્ણમ્ ।


Thus ends Sri Chandrasekhara Guru Bhujanga Stotram  
composed by Pujyasri Brahmendra Saraswathi Swamigal  
(also known as Sri Kuvalaikkal Swamigal)

(I consider it the striking special feature of this Stotram  
that it applies to all Gurus of our Guru Parampara equally.)

Encoded, proofread, and translated by P. R. Kannan

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